

# ARCHAEOLOGICAL COMMISSION AGENDA

JULY 12, 2017 2:00 PM

# Department of Planning and Building Services 860 North Bush Street, Ukiah, California Public Conference Room

## ORDER OF AGENDA

1. ROLL CALL

2. ARCHAEOLOGICAL COMMISSION ADMINISTRATION: The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.

#### 3. SURVEY REQUIRED

**3a. CASE#:** CDP\_2017-0016 **DATE FILED:** 5/8/2017

**OWNER/APPLICANT: DAN GRANATOWSKI** 

REQUEST: A Coastal Development Permit request to temporarily camp in an RV on an existing driveway for

up to sixty (60) days in any six (6) month period.

ENVIRONMENTAL DETERMINATION: Class 4 - minor temporary use of land having negligible or no

permanent effects on the environment. Categorically Exempt

**LOCATION:** The site is 5± miles north of the town of Elk on the west side of Highway 1 at 1060 Navarro

Bluff Road, Albion (APN: 126-110-1400). **STAFF PLANNER:** Juliana Cherry

**3b. CASE#:** UM\_2017-0003 **DATE FILED:** 4/27/2017

**OWNER/APPLICANT: MARTIN MILECK** 

**AGENT: SEAN O'ROURKE** 

**REQUEST:** Request to modify Use Permit #22-88 to allow for agricultural sales and services on the west side of Hill Road. Modification request to also change Condition #C-5 to reduce setback from 50ft to 10ft.

**ENVIRONMENTAL DETERMINATION:** Mitigated Negative Declaration

LOCATION: 3.5± mi. east of Covelo center, on the east side of Hill Road (CR 327B), 1± mi. south of eastern

terminus of East Lane; 74540 Hill Road (APN: 034-020-68) Covelo

STAFF PLANNER: Sam 'Vandy' Vandewater

## 4. REVIEW OF SURVEY

**4a. CASE#:** CDPM\_2017-0004 **DATE FILED:** 4/17/2017

**OWNER: STATE OF CALIFORNIA PARK** 

**APPLICANT: CALIFORNIA DEPARTMENT OF TRANSPORTATION** 

**AGENT: FRANK DEMLING** 

**REQUEST:** An after-the-fact Standard Coastal Development Permit Modification for the removal of a 24 foot wide by 200 foot long strip of pavement on the west side of the Westport Union Landing Vista Point parking lot due to bluff erosion. The exposed ground will be filled with topsoil and revegetated, and the fence will be replaced along the new edge of the parking area. Additionally, two retaining walls will be constructed on the bluff face to protect the highway from erosion.

**ENVIRONMENTAL DETERMINATION:** Class 1 (Section 15301, Existing Facilities) (Caltrans was Lead

Agency) Categorically Exempt

**LOCATION:** In the Coastal Zone, approximately 3 miles north of the town of Westport, on the west side of Highway 1, 100± feet west of its intersection with Seascape Drive (private), located at Postmile Marker 81.14 (APN: 013-830-07).

STAFF PLANNER: Julia Acker



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**4b. CASE#:** MS\_2016-0001 **DATE FILED:** 5/23/2016

**OWNER/APPLICANT: BLACK DUANE A & MARLENE G** 

**AGENT: RON FRANZ** 

**REQUEST:** Minor Subdivision creating four (4) parcels, ranging in size from 1.0+- to 1.35+- acres.

**ENVIRONMENTAL DETERMINATION:** Negative Declaration

LOCATION: 1± mile southwest of the Redwood Valley Town Center. Lying east of Uva Dr. (CR# 239) just

south of its intersection with Bel Arbes Dr (CR# 238B), 8087 Uva Drive.( APN: 165-010-11)

STAFF PLANNER: Eduardo Hernandez

**OWNER: OPATZ ALOIS PETER JR & LORNA** 

**APPLICANT: PETER OPATZ** 

**AGENT: JIM RONCO CONSULTING** 

**REQUEST:** Subdivion of 160± acres into four 40+ acres for agricultural and residential use.

**ENVIRONMENTAL DETERMINATION:** Negative Declaration

**LOCATION:** 2.5± miles north of Mendocino/Sonoma county line, at the intersection of SH 128 (of which it lays north of) and Mountain House Road (of which it lays west of). 22130 Mountain House Road (APN: 049-

370-48)

STAFF PLANNER: Sam 'Vandy' Vandewater

#### 5. MISCELLANEOUS REVIEW

#### 6. MATTERS FROM COMMISSION

#### 7. ADJOURNMENT

## APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

## AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.