

(GOODS OR GOODS AND SERVICES - THIS IS NOT AN ORDER)

**QUOTATIONS MUST BE RECEIVED BY CENTRAL SERVICES NO LATER THAN THE DATE AND TIME LISTED ABOVE**



The seal of Mendocino County, California, is a circular emblem. It features a landscape with a mountain, a river, and a tree. The text "MENDOCINO" is at the top and "COUNTY" is at the bottom. The year "1890" is inscribed in the center.

- Please quote hereon your lowest price for the articles or services specified below. No charge for packing, drayage or for any other purpose will be allowed over and above the prices quoted.
- The right is reserved to accept or reject quotations on each item separately or as a whole.
- Fill in complete information before returning.
- If substitutes are offered give full explanation.
- Do not quote on articles you cannot supply.
- Please Read General Provisions (Attachment A), and General Conditions for Purchase Orders (Attachment B).
- All products delivered must conform to current specifications of Title 8, California Safety code – OSHA.
- Vendor agrees to be enrolled in the County of Mendocino ePayables program as the preferred payment method: ☐ Yes\* ☐ No

***If yes, please see attached "Mendocino County ePayables Information"***

ITEM NO.	AMT.	UNIT	DESCRIPTION	UNIT	UNIT PRICE	EXTENSION
1	1	EA	Model #8664J Toyota 4Runner			
2	4	EA	Model #1235 Prius Prime			
			Please refer to attached bid/quote specifications.			
			This is a sealed bid, sealed bids only!			
			Please include all applicable fees/tax.			

THE UNDERSIGNED OFFERS AND AGREES TO FURNISH THE ABOVE ARTICLES AND/OR SERVICES, AT THE PRICES AND TERMS STATED SUBJECT OT THE TERMS AND CONDITIONS OF THIS INVITATION FOR BID/QUOTE INCLUDING, WITHOUT LIMITATION, THE TERMS ON THE REVERSE SIDE HEREOF AND ATTACHED.

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## ATTACHMENT A GENERAL PROVISIONS

### 1. BRANDS

Unless otherwise stated, the use of the name or a manufacturer, or of any special brand or make in describing any item contained in these specifications and proposals does not restrict quoters to that manufacturer's specific article. This means is used simply to indicate the character or quality of the article desired. The equipment on which proposals are submitted must be acceptable as equal in character, quality, and utility to brand and/or make indicated herein. The make or grade of the article on which a quotation is submitted should be stated in the quotation in every instance. Unless otherwise stated, it will be understood to be the specific article named in the proposal.

### 2. QUOTATIONS:

If quotation is on an "All or Nothing" basis, bidder must so state.

Cash discount must be shown on quotation; otherwise prices will be considered net.

Time of delivery is a part of the quotation and must be adhered to. If it is impossible to meet delivery specified in Request for Quotations, quoter shall state best delivery possible in the column provided opposite an individual item or in the space provided for all items. Time, if stated as a number of days, shall mean calendar days.

### 3. TAXES:

Quoters must not include Federal Excise Taxes in quotation. Exemption certificate will be furnished to the successful quoter.

### 4. SAMPLES:

Samples of items, when required, must be furnished free of expense to the County of Mendocino and if not destroyed by tests will, upon request, be returned at the quoter's expense. Samples of selected items may be retained for comparison.

### 5. SUBMISSION OF BIDS:

Quotations and modifications or corrections thereof received after the closing time specified will not be considered.

Quotations will not be accepted via telephone or facsimile unless specifically approved by the Purchasing Office in advance.

### 6. AWARDS:

The County of Mendocino reserves the right to accept quotations on individual items listed, on groups of items, or on the proposal as a whole, to reject any and all quotations, to waive any informality in the quotations, and to accept the responsive quotation that appears to be for the best interest of the County of Mendocino.

In determining the successful quoter, the quoted prices will be given prime consideration. However, quality, delivery, warranty, suitability, compatibility with existing equipment and manufacturer's and/or vendor's reputation will be considered along with any other relevant facts.

