		DIDATE LIST - June 7, 2022 - GUBER	NATORIAL PRIMARY ELEC	TION				
This list does not show State/Fe	ederal offices up for Election, just thos				3/11/2022	- 5 pm	<u> </u>	
Offices up for Floation	** The orde	r of candidates on this list is not necessarily the	order of candidates on the ballot**				Cana	
Offices up for Election						Cand		470 /
Incumbent	CANDIDATE	ADDRESS	DESIGNATION	E-MAIL	PHONE	ST	700	
STATE OFFICES - Sta	ate Candidates who have either file	ed in our County or are putting a Cand S	Statement in our Sample Ballot					
Congressional Rep, 2nd D								
Jared Huffman	JARED HUFFMAN	Filed in Marin Co - Candida	te Statement Only			E/SP	Marir	n Co
oaroa mannan	DARIAN J. ELIZONDO	PO Box 1224 Laytonville 95454	Business Owner	darian 42@yahoo.com	707 489-4207			
	CHRIS COULOMBE	Filed in Sonoma Co - Candid	late Statement Only		707 328-8732	E/SP	Sonc	oma C
	ARCHIMEDES RAMIREZ	Filed in Marin Co - Candida				Eng		
						Ĭ		
State Senator, 2nd Distric	t (4 year term)							
Mike McGuire	MIKE McGUIRE	Filed in Sonoma Co - Candid	late Statement Only			E/SP	Sonc	oma C
	GENE YOON	Filed in Lake Co - Candida				E/SP		
				_		1		
Member of the Assembly,	2nd District (2 year term)							
Jim Wood	JIM WOOD	Filed in Sonoma Co - Candid	late Statement Only			E/SP	Sono	oma (
COUNTY OFFICES: (4	vear terms)							
Assessor-Clerk Recorder	year termey						\vdash	+
Katrina Bartolomie	KATRINA BARTOLOMIE	4500 Burke Hill Dr., Ukiah 95482	ASSESSOR-CLERK RECORDER	katrina4acr@yahoo.com	272-2117		Υ	Y
Talina Bartolomio	TO COLOR TO LO COLOR TO LO COLOR TO COL	4000 Barke Fill Br., Chair 60 102	ACCESSIN SEEKK KESSINDER	Ratina-taor(& yanoo.oom	272 2117		Ė	+ •
Auditor-Controller / Treas	urer Tax Collector						<u> </u>	+
7.44.10. 0011.010.7 11040	CHAMISE CUBBISON	PO Box 206 Ukiah 95482	ACTING AUDITOR-CONTROLLER				Υ	Y
	GID HINGE GGZZIGGIN	1 8 26% 250 GMGH 60 162	//OTHIO/IODITOR CONTINUEDE				Ė	+ -
District Attorney								
C. David Eyster	C. DAVID EYSTER	100 N State St., Ukiah	DISTRICT ATTORNEY		463-4211			Υ
C. David Lyster	0.0/(1.0/2.10)	Too It diate dit, dittail	DIGITAL TATLET ALL		100 1211			+ -
Sheriff-Coroner								1
	os) MATTHEW C. KENDALL	PO Box 364 Ukiah 95482	APPOINTED SHERIFF-CORONER		354-4606		Υ	Y
(+ -
County Superintendent of	f Schools							+
Michelle Hutchins	MICHELLE HUTCHINS	1801 Hearst Willits Rd., Willits 95490	INCUMBENT		496-9725	E/SP	Υ	Υ
	NICOLE GLENTZER	6295 Walnut Ln., Redwood Valley 95470		nglentzer@gmail.com		E/SP		Y
								1
MENDOCINO COUNT	Y SUPERVISORS: (4 year term	ns)						+
Supervisor, 3rd District	Tool Entries (1) year term						 	+
John Haschak	JOHN HASCHAK	19200 Shafer Ranch Rd., Willits 95490	INCUMBENT	supejh2022@gmail.com	513-6166	E/SP		Y
JOHN Haschar	CLAY ROMERO	251 D Shell Ln., Willits	SMALL BUSINESS OWNER	clayromero@comcast.net	459-7530	E/SP		Y
	OLAT KOMEKO	201 D Grieff Eff., Willits	SWALL BOSINESS OWNER	<u>ciayromero(@comcast.net</u>	439-7330	L/OI	'	+ '
Supervisor, 5th District							\vdash	+
Ted Williams	TED WILLIAMS	10850 Palette Dr (POB 18) Mendocino 95460	SUPERVISOR / EIREFIGHTER	ted@ted.net	937-3500	E/SP		Y
TOG WIIIIGITIS	JOHN REDDING	44810 Rosewood Terr, Mendocino 95460	MCHD BOARD MEMBER	johnrredding@earthlink.ne		E/SP		Y
	JOHN KEDDING	THO TO NOSEWOOD TEIT, MEHODOINO 90400	INCLID BOARD MEMBER	jornmedding@eartillink.ne	400 008-0800	LIGP		

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		er of candidates on this list is not necessar	ily the order of candidates on the ballot*	*	1	•		1
Offices up for Election						-		
Incumbent	CANDIDATE	ADDRESS	DESIGNATION	E-MAIL	PHONE	ST	700	470 / 460
MENDOCINO COUNTY	JUDICIAL: (6 year terms)							
Superior Court Judge Room	n 1							
Ann Moorman	ANN MOORMAN	100 N State St., Ukiah 95482	SUPERIOR COURT JUDGE				Υ	Υ
Superior Court Judge Roon	n 5							
Keith Faulder	KEITH FAULDER	100 N Stae St., Ukiah	SUPERIOR COURT JUDGE	keith@faulderlaw.com			Υ	Υ
Superior Court Judge Roon	n 7							
Victoria Shanahan	VICTORIA I. SHANAHAN	100 N State St., Ukiah	SUPERIOR COURT JUDGE					Υ
Superior Court Judge Roon	n 8							
Cindee Mayfield	CINDEE MAYFIELD	100 N State St., Ukiah 95482	SUPERIOR COURT JUDGE				Υ	Υ
LOCAL MEASURES SU	JBMITTED TO THE VOT	ERS:						
	MEASURE M - ANDERSON	VALLEY UNIFIED SCHOOL DIS	TRICT					
	To renovate classrooms; upg	grade agricultural program facilities	s; repair or replace roofs, water in	nfrastructure, heating ar	nd air condit	ioning		
		entary school multipurpose room; a						
		0,000 in bonds be adopted with leg						
	value (raising \$724,579 annu	ually) while bonds are outstanding,	annual independent audits, citize	en oversight, no funds f	or administr	ator		
	salaries, and all funds impro	ving local schools?						
1		Bonds-Yes	Bonds-No					