

# MENDOCINO COUNTY CHIEF EXECUTIVE OFFICER CARMEL J. ANGELO REPORT TO THE BOARD DECEMBER 18, 2018

# The CEO Report

#### **December 18, 2018**

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## **Human Resources Update**

#### Wellness

Coming soon - MCWOW is excited to announce that a new HealthFitness website, designed to make health and wellness convenient and personalized, will launch on January 1, 2019. The new site is designed to make qualifying for the incentive program easy with more personalized tools, resources and enhanced functionality to make health improvement what it should be—fun, achievable and all about you.

The new website will make it easier to find and participate in the programs that are of interest to you—all in one convenient location. Long-term, we believe this will lead to higher levels of participation—and could help all individuals achieve personal health goals in weight management, exercise, nutrition, stress management, improved sleep and living tobacco-free.

#### **Civil Service**

For Calendar year 2018: The Civil Service Commission conducted nine regular meetings and one special meeting addressing 11 application appeals, six probation extensions, two disciplinary appeals, 14 classification issues, and rule modifications.

#### **Extraordinary Merits**

As per the Board of Supervisor's direction, annual information regarding extraordinary merit increases from December 2017 through November 2018 is attached.

#### **Vacancy List**

Attached to this report is a vacancy and recruitment update which replaces the funded vacancy list report previously provided by Human Resources. This new report includes additional information as requested by the Board of Supervisors and includes all funded allocated positions, all vacant funded positions, all positions approved to be filled and in some stage of the recruitment process, all new hires (excluding extra help), all separations, and the number of employees on leave for each budget unit. The report will contain cumulative information for the current fiscal year and will be updated monthly.

Check out Mendocino County's Career Page, powered by NEOGOV. www.governmentjobs.com/careers/mendocinoca

## **Mendocino County Holiday Schedule**

All County offices will be closed December 25, 2018, and January 1, 2019. In addition, many Departments will be closed the week of December 24-28, and half day on December 31, 2018. Attached to this report is the press release issued to provide detailed holiday closure information for the following offices: Agriculture, Air Quality, Assessor/Clerk-Recorder, Auditor-Controller, County Counsel, Executive Office, Health and Human Services Agency, Human Resources, Library, Retirement Association, Museum, Planning and Building Services, Probation, Public Defender, Sheriff-Coroner and Treasurer/Tax Collector. The public is urged to call a Department's office number in advance to confirm the availability of services during the winter holiday. Please visit the County's website at <a href="https://www.mendocinocounty.org">www.mendocinocounty.org</a> for department contact information.

## **EMS Update**

On October 16, 2018, the Executive Office and Health and Human Services Agency (HHSA) presented to the Board about the Local Emergency Medical Services Agency (LEMSA), various LEMSA models, and core LEMSA requirements. HHSA will be returning to the Board in early 2019 with a LEMSA update and proposed changes to the contract with Sonoma County for services through their Department of Health Services/Coastal Valleys EMS Agency (CVEMSA). The current contract with Sonoma County expires on June 30, 2019.

Since the Board presentation on October 16, 2018, California's Emergency Medical Services Authority (EMSA) has provided additional feedback and requested new information in order to approve Mendocino County's RFP for an Exclusive Operating Area (EOA) for ambulance services. The County is working with CVEMSA and EMSA to provide this additional information with the goal of releasing the EOA RFP as early as possible in the new year.

## **Redwood Valley County Water District Update**

The Redwood Valley County Water District (RVCWD) infrastructure retrofit project, which is State and Federally funded with fire disaster grants, is for construction of domestic water delivery systems needed for reconstruction that mitigate future hazards currently threatening the Redwood Valley Community. The project is managed by County and District leadership through a Project Development Team (PDT) consisting of the RVCWD Board President and General Manager, along with the County Chief Executive Officer and County Department of Transportation Director, who administer grant funded contracts paid for by disaster grant funds.

The Request for Proposal (RFP) was sent to our list of 92 consultants known to do this type of work or having previously done similar work in our area. Of the list of 92 consultants noticed, only two consultants: 1) GHD, Inc. and 2) Brelje & Race Consulting Engineers, both from Sonoma County, submitted proposals. Both proposers were evaluated using the federally required Brooks Act "qualification based selection" (QBS) process by the PDT. Brelje & Race Consulting Engineers were selected and presently staff is in negotiations for a final scope of work and fee for service. The design contract is expected to be approximately \$1.5 million in total for both Part Number 1 (permit perpetration, design professional services; preparation of contract documents, property boundary; and right of way description) and Part Number 2 (construction support services, technical assistance, testing, and shop drawing review, inspections, and construction documentation). Once the contract is complete, reviewed by the PDT and processed as a County "Professional Services Agreement," it will be presented to the Board of Supervisors in early 2019 for consideration.