### 7. PAYMENT:

Payments shall be made upon submission of itemized invoices in duplicate, at the prices stipulated on the purchase order, for supplies or equipment delivered and accepted or services rendered and accepted, less deductions, if any, as provided on the purchase order.

### 8. DISTRICT PARTICIPATION BY PUBLIC ENTITIES WITHIN MENDOCINO COUNTY:

Any or all Mendocino County tax-supported agencies such as schools and cities within the jurisdiction of Mendocino County who wish to participate shall be included in this quote. However, a separate contract or purchase order originating with such an agency and based on the net prices herein shall be arranged by the vendor.

### 9. PRICES AND TERMS:

Unless stipulated otherwise, prices and terms quoted herein shall be made available to other public agencies.

### 10. SUSTAINABLE PRACTICES AND PROCUREMENT OF RECYCLED PRODUCTS

The Board of Supervisors has committed the County of Mendocino to the purchase and use of recycled products which will contribute to the conservation and protection of the resources referenced within this bid/quote. Further, it is the policy of Mendocino County to:

- Institute practices that reduce waste by increasing efficiency and effectiveness; and
- Purchase products that minimize environmental impacts, toxics, pollution, and hazards to worker and community safety to the greatest extent practicable, and purchase products that include recycled content, are durable and long-lasting, conserve energy and water, use agricultural fibers and residues, reduce greenhouse gas emissions, and use unbleached or chlorine free manufacturing processes, are lead-free and mercury-free.

### 11. LOCAL VENDOR PREFERENCE:

The County of Mendocino has established a local vendor preference. All informal and formal Invitations to Bid or Quote are evaluated with a 5% preference for local vendors. The vendor must claim local vendor preference to be considered. Please note the following exceptions:

- a. Those contracts which State Law or, other law or regulation precludes this local preference.
- b. Public Works construction projects.

"Local" vendor will be approved as such when, 1) it conducts business in an office with a physical location within the County of Mendocino; 2) it holds a valid business license issued by the County, and will be asked the name of the Local Agency which issued the license; and 3) business has been conducted in such a manner for not less than six (6) months prior to being able to receive the preference, said vendor will be asked the business address and how many years the business has been at that location.

**ATTACHMENT B**  
**MENDOCINO COUNTY**  
**GENERAL CONDITIONS FOR PURCHASE ORDERS**

The following provisions are hereby made a part of the Purchase Order contract and Vendor, by the acceptance of this order, the signer agrees thereto:

1. All products delivered must conform to the current specifications of Title 8, California Safety Code (CAL-OSHA).
2. No alteration in any of the terms, delivery, price, quality, quantities, or specifications of this order will be effective without prior consent of the Purchasing Agent of the County of Mendocino.
3. No charges will be allowed for packing, wrapping bags, containers, reels, etc., unless otherwise specified.
4. Time of delivery is part of the essence of this contract and the order is subject to cancellation for failure to deliver on time.
5. Materials purchased are subject to the approval of the County of Mendocino and, if rejected, are held subject to Vendor's risk and expenses incurred for their return.
6. PURCHASE ORDER NUMBER MUST appear on all invoices, packing lists, packages, shipping notices, instruction manuals, and any correspondence.
7. ITEMIZED PACKING LIST shall be enclosed in each box or package.
8. All specifications and plans referred to in this order shall form a part of the contract.
9. Vendor warrants articles supplied under this contract to conform to specifications herein, to be fit and sufficient for the purpose manufactured, merchantable, of good material and workmanship, and free from defect.
10. Purchase Orders will be paid only after all items on the order have been shipped and received and all invoices have been received by the Purchasing Agent.
11. Cash discount period on all invoices shall commence on the date correctly completed invoice(s) or shipment is received by the County of Mendocino, whichever is later. If an adjustment or damage occurs on a shipment subject to cash discount, discount will be taken effective on the date final approval for payment is authorized. For the purpose of earning the discount, payment is deemed to be made on the date of mailing of the County warrant or check.
12. The County of Mendocino must pay California state and local sales tax, unless Purchase Order specifically indicates exemption.
13. The County of Mendocino is exempt from Federal Excise and Transportation taxes. Exemption certificate will be furnished upon request.
14. Liens: Vendor, by accepting this Purchase Order, warrants and represents that the goods, wares, or merchandise ordered herein are free and clear from all claims and liens of any nature.
15. Vendor shall hold the County of Mendocino, its officers, agents, servants, and employees harmless from liability of any nature or kind because of use of any copyrighted or un-copyrighted composition, secret process, patented or un-patented invention, articles or appliances furnished or used under this order, and agrees to defend, at its own expense, any and all action brought against the County of Mendocino or Vendor because of the unauthorized use of such articles.
16. By Board Resolution, any claim over six months old must be presented to the Board of Supervisors for payment approval.
17. Upon Vendor request, the County of Mendocino will pay up to 50% down prior to receiving the items and the remaining 50% will be paid after the items are delivered to the destination. In no instance shall the County of Mendocino pay more than 50% prior to receiving the items.

