



**COUNTY OF MENDOCINO**  
**Executive Office**  
Facilities & Fleet Division

**CARMEL J. ANGELO**  
**CHIEF EXECUTIVE OFFICER**

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Ukiah, CA 95482

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**ADDENDUM #:** 01  
**PROJECT:** 81-17 - Administration Center (South Wing) Roof and HVAC Replacement Project  
**DATE:** 11-28-2017  
**ISSUED BY:** Doug Anderson

*The additions, omissions, clarifications, and/or corrections herein shall be made part of the Contract plans and specifications and shall be included in the Scope of Work and proposals to be submitted. This Addendum modifies the original plans and specifications as described below.*

1. The date for opening bids is changed to Tuesday December 12<sup>th</sup> at 2:00 PM; 851 Low Gap Road, Ukiah, CA.
2. One additional opportunity to attend a Mandatory Pre-bid Conference and Site Walk-through will be held on Tuesday December 5<sup>th</sup> at 1:00 PM at the project site, 860 N. Bush St., Ukiah, CA.

**INQUIRIES AND CLARIFICATIONS TO PROJECT PLANS AND SPECIFICATIONS**

3. **Q:** Mechanical drawing M303 is missing from the bid set. M304 is posted twice. Can you post missing drawing M303?  
**A:** Yes, the corrected bid set has been posted to our website and the missing sheet is included in this addendum.
4. **Q:** Specification Section 015000 Temporary Construction and Building Services Chapter 1.3, Heading A, Paragraph 1a refers to a phasing plan. No phasing plan was included with the project documents. Where can the phasing plan be found.  
**A:** The suggested phasing plan is posted to the County Website for Bidding opportunities for this project (81-17) under the Additional Information Folder. The Contractor shall submit it's proposed phasing plan for approval prior to the start of work.
5. **Q:** Please define "curb" as shown on E2.01/Panelboard Mounting Freestanding - Roof. Keynote #2 says "Panel shall be free standing from clearstory. Provide curb, unistrut mounting bracket and all accessory equipment necessary."  
**A:** Revise Detail 2/E2.01 per attached SK00 through SK03.

## ADDITIONAL INFORMATION

6. Sign in Sheets for the Pre-bid Conferences held on 11-9 and 11-20 are attached and posted to the County webpage for this project.
7. The Pre-Renovation Hazardous Materials Assessment for Asbestos and Lead Containing Materials for this project has been completed and is posted to the County webpage for this project.