The total budget for the project is approximately \$10-\$11 million of only grant or District funds and construction is expected to occur between late 2019 and the end of 2020.



www.rvcwd.org

## Health and Human Services Update

## HHSA teams up with Adventist Health Howard Memorial to get students active with the Morning Mile Program

Early in the morning at Blosser Lane Elementary School in Willits, we no longer see sleepy students just waiting for the bell, but we see children with ear-to-ear grins and fists full of tokens. With this new school year, came the establishment of Morning Mile at the elementary school, a program in which students are challenged to get active, all while having fun. Health and Human Services Agency's (HHSA) Tina Tyler-O'Shea, who works in the agency's Planning & Prevention Program, saw the program in action at another school, and thought, "We have to do this in Willits. We have to do this at every school!"

HHSA teamed up with Adventist Health Howard Memorial, who generously donated the funds to start this now booming program. With 45% of children in Mendocino County being scientifically considered obese (according to Healthy Mendocino), coming up with small but effective ways to tackle this daunting statistic is key. Morning Mile is doing just that.

For each mile ran, a student earns a token. For every five miles ran, they earn a charm to go around their necks. Further incentives are being discussed, but even now, the charm-earning system has resulted in growing pride among students who participate. To date, participating students at Blosser Lane Elementary School have run a total of 773 miles, which is about the distance from Sacramento to Seattle.

"Music, socializing, and a little bit of competition, something to show for their effort, and to get moving, that's all they want," said Tiffany Klee, physical education teacher, who spearheaded the effort with Tyler-O'Shea of HHSA.

Blosser Lane Principal Nancy Runberg has seen the positive impact of the program firsthand: "The other day, I saw kids rushing as the bus pulled up and they were so excited to get their laps in. It's really a wonderful program. Besides the health benefits, it also allows them to release all that energy."

Tyler-O'Shea, who said that although going out into the cold weather early every school morning to run the program can be tiring, admits, "[The kids] inspire me to keep going, because I know it's really important to them."

For a more extensive article, please visit <a href="www.healthymendocino.org">www.healthymendocino.org</a>. To find out more about the national program, go to <a href="www.morningmile.com">www.morningmile.com</a>. Those wishing to support the program or schools who would like to start the program, should contact Tina Tyler O'Shea at (707) 456-3827 or Cici Winiger at Adventist Health Howard Memorial, (707) 459-6801.





## Health and Human Services Update - Continued

## New Opioid Safety and How to Use Naloxone Brochure Released by Public Health

Out of the 58 counties in California, Mendocino County is rated fourth in opioid deaths per 100,000 people. This is a staggering statistic. Sometimes all it takes to save a life from opioid overdose is getting the proper information out there. Safe Rx Mendocino is tackling this challenge headon.

Public Health's Safe Rx has produced and released the new Opioid Safety and How to Use Naloxone brochure, a potentially life-saving resource that gives easy step-by-step instruction on how to use naloxone, a medication approved by the FDA to prevent opioid overdose. The brochure provides basic education on preventing opioid use, which is the first recommendation from Safe Rx staff.

Buffey Wright works as an opioid epidemic educator for Health & Human Services Agency's Planning & Prevention unit. "When I tell people that one of three nursing home patients are addicted to opioids," she says, "they're surprised." Unfortunately, there are many statistics like this, all the more reason to spread awareness of the epidemic, as well as awareness of naloxone availability.

HHSA has distributed the new brochure to Safe Rx coalition members, including:

- New Beginnings Program, Ukiah Unified School District
- Mendocino Community Youth Project
- Adventist Health Ukiah Valley Hospital
- The Arbor DFC Coalition
- Consolidated Tribal Health Project
- Adventist Health Howard Memorial Hospital
- Mendocino Community Health Clinic
- MCAVHN
- Mendocino Coast Clinics
- Round Valley Indian Health Center
- Yuki Trails

Safe Rx is calling for more partners in this fight against opioid overdose who may have a place to display these important brochures. You can find the Opioid Safety and How to Use Naloxone brochure on Public Health's homepage at www.menodcinocounty.org/ph under the heading, "Links."

If you would like more info about Safe Rx and opioid safety, please visit <a href="https://www.saferxmendocino.com">www.saferxmendocino.com</a>.



## Road Extension Project Update



Stay plugged in and up-to-date with the latest Mendocino County News by visiting <a href="www.mendocinocounty.org">www.mendocinocounty.org</a>.