## MENDOCINO COUNTY ePAYABLES INFORMATION

The County of Mendocino is currently making electronic payments to all of our vendors and suppliers who qualify. To achieve this more efficient form of payment, the County has partnered with Bank of America and their ePayables credit card program. This electronic initiative will yield many benefits to its participants:

- Expedited receipt of cash – electronic payments provide cash flow benefits by eliminating mail and paper check float
- Elimination of check processing costs
- Remittance data transmitted with payment for more efficient back-end reconciliation
- No collection costs associated with lost or misplaced checks
- Reduced exposure to check fraud
- More efficient handling of exception items
- Fits with existing accounting software – requires no purchase of software, no modifications to existing accounts receivable system and no change to bank accounts.
- Going green with paperless electronic payments help conserve the environment by eliminating printing and mailing of paper checks.

For information regarding the payment process, please contact Dennis Dow [dowd@co.mendocino.ca.us](mailto:dowd@co.mendocino.ca.us) or [707-234-6864](tel:707-234-6864).

Additional information regarding the Bank of America Program is also available at:

[http://corp.bankofamerica.com/business/ci/landing/epayables-vendors?cm\\_mmc=sb-general\\_-vanity\\_-sg01vn000r\\_epayablesvendors\\_-na](http://corp.bankofamerica.com/business/ci/landing/epayables-vendors?cm_mmc=sb-general_-vanity_-sg01vn000r_epayablesvendors_-na)

*If vendor agrees to be enrolled as an ePayables vendor, the Auditor's office will email them a welcome letter with instructions on how to sign-up.*

**COUNTY OF MENDOCINO – FACILITIES AND FLEET DIVISION**

**SPECIFICATION: MOTOR VEHICLE**  
**YEAR/MAKE/MODEL:**  
**2017 TOYOTA PRIUS PRIME**  
**QUANTITY NEEDED: 4**  
**COLOR: WHITE**

**VENDOR:** \_\_\_\_\_

**VEHICLE DESCRIPTION:**

**REPLACING VEHICLES :**

\_\_\_\_\_

SPECIFICATION	INCLUDED	NOT- INCLUDED	OTHER OPTIONS
<b>FUEL ECONOMY</b>			
City min.: 55			
Highway min.: 53			
Combined: 54			
Fuel: Reg/Unl.			
<b>POWER TRAIN</b>			
Engine: 1.8L 4-Cylinder			Electric Plug In Motor
Horse Power 121 HP			
Drive Type: Front Wheel Drive			
Transmission: Automatic			
<b>SUSPENSION &amp; HANDLING</b>			
Front Suspension: Independent			
Rear Suspension: Double-Wishbone			
Steering Activation: Electric			
Steering Type: Rack-Pinion			
Brakes: 4-Wheel Disc			
<b>WHEELS AND TIRES</b>			
Tires: All Terrain			
Wheel Diameter: 15"			
Wheel Width:			
<b>SAFETY AND SECURITY</b>			
Passenger Front Impact Airbag			
Driver Side Impact Airbag: Seat-mounted			
Passenger Side Impact Airbag: Seat-mounted			
Overhead Airbag: Curtain			
Front Passenger Airbag Occupancy Sensor			
Side Impact Beams			
Height-Adjustable Seatbelts: Front			
Seatbelt Pre-Tensioners: Front			
ABS: 4-Wheel			
Panic Brake Assist			
Traction Control ABS and Driveline			
Electronic Stability Control			
Panic Alarm			