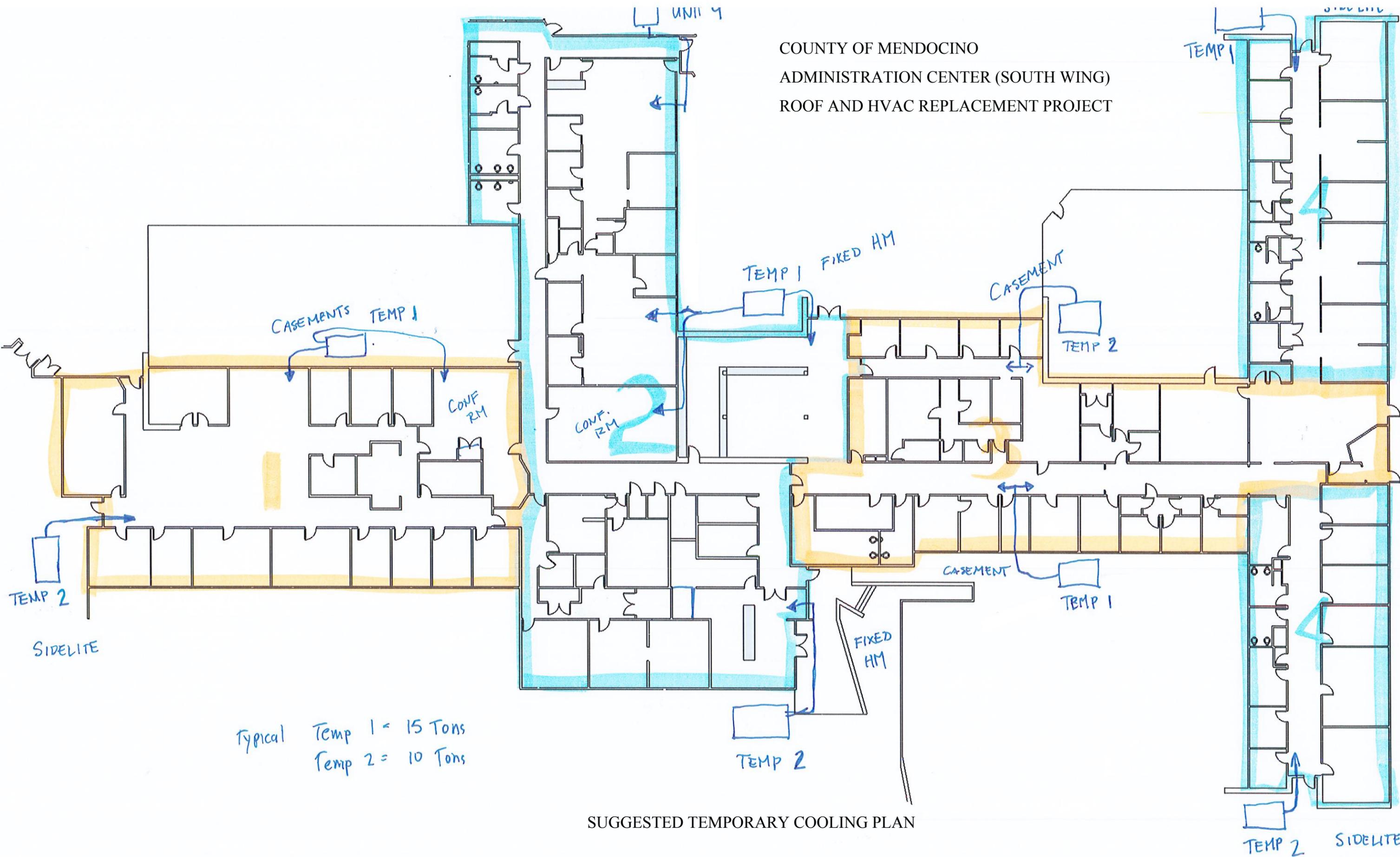
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*Bidders are reminded that they shall complete the Addenda Acknowledgement in the Bid Form of their Specification Book (Section 00310-2). Failure to do so may result in disqualification of the submitted bid.*





