

COUNTY OF MENDOCINO STEVE DUNNICLIFF, DIRECTOR TELEPHONE: 707-234-6650 PAX: 707-463-5709

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482 120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437 TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@co.mendocino.ca.us
www.co.mendocino.ca.us/planning

January 30, 2017

Department of Transportation Environmental Health - Fort Bragg Building Inspection - Fort Bragg Assessor Sherwood Valley Band of Pomo Indians Redwood Valley Rancheria Cloverdale Rancheria Archaeological Commission Cartans Department of Forestry/ CalFire Department of Fish and Wildlife County Addresser- Russ Ford * Anderson Valley Community Services

CASE#: MS_2017-0001 DATE FILED: 1/3/2017

OWNER/APPLICANT: SLOTTE TIMOTHY E & CANDY M

AGENT: RON FRANZ

REQUEST: Subdivision of 2.5± acres into one 1± ac. parcel and one 1.5± ac. parcel for residential use.

LOCATION: 0.5± mile southeast of Boonville center, on the northeast side of SH 128. 0.25± mile northwest from

intersection of SH 128 and SH 253. 14701 HWY 128. APN 029-160-47.

STAFF PLANNER: SAM VANDEWATER **RESPONSE DUE DATE:** February 13, 2017

Attached to this form is information describing the above noted project(s). The County Planning and Building Services Department is soliciting your input, which will be used in staff analysis, and will be forwarded to the appropriate public hearing.

You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@co.mendocino.ca.us. Please note the case number and name of the project coordinator with all correspondence to this department.

| We have reviewed the above application and recommend the following (please check one): | | | | | | |
|---|---|------|--|--|--|--|
| ☐ No comment at this time. | | | | | | |
| Recommend conditional approval (attached). | | | | | | |
| Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant) | | | | | | |
| Recommend denial (Attach reasons for recommending denial). | | | | | | |
| ☐ Recommend preparation of an Environr | Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required). | | | | | |
| Other comments (attach as necessary). | | | | | | |
| | | | | | | |
| | | | | | | |
| REVIEWED BY: | | | | | | |
| Signature | Department | Date | | | | |

REPORT FOR: Minor Subdivision – Inland CASE #: MS 2017-0001 OWNER/APPLICANT: SLOTTE, TIMOTHY E & CANDY M **AGENT: RON FRANZ REQUEST:** Subdivision of 2.5± acres into one 1± ac. parcel and one 1.5± ac. parcel for residential use. LOCATION: 0.5± mile southeast of Boonville center, on the northeast side of SH 128. 0.25± mile northwest from intersection of SH 128 and SH 253. 14701 HWY 128. APN 029-160-47. ACREAGE: 2.5 GENERAL PLAN: RC: Rural Community **ZONING:** RC:40K/AZ **COASTAL ZONE: NO EXISTING USES:** Residential SUPERVISORIAL DISTRICT: 5 TOWNSHIP: 13N **RANGE:** 14W SECTION: 12 USGS QUAD#: 59 **RELATED CASES ON SITE: None RELATED CASES IN VICINITY:** U11-2010 (Cheese Factory; 029-160-21) **ADJACENT ADJACENT ADJACENT ADJACENT GENERAL PLAN ZONING LOT SIZES USES** SR/AG40 AG40 Res **NORTH:** <1±, <1± AG40 Ag AG40 52.3± **EAST:** 52.3±, 16.19± **RL160** AG40 **SOUTH:** Res/Ag PF 16.19± Ag/Hwy 128 WEST: PS **REFERRAL AGENCIES:** □ СНР Planning (FB) ☐ Trails Advisory Council ☐ Department of Transportation ☐ Environmental Health (FB) **Native Plant Society** MTA **State Clearinghouse County Addresser Building Inspection (FB)** Caltrans LAFCO **Emergency Services** CalFire Gualala MAC Assessor Department of Fish & Wildlife Laytonville MAC Farm Advisor **Coastal Commission** Westport MAC Agriculture Commissioner RWOCB **■** Sierra Club Forestry Advisor **School District Division of Mines & Geology** Air Quality Management District **Department of Health Services Sewer District** ALUC **Department of Parks & Recreation** Water District **Anderson Valley Fire District** ☐County Water Agency Cloverdale Rancheria Archaeological Commission Redwood Valley Rancheria **Community Svcs** Sonoma State University Sherwood Valley Band of Pomo Indians **City Planning US Fish & Wildlife Service Anderson Valley Community Service District** Russian River Flood Control/Water Conservation Improvement District ADDITIONAL INFORMATION: ASSESSOR'S PARCEL #: 029-160-47 PROJECT COORDINATOR: SAM VANDEWATER PREPARED BY: SAM VANDEWATER DATE:

1/5/2017

ENVIRONMENTAL DATA (To be completed by Planner)

| ₹7 | COUNTY WIDE | | | | | |
|-----|-------------|-----|---|--|--|--|
| Yes | NO | No | 1. | Alquist-Priolo Earthquake Fault Zone | | |
| | NO | | 2. | Floodplain/Floodway Map | | |
| YES | | 3. | Within/Adjacent to Agriculture Preserve / Timberland Production | | | |
| | NO | | 4. | Williamson Act to the NE and SW of parcel. Within/Near Hazardous Waste Site | | |
| | NO | | 5. | Natural Diversity Data Base | | |
| | YES | | 6. | Airport CLUP Planning Area Boonville Airport (Parcel in AZ zoning) | | |
| | | | 7. | Adjacent to State Forest/Park/Recreation Area. | | |
| | | | 8. | Adjacent to Equestrian/Hiking Trail. | | |
| | | | 9. | Hazard/Landslides Map | | |
| | | | 10. | Require Water Efficient Landscape Plan. | | |
| | | | 11. | Biological Resources/Natural Area Map. | | |
| | | | 12. | Fire Hazard Severity Classification: LRA SRA-CDF# 9-17 Moderate Fire Hazard | | |
| | | | 13. | Soil Type(s)/Pygmy Soils. Western Soils | | |
| | | | 14. | Wild and Scenic River. | | |
| | | | 15. | Specific Plan Area. | | |
| | | | 16. | State Permitting Required/State Clearinghouse Review | | |
| | | 17. | Oak Woodland Area | | | |
| | | | | | | |

