Area Agency on Aging of Lake & Mendocino Counties, PSA 26



ADVISORY COUNCIL AGENDA

Thursday, July 20, 2017
Department of Social Services
Child Welfare Family Center Conference Room
1222 South Main Street
Lakeport
9:30 am

Teleconference Location: 200 S School St, Ukiah

Facilitator: Eileen Bostwick (President)

Council Members: Eileen Bostwick (President), Nancy Nanna (Secretary), Charles

Bush, Ruth Valenzuela, Paul Branson (Vice President), Joan Walter

AAA Staff: Crystal Markytan (Social Services Director, AAA Director), Tavi Granger (Adult Services Program Manager), Teresa Newton (AAA Program Coordinator), Sonya Lujan (LTC Ombudsman Coordinator), Tina Algere (AAA Analyst), Amber Luch (AAA Office Assistant)

Office Assistant)	
1. WELCOME / INTRODUCTIONS / ANNOUNCEMENTS	
COMMENTS FROM THE PUBLIC ON NON-AGENDA ITEMS The Advisory Council welcomes input from the public. The Brown Act does not allow action to be taken on public comments. Individuals are limited to three minutes for their comments.	
 3. <u>ACTION ITEMS</u> Approval of Meeting Minutes from June 22, 2017 Revision of Bylaws 	Action
 4. COMMITTEE MEETINGS Nominating Committee, Chair Nancy Nanna Legislative Committee, Chair Paul Branson Elder Abuse Prevention Committee, Chair Health Promotion Committee 	Discussion
5. PRESIDENT'S REPORT	Information
AAA STAFF REPORT New member recruitment, Lake County	Information

7. ADJOURNED

NEXT SCHEDULED MEETING:

Thursday, October 19, 2017
9:30 am

Mendocino County Administration Building
Conference Room B
501 Low Gap Road
Ukiah

Americans with Disabilities Act (ADA) Compliance

The Lake and Mendocino Counties Area Agency on Aging Advisory Council complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation should contact AAA at (707) 995-4680 prior to the meeting. Teleconferencing may be available for those unable to attend in person; please call at least two days prior meeting.