COUNTY OF MENDOCINO  
ADMINISTRATION CENTER (SOUTH WING)  
ROOF AND HVAC REPLACEMENT PROJECT



Typical Temp 1 = 15 Tons  
Temp 2 = 10 Tons

SUGGESTED TEMPORARY COOLING PLAN

MENDOCINO COUNTY ADMINISTRATION CENTER - SOUTH WING

ROOF AND HVAC REPLACEMENT PROJECT

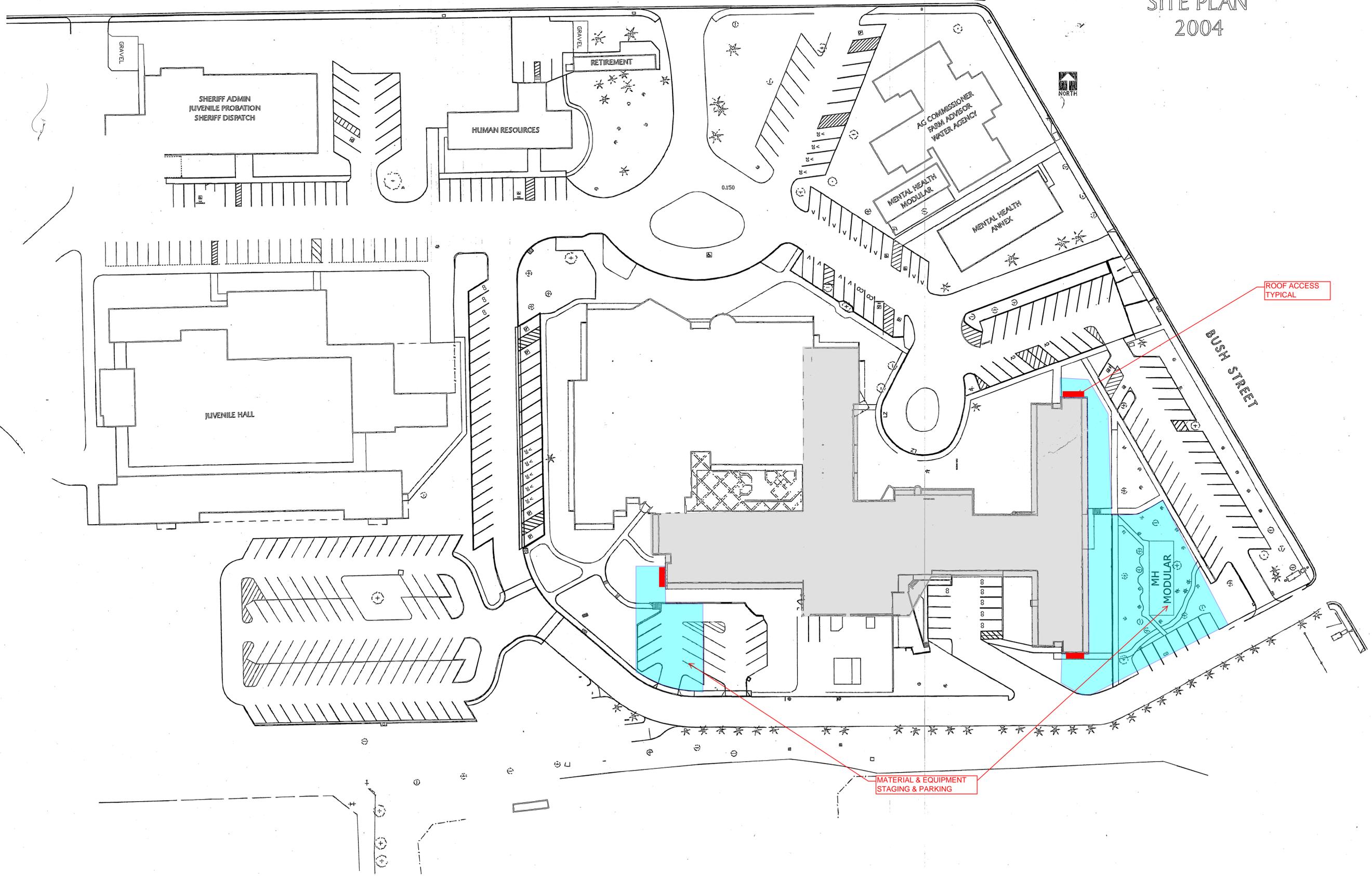
STAGING PLAN

LOW GAP COMPLEX

SITE PLAN

2004

LOW GAP ROAD



ROOF ACCESS  
TYPICAL

BUSH STREET

MATERIAL & EQUIPMENT  
STAGING & PARKING

SHERIFF ADMIN  
JUVENILE PROBATION  
SHERIFF DISPATCH

HUMAN RESOURCES

RETIREMENT