Security System			
Immobilizer			
<b>LIGHTING AND INSTRUMENTS</b>			
Headlight Beam: Halogen			
Exterior Light Control: Fully Automatic			
Delay Off Headlamps			
Daytime Running Lights			
Dome Light Fade			
Illuminated Entry			
Front Reading Lights			
Windshield Wipers: Variable/Intermittent			
Window Tint Light			
Tachometer			
Engine Temperature Gauge			
Low Fuel Warning			
Low Tire Pressure Warning: Tire Specific			
Maintenance Reminder			
Driver Information: Center			
Exterior Temperature			
Clock in Radio Display			
Compass			
Trip Computer			
<b>BODY EXTERIOR</b>			
Body Material: Full Galvanized Steel			
Number of Doors: 4			
Driver Mirror:			
Passenger Mirror:			
Front Bumper:			
Rear Bumper:			
<b>VEHICLE INTERIOR</b>			
AM/FM			
Air Conditioning: Manual			
External Digital Memory Control			
Door Locks: Power with 2 Stage Unlock			2 Sets Requested
Remote/Keyless Entry: Key Fob (all doors)			
Front Windows: Power			
Rear Windows: Power			
Cargo Tie Downs			
Cruise Control w/Steering Wheel Controls			
Front Beverage Holders			
Rear Beverage Holders			
12V DC Power Outlet:			
Passenger Door Bin: Yes			
Overhead Console:			
Floor Console			
Glove Box: Illuminated			
Driver Vanity Mirror: Illuminated			
Tilting Steering Wheel: Manual			
Telescoping Steering Wheel: Manual			
<b>SEATS AND TRIM</b>			
Seating Capacity:			
3 <sup>rd</sup> Row Seating			
Driver Seat Way Direction Control: 6-Way			
Front Passenger Seat Way-Direction Control: 4-Way			
Front Head Restraints: Adjustable			
Rear Head Restraints:			

Rear Bench Seat:			
Seat Material: Fabric			
Floor Mats: Vinyl			
Floor Trim: Carpet			
Headliner: Cloth			
Steering Wheel: Polyurethane			
<b>ENTERTAINMENT/COMMUNICATION</b>			
AM/FM Radio			
External Digital Memory			
Voice-Activated Audio			
Speakers:			
Antenna: Window Grid			
Wireless Phone Connectivity: Bluetooth			
Backup Camera			
<b>CAPACITIES</b>			
Seating: 4			
Passenger Volume 91.5 cu ft			
Max Cargo Volume 19.8 cu ft			
Fuel Tank Capacity 11.3 gal			
<b>WARRANTY</b>			
Basic: 36 Month			
Basic Distance: 36,000 Miles			
Powertrain: 60 Months			
Powertrain Distance: 60,000 Miles			
Roadside Assistance: 60 Months/60,000 Miles			
Corrosion Perforation: 60 Months			
Corrosion Perforation Distance: Unlimited Miles			
<b>PRICE</b>			
<b>LICENSE</b>			

**WARRANTY:** The manufacturer's regular new vehicle warranty shall apply to each vehicle procured against this specification. All warranty certificates and/or cards shall be supplied with each vehicle delivered. The warranty shall be factory authorized and shall cover not less than three (3) years/36,000 miles bumper to bumper, no charge parts and labor, starting from the date the vehicle is placed into service. The receiving agency will notify the dealer of the actual "in-service" date. All emission-related components shall be warranted in compliance with CARB and Federal requirements.

*DOCUMENTATION PREPARED AS FOLLOWS:*

County of Mendocino  
841 Low Gap Road  
Ukiah, CA 95482

**NOTE:** If "Included" is checked that means "as specified". If "Not Included" is checked that means the specification is different and a separate sheet of paper must accompany your bid package explaining the exception to the specification.

