

OWNER:

BOWMAN CONRAD K II & TRUDY LYN

APPLICANT:

BLAP Productions

AGENT:

Peter Huson (BLAP Productions)

REQUEST:

Administrative Permit to authorize the temporary use of property for a one day music event, campground and parking lot held on September 2nd, 2017. A total of 900 attendees, 99 staff and 500 vehicles would be authorized to camp. Amplified music between the hours of 6 p.m. and 12 a.m. is proposed.

LOCATION:

2.5± miles north of Piercy, just south of the Mendocino/Humboldt County line, lying on the east side of Highway 101, just south of the Cook's Valley exit, located at 83950 County Road 442E; Piercy APN's 053-020-10, -11, -12, -13. -14, and -16

ACREAGE:

32± acres

GENERAL PLAN:

Rural Residential Minimum 5 acres (RR5)

ZONING:

Rural Residential Minimum 5 acres (RR5)

COASTAL ZONE:

No

EXISTING USES:

Residential

SUPERVISORIAL DISTRICT:

4

TOWNSHIP:

5S

RANGE:

3E

SECTION:

24

USGS QUAD#:

8

RELATED CASES ON SITE: U 12-1988; UR 12-1988/93; UR 12-1988/2000; U 17-2000; U 35-1992 to the east; U 3-2005 (aux camping for Reggae on the River); UR 3-2005/06 (renewal for aux camping for Reggae on the River) ; UR 2-2005/08 (camping for one day music event in Humboldt); UM 3-2005/2011 (Redwood Run and Reggae on the River) UM 2005/12 (3,500 person music event, camping, food, alcohol and vending); UM 2014-0010 (Northern Nights attendance increase); AP_2015-0010 (aux camping for one-day music event located in Humboldt County); and AP_2016-0006 (aux camping for one-day music event located in Humboldt County)

RELATED CASES IN VICINITY:
Neighboring immediately to the East: U 12-88, UR 12-88/93 and UR 12-88/2000 (Mercer, Fraser Co./Cooks Valley Bars: gravel extraction permit and renewals)

Neighboring to the North: Humboldt County Conditional Use Permit #CUP-12-017 and Special Permit #SP-12-030 (Reggae on the River music Festival). Humboldt County Conditional Use Permit #CUP-04-38MMMM and #CUP-04-38MMMMM (Northern Nights Music Festival and One Day Concert in July).

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH:	Humboldt Co. and RR5	Humboldt Co. and RR5	1-2 acres	Residential
EAST:	FL 160	FL 160 + FP	44.5± acres	Gravel extraction and processing
SOUTH:	RR5	RR 5 + FP	19.4± acres	Vacant
WEST:	RC	RC 40K	5.39± acres	Hwy 101 + commercial

REFERRAL AGENCIES:

- ☐ Planning

☒ Department of Transportation

☒ Environmental Health (Ukiah)

☒ Building Inspection (Ukiah)

☒ Emergency Services

☒ Tax Collector

☐ Farm Advisor

☐ Agriculture Commissioner

☒ Forestry Advisor

☒ Air Quality Management District

☐ ALUC

☐ County Water Agency

☐ Archaeological Commission

☐ Sonoma State University

☒ US Fish & Wildlife Service

☐ Russian River Flood Control/Water Conservation Improvement District
- ☐ Trails Advisory Council

☐ Native Plant Society

☐ State Clearinghouse

☒ Caltrans

☒ CalFire

☒ Department of Fish & Wildlife

☐ Coastal Commission

☒ RWQCB

☐ Division of Mines & Geology

☒ Department of Health Services

☒ Department of Parks & Recreation

☐ Department of Conservation

☐ Soil Conservation Service

☒ Army Corps of Engineers

☒ U.S. Fish & Wildlife Service
- ☒ CHP

☐ MTA

☒ Humboldt County Planning

☒ Humboldt Co. Sheriff's Office

☐ Gualala MAC

☒ MSWMA

☒ MCSO

☐ Sierra Club

☒ Public Health Department

☐ Sewer District

☐ Water District

☒ Peircy FD

☒ Leggett FD

☐ City Planning

☒ NOAA Fisheries

ADDITIONAL INFORMATION: The only traffic allowed on site on Friday September 1, 2017, the day prior to the event, will be for staff, volunteers, and vendors. Overnight camping and parking would be authorized for Saturday September 2, 2017. The campground will close by noon on September 3rd, 2017. Amplified sound will be monitored by an acoustical engineer and sound check will be conducted the night before to ensure compliance with local noise ordinances. The stage and sound will face away from neighbors and angled towards the audience to mitigate noise impacts.

ASSESSOR'S PARCEL #: 05302010, -11, -12, -13, -14, and -16

PROJECT COORDINATOR: MONIQUE GIL **PREPARED BY:** MONIQUE GIL **DATE:** 4/24/17

ENVIRONMENTAL DATA
(To be completed by Planner)

COUNTY WIDE

Yes	No	
	X	1. Alquist-Priolo Earthquake Fault Zone – Geotechnical Report #GS_____
	X	2. Floodplain/Floodway Map –Flood Hazard Development Permit #FP_____ Portion of property within 100 year flood plain. FEMA panel #060183 050
	X	3. Within/Adjacent to Agriculture Preserve / Timberland Production
		4. Within/Near Hazardous Waste Site
X		5. Natural Diversity Data Base Coast Fawn Lily
	X	6. Airport CLUP Planning Area – ALUC#_____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	7. Adjacent to State Forest/Park/Recreation Area.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	8. Adjacent to Equestrian/Hiking Trail.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	9. Hazard/Landslides Map
<input type="checkbox"/>	<input checked="" type="checkbox"/>	10. Require Water Efficient Landscape Plan.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	11. Biological Resources/Natural Area Map. Steelhead and Rainbow trout
<input checked="" type="checkbox"/>	<input type="checkbox"/>	12. Fire Hazard Severity Classification: <input type="checkbox"/> LRA <input checked="" type="checkbox"/> SRA-CDF# High Fire Hazard Area
<input type="checkbox"/>	<input checked="" type="checkbox"/>	13. Soil Type(s)/Pygmy Soils.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	14. Wild and Scenic River. South Fork of Eel River
<input type="checkbox"/>	<input checked="" type="checkbox"/>	15. Specific Plan Area.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	16. State Permitting Required/State Clearinghouse Review
<input type="checkbox"/>	<input checked="" type="checkbox"/>	17. Oak Woodland Area



Planning and Building
Services

Case No:	AP-2017-0011
CalFire No:	
Date Filed:	4/18/17
Fee:	\$1509
Receipt No:	PRJ 015031
Received By:	Manigone
Office use only	

APPLICATION FORM

APPLICANT

Name: BLAP PRODUCTIONS LLC Phone: 415-302-4688

Mailing Address: 705 US HIGHWAY 101

City: GARBERVILLE State/Zip: CA, 95542 email: PETER@BLAPPRODUCTIONS.COM

PROPERTY OWNER

Name: CONRAD KEITH BOWMAN Phone: 707-247-3455

Mailing Address: 779 N HWY 101

City: PIERCY State/Zip: CA, 95587 email: KEITH_BOWMAN2002@YAHOO.COM

AGENT

Name: BLAP PRODUCTIONS LLC Phone: 415-302-4688

Mailing Address: 705 US HIGHWAY 101

City: GARBERVILLE State/Zip: CA, 95542 email: PETER@BLAPPRODUCTIONS.COM

Parcel Size: 32+ ACRES (Sq. feet/Acres) Address of Property: 83950 ROAD 442E, PIERCY, CA 95587

Assessor Parcel Number(s): 053-020-10, -11, -12, -13, -14, -16

TYPE OF APPLICATION:

- ☒ Administrative Permit
- ☐ Agricultural Preserve
- ☐ Airport Land Use
- ☐ CDP- Admin
- ☐ CDP- Standard
- ☐ Certificate of Compliance
- ☐ Development Review
- ☐ Exception

- ☐ Flood Hazard
- ☐ General Plan Amendment
- ☐ Land Division-Minor
- ☐ Land Division- Major
- ☐ Land Division-Parcel
- ☐ Land Division-Resubdivision
- ☐ Modification of Conditions
- ☐ Reversion to Acreage

- ☐ Rezoning
- ☐ Use Permit-Cottage
- ☐ Use Permit-Minor
- ☐ Use Permit-Major
- ☐ Variance
- ☐ Other

I certify that the information submitted with this application is true and accurate.

Signature of Applicant/Agent

3/19/17
Date

SEE OWNER AUTHORIZATION ATTACHED
Signature of Owner Date

RECEIVED
MAR 29 2017

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

[illegible]

3. If the project is commercial, industrial or institutional, complete the following:

Estimated employees per shift: ²⁵ _____

Estimated shifts per day: ¹ _____

Type of loading facilities proposed: ^{N/A} _____

4. Will the proposed project be phased? ☐ Yes ☒ No If yes, explain your plans for phasing:

5. Will vegetation be removed on areas other than the building sites and roads? ☐ Yes ☒ No Explain:

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? ☐ Yes ☒ No If yes, explain:

7. How much off-street parking will be provided?

	Number	Size
Number of covered spaces	_____	_____
Number of uncovered spaces	_____	_____
Number of standard spaces	450 _____	_____
Number of handicapped spaces	50 _____	_____
Existing Number of Spaces	500 _____	
Proposed Additional Spaces	_____	
Total	500 _____	

8. Is any road construction or grading planned? ☐ Yes ☒ No If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

9. For grading or road construction, complete the following:

A. Amount of cut _____ cubic yards

B. Amount of fill _____ cubic yards

C. Maximum height of fill slope _____ feet

D. Maximum height of cut slope _____ feet

E. Amount of import or export _____ cubic yards

F. Location of borrow or disposal site _____

<p>10. Does the project involve sand removal, mining or gravel extraction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, detailed extraction, reclamation and monitoring plans may be required?</p> <p>11. Will the proposed development convert land currently or previously used for agriculture to another use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many acres will be converted? _____ acres. An agricultural economic feasibility study may be required.</p> <p>12. Will the development provide public or private recreational opportunities? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, explain below: see attached _____ _____ _____ _____</p>	
<p>13. Is the proposed development visible from State Highway 1 or other scenic route? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>14. Is the proposed development visible from a park, beach or other recreational area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Diking : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Filling: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Dredging: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> </div> <div style="width: 45%;"> <p>Placement of structures in:</p> <p><input type="checkbox"/> open coastal waters</p> <p><input type="checkbox"/> wetlands</p> <p><input type="checkbox"/> estuaries</p> <p><input type="checkbox"/> lakes</p> </div> </div> <p>If so, amount of material to be dredged or filled? _____ cubic yards.</p> <p>Location of dredged material disposal site? _____</p> <p>Has a U.S. Army Corps of Engineers permit been applied for? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>16. Will there be any exterior lighting? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans. _____ _____</p>	
<p>17. Utilities will be supplied to the site as follows:</p> <p>A. Electricity: <input checked="" type="checkbox"/> Utility Company (service exists to the parcel) <input type="checkbox"/> Utility Company (requires extension of service to site: _____ feet _____ miles) <input type="checkbox"/> On Site Generation - Specify: _____</p> <p>B. Gas: <input type="checkbox"/> Utility Company/Tank <input type="checkbox"/> On Site Generation - Specify: _____ <input checked="" type="checkbox"/> None</p> <p>C. Telephone: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>18. What will be the method of sewage disposal? <input type="checkbox"/> Community sewage system - Specify supplier _____ <input type="checkbox"/> Septic Tank <input checked="" type="checkbox"/> Other - Specify: B&B Portables _____</p>	
<p>19. What will be the domestic water source: <input type="checkbox"/> Community water system - Specify supplier _____ <input checked="" type="checkbox"/> Well <input type="checkbox"/> Spring <input type="checkbox"/> Other - Specify: _____</p>	

20.	Are there any associated projects and/or adjacent properties under your ownership? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain (e.g., Assessor's Parcel Number, address, etc.): <hr/> <hr/> <hr/>																														
21.	List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies: see attached <hr/> <hr/>																														
22.	Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.): see attached <hr/> <hr/>																														
23.	Are there existing structures on the property? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision. <hr/> <hr/> <hr/>																														
24.	Will any existing structures be demolished or removed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable. <hr/> <hr/> <hr/>																														
25.	Project Height. Maximum height of existing structures _____ feet. Maximum height of proposed structures _____ feet.																														
26.	Gross floor area of existing structures _____ square feet (including covered parking and accessory buildings). Gross floor area of proposed structures _____ square feet (including covered parking and accessory buildings).																														
27.	Lot area (within property lines): _____ <input type="checkbox"/> square feet <input type="checkbox"/> acres.																														
28.	Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful. see attached <hr/> <hr/> <hr/>																														
29.	Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful. see attached <hr/> <hr/>																														
30.	Indicate the surrounding land uses: <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;"></th> <th style="width: 16.6%;">North</th> <th style="width: 16.6%;">East</th> <th style="width: 16.6%;">South</th> <th style="width: 16.6%;">West</th> </tr> </thead> <tbody> <tr> <td>Vacant</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Residential Agricultural</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Commercial Industrial</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Institutional Timberland</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		North	East	South	West	Vacant					Residential Agricultural					Commercial Industrial					Institutional Timberland					Other				
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Other																															

CERTIFICATION AND SITE VIEW AUTHORIZATION- SUBMIT ONLY ONE COPY

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

Peter Huson

3/19/17

Owner/Authorized Agent

Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize see owner authorization attached to act as my representative and to bind me in all matters concerning this application.

Owner

Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Applicant: Peter Huson

Date: 3/19/17

AP-2017-0011 (BOWMAN)
original

Cook's Valley Campground

May 23, 2017

To: Mendocino Planning

From: Keith Bowman, Owner Cook's Valley Campground

83950 County Road 442E Piercy, CA 95587

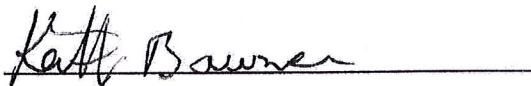
Re: Permission to Use Property and Modify Use Permits for Events

To whom it may concern.

I, Keith Bowman, property owner of Cook's Valley Campground, located at 83950 County Road 442E Piercy, CA 95587, give permission to Northern Nights Music Group, to apply for use permit modifications for festivals, concerts and events on my property. This includes Northern Nights 2017-2022, any one to three day events proposed between May – October 2017-2022, and in specific the one day event proposed for September 2nd, 2017.

Please let me know if you have any questions.

Thank you,



Keith Bowman

Property Owner

Cook's Valley Campground

83950 County Road 442E Piercy, CA 95587

(707) 247 – 3455

keith_bowman2002@yahoo.com

RECEIVED
MAY 30 2017

Planning & Building Services

RECEIVED
MAY 30 2017

AP-2017-0011 (BOWMAN)
original

**Permit Modification Request - One Day Event on Cook's
Planning & Building Services Valley Campground on September 2nd, 2017**

The following is a request by BLAP Productions (the Applicants) for the temporary use of Cook's Valley Campground (APN 053-020-10, -12, -13, -14, -16) for a one day concert, including parking and camping, for no more than 999 people held on September 2nd, 2017. This request for a one day temporary event is consistent with the existing zoning restriction for the property, which allows land use for temporary events up to five days in any six-month period.

Attendance

Total campground attendance will be limited to less than 1,000 people, comprised of 99 staff (production, medical, security, traffic & vendors) and 900 attendees, all of which will be authorized to camp overnight. The Applicants will utilize professional management techniques and their tenure of event production experience to ensure the total number of individuals on site is limited to a number that will not exceed that for which the natural infrastructure can reasonably and safely support.

Emergency Response, Medical and Security

The event will be staffed with qualified and experienced security, medical, and fire protection personnel. The Applicants will coordinate with Piercy Volunteer Fire Department, CHP, MCSO, and HCSO.

During the concert hours of 6 PM to 12 AM, twenty security personnel, four medical staff and six fire personnel will be present.

Two fire personnel, two medical staff, and two security personnel will be in the Mendocino campgrounds over night from the hours of 12 AM to 8 AM.

In the event of an emergency, Piercy Fire Captain will take lead as Critical Incident Team (CIT) leader will communicate with security lead, medical lead, fire lead, festival

directors and on-site law enforcement, all of whose contacts will be organized and communicated during the walk-thru to occur in the days prior to the event. During days prior to the event, the CIT will meet and plan responses to hypothetical situations as well as meeting daily to address any current or potential areas of concern for patron safety. In the case of a medical evacuation, CIT leader will communicate with medical team, City Ambulance dispatch, Jerold Phelps Community Hospital, along with onsite law enforcement (HCSO, MCSO or CHP), Traffic crew and Security team to ensure a clear path for emergency vehicles. A helipad is located on the south side of the property, as shown in our site map.

In the case of fire, CIT leader will communicate with on-site Piercy Fire representatives & with CalFire dispatch, along with onsite law enforcement (MCSO, HCSO or CHP), Traffic crew and Security team to ensure a clear path for emergency vehicles. The CIT leader will:

- 1) Notify off-site responders
- 2) Secure and clear the affected area
- 3) Shelter in place along the river bar – in the case of approaching wild land fire dismantle tents & campsites
- 4) Responding Agencies (CDF, CHP, SO, EMS) will determine extent of evacuation area.
- 5) Clear the evacuation area on foot to the predetermined evacuation zones
- 6) Use existing on-site resources such as the stage, on-site FM radio broadcasting capabilities, communications central, security, traffic, parking and camping crew personnel to communicate and direct the public.

In any emergency, Festival Directors will communicate with patrons from main stage amplification to stay calm and ensure emergency service providers can access necessary locations. Our CIT leader will be in radio contact with Mendocino CDF emergency and CalFire dispatch frequencies. Fire, Medical and Security personnel also have CDF dispatch radios. All of the various crews will coordinate their efforts through handheld radios and cell phones.

Hours of Noise

Amplified sound will be take place between the hours of 6PM and 12AM.

Traffic Flow and Parking

The traffic flow, parking, and encroachment guidelines designed by the Applicants have been reviewed and approved by Stop N Go Traffic, Garberville CHP, and Caltrans, and stamped by a licensed traffic engineer and proven successful for higher capacity events in prior years.

The attached Site Map shows how participants will access the site. Extensive traffic hazard mitigation measures will be used to ensure public safety. Measures include required signage, CMS Boards, cones, light towers, in-and-out regulations, and cancellation procedures.

Beginning at 12:00 pm on Saturday September 2nd, 2017, traffic control personnel will allow traffic to enter from Highway 101 and into designated parking areas without impeding traffic on 101. Parking will be permitted only in designated parking areas, as shown on the Site Map. Vehicles, including motorcycles, will be prohibited from parking on the river bar and appropriate signage will be posted. Traffic control personnel will be assigned to effectively prohibit early arrivals from lining up along the highway during the night and early morning before the event. The campground will close no later than noon on Sunday September 3rd, 2017. The Applicants will advertise this information on the event website to discourage early arrivals and emphasize noon departures on Sunday September 3rd, 2017.

Friday September 1st (day prior to the event)

The only traffic allowed on site the day before the event includes staff, volunteers, and vendors. Traffic control personnel will be assigned to effectively prohibit early arrivals from lining up along the highway during the night and early morning before the event.

Saturday September 2nd (morning through afternoon of the event)

The gates will open at 12:00 pm on Sunday, July 3rd. If there is a need to open the

gates early for safety concerns, the Applicants will have staff in place to manage entry, following any commands of on-site Garberville Highway Patrol. Northbound traffic will use the right turn lane at the intersection of Highway 101 and State Route 271.

Southbound traffic will use the left turn lane at the intersection of Highway 101 and State Route 271. The Applicants utilize a thorough traffic plan implemented by an experienced traffic crew that has proven very successful during past events at the same location. All vehicles will be directed to traffic lanes away from Highway 101 for processing.

Saturday September 2nd (early evening through night of the event)

Most of the traffic from the event will be paying ticket holders. The show will end at 11:59 pm on Sunday, September 3rd. Both Northbound and Southbound traffic will be monitored and regulated by the CHP and traffic crew. Camping options will be offered to those that wish to stay the evening and depart the following morning.

Sunday September 3rd (day after the event)

The event site and campgrounds will close no later than noon on September 3rd, 2017.

Re-entry

During the event, attendees will be allowed to leave the event only as necessary and only by vehicle. Attendees will be prohibited from leaving the event as pedestrians, and this will be enforced by event staff on-site law enforcement.

Water Supply and Distribution

The water supply will be sourced from an on-site well. The on-site water system will be tested before and after the event the Applicants estimate using no more than 3,000 gallons of water for showers and drinking water to accommodate any attendees who choose to camp.

Sanitary Facilities, Solid Waste Disposal, and Recycling

The Site Map shows the proposed location of toilets, trash receptacles, and recycling stations. The project site will be cleansed of all litter within two weeks following the event and will be restored to pre-event conditions. A recycle team will be coordinated to recycle all the glass and metal. Throughout the entire property, we will provide banks of barrels for collection of different wastes. We will have a team that will take the materials to our recycle area and a different team to sort all the materials and store them for disposal. We will use forty yard dumpsters for trash and large totes for glass and metal. We will provide 1 (one) 32-gallon trash can for every 50 people. All garbage will be removed from the campground daily (e.g., all trash cans will be emptied into dumpsters).

We will be providing one (1) portable toilet for every 100 patrons. Portable toilets will be placed in locations throughout the event site and campground that are convenient to guests, thereby reducing the potential for guests to use the river as a human waste receptacle. Signs will be posted to discourage this as well. Hand wash stations are provided wherever toilets are located with a minimum of 1 wash station for every 10 toilets. Trash cans will similarly be located to discourage littering. Liquid waste will be self-contained until able to be hauled off to an approved location. All portable toilets, hand wash pedestals, and trash containers shall be serviced and/or collected frequently so as not to create a health hazard as well as grey water from vendor booths.

Environmental Monitoring

The proposed project incorporates mitigation measures in the project design to minimize environmental impacts. Aspects of the Environmental Monitoring program will continue to include:

- Vehicles will be subjected to an "Impact Check" when arriving to look for leaking fluids, fireworks, and other prohibited items. "Problem" vehicles that are leaking will be intercepted and directed to parking areas away from the river bar and if discovered within the venue, pollution will be prevented by containing leaks until fluids can be properly disposed of after the event

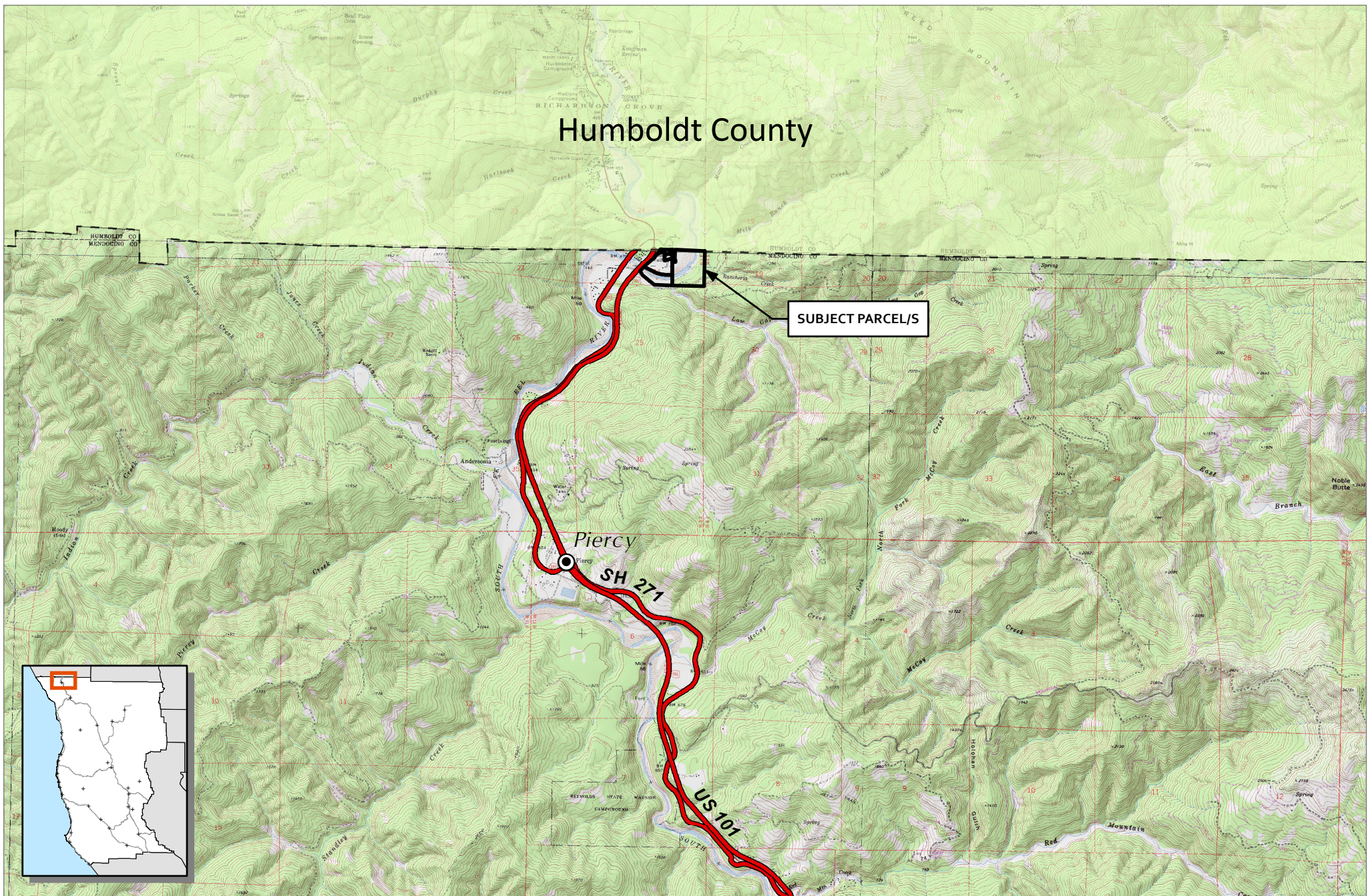
- Water quality (potable and river) will be monitored before, during and after the event.
- No camping will be permitted within 30 ft of the river and no parking permitted within 100 ft of the river.
- An avian survey will be conducted two weeks prior to the event by a qualified biologist. Should nests be found, we will consult with CDFW staff to determine appropriate buffer distances.
- There will be dedicated staff for clean-up and remediation of spots/spills during and after the event and will report post clean-up findings to CDFW and other interested agencies after the event.
- Noise will be monitored via sounds meters by an acoustical engineer. Sound check will be conducted the night before to ensure compliance with local noise ordinances. The stage and sound will face away from neighbors and angled to mitigate noise impacts anywhere other than the audience.

Event Cancellation Protocol

The purpose of this Protocol is in case of event cancellation for any reason such as fire, earthquake, or any type of occurrence that could cause harm to the public. In the event of a cancellation, several methods will be used to notify the public that the event will not take place and to discourage arrival to Cook's Valley Campground.

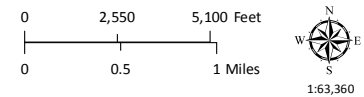
Methods that will be used for this purpose:

- Computerized message boards on Highway 101 notifying travelers that the event has been cancelled.
- Notification via social media outlets and event website informing the event is cancelled and not to arrive.
- Email presale ticketholders informing the event is cancelled and not to arrive.
- Local newspaper and radio spots informing the event is cancelled and not to arrive.



CASE: AP 2017-0011
OWNER: BOWMAN, Conrad
APN: 053-020-10, 11, 12, 13, 14, 16
APLCT: BLAP Productions, Inc.
AGENT: BLAP Productions, Inc.
ADDRESS: 83990 Rd. 442-E, Piercy

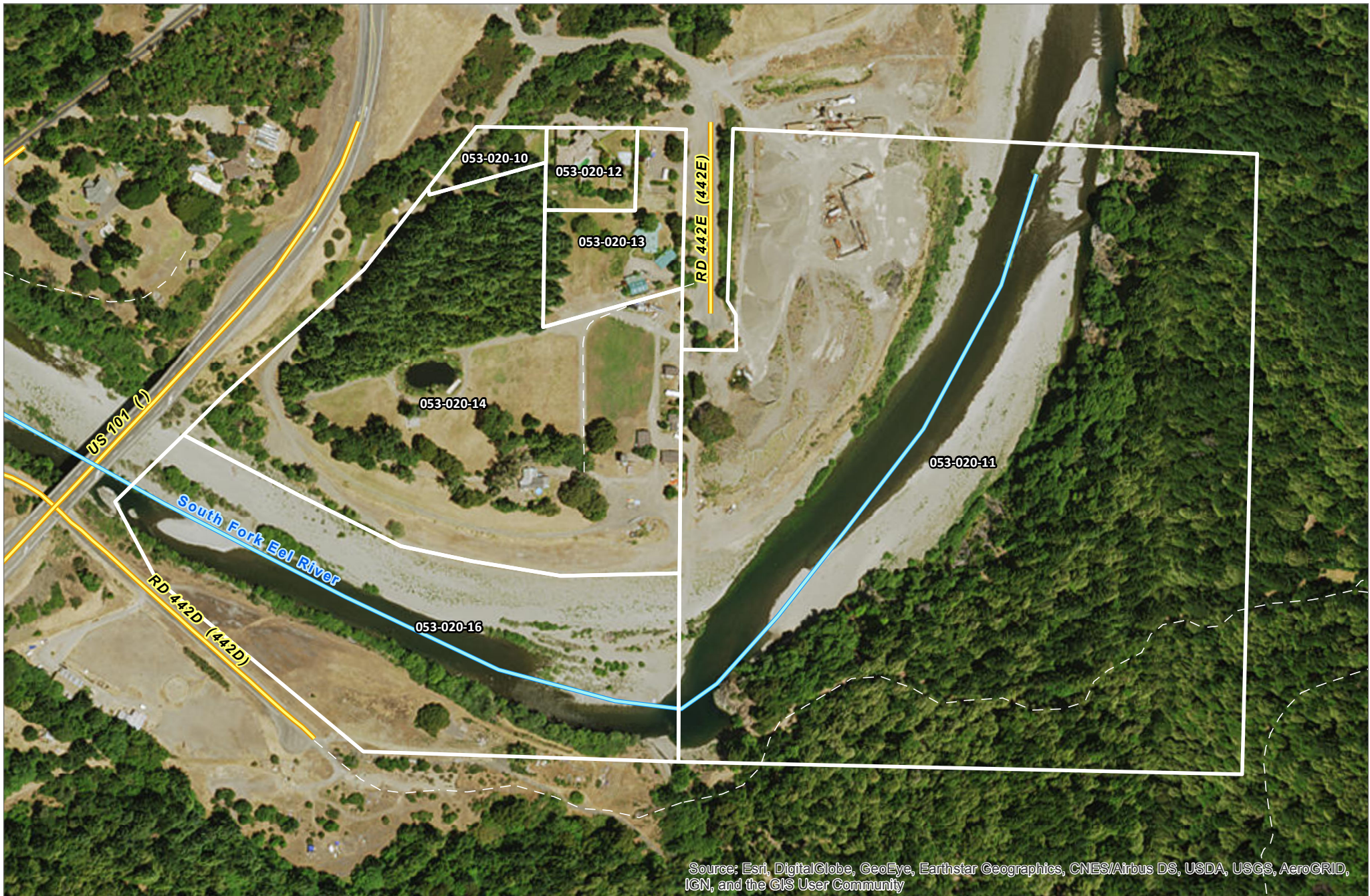
-  Major Towns & Places
-  California Counties
-  Highways






LOCATION MAP

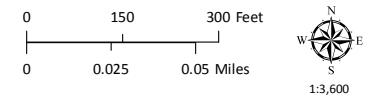
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ATTACHMENT A



CASE: AP 2017-0011
OWNER: BOWMAN, Conrad
APN: 053-020-10, 11, 12, 13, 14, 16
APLCT: BLAP Productions, Inc.
AGENT: BLAP Productions, Inc.
ADDRESS: 83990 Rd. 442-E, Piercy

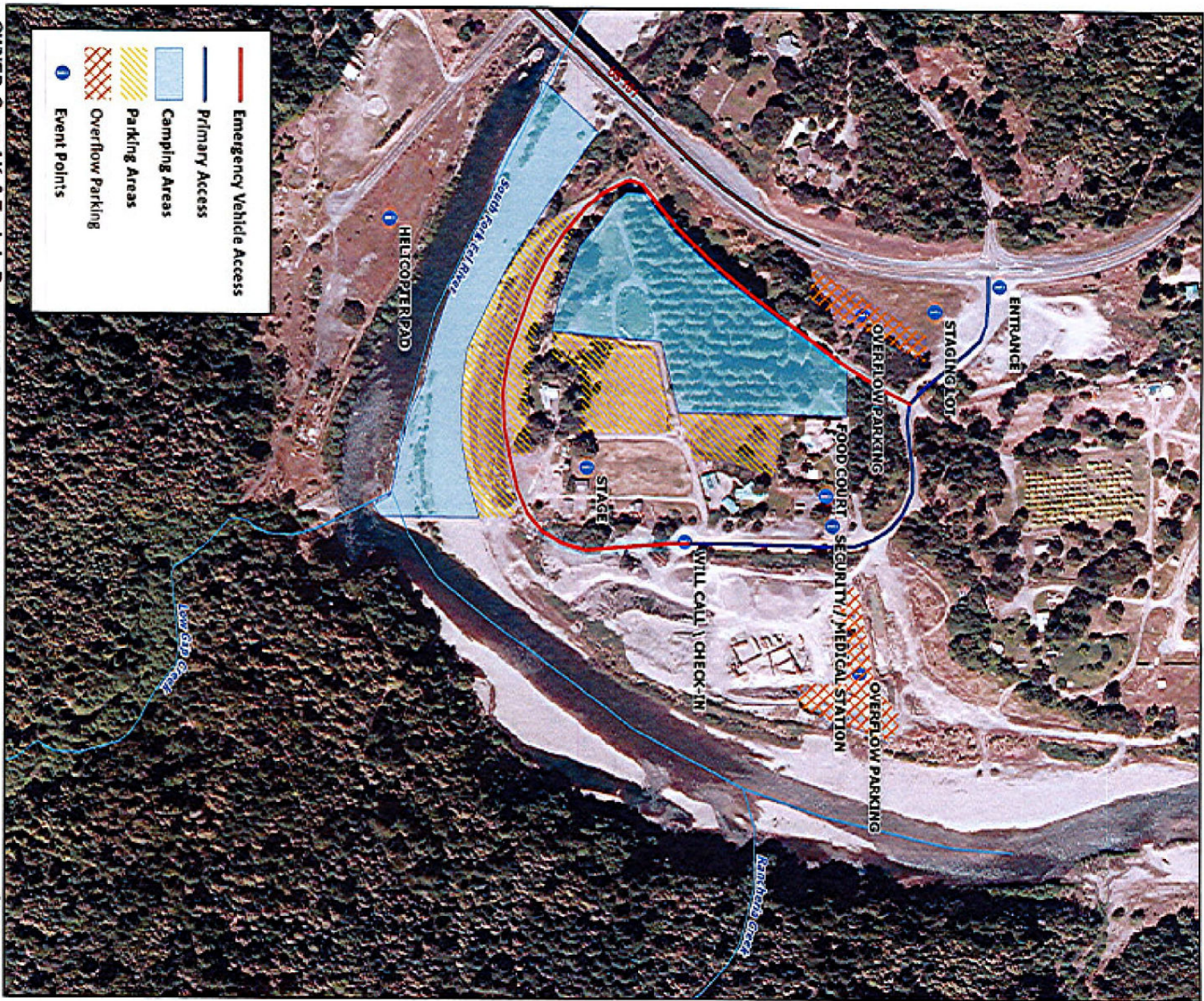
 Major Rivers
 Public Roads
 Driveways/Unnamed Roads



AERIAL IMAGERY

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ATTACHMENT B



SITE PLAN

OWNER: Conrad K. & Trudy L. Bowman
 APN: 053-020-10,12,13,14,16
 AGENT: Andrew Borgelt & Peter Huson
 ADDRESS: 83990 Road 442 E, Piercy

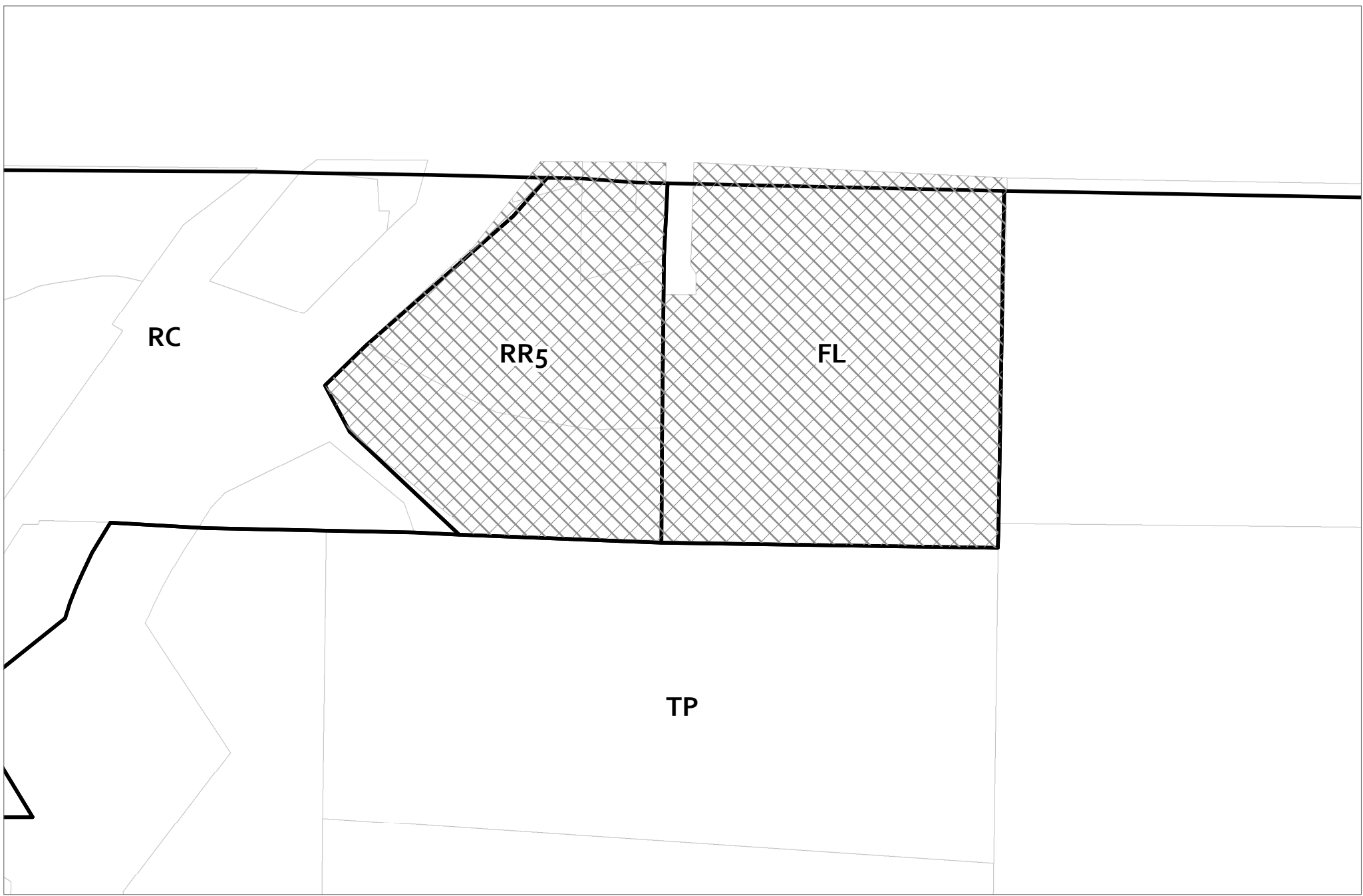
NO SCALE

REVISED SITE PLAN


ATTACHMENT C

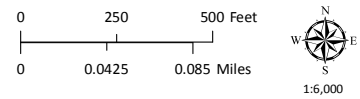
CASE: AP 2017-0011
 OWNER: BOWMAN, Conrad
 APN: 053-020-10, 11, 12, 13, 14, 16
 APLCT: BLAP Productions, Inc.
 AGENT: BLAP Productions, Inc.
 ADDRESS: 83990 Rd. 442-E, Piercy

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CASE: AP 2017-0011
OWNER: BOWMAN, Conrad
APN: 053-020-10, 11, 12, 13, 14, 16
APLCT: BLAP Productions, Inc.
AGENT: BLAP Productions, Inc.
ADDRESS: 83990 Rd. 442-E, Piercy

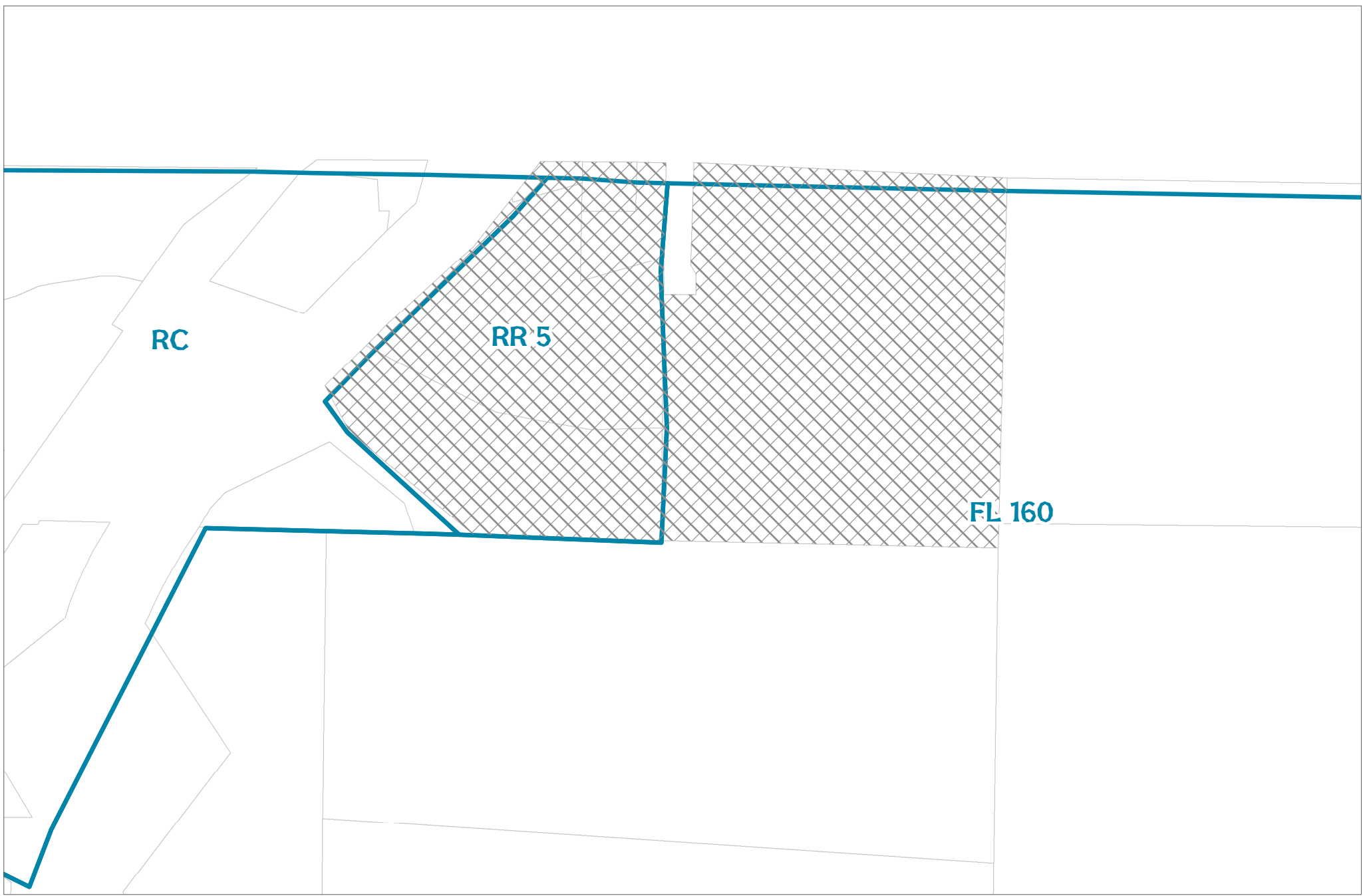
 Zoning Districts




ZONING DISPLAY MAP

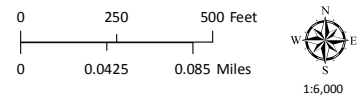
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ATTACHMENT D



CASE: AP 2017-0011
OWNER: BOWMAN, Conrad
APN: 053-020-10, 11, 12, 13, 14, 16
APLCT: BLAP Productions, Inc.
AGENT: BLAP Productions, Inc.
ADDRESS: 83990 Rd. 442-E, Piercy

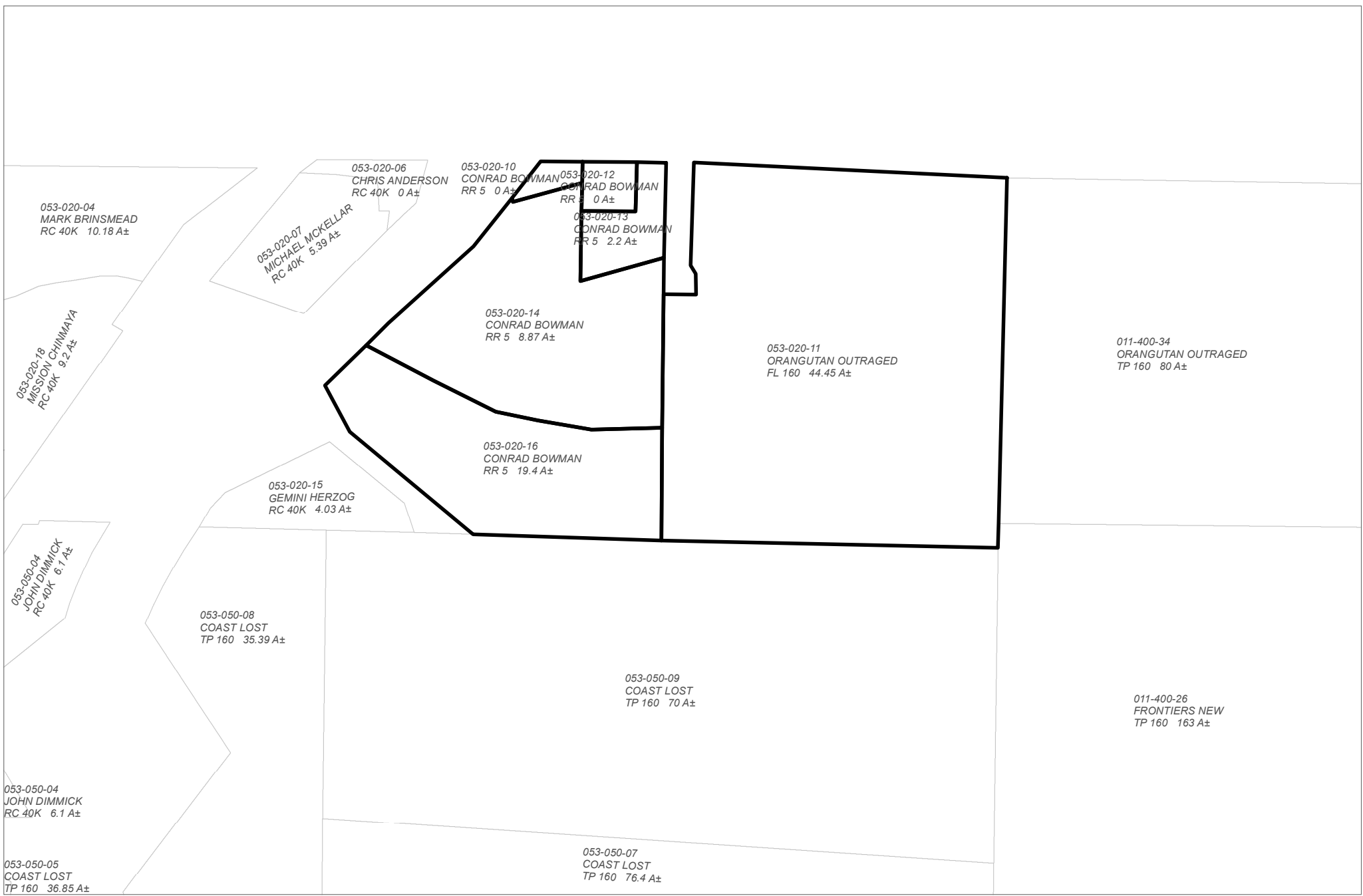
 General Plan Classes



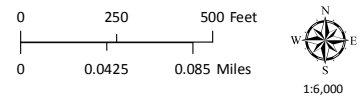
GENERAL PLAN CLASSIFICATIONS

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ATTACHMENT E



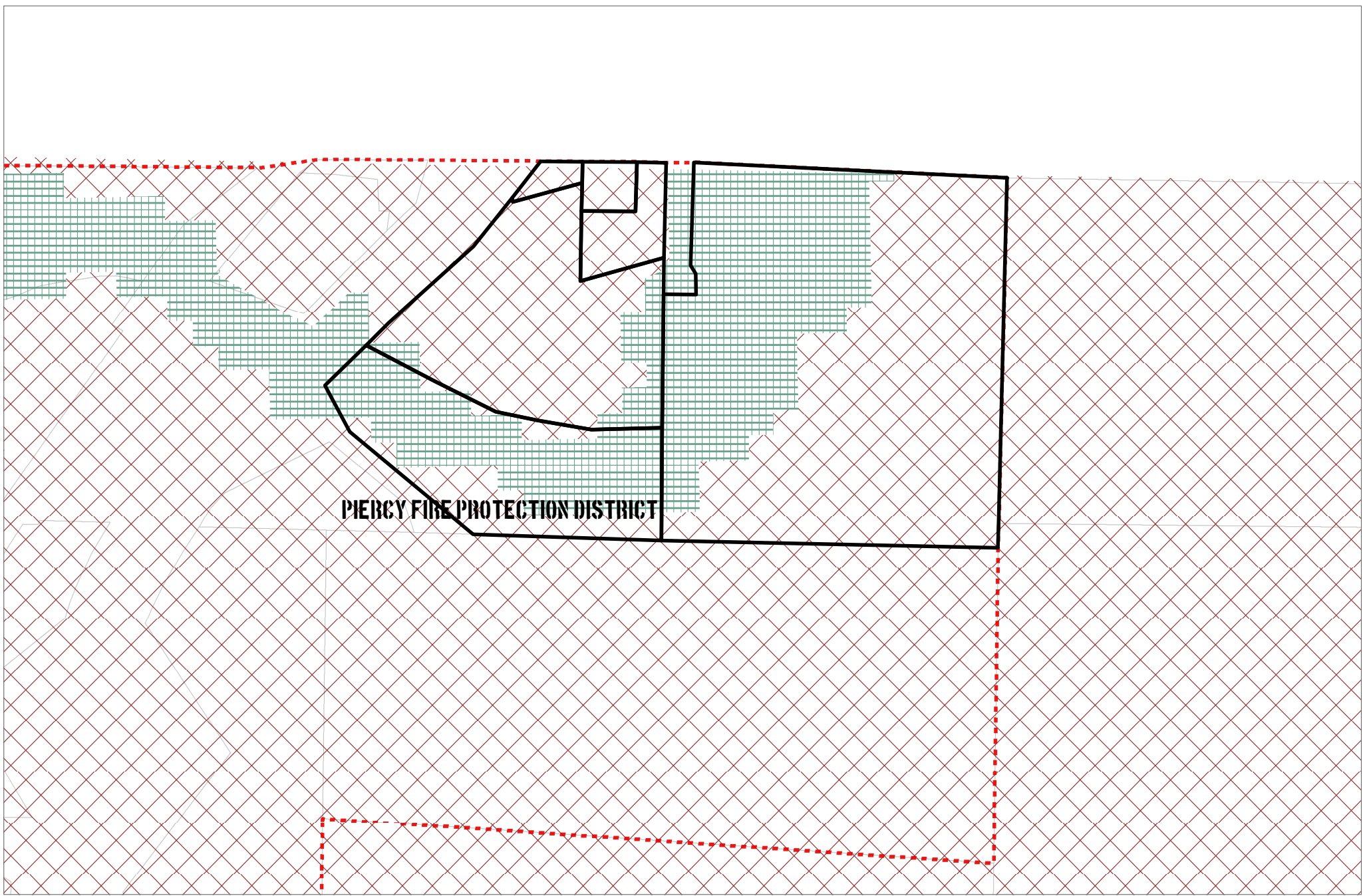
CASE: AP 2017-0011
OWNER: BOWMAN, Conrad
APN: 053-020-10, 11, 12, 13, 14, 16
APLCT: BLAP Productions, Inc.
AGENT: BLAP Productions, Inc.
ADDRESS: 83990 Rd. 442-E, Piercy



ADJACENT PARCELS



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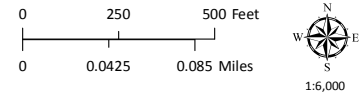
ATTACHMENT F



PIERCY FIRE PROTECTION DISTRICT

CASE: AP 2017-0011
OWNER: BOWMAN, Conrad
APN: 053-020-10, 11, 12, 13, 14, 16
APLCT: BLAP Productions, Inc.
AGENT: BLAP Productions, Inc.
ADDRESS: 83990 Rd. 442-E, Piercy

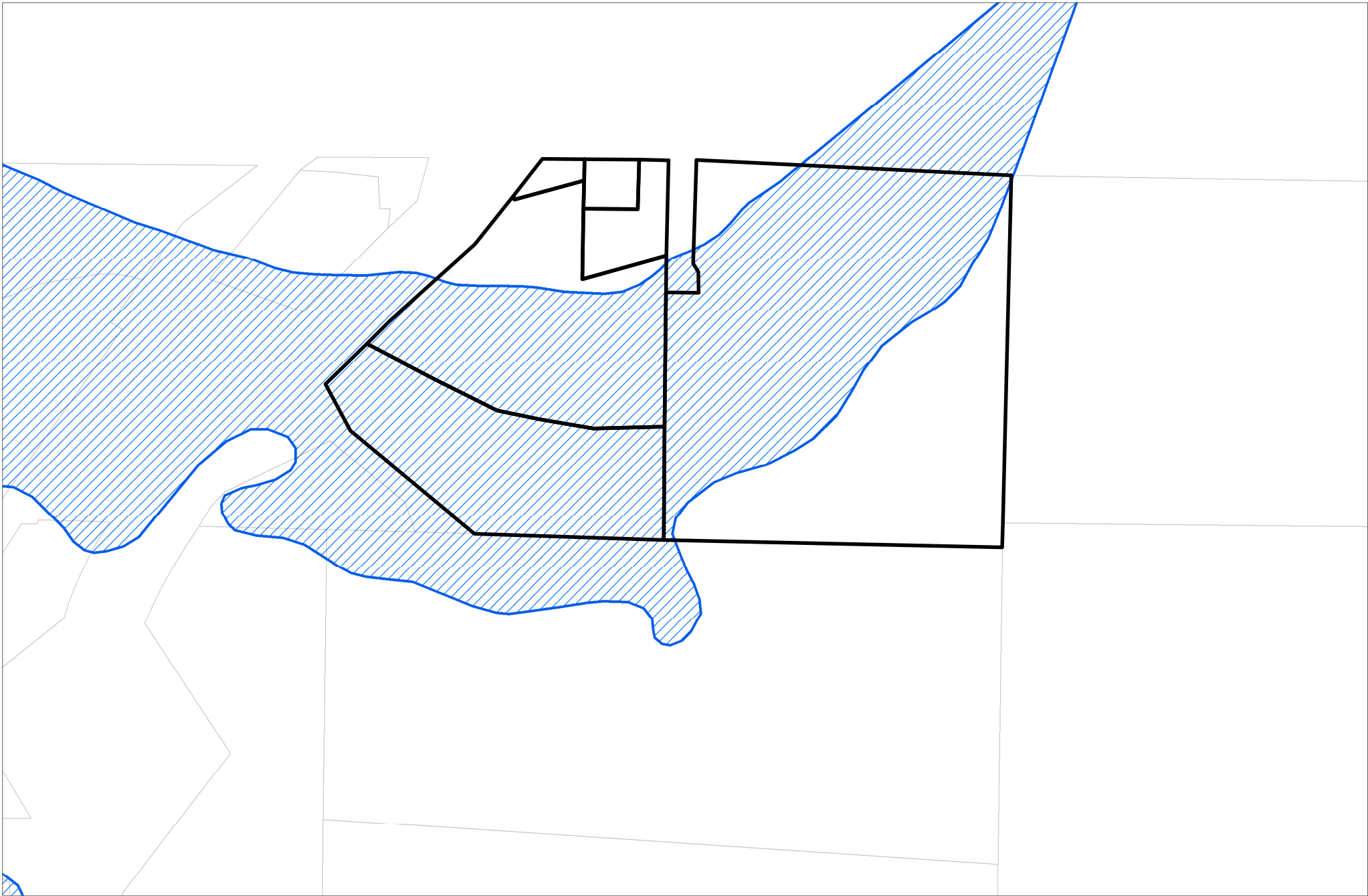
-  County Fire Districts
-  High Fire Hazard
-  Moderate Fire Hazard



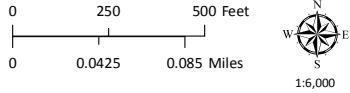
FIRE HAZARD ZONES & RESPONSIBILITY AREAS
STATE RESPONSIBILITY AREA

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ATTACHMENT G

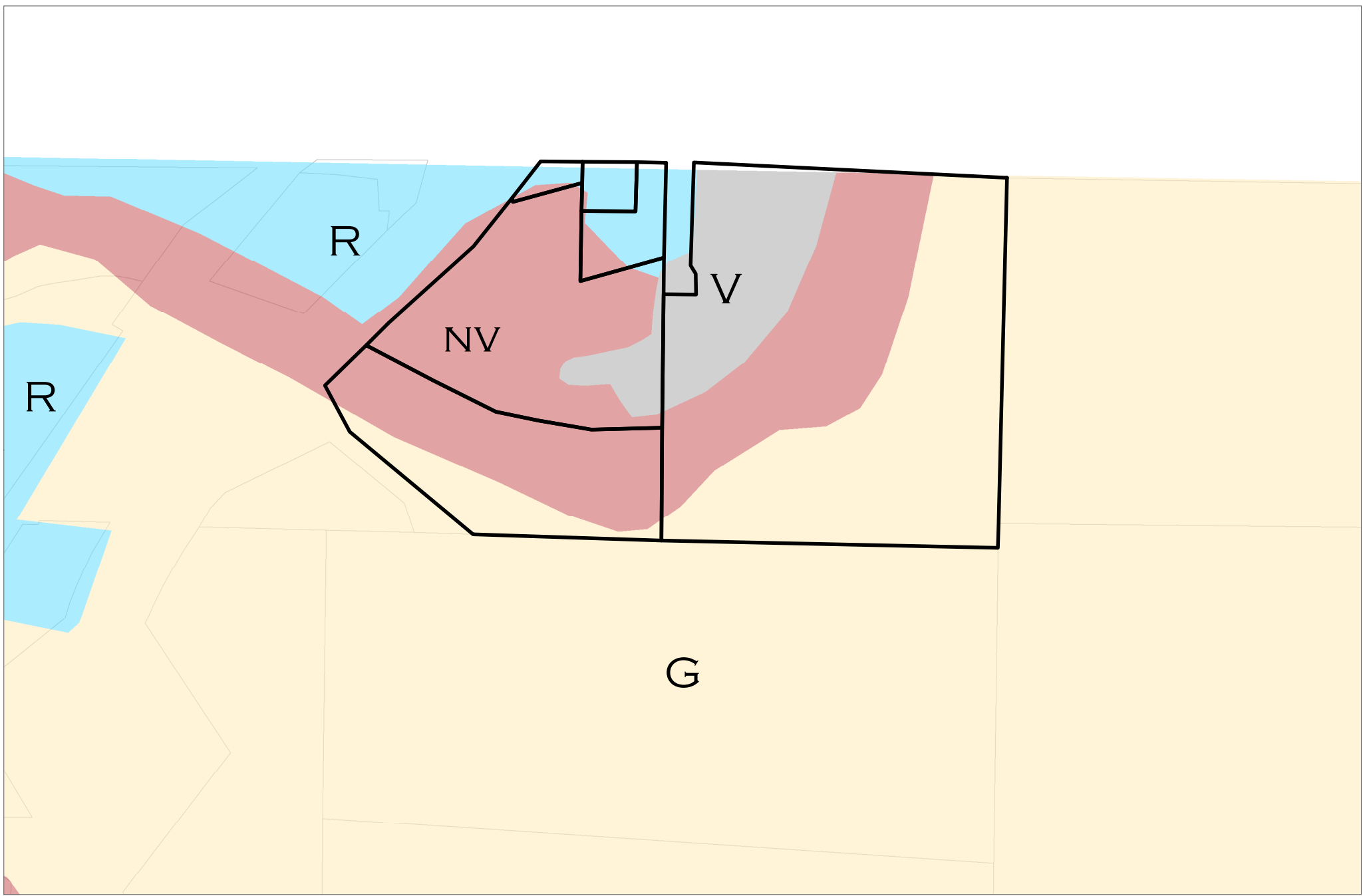


CASE: AP 2017-0011
OWNER: BOWMAN, Conrad
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APLCT: BLAP Productions, Inc.
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ADDRESS: 83990 Rd. 442-E, Piercy



FEMA FLOOD ZONE
NFIP MAPS, JULY 18th, 2017

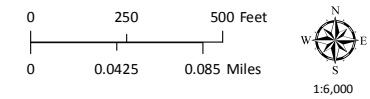
THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.

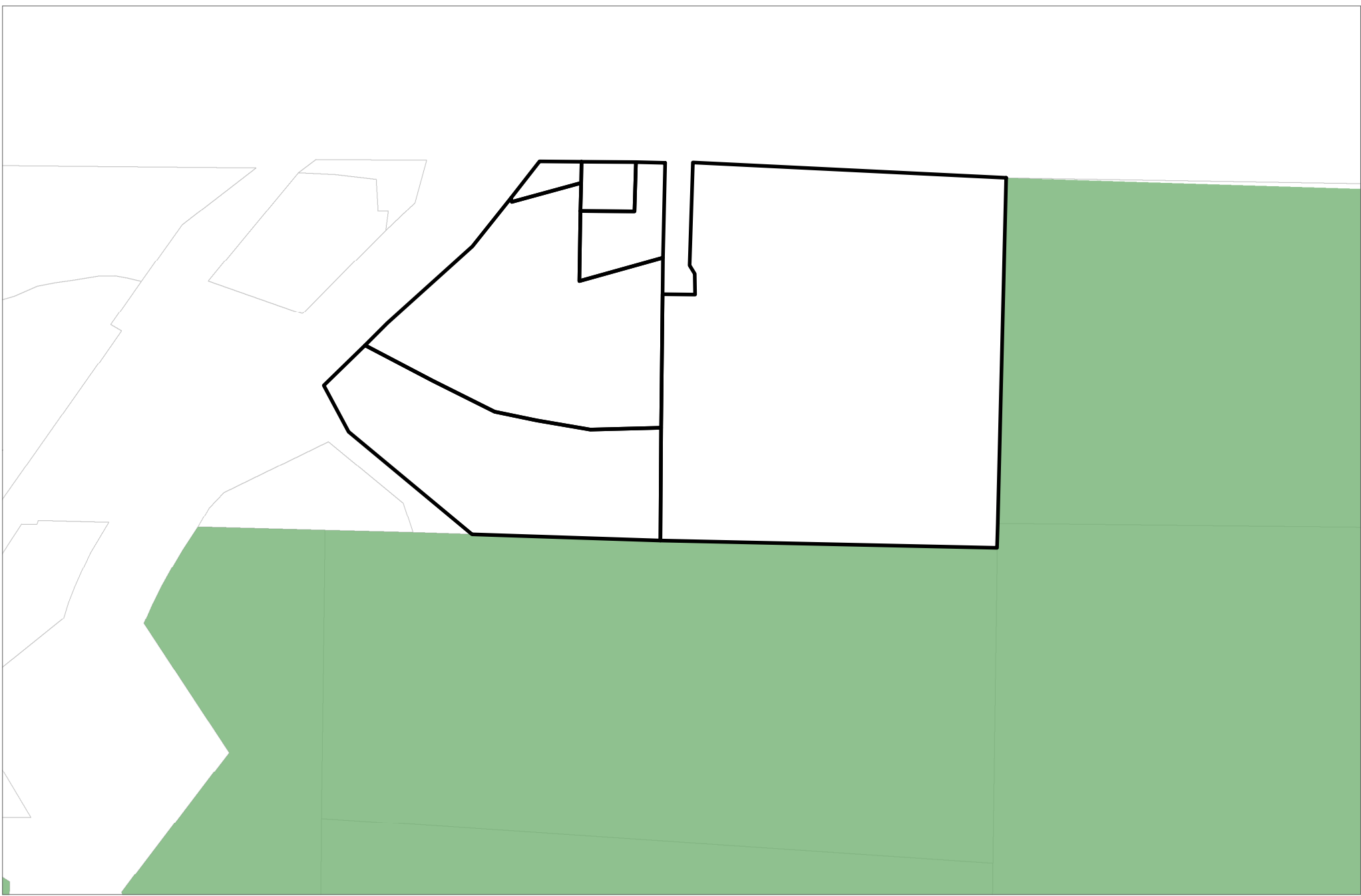


CASE: AP 2017-0011
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- Grazing Land (G)
- Non-Ag & Natural Vegetation (nv)
- Rural Residential & Rural Commercial (R)

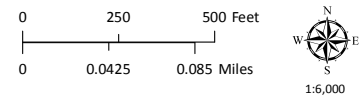
Vacant (V)





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 TPZ 2015



TIMBER PRODUCTION ZONES

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ATTACHMENT J