On June 19, 2018, the Board of Supervisors authorized submittal of a grant application to the Economic Development Administration (EDA) to fund the extension of infrastructure, utilities, and a roadway connecting Ford Road with Orr Springs Road. The project is estimated to cost \$11,370,000, with 80% of that expense funded by the grant and 20% paid by the property owner. If funded, the project will support the creation of many new jobs from local businesses that have committed to expanding in the area once the new infrastructure is in place. Primary goals of this project are to improve the resiliency of our local economy and assist in economic recovery from the devastating wildfires. A related Memorandum of Agreement between the County and the landowner is on today's Board agenda. The County has received notice that the EDA is continuing to review this application, and a final decision is anticipated in January, 2019. If the project is funded, construction on the new road is anticipated to take place over a six month period beginning in Spring, 2020. The road design is attached to this report.





## Ukiah Valley Shaded Fuel Break Update

The County of Mendocino is continuing its active engagement with the City of Ukiah, CAL FIRE, and the Ukiah Valley Fire Authority with the restoration and expansion of a shaded fuel break at the base of the hills on the west side of the Ukiah Valley. It will run from Highway 253 to Hensley Creek Road. A shaded fuel break is a forest management strategy used for mitigating the threat of wildfire leading to a dangerous buildup of combustible vegetation. The goal of a shaded fuel break is to thin the surface vegetation, remove dead and down woody material, remove ladder fuels to prevent catastrophic fire and prevent the loss of structures. A community meeting was held on December 13, 2018, to introduce this project, and to begin collecting forms from property owners to allow the work to take place. CAL FIRE is expecting to begin route flagging and work on the fuel break in January 2019.

Attached to this report is a map illustrating the location of the project.



## **Budget Update**

The Budget Team is currently holding their 4th round of Budget Management training. This session is focused on facilities modification and Fleet request forms, led by the respective division leaders.

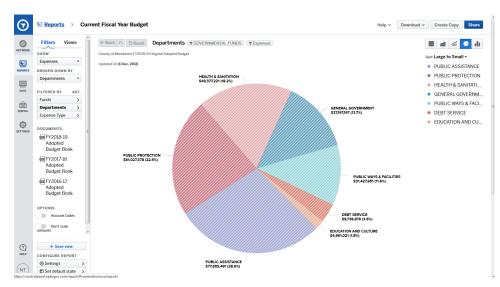
Departments continue to evolve in the completion of the Monthly Metric Dashboard reports. As this is a new request from the departments, it is requiring some additional education and development of the form to meet the desired goal of monthly reporting.

Per the Board's direction, the budget team has been in contact with OpenGov. OpenGov is a budget transparency module that was selected by the County three years ago and is accessible to the public from the County website. With the devastating fire in 2017, the quarterly reports were not uploaded to OpenGov for fiscal year 2017/18. The Budget Team has worked to get actuals for fiscal year 2017/18 and adopted budget for fiscal year 2018/19 uploaded to the transparency website.

The OpenGov software simplifies public participation and engagement by easily and effectively sharing information and collecting feedback, while enhancing public transparency by converting raw data into charts, graphs, maps, to make complex data easy to understand. OpenGov helps transform financial, performance, and location data into simple, visual content. Anyone can drill into the details or export data to Excel to perform extra analysis or exploration. OpenGov also makes it easy to share via email, social media, or through Mendocino County's public website.

#### **HOW TO ACCESS OpenGov:**

- 1. Visit www.mendocinocounty.org
- 2. On the homepage, click "County Budget" from the Government drop-down menu
- 3. Click on "County Budget Portal" and explore the user friendly financial portal







For more information, visit the Cultural Services Agency's website at:

www.mendocinocounty.org/government/ executive-office/parks

## **Cultural Services Agency Update**

#### **Cultural Services Agency**

The Willits Branch Library will be partnering with the Mendocino County Museum to offer Holiday Craft Night. Come visit the Willits Library and make holiday swags, whirly gig toys and snowmen with the Museum and Library on December 18, 2018, at 5:30 p.m.

#### Library

The Fort Bragg Branch Library and the Coast Community Library will host, "Shadow Puppets: Winter Folk Tales Program with Daniel Barash." The Fort Bragg Branch will hold the program on Saturday, December 22, 2018, at 11 a.m. and Coast Community will host it at 2:30 p.m. on the same date.

The Fort Bragg Branch Library will be providing an encore performance of "A Gift of Vintage Stories for Mendocino County Residents on the Coast." This program will be held at the Fort Bragg Library on December 21, 2018, from 7 – 8 p.m. This is a great chance to hear wonderful readings of holiday classic tales by Linda Pack and R. Bobby.