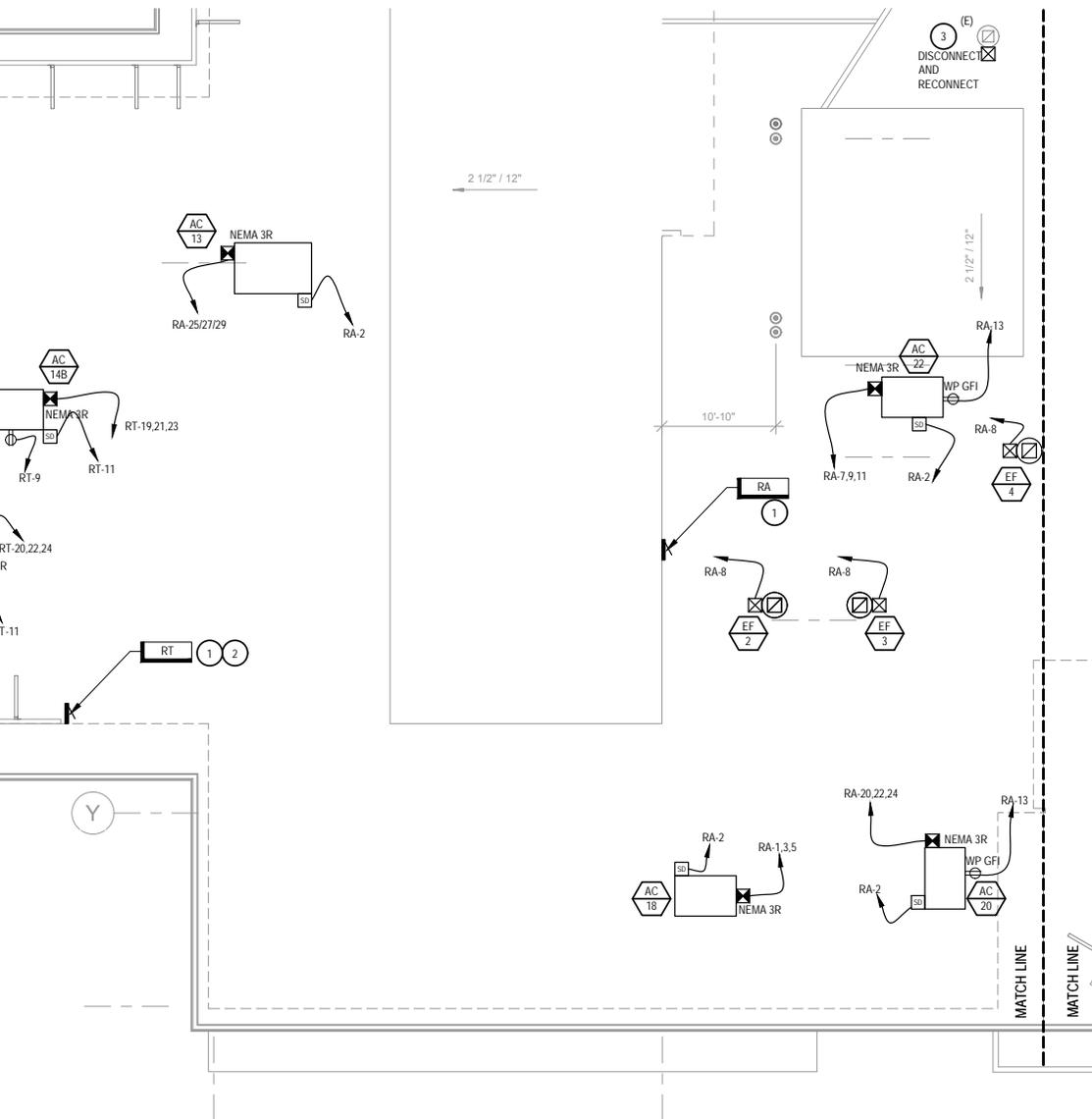
AG COMMISSIONER  
FARM ADVISOR  
WATER AGENCY

MENTAL HEALTH  
MODULAR

MENTAL HEALTH  
ANNEX

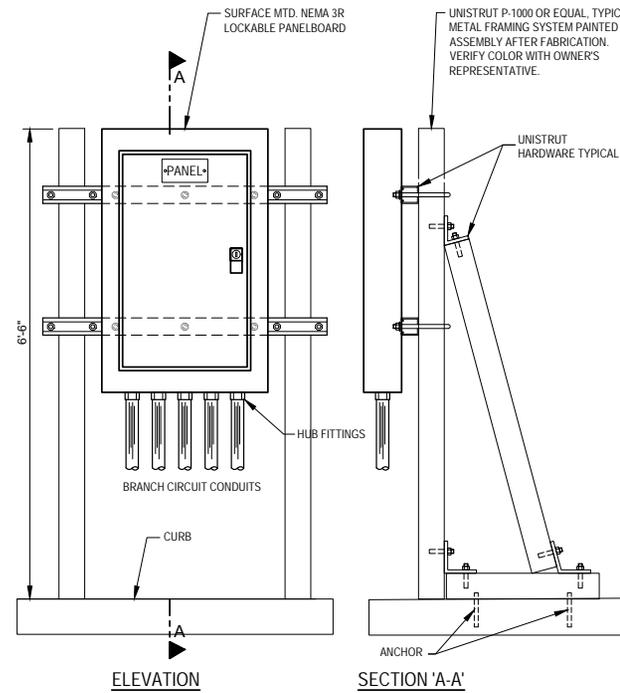
JUVENILE HALL

MH  
MODULAR



**KEYNOTES**

1. EXTEND AND RECONNECT ALL EXISTING EQUIPMENT TO REMAIN TO NEW PANEL.
2. PANEL SHALL BE FREE STANDING ~~FROM CLEARSTORY~~. PROVIDE CURB, UNISTRUT MOUNTING BRACKET AND ALL ACCESSORY EQUIPMENT NECESSARY.
3. PROVIDE NEW CONDUIT AND CABLES TO MATCH EXISTING. RECONNECT EXISTING DISCONNECT. CONNECT COMPLETE.