COUNTY OF MENDOCINO DEPT OF PLANNING AND BUILDING SERVICES

501 LOW GAP ROAD, ROOM 1440 UKIAH, CA 95482

Telephone: 707-463-4281 FAX: 707-463-5709 pbs@co.mendocino.ca.us



www.co.mendocino.ca.us/planning = APPLICATION FORM APPLICANT Ed Slotte Name Mailing 13251 Estate Druc Address Boowille Phone 701-489-1945 **PROPERTY OWNER** Name Mailing Address State Zip Code AGENT Ron Franz Name Address 2335 Appolinaris Drive Zip Code 95487 UKICH Phone 707-462-1087 PARCEL SIZE STREET ADDRESS OF PROJECT -Square feet 14701 thuy 128 Boonville 2.50 Acres ASSESSOR'S PARCEL NUMBER(S) -029-160-47 TYPE OF APPLICATION (Check Appropriate Boxes) Rezoning Use Permit Land Division: Minor Variance Land Division: Major General Plan Amendment Land Division: Parcel Agricultural Preserve Land Division: Resubdivision Reversion to Acreage Certificate of Compliance Exception Modification of Conditions Other:

I certify that the information submitted with this application is true and accurate.

Pan W. Jung Signature of Applicant Agent

Date

Signature of Owner

12-14-16

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project, please indicate "Not applicable" or "N/A".

THE PROJECT

| | The project is simply to subdivide this 2,50 acre |
|------|--|
| | el into 2 parcels (let 150 Ae and 1 at 100 ac). Th |
| | ing is RC40k. The Site is located at 14701 the |
| | conville, approximately 1/2 mile south of downtown |
| Boon | ville and 1/4 mile north of Huy 253. The site |
| Plat | and fronts on Huy 128, There is an existing |
| | house, old barn, and a few small out building |
| The | house has an existing well and leach field. |
| | er utilities all exist on the side. See attach |
| | stative Map for more detail |
| | |
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| | |

| 1. | Lot Number | Lot Size | Proposed Land Use | Existing Buildings |
|-------------|--|--|---|------------------------------|
| | Lot Number 1 | 1.50. Az | Residential | I old bain |
| | Lot Number 2 | 1.00 Ac | Residential | 2 old sheds |
| | Lot Number 3 | | - 4 | 1 old hoose |
| | Lot Number 4 | | | Told shed and Well shed |
| | Remainder Parcel | - The second sec | | |
| 2. | Check one: | | | |
| | A survey is going to be p | erformed and a parcel map | prepared. | |
| | A waiver of the survey is | requested. | K K | |
| 3. | Services available: | | | · |
|) | A. Water supply is from | | | |
| | Individual wells | | | |
| | Water company. | | | |
| | Spring. | _ | | |
| | B. Sewage disposal is by | y use of: | | |
| | Public system. | | | |
| 4. | Private system. | | | |
| 4. | Is an exception required to a | ny of the minor subdivision | regulations? [Yes N | o |
| Disc | If yes, an application for an e | xception must accompany | this application. | |
| undor | nonder of anima days of | : 1 (and each of us for ours | elves) as owner(s) of the subject | property, do hereby declare |
| prope | penalty of perjury that the | tentative map, exhibits ar | nd documents submitted herew | ith reflect the contiguous |
| autho | rize the below individual/firm | o presently note any owner | rship interest in, subsequent to latter of the minor subdivision of | September 20, 1963. I/we |
| | | | atter of the minor subdivision of | land application. |
| | the 5 | | 12-14- | 16 |
| | Ówner's Signature | ······································ | Date | |
| | ű | Date | | |
| | | | | |
| | | | • | |
| | Owner's Signature | | Date | |
| | | | | |
| l, the | undersigned, state that I am the | recorded owner of the prop | perty being divided or his duly a | uthorized agent and that all |
| data ai | nd evidence herewith submitted | are in all respects to the be | st of my knowledge true and acc | urate. |
| | Applicant and/or Agent's Sig | A CONTRACTOR OF THE CONTRACTOR |) > 1h | |
| | Applicant and/or Agent's Sig | natura | 12-14- Date | . 16 |
| | Apprent and of Agent 2 218 | nature | Date | |
| | · | , | | |
| | Timothy E. Sle | Ho | • | ļ |
| | Timothy E. Sle Print Name of Representative | , | | |
| | | • | | |
| CERT | IFICATION: As the person | who prepared the Tentativ | e Map, I hereby certify that, to | the best of my lange 1.1 |
| the inf | ormation contained on the Ten | tative Map is accurate and o | complete in containing informati | on required by Mondonia |
| Count | y Code Section 17.47. | 1 | t somming unoillian | or reduired by tyteudoctino |
| | D . 1 3. | | i . | |
| | - forward | To the second se | 11/25/16 | |
| | For W. Jury Signature of Preparer of the T | entative Map | 11/25 16 Date | |