The Ukiah Branch Library will be offering a Winter Reading Challenge open to all ages until January 19, 2019.

#### Museum

The Mendocino County Museum will be offering "A Gift of Vintage Stories" in collaboration with the Vintage Toy Exhibit and the Holiday Season. "A Gift of Vintage Stories" will be an evening of holiday classic tales read by Linda Pack and R. Bobby. The program will be Thursday, December 20, 2018, from 7 – 8 p.m., and will be free to the public. This is a great chance to hear beautiful readings of classic holiday tales and visit the Museum and check out the Vintage Toy Exhibit.

## **Animal Shelter Update**

#### **Income Statistics**

November 1, 2018 through November 30, 2018

- Four feral cats received
- 15 owner surrendered animals received
- 41 cats, 91 dogs, one livestock animal, and zero other stray type animals received
- Four owned dogs received by Animal Control or turned in at front counter
- One owned dog and zero owned cats received from law enforcement
- Three dead animal disposal requests received
- Zero animals for rabies specimen testing received
- 133 total animal(s) received

#### **Outcome Statistics**

November 1, 2018 through November 30, 2018

- 29 dogs adopted
- 16 cats adopted
- One other animal adopted
- Three animals transferred to rescue organizations
- Two feral cats trapped-neutered-released
- 39 animals were returned to owners
- Two owner-surrendered animals euthanized
- One cat died while receiving medical treatment/care
- Six shelter cats and seven shelter dogs euthanized due to illness, disease or behavior
- 120 total animals outcomed
- Live release rate of approximately 90%

#### Feral Cats

On November 28, 2018, Animal Care Services held a Spay and Neuter Clinic specifically for Feral Cats. The Clinic staff performed approximately 28 surgeries. These preventative surgeries greatly assist in significantly lowering the amount of kittens that will come into the shelter starting in January and February 2019.



To view pictures and bios of the Animal Shelter's wonderful adoptable cats and dogs, visit

www.mendoanimalshelter.com

## **Upcoming Board Meetings**

Regular Meeting December 18, 2018

### **Dates of Interest**

County Holiday December 25, 2018

County Holiday January 1, 2019

## **Boards and Commissions Vacancies\***

Board Name	Position
Air Quality Mgt District Hearing	Public Member Alternate
Board	
Behavioral Health Advisory Board	Various
Civil Service Commission	District 3 Representative
Community Development	Various
Commission	
First 5 Mendocino	General Representative
Golden Gate Bridge Highway and	Mendocino County
Transportation District	Representative
Health and Human Services	Fifth District Representative
Advisory Board	
Law Library Board of Trustees	Trustee
Library Advisory Board	Third and Fifth District
	Members
Local Agency Formation	City Selection Committee
Commission (LAFCO)	Alternate
Mendocino Council of	Public Appointee and
Governments (MCOG)	Alternate
Mendocino County Fish and	Third and Fifth District
Game Commission	Commissioners
Mendocino County Planning	Third and Fifth District
Commission	Commissioners
Museum Advisory Board	Third and Fifth District
	Representatives
Westport Municipal Advisory	Member
Council	

December									
S	S M T W T F								
2	2 3 4 5 6 7								
9	10	11	12	13	14	15			
16	17	18	19	20	21	22			
23	24	25	26	27	28	29			
30	31								

Regular Board Meeting

Standing Committee Meeting

County Holiday

**CSAC Annual Meeting** 

#### \* Anticipated vacancies

Please note: Anticipated vacancies include expiring terms; the incumbent of the expiring term may apply for reappointment and/or may continue to serve in their capacity until replaced. California Government Code requires public noticing for all expiring terms regardless of the incumbent's intention to apply for reappointment.

## **Attachments**

- 1. Annual Report of Extraordinary Merit Increases
- 2. Vacancy and Recruitment Update
- 3. Winter Closure Press Release
- 4. Road Extension Design
- 5. Fuel Break Map
- 6. Ongoing list of Boards and Commissions vacancies

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#### County of Mendocino December 2017 - November 2018 Extraordinary Merit Increases