<b>VENDOR TO GIVE COUNTY A MINIMUM OF 48 HOURS ADVANCED DELIVERY NOTICE</b>
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A SIGNATURE IS REQUIRED ON EVERY SPECIFICATION SHEET.

**COMPANY NAME:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**NOTICE: YOUR BID WILL BE REJECTED IF YOU FAIL TO COMPLETE AND RETURN THE SPECIFICATION SHEETS ALONG WITH THE "REQUEST FOR QUOTATIONS" FORM COMPLETED AND SIGNED.**



**COUNTY OF MENDOCINO – FACILITIES AND FLEET DIVISION**

**SPECIFICATION: MOTOR VEHICLE**

**2017 FLEET MID-SIZED 4X4 SUV**

**TOYOTA 4RUNNER** (CONFIRM W/FLEET MANAGER IF HE WANTS EQUIVALENT MAKE/MODEL)

**QUANTITY NEEDED: 1**

**COLOR: CLASSIC SILVER METALLIC**

**VENDOR:** \_\_\_\_\_

**VEHICLE DESCRIPTION:** **MODEL # 8664J - PER DESCRIPTION PROVIDED**

**REPLACING VEHICLES**

**23-311**

SPECIFICATION	INCLUDED	NOT- INCLUDED	OTHER OPTIONS
<b>FUEL ECONOMY</b>			
City min.:			
Highway min.:			
Combined:			
Fuel: Reg/Unl.			
<b>POWER TRAIN</b>			
Engine: V6			
Horse Power			
Drive Type: 4WD			
Transmission:			
<b>SUSPENSION &amp; HANDLING</b>			
Front Suspension:			
Rear Suspension:			
Steering Activation:			
Steering Type: Electric			
Brakes: 4 wheel anti lock			
<b>WHEELS AND TIRES</b>			
Tires:			
Wheel Diameter:			
Wheel Width:			
<b>SAFETY AND SECURITY</b>			
Passenger Front Impact Airbag			
Driver Side Impact Airbag: Seat-mounted			
Passenger Side Impact Airbag: Seat-mounted			
Overhead Airbag: Curtain			
Front Passenger Airbag Occupancy Sensor			
Side Impact Beams			
Height-Adjustable Seatbelts: Front			
Seatbelt Pre-Tensioners: Front			
Backup camera			
ABS: 4-Wheel			
Panic Brake Assist			
Traction Control ABS and Driveline			

SPECIFICATION: MOTOR VEHICLE  
2016 MIDSIZED 4X4 SUV

Electronic Stability Control			
Panic Alarm			
Security System			
Immobilizer			
<b>LIGHTING AND INSTRUMENTS</b>			
Headlight Beam: Halogen			
Exterior Light Control: Fully Automatic			
Delay Off Headlamps			
Daytime Running Lights			
Dome Light Fade			
Illuminated Entry			
Front Reading Lights			
Windshield Wipers: Variable/Intermittent			
Window Tint			Dark tint all windows excluding front driver/passenger window
Tachometer			
Engine Temperature Gauge			
Low Fuel Warning			
Low Tire Pressure Warning: Tire Specific			
Maintenance Reminder			
Driver Information: Center			
Exterior Temperature			
Clock in Radio Display			
Compass			
Trip Computer			
<b>BODY EXTERIOR</b>			
Body Material: Full Galvanized Steel			Classic Silver Metallic
Number of Doors: 4			
Driver Mirror: Power Remote			
Passenger Mirror: Power Remote			
Front Bumper: Body-colored			
Rear Bumper: Body-colored			
<b>VEHICLE INTERIOR</b>			
AM/FM			
Air Conditioning: Manual			
External Digital Memory Control			
Door Locks: Power with 2 Stage Unlock			
Remote/Keyless Entry: Key Fob (all doors)			4 keys needed
Front Windows: Power			
Rear Windows: Power			
Cargo Tie Downs			
Cruise Control w/Steering Wheel Controls			
Front Beverage Holders			
Rear Beverage Holders			
12V DC Power Outlet: 2			
Passenger Door Bin: Yes			
Overhead Console:			
Floor Console			
Glove Box: Illuminated			
Driver Vanity Mirror: Illuminated			
Tilting Steering Wheel: Manual			
Telescoping Steering Wheel: Manual			
<b>SEATS AND TRIM</b>			
Seating Capacity:			
3 <sup>rd</sup> Row Seating			Per S/O – No 3 <sup>rd</sup> row seat
Driver Seat Way Direction Control:			
Front Passenger Seat Way-Direction Control:			