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| 2 (1 1 7 1 0 | Number of Units | | Square Footage | | |
|---|-----------------|----------|-----------------|----------------|-----------------------|
| 2. Structures/Lot Coverage | Existing | Proposed | Existing | Proposed | Total |
| Single Family Mobile Home Duplex Multifamily Other: Bam Other: Shed S | ap) | | ± 2000 St | | |
| Total Structures Paved Area Landscaped Area Unimproved Area | <u></u> | | | | 5000 SF -O- N/A |
| Estimated employees per shift: Estimated shifts per day: Type of loading facilities propo 4. Will the proposed project be ph | | es No | If yes, explain | your plans for | phasing: |
| | * | | | | |

| | Will vegetation be removed on areas other than the building sites and roads? Yes No |
|--|---|
| | Explain: |
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| | Will the project involve the use or disposal of potentially hazardous materials such as toxic substances |
| | flammables, or explosives? Yes SNO If yes, explain: |
| | maininables, of explosives. |
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| | ** 1 00 1: 111 11 11 |
| | How much off-street parking will be provided? plenty of area a both parcels |
| | 1 duliber 512c |
| | Number of covered spaces |
| | |
| | Number of uncovered spaces |
| | Number of uncovered spaces Number of standard spaces |
| | Number of uncovered spaces |
| | Number of uncovered spaces Number of standard spaces Number of handicapped spaces |
| | Number of uncovered spaces Number of standard spaces Number of handicapped spaces Existing Number of Spaces |
| | Number of uncovered spaces Number of standard spaces Number of handicapped spaces Existing Number of Spaces Proposed Additional Spaces |
| | Number of uncovered spaces Number of standard spaces Number of handicapped spaces Existing Number of Spaces |
| | Number of uncovered spaces Number of standard spaces Number of handicapped spaces Existing Number of Spaces Proposed Additional Spaces Total |
| | Number of uncovered spaces Number of standard spaces Number of handicapped spaces Existing Number of Spaces Proposed Additional Spaces Total Is any road construction or grading planned? Yes No If yes, grading and drainage |
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| | Number of uncovered spaces Number of standard spaces Number of handicapped spaces Existing Number of Spaces Proposed Additional Spaces Total |

| 9. | For grading or road construction, complete the following: |
|------------|--|
| , | A. Amount of cut B. Amount of fill C. Maximum height of fill slope D. Maximum height of cut slope E. Amount of import or export F. Location of borrow or disposal site |
| 10. | Does the project involve sand removal, mining or gravel extraction? Yes If yes, detailed extraction, reclamation and monitoring plans may be required? |
| 11. | Will the proposed development convert land currently or previously used for agriculture to another use? Yes No If yes, how many acres will be converted? acres. An agricultural economic feasibility study may be required. |
| 12. | Will the development provide public or private recreational opportunities? Yes No If yes, explain below: |
| 13. 15. | Is the proposed development visible from State Highway 1 or other scenic route? Yes No Yes Yes No Does the development involve diking, filling, dredging or placing structures in open coastal water, |
| | wetlands, estuaries or lakes? Diking: |
| | If so, amount of material to be dredged or filled? cubic yards. Location of dredged material disposal site? Has a U.S. Army Corps of Engineers permit been applied for? Yes No |
| 16. | Will there be any exterior lighting? Yes No If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans. |

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| 17. | Utilities will be supplied to the site as follows: | | | |
|-----|--|--|--|--|
| | A. | Electricity: | | |
| | | Utility Company (service exists to the parcel) Utility Company (requires extension of service to site:feet miles) On Site Generation - Specify: | | |
| | В. | Gas: | | |
| | | Utility Company/Tank On Site Generation - Specify: None | | |
| | C. | Telephone: Yes No | | |
| 18. | What | will be the method of sewage disposal? | | |
| | Sep | mmunity sewage system - Specify supplier ptic Tank her - Specify: | | |
| 19. | What | will be the domestic water source: | | |
| | Spi □ Spi □ Ot | ring her - Specify: | | |
| 20. | Are th | nere any associated projects and/or adjacent properties under your ownership? S No If yes, explain (e.g., Assessor's Parcel Number, address, etc.): | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 21. | List a | nd describe any other related permits and other public approval required for this project, ling those required by other County departments, city, regional, state and federal agencies: | | |
| | | None, known of | | |
| | | | | |
| | | | | |
| | | | | |

THE STIE

| 22. | Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, |
|-----|---|
| | arreat interrections etc.). |
| | 14701 Huy 128, Boonville |
| | 1/2 mile sooth of down town Boonville |
| | 1/4 mile north of Hwy 253 |
| | on east side of they 128 |
| | |
| 23. | Are there existing structures on the property? Yes No If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the |
| | proposal is for a subdivision. 1 Barn, 201d sheds on Parcel |
| | I house I shed & I well shed on Parcel ? |
| | |
| | |
| | |
| 24. | Will any existing structures be demolished? Will any existing structures be removed? Yes No |
| | If yes to either question, describe the type of development to be demolished or removed, including the relocation site, if applicable? |
| | |
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| | |
| 25. | Project Height. Maximum height of existing structures feet. Maximum height of proposed structures feet. |
| 26. | Gross floor area of existing structures ±5000 square feet (including covered parking and accessory buildings). Gross floor area of proposed structures square feet (including covered parking and accessory buildings). |
| 27. | Lot area (within property lines): 2.50 [square feet Zacres. |
| | |

| - | Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful. See attached Tentatue Map. Site is Plat and fairly open, typical bornville area property | | | | | | | |
|----|--|------------------|------|-------|------|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful. | | | | | | | |
| | Veneyard to east Hwy & Veneyard to West | | | | | | | |
| | , | | | | | | | |
| | | | | | | | | |
|). | Indicate the surrounding land | l uses: North | East | South | West | | | |
| | Vacant Residential Agricultural Commercial Industrial | | X | × | | | | |
| | Institutional Timberland Other Huy 128 | | | | | | | |

CERTIFICATION AND SITE VIEW AUTHORIZATION

- I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
- 2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision. Owner/Authorized Agent NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW. **AUTHORIZATION OF AGENT** I hereby authorize to act as my representative and to bind me in all matters concerning this application. Owner Date MAIL DIRECTION To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page One of the application form. Name Name Name Mailing Address Mailing Address Mailing Address

INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Date: 12-14-16

Applicant

K

Adele Phillips - Re: subdivision

From: Alex DeGeorgey <alex@altaac.com>

To: Adele Phillips <phillipsa@co.mendocino.ca.us>, "edslotte@yahoo.com" <eds...