Date Received	Department	Employee Name	Title	Request	Date Approved
1/4/18	Public Defender	Justin Cozad	Public Defender Investigator	From Step 1 to Step 3	1/8/18
1/11/2018	Planning and Building	Mary Lynn Hunt	Mary Lynn Hunt Chief Planner Merit Step 5		1/16/18
2/14/18	Planning and Building	Samuel Vandewater	Planner II	Merit Step 3	2/14/18
3/21/18	Sheriff's Office	Alex Johnston	Deputy Sheriff Coroner II	From Step 2 to Step 4	3/23/18
4/23/18	Assesor Clerk Recorder	Marianna Alvarez	Technician II	Merit Step 5	4/25/18
4/23/18	Assesor Clerk Recorder	Donna Locatelli	Technician II	Merit Step 5	4/25/18
6/27/18	Sheriff's Office	Ryan Murdaugh	Deputy Sheriff Coroner II	From Step 2 to Step 4	7/2/18
9/6/18	District Attorney's Office	Jamie Marie Pearl	Deputy District Attorney I	Merit Step 3	9/25/18
9/6/18	District Attorney's Office	Melissa Weems	Deputy District Attorney I	Merit Step 2	9/25/18

BOARD OF SUPERVISORS VACANCY/RECRUITMENT UPDATE Pay Period 25-18, November 18 - December 1, 2018						
DEPARTMENT/OFFICE	TOTAL FUNDED ALLOCATED FTE POSITIONS	VACANT FUNDED FTE POSITIONS	POSITIONS IN RECRUITMENT (AS OF REPORT DATE)	NEW HIRES SINCE 7/1/18	SEPARATIONS SINCE 7/1/18	EMPLOYEES ON LEAVE
AGRICULTURE	15.00	4.00	1	2	1	0
AGRICULTURE (CANNABIS PROGRAM)	2.00	2.00	1	0	0	0
AIR QUALITY	9.00	2.00	0	0	0	0
ANIMAL CARE	13.00	2.00	1	0	1	0
ASSESSOR-CLERK-RECORDER (ASSESSOR)	19.00	2.00	2	4	3	0
ASSESSOR-CLERK-RECORDER (CLERK RECORDER)	3.00	0.00	0	1	1	0
ASSESSOR-CLERK-RECORDER (COUNTY CLERK-ELECTION)	3.00	0.00	1	0	0	0
ASSESSOR-CLERK-RECORDER (MICROGRAPHICS)	1.00	0.00	0	0	0	0
AUDITOR-CONTROLLER	12.00	0.00	0	3	3	0
BOARD OF SUPERVISORS	5.00	0.00	0	0	0	0
CHILD SUPPORT SERVICES	36.00	9.00	0	2	3	0
COUNTY COUNSEL	12.00	0.00	1	0	0	0
CULTURAL SERVICES AGENCY (LIBRARY)	35.50	8.50	6	1	5	0
CULTURAL SERVICES AGENCY (MUSEUM)	5.00	1.00	0	1	0	0
DISTRICT ATTORNEY	44.00	4.00	1	5	1	0
DISTRICT ATTORNEY (ANTI DRUG ABUSE)	3.00	0.00	0	0	0	0
DISTRICT ATTORNEY (RAPE PROSECUTION)	1.00	0.00	0	0	0	0
DISTRICT ATTORNEY (VICTIM WITNESS)	4.00	0.00	0	0	0	0
EXECUTIVE OFFICE	12.00	2.00	0	1	0	0
EXECUTIVE OFFICE (BUILDINGS & GROUNDS)	33.80	4.80	5	2	4	3
EXECUTIVE OFFICE (CLERK OF THE BOARD)	3.00	1.00	0	0	1	0
EXECUTIVE OFFICE (DISASTER RECOVERY)	1.00	0.00	0	0	0	0
EXECUTIVE OFFICE (GARAGE)	3.00	0.00	0	0	0	0
EXECUTIVE OFFICE (GENERAL LIABILITY)	2.50	0.00	0	0	0	0
EXECUTIVE OFFICE (GENERAL SERVICES)	5.00	1.00	1	0	1	2
EXECUTIVE OFFICE (INFORMATION SERVICES)	21.00	0.00	1	0	0	0
FARM ADVISOR	3.00	0.00	0	0	0	0
HHSA (ADMINISTRATION)	21.00	9.00	3	3	1	0
HHSA (ALCOHOL/OTHER DRUG PROGRAM)	35.00	13.00	6	2	4	0
HHSA (CGAP-DFC GRANT)	1.00	0.00	0	0	0	0
HHSA (EMERGENCY MEDICAL SERVICE)	1.00	1.00	0	0	0	0
HHSA (ENVIRONMENTAL HEALTH)	22.60	4.00	1	0	1	0
HHSA (MENTAL HEALTH)	62.00	31.00	8	3	1	1
HHSA (PH BIOTERRORISM AS)	2.00	0.00	0	1	0	0
HHSA (PH TOBACCO ED)	1.00	1.00	1	0	0	0
HHSA (PH WIC)	12.20	1.40	0	2	0	1
HHSA (PUBLIC HEALTH)	17.00	2.00	1	2	0	1
HHSA (PUBLIC HEALTH)	9.00	3.00	3	2	1	0
HHSA (PUBLIC HEALTH CCS)	24.00	8.00	7	0	1	0
HHSA (SOCIAL SERVICES)	404.00	92.00	63	13	22	6
HUMAN RESOURCES	21.00	4.00	0	0	1	0
HUMAN RESOURCES (EMPLOYEE WELLNESS)	1.00	0.00	0	0	0	0
HUMAN RESOURCES (HEALTH BENEFITS)	3.00	0.00	0	0	0	1
PLANNING AND BUILDING	41.00	3.00	3	4	2	2
PROBATION	49.00	10.00	4	0	2	0
	28.80	13.80	6	2	10	2
PROBATION (JUVENILE HALL)	24.00	2.00	0	4	2	0
PUBLIC DEFENDER	6.50	0.00	0	0	0	0
PUBLIC DEFENDER (ALTERNATE DEFENDER)	5.00	0.00	0	0	0	0
RETIREMENT	5.00	0.00	U	U	U	U