SPECIFICATION: MOTOR VEHICLE  
2016 MIDSIZED 4X4 SUV

Front Head Restraints: Adjustable			
Rear Head Restraints: Adjustable			
Rear Bench Seat: Folding 60-40			
Seat Material: Cloth			
Floor Mats: Vinyl Front/Rear			
Floor Trim: Carpet			
Headliner: Cloth			
Steering Wheel: Urethane			
<b>ENTERTAINMENT/COMMUNICATION</b>			
AM/FM Radio			
External Digital Memory			
Voice-Activated Audio			
Speakers:			
Antenna: Window Grid			
Wireless Phone Connectivity: Bluetooth			
Backup Camera			
<b>CAPACITIES</b>			
Seating:			
Passenger Volume			
Max Cargo Volume			
Fuel Tank Capacity			
<b>WARRANTY</b>			
Basic: 36 Month			
Basic Distance: 36,000 Miles			
Powertrain: 60 Months			
Powertrain Distance: 60,000 Miles			
Roadside Assistance: 60 Months/60,000 Miles			
Corrosion Perforation: 60 Months			
Corrosion Perforation Distance: Unlimited Miles			
<b>PRICE</b>			
<b>LICENSE</b>			

**WARRANTY:** The manufacturer's regular new vehicle warranty shall apply to each vehicle procured against this specification. All warranty certificates and/or cards shall be supplied with each vehicle delivered. The warranty shall be factory authorized and shall cover not less than three (3) years/36,000 miles bumper to bumper, no charge parts and labor, starting from the date the vehicle is placed into service. The receiving agency will notify the dealer of the actual "in-service" date. All emission-related components shall be warranted in compliance with CARB and Federal requirements.

*DOCUMENTATION PREPARED AS FOLLOWS:*  
 County of Mendocino  
 841 Low Gap Road  
 Ukiah, CA 95482

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A SIGNATURE IS REQUIRED ON EVERY SPECIFICATION SHEET.

**COMPANY NAME:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

DATE: \_\_\_\_\_

**NOTICE: YOUR BID WILL BE REJECTED IF YOU FAIL TO COMPLETE AND RETURN THE SPECIFICATION SHEETS ALONG WITH THE "REQUEST FOR QUOTATIONS" FORM COMPLETED AND SIGNED.**

**Toyota 4 Runner (Model #8664J / 1 total)**

- a. Classic Silver Metallic body color (Under Cover Detective vehicle)
- b. Cloth graphite color interior
- c. V6 4WD
- d. Dark tint windows excluding front driver/passenger window
- e. Power side mirrors
- f. Air Conditioning
- g. 4 keys with 2 keyless entry fobs if not part of key
- h. Power Windows
- i. Cruise Control
- j. No 3<sup>rd</sup> row seat
- k. Power driver seat
- l. Bluetooth
- m. Back camera or rear backing sensors

## Vehicle Quote Summery

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**Company Name:** \_\_\_\_\_

**Complete Address:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Print Name & Title:** \_\_\_\_\_

**Item #: 1      1 – Toyota 4Runner Model # 8664J (Classic Silver Metallic)**

**Make:** \_\_\_\_\_ **Model:** \_\_\_\_\_

QNTY	UOM	UNIT COST	TIRE RECYCLE FEE	FREIGHT	UNIT TOTAL	EXTENDED AMOUNT	NO BID
1	EA	_____	8.75	_____	_____	_____	.

The following notes apply to this quote:

- Quotes must be signed by an authorized representative of the Company.
- Prior to Bid Opening Date and Time, quotes must be submitted in a sealed envelope with the Bid Number and Opening Date clearly identified to:

Mendocino County  
Facilities and Fleet Division  
851 Low Gap Road  
Ukiah, CA 95482