Date: 1/4/2017 9:06 AM **Subject:** Re: subdivision

Cc: <rfranz@comcast.net>

Yes, this will be a full cultural resource survey report.

Alex DeGeorgey, M.A., RPA
Principal
Alta Archaeological Consulting
15 Third Street
Santa Rosa, CA 95401
(707) 544-4206 office
(707) 546-2135 fax
(530) 570-7172 cell
Alex@AltaAC.com
www.ProfessionalArchaeologist.com

On 1/4/2017 8:19 AM, Adele Phillips wrote:

Good morning, Alex. Thank you for this information. With regard to the technical report, will it include results of a site survey?

Thank you,

ADELE PHILLIPS, PLANNER II
County of Mendocino Planning & Building Services
860 North Bush St.
Ukiah, CA 95482
tel. (707) 234-6650
fax (707) 463-5709
phillipsa@co.mendocino.ca.us
www.co.mendocino.ca.us/planning

>>> Alex Degeorgey <alex@altaac.com> 1/3/2017 10:11 PM >>> Greetings Adele-

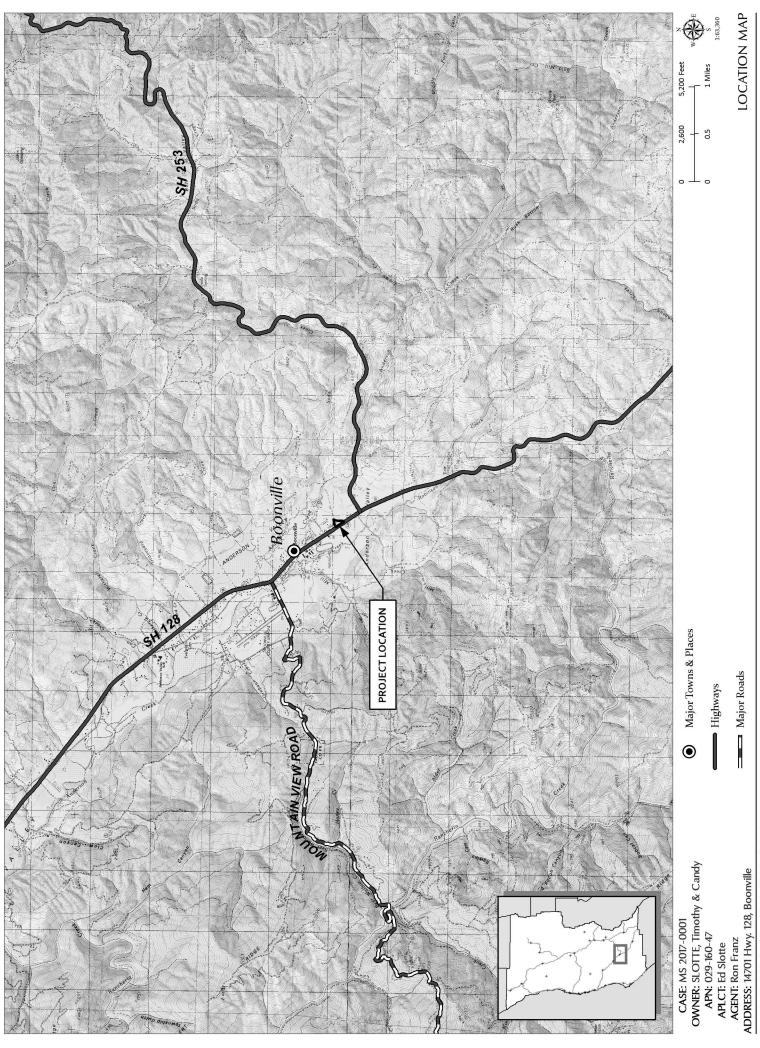
I've been retained by Ed Slotte to conduct a cultural resource assessment as part of the proposed minor subdivision in Boonville. I've completed a records search at the Northwest Information Center, which I will include as part of the forthcoming technical report. Since I have completed a records search there is no need to have the NWIC complete a review.

| Alex DeGeorgey |
|--------------------------------|
| Alta Archaeological Consulting |
| (530) 570-7172 cell |
| |
| _ |

Thanks

On Jan 3, 2017, at 9:22 PM, Ed Slotte < edslotte@yahoo.com > wrote:

phillipsa@co.mendocino.ca.us



produced by the Mendocino County Planning & Building Services, January, 2017 patial data is approximate. Map provided without warranty of any kind.



Map produced by the Mendocino County Planning & Building Services, January, 2017 All spatial data is approximate. Map provided without warranty of any kind.