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BOARD OF SUPERVISORS VACANCY/RECRUITMENT UPDATE							
Pay Period 25-18, November 18 - December 1, 2018							
DEPARTMENT/OFFICE	TOTAL FUNDED ALLOCATED FTE POSITIONS	VACANT FUNDED FTE POSITIONS	POSITIONS IN RECRUITMENT (AS OF REPORT DATE)	NEW HIRES SINCE 7/1/18	SEPARATIONS SINCE 7/1/18	EMPLOYEES ON LEAVE	
SHERIFF (COPS PROGRAM AB3229)	1.00	0.00	0	0	0	0	
SHERIFF (JAIL)	73.00	6.00	9	5	3	2	
SHERIFF (OFFICE OF EMERGENCY SERVICES)	2.00	1.00	1	0	0	0	
SHERIFF CORONER	112.00	11.00	11	7	5	3	
TRANSPORTATION	92.80	22.00	15	2	2	0	
TRANSPORTATION (ENGINEERING & TECHNICAL ASSIST)	6.00	0.00	1	0	0	0	
TREASURER-TAX COLLECTOR	6.00	0.00	0	2	1	0	
TREASURER-TAX COLLECTOR (COURT AB233 PROGRAM)	6.00	0.00	0	1	0	0	
TOTAL:	1396.70	281.50	164	77	83	24	

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### MENDOCINO COUNTY EXECUTIVE OFFICE

## **NEWS RELEASE**

CONTACT: Executive Office (707) 463-4441

TO: MENDOCINO COUNTY NEWS MEDIA

FR: MENDOCINO COUNTY EXECUTIVE OFFICE

Ukiah, California... December 14, 2018

#### MENDOCINO COUNTY WINTER HOLIDAY DEPARTMENT SCHEDULES - DECEMBER UPDATE

All County offices will be closed December 25, 2018, and January 1, 2019. The following offices will be closed to the public on the days identified below:

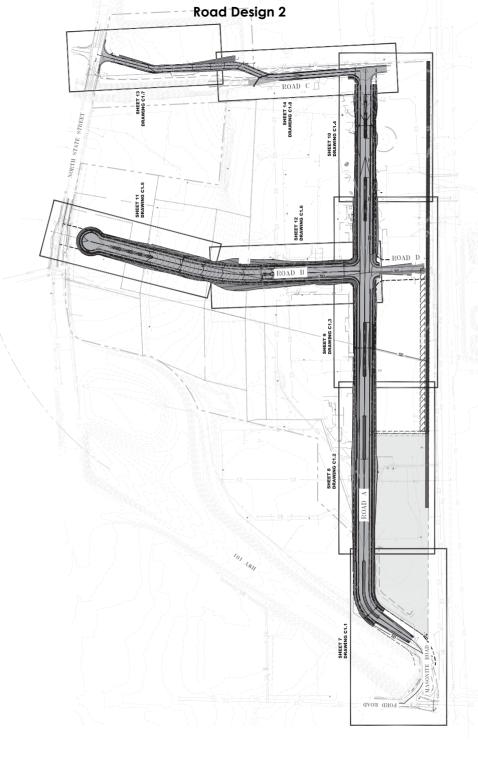
DEPARTMENT	CLOSED
Agriculture	December 24-26 and December 31 at noon
Air Quality	December 24 and December 31
Auditor-Controller	December 24-28 and December 31 at noon
County Counsel	December 24-28 and December 31 at noon
Executive Office	December 24-28 and December 31 at noon
Health & Human Services Agency	All emergency services will still be provided 24 hours a day. Please visit HHSA's website for specific division schedules at: <a href="https://www.mendocinocounty.org/government/health-human-services-agency">https://www.mendocinocounty.org/government/health-human-services-agency</a>
Human Resources	December 24-28 and December 31 at noon
Library (All Branches and Bookmobile)	December 24-28
Retirement Association	December 24-28 and December 31
Museum	December 24-28
Planning & Building Services	December 24-26 and December 31 at noon
Probation	December 24-26 and December 31 at noon
Public Defender	December 24-28 and December 31 at noon
Sheriff-Coroner	December 24 at noon and December 31 at noon
Treasurer/Tax Collector	December 24-26
UC Cooperative Extension	December 24-31