**PANELBOARD MOUNTING  
FREESTANDING - ROOF**

2

SCALE: NTS

REVISE PER SK01 - SK03



PROJECT:

MENDOCINO  
COUNTY  
ADMINISTRATION  
CENTER - SOUTH  
WING

501 LOW GAP RD  
UKIAH, CA 95482

SHEET TITLE:

ROOF PLAN -  
SOUTH

PROJ. NO. 2013-084-24

PREPARATION AND REVIEW

DRAWN BY: CAC

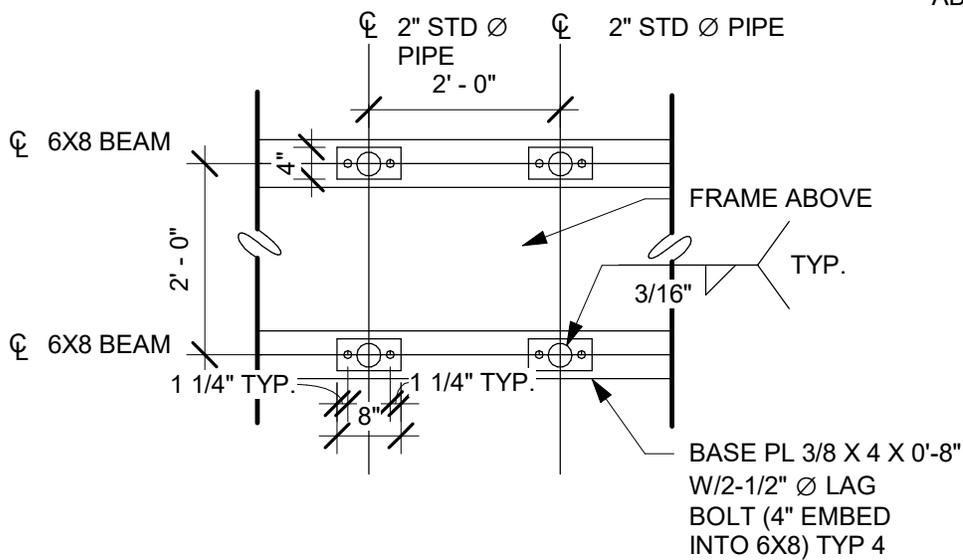
DESIGNER: CAC

PROJ MGR: CAC

PEER REVIEW: MOB

SHEET NUMBER:

SK00 From  
E2.01

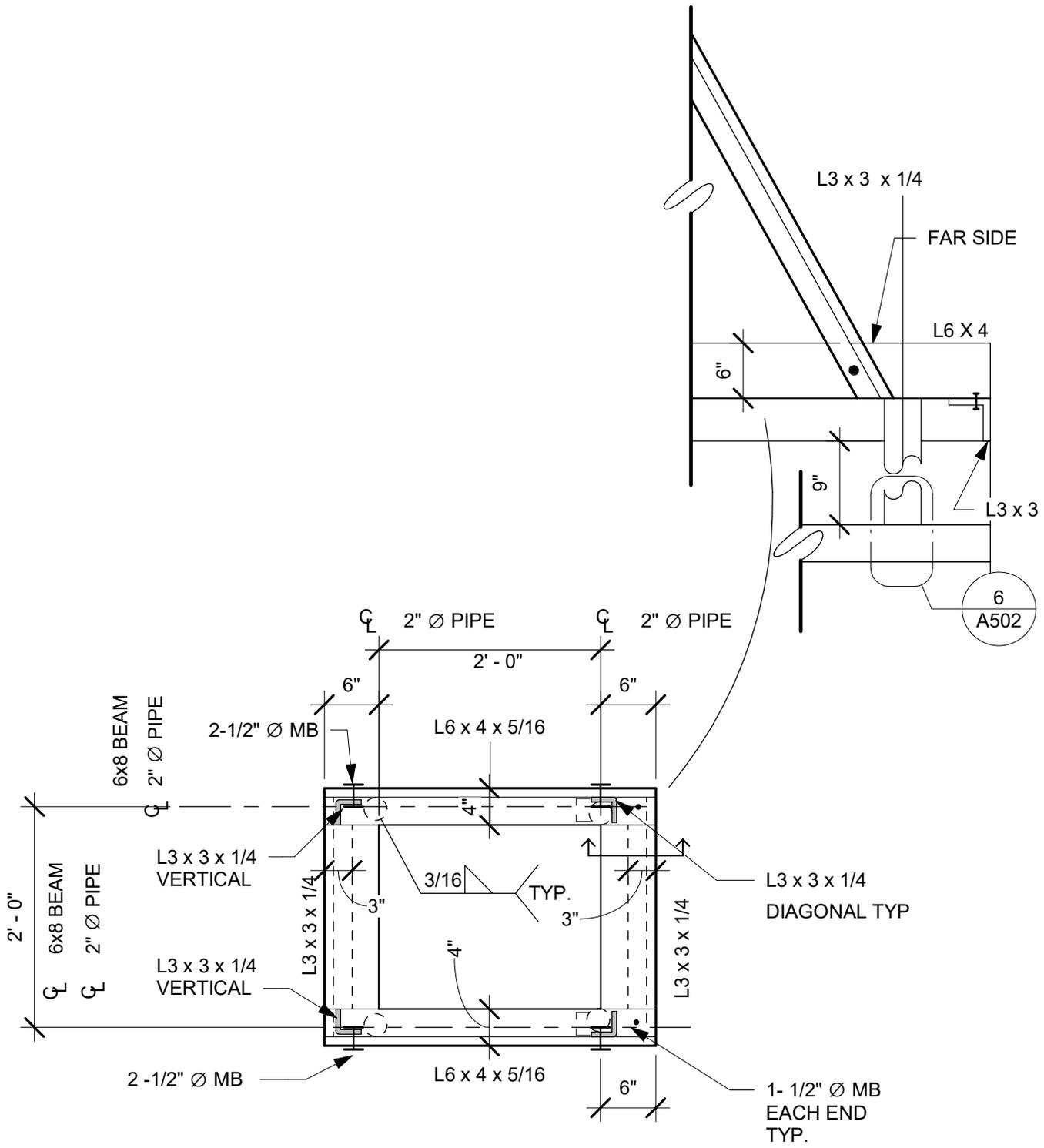


1

(N) ELECTRICAL PANEL SUPPORT FRAME AT BASE

1/2" = 1'-0"

<p><b>INTERACTIVE</b> R E S O U R C E S</p> <p>117 PARK PLACE POINT RICHMOND CALIFORNIA 94801</p> <p>(510) 236-7435 (FAX) 232-5325</p>	<p>MENDOCINO COUNTY ADMINISTRATION CENTER – SOUTH WING 860 N. BUSH STREET UKIAH, CA 95482</p>		<p>APPLICATION NO.</p>	<p>JOB NO. 2013-084-26</p>
			<p>FILE NO.</p>	<p><b>SK01</b></p>
			<p>DRAWN BY: SER</p>	
			<p>SCALE: 1/2" = 1'-0"</p>	
			<p>DATE: 11/17/17</p>	
<p>STRUCTURAL DETAIL - ELECTRICAL PANEL SUPPORT FRAME</p>				