NO SCALE

TENTATIVE MAP

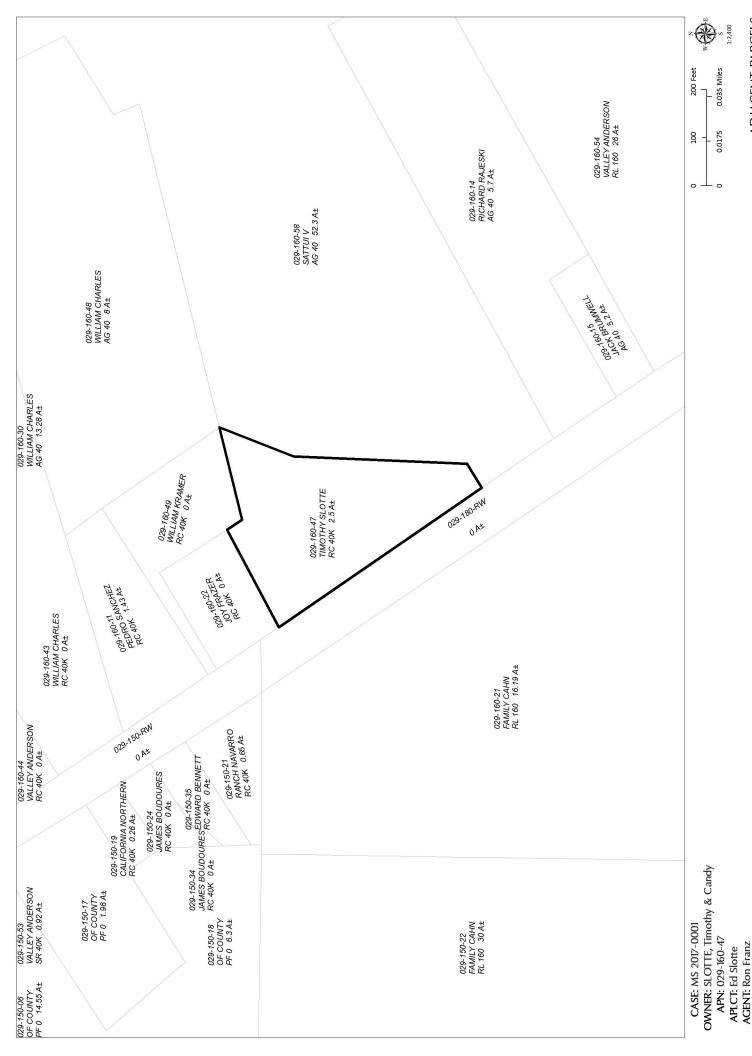
Map produced by the Mendocino County Planning & Building Services, January, 2017 All spatial data is approximate. Map provided without warranty of any kind.

ADDRESS: 14701 Hwy. 128, Boonville

AGENT: Ron Franz APLCT: Ed Slotte

OWNER: SLOTTE, Timothy & Candy APN: 029-160-47

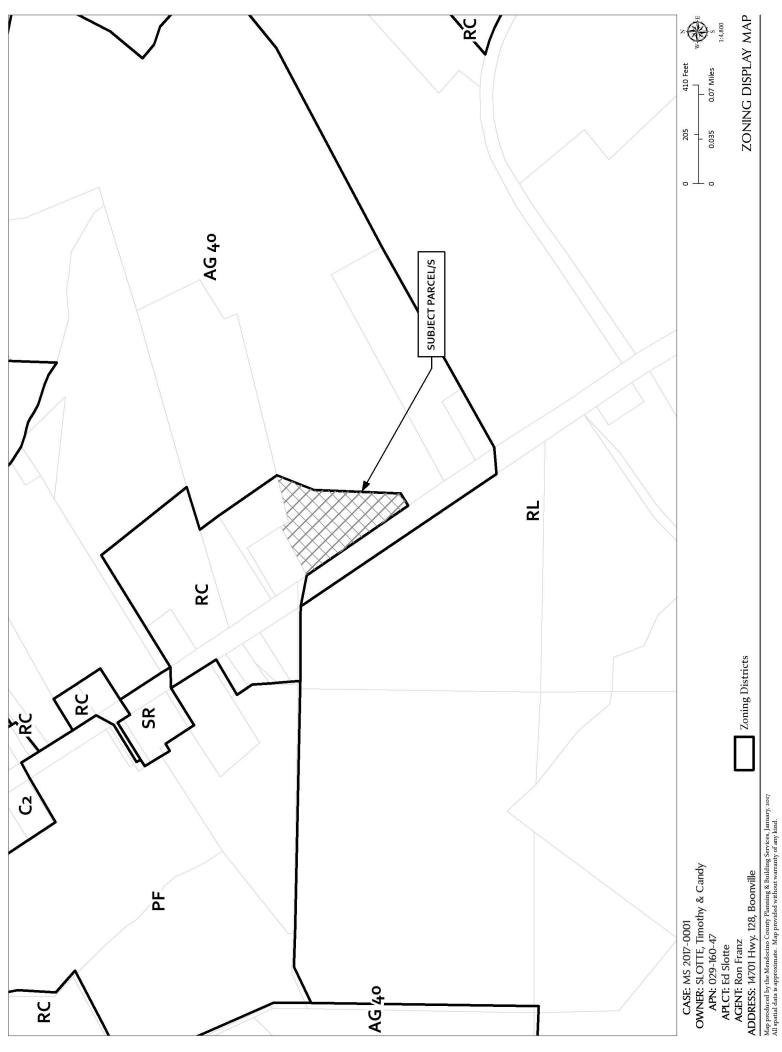
CASE: MS 2017-0001

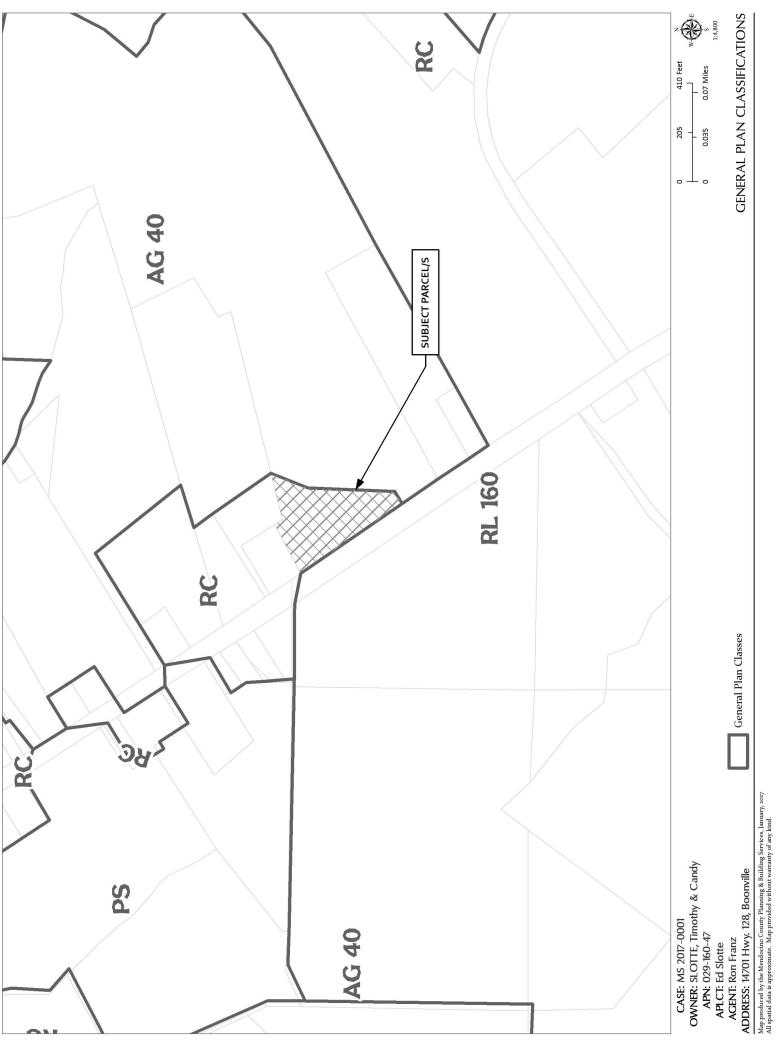


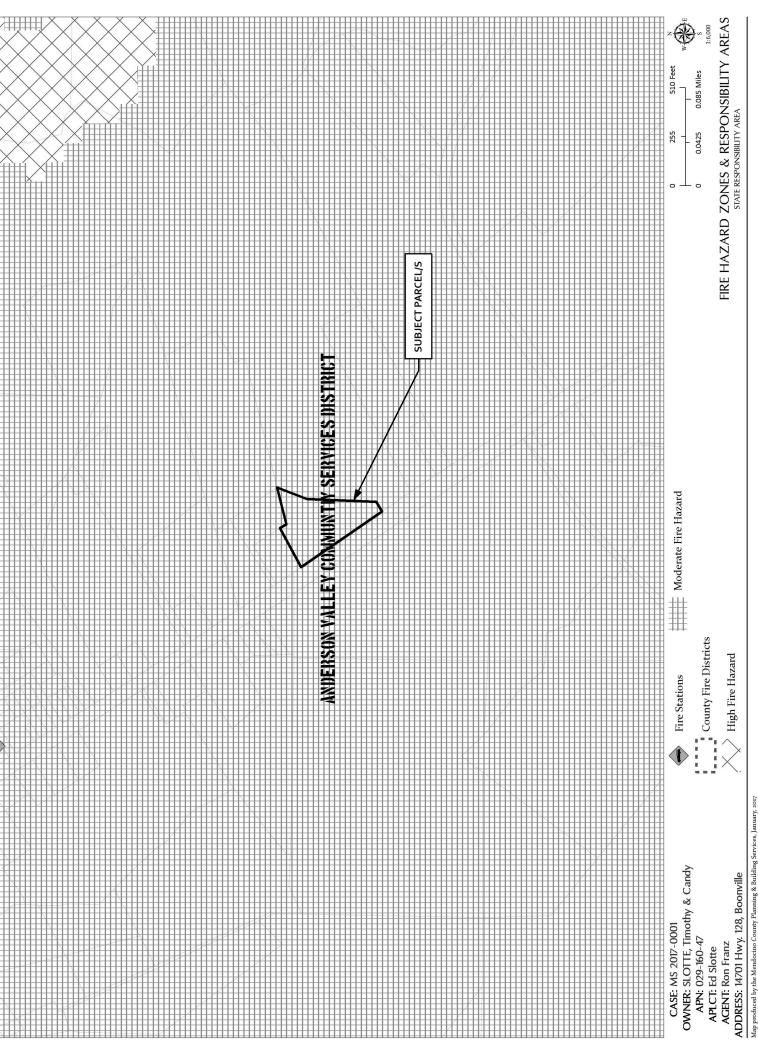
Map produced by the Mendocino County Planning & Building Services, January, 2017 All spatial data is approximate. Map provided without warranty of any kind.

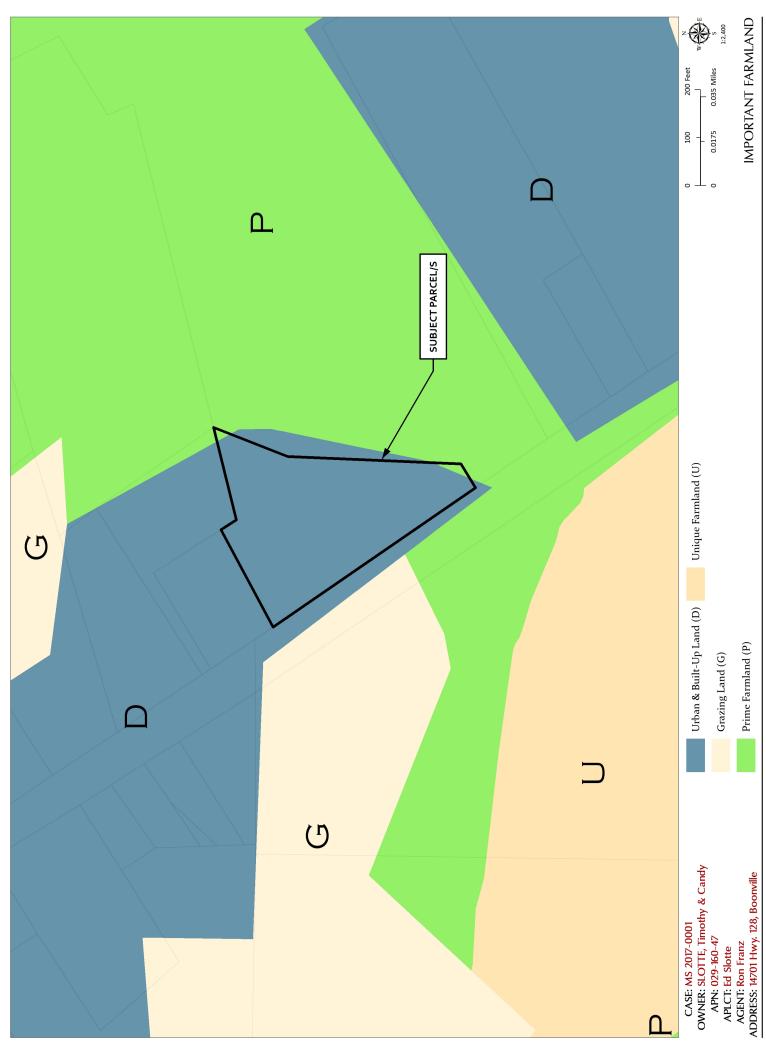
ADDRESS: 14701 Hwy. 128, Boonville

ADJACENT PARCELS

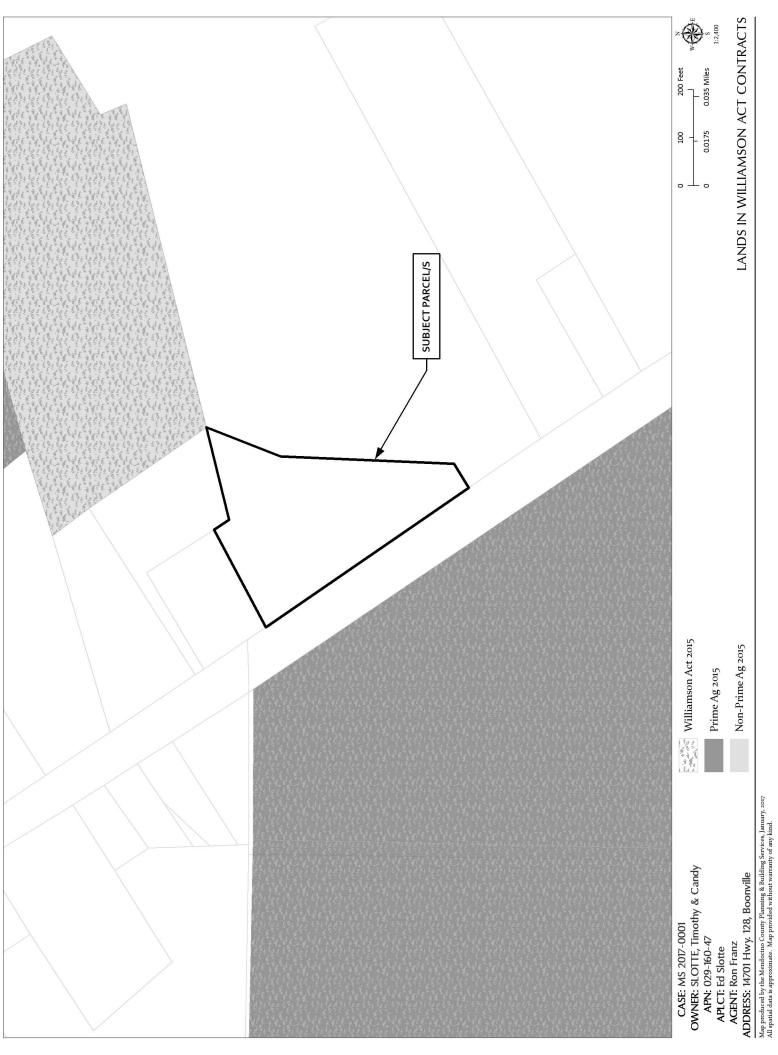


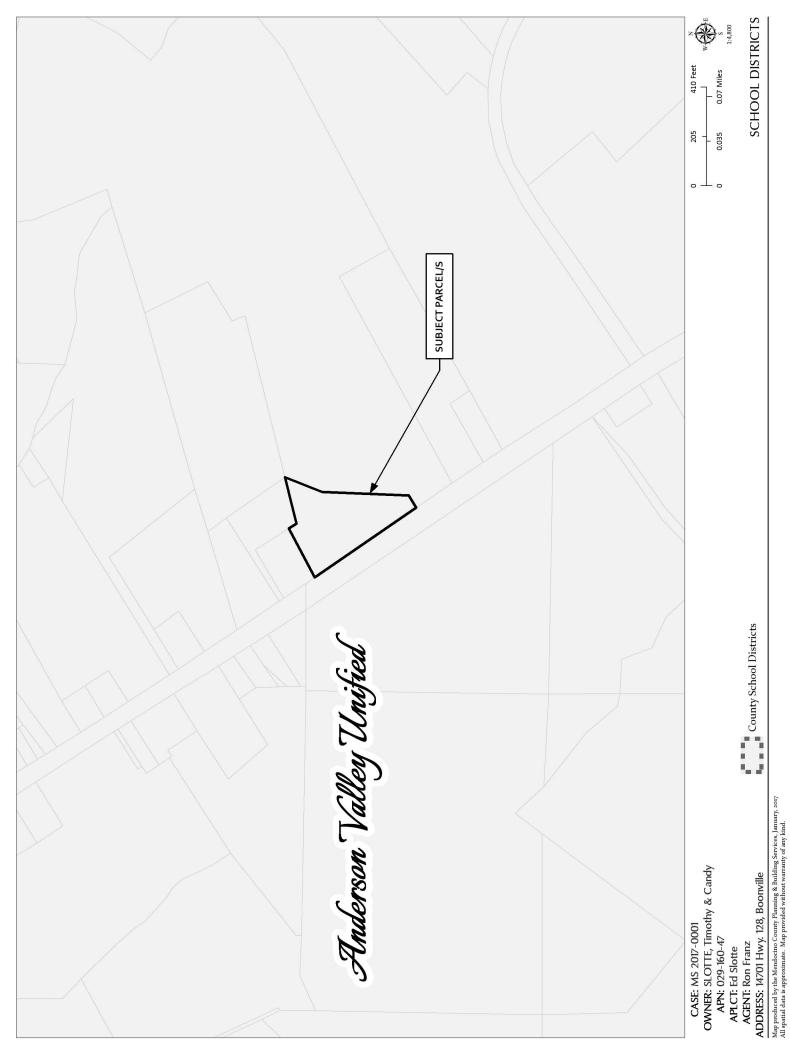


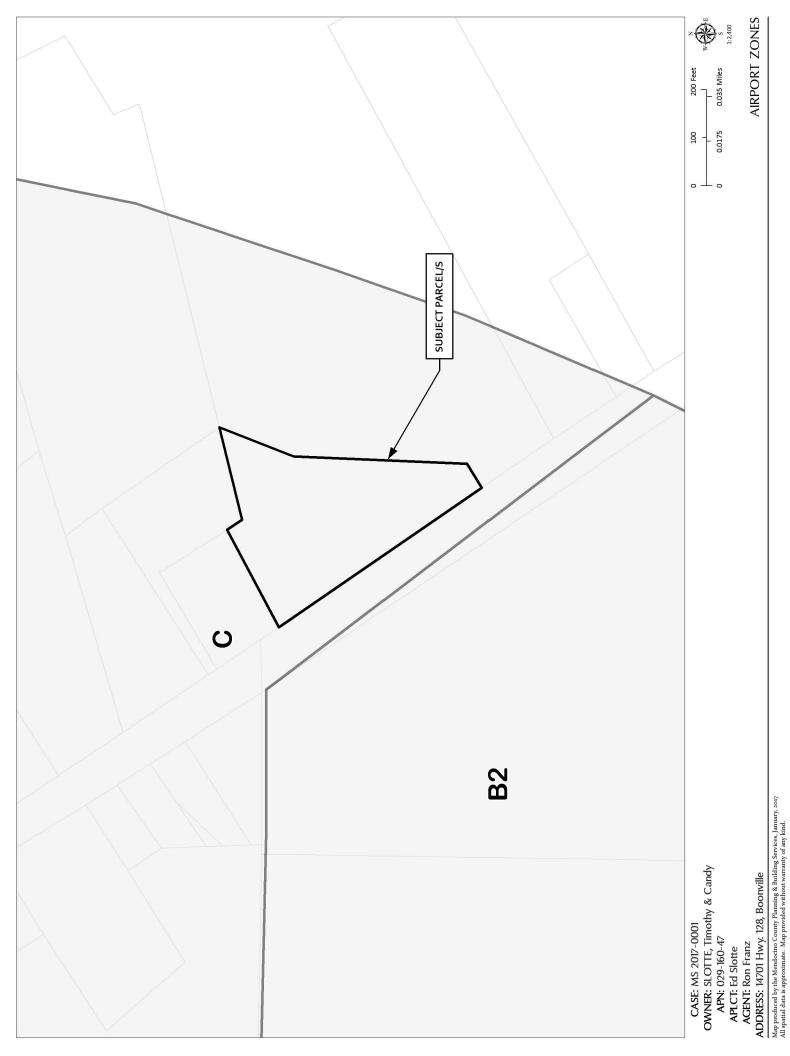


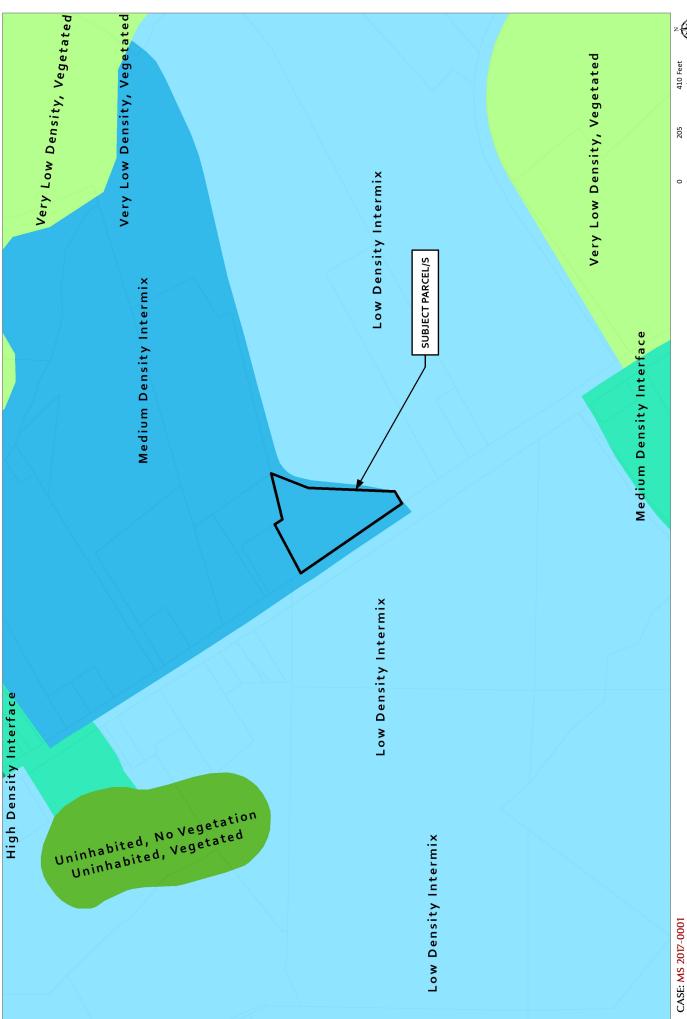


Map produced by the Mendocino County Planning & Building Services, January, 2017. All spatial data is approximate. Map provided without warranty of any kind.









205 0

410 Feet 0.07 Miles WILDLAND-URBAN INTERFACE ZONES

ADDRESS: 14701 Hwy. 128, Boonville

AGENT: Ron Franz APLCT: Ed Slotte

OWNER: SLOTTE, Timothy & Candy APN: 029-160-47