**Review Form**

Ukiah Valley Basin Groundwater Sustainability Plan

Dear Reviewer,

Per SGMA requirements, a Groundwater Sustainability Plan (GSP) is under development for the Ukiah Valley Groundwater Basin (UVBGSP). Ukiah Valley Basin Groundwater Sustainability Agency (UVBGSA) welcomes feedback on draft sections of the GSP by the broad interests and perspectives of the public.

**REVIEWER INSTRUCTIONS:**

Given the large number of reviewers, accommodating track changes or other editing options within the original draft sections distributed to all committee members can be challenging. As an alternative to tracked changes editing, please consider using this reviewer form with the following instructions:

* Use the form below to provide comments. Feel free to expand the form as needed.
* For suggested text changes, please copy and paste the text you wish to change and place your suggested edits in track changes or strikethrough features in this document. What is important is that technical staff can see *both* the original draft text and your distinct suggestions.
* Note the line number—from the ***PDF version*** of the draft GSP section—where your comment, question or suggested text edit begins.
* Examples of how to provide feedback are listed in the review form below. Feel free to delete these examples with your submission, and only include your feedback.

Please email comments directly to Amber Fisette (fisettea@mendocinocounty.org), with a Cc to Technical Consulting Team Lead Laura Foglia (lauraf@lwa.com). Please use the following file nomenclature in saving your review document:

*UVBGSP\_Public Review\_[Your name]\_date*

**Please send your comments no later than September 24, 2021.**

Thanks for contributing to the draft GSP for the Ukiah Valley Groundwater Basin.

Reviewer name:

Submission date:

GSP sections reviewed: **GSP Public Draft**

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| **Line number** | **Suggested revision (*please delete example text below once you submit*)** |
| **69** | Example: In the acknowledgements section, please add XXX as a partner |
| **131** | Example: Can you provide source of information, footnote or otherwise? |
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