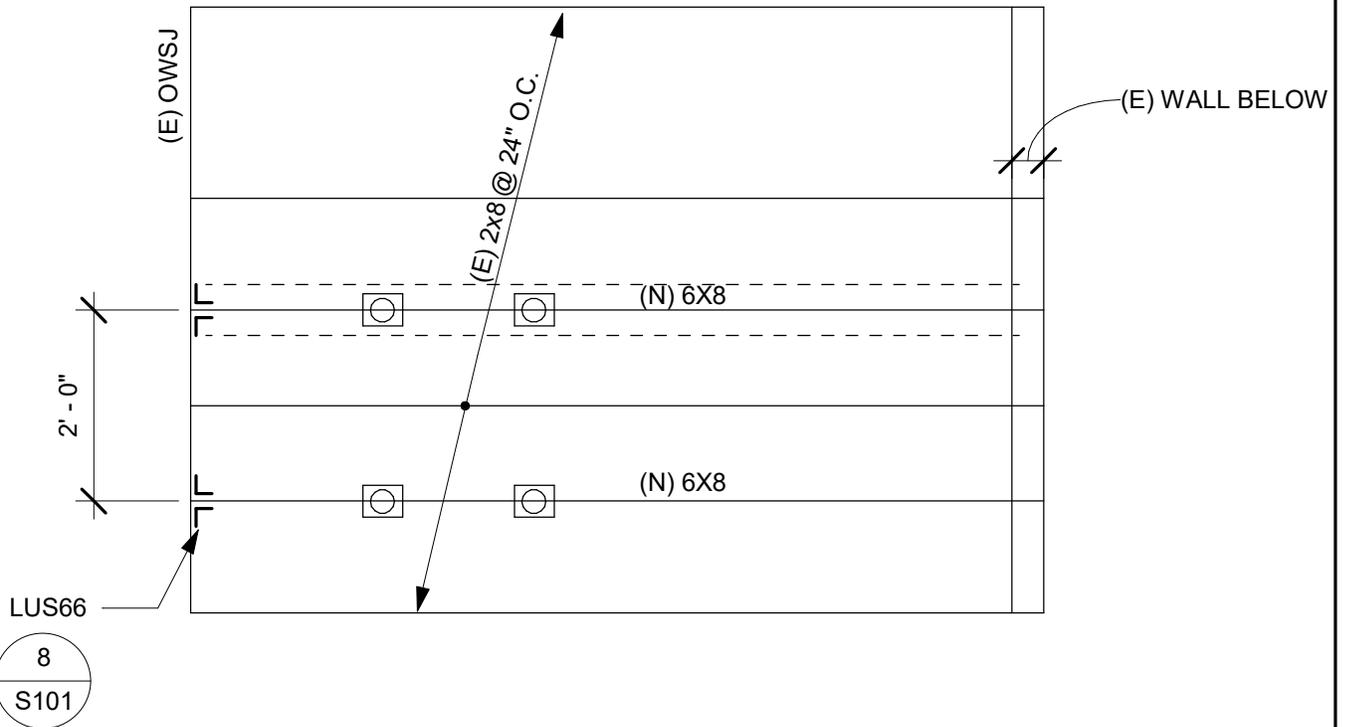


1

**PLAN OF ELECTRICAL PANEL**

3/4" = 1'-0"

<p><b>INTERACTIVE</b> R E S O U R C E S</p> <p>117 PARK PLACE POINT RICHMOND CALIFORNIA 94801</p> <p>(510) 236-7435 (FAX) 232-5325</p>	<p><b>MENDOCINO COUNTY ADMINISTRATION</b> CENTER – SOUTH WING 860 N. BUSH STREET UKIAH, CA 95482</p> <p>STRUCTURAL DETAIL - ELECTRICAL PANEL PLAN</p>	APPLICATION NO.	JOB NO. 2013-084-26
		FILE NO.	<b>SK02</b>
		DRAWN BY: SER	
		SCALE: 3/4" = 1'-0"	
		DATE: 11/17/17	



1

# PARTIAL ROOF FRAMING PLAN

1/2" = 1'-0"

**INTERACTIVE**  
**R E S O U R C E S**  
 117 PARK PLACE  
 POINT RICHMOND  
 CALIFORNIA 94801  
 (510) 236-7435 (FAX) 232-5325

**MENDOCINO COUNTY ADMINISTRATION**  
**CENTER – SOUTH WING**  
 860 N. BUSH STREET  
 UKIAH, CA 95482



STRUCTURAL DETAIL - PARTIAL ROOF FRAMING PLAN

APPLICATION NO.	JOB NO. 2013-084-26
FILE NO.	<b>SK03</b>
DRAWN BY: SER	
SCALE: 1/2" = 1'-0"	
DATE: 11/17/17	