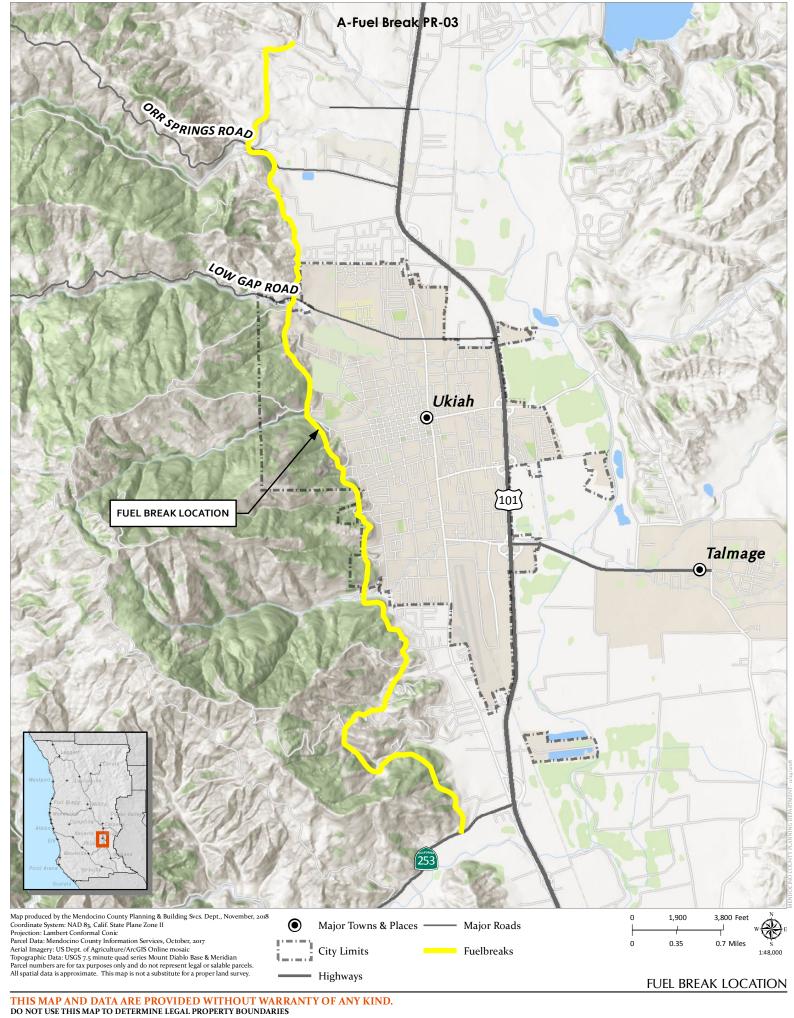
The public is urged to call a department's office number in advance to confirm the availability of services. Please visit the County's website at <a href="https://www.mendocinocounty.org/">https://www.mendocinocounty.org/</a> for departmental contact information.

Released by: <

Carmel J. Angelo, Chief Executive Officer

501 Low Gap Rd, Rm 1010 Ukiah CA 95482 Office: 707-463-4441 Fax: 707-463-5649







## MENDOCINO COUNTY BOARD OF SUPERVISORS

501 Low Gap Road, Room 1010 Ukiah, CA 95482

CARRE BROWN
First District

Date Posted: December 12, 2018

JOHN McCowen Second District GEORGEANNE CROSKEY
Third District

**DAN GJERDE**Fourth District

**DAN HAMBURG**Fifth District

CARMEL J. ANGELO
Chief Executive Officer/Clerk of the Board

KATHARINE L. ELLIOTT
County Counsel

NOTICE IS HEREBY GIVEN that there are vacancies on the following Board(s) and/or Commissi	ion(s):
Air Quality Management District – Hearing Board	(1)
Behavioral Health Advisory BoardVarious	(3)
Civil Service Commission District 3 Representative	(1)
Community Development Commission	(4)
First 5 Mendocino	(1)
Golden Gate Bridge Highway and Transportation District	(1)
Health and Human Services Advisory BoardFifth District Representative	(1)
Law Library Board of Trustees	(2)
Library Advisory Board Third District and Fifth District Members	(2)
Local Agency Formation Commission	(1)
Mendocino Council of Governments (MCOG)	(2)



