

## Mendocino County Health & Human Services Agency Healthy People, Healthy Communities

## **Environmental Health**

860 N. Bush St Ukiah, CA 95482





DATE REC'D: **REC'D BY:** 

PAYMENT #: PERMIT #:

FEE:

\$485

\$228

				T/APPROVAL TO CLOS SE TANK AND/OR PIPI	
TVDE	OF DEDM/	ANENT CLOSI	RE (check one):		
	Remova	al & Disposal [ Piping [	Removal & Re-use Tank (only)	☐ In Place (requires a ☐ Piping of 20' or mor	
SITE	[NFORMA]	ΓΙΟΝ:			
	Site	Address:		City:	Zip:
<b>OWN</b>	ER INFOR! Owne	r Name			
	Mailing	Address:		City:	Zip:
	8	Phone:	Con	City:	Г.
CLOS	URE CONT	RACTOR INFO	DRMATION:	City:	
	Mailing A	Address:		City:	Zip:
		Phone:	Con	ntact Person:	
S	tate Contrac	tor License Num	ber and Type:		
CLOS:		alifornia A or C-6		rdous Substance Removal Ce	ertification."
	Tank #	Size (gallons)	Material (steel/fiberglass)	Contents (current/previous)	Closure Methods
	_			Farm	

First Tank

Each Additional Tank

**Environmental Health** 

860 N Bush Street Ukiah, CA 95482

waste Hauler's Name:	
Address:	
Facility Name:	
Address:	
Tank Destination:	
Tank Hauler Name:	
Address:	
Address:	
	ise:
New Owner/Operator Nat	ne:
Addre	ess:
	with 0% LEL's may be hauled away as non-hazardous waste. All
other tanks must be hauled	as hazardous waste by a state licensed hazardous waste hauler.
The information below r	nust be attached and submitted with the application and
The information below r fees:	v
The information below r fees:  " Attach one 8 ½ :	nust be attached and submitted with the application and x 11 plot plan showing:
The information below refees:  " Attach one 8 ½ 2  Property lines, be Location of all ta	nust be attached and submitted with the application and x 11 plot plan showing: uildings, and adjacent streets nk(s), piping, monitoring wells, and other improvements that
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The information below refees:  " Attach one 8 ½ 2  Property lines, be Location of all taken any impact close with the Coastal Commission, the Note the Coastal Commission, the Note partment may have their own agree to perform all work in co 3, division 3, chapter 16 of the	nust be attached and submitted with the application and a 11 plot plan showing: uildings, and adjacent streets nk(s), piping, monitoring wells, and other improvements that are ion of tank closure procedure  Air Quality Management District, the Building and Planning Department, rth Coast Regional Water Quality Control Board, and the local fire
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acceptable.