

MENDOCINO HISTORICAL REVIEW BOARD STAFF REPORT

FEBRUARY 6, 2017 MHRB_2016-0030

OWNER

BROWN JUDITH L TTEE

669 CONGO ST

SAN FRANCISCO, CA 94131

APPLICANT:

HANK MCCUSKER

BOX 337

MENDOCINO, CA 95460

AGENT:

THE SIGN SHOP

43197 RD 409

MENDOCINO, CA 95460

PROJECT DESCRIPTION:

A Mendocino Historical Review Board Permit request to (1) install two wooden casement windows and (2) install one 20-by-30-inch wooden sign with copy "Nicholson

House Inn."

STREET ADDRESS:

44861 UKIAH ST, MENDOCINO (APN 119-250-12)

PARCEL SIZE:

0.2-ACRES

ENVIRONMENTAL DETERMINATION:

Categorically Exempt

HISTORIC STRUCTURES:

On Site: Category III Daniels' House

North: Category IVb JD Johnson Rental South: Not Historic APN 119-250-38

East: West:

IIa Peterson-Knacke House Not Historic APN 119-250