## MENDOCINO COUNTY BOARD OF SUPERVISORS

501 Low Gap Road, Room 1010 Ukiah, CA 95482

CARRE BROWN
First District

JOHN McCowen Second District

PLEASE KEEP POSTED THROUGH: January 8, 2019

GEORGEANNE CROSKEY
Third District

**DAN GJERDE**Fourth District

**DAN HAMBURG**Fifth District

CARMEL J. ANGELO Chief Executive Officer/Clerk of the Board	KATHARINE L. ELLIOTT County Counsel
Mendocino County Fish and Game Commission Third District and Fifth	District Commissioners
Mendocino County Planning Commission Third District and Fifth	District Commissioners (2)
Museum Advisory Board Third District and Fifth	District Representatives (2)
Westport Municipal Advisory Council Mer	nber
Please note: Anticipated vacancies include expiring terms: the incumber may continue to serve in their capacity until replaced. Ca expiring terms regardless of the incumbent's intention to app	alifornia Government Code requires public noticing for all
If you are interested in serving on this Board, contact you at 501 Low Gap Road, Room 1010, Ukiah, CA 95482 (70)	
LAST DATE FOR FILING: January 7, 2019, or until f	illed.
	CARMEL J. ANGELO Clerk of the Board of Supervisors
	By:



## **MENDOCINO COUNTY BOARD OF SUPERVISORS**

501 LOW GAP ROAD, ROOM 1010 UKIAH, CA 95482

**CARRE BROWN** First District

JOHN MCCOWEN Second District

GEORGEANNE CROSKEY Third District

DAN GJERDE Fourth District DAN HAMBURG

**CARMEL ANGELO** 

Fifth District

Chief Executive Officer/Clerk of the Board

KATHARINE L. ELLIOTT County Counsel

#### APPOINTMENTS TO BOARDS AND COMMISSIONS **DECEMBER 12, 2018**

The Board of Supervisors is actively seeking candidates to fill the following vacancies. Please consult with the Executive Office or visit www.mendocinocounty.org/government/board-of-supervisors/boards-and-commissions for information on specific categorical areas and District vacancies.

	BOARD/ COMMISSION	POSITION CATEGORY	SEATS OPEN
(a)	Airport Land Use Commission	(Various)	(3)
(b)	Air Quality Management District Hearing Board	(Various)	(5)
(c)	Animal Care and Control Appeals and Advisory Board	(Various)	(3)
(d)	Assessment Appeals Board	(Alternates)	(2)
(e)	Behavioral Health Advisory Board	(Various)	(4)
(f)	Child Care Planning Council	(Various)	(5)
(g)	Civil Service Commission	(District 3 Rep)	(1)
(h)	Community Development Commission	(Various)	(5)
(i)	First Five Mendocino	(General)	(1)
(j)	Fish Rock Cemetery District	(Trustee)	(1)
(k)	Golden Gate Bridge Highway and Transportation District	(Mendocino County Representative)	(1)
(1)	Gualala Municipal Advisory Council (GMAC)	(Various)	(2)
(m)	Health and Human Services Agency Advisory Board (HHSA)	(Various)	(8)
(n)	Hopland Cemetery District	(Trustee)	(3)
(o)	In-Home Supportive Services (IHSS) Advisory Committee	(Various)	(8)
(p)	Law Library Board of Trustees	(Trustee)	(2)
(q)	Library Advisory Board	(Various)	(2)
(r)	Little River Airport Advisory Committee	(Various)	(10)
(s)	Local Agency Formation Commission (LAFCO)	(City Selection Committee - Alternate)	(1)
(t)	Mendocino County Business Improvement District	(Inland Rep)	(1)
(u)	Mendocino County Fish and Game Commission	(Various)	(2)
(v)	Mendocino County Planning Commission	(Various)	(3)
(w)	Mendocino County Tourism Commission	(Various)	(4)
(x)	Mendocino Historical Review Board	(Member)	(1)
(y)	Museum Advisory Board	(Various)	(3)
(z)	North Coast Resource Partnership	(Alt Rep)	(1)
(aa)	Policy Council on Children and Youth (PCCY)	(Various)	(12)
(ab)	Westport Municipal Advisory Council	(Member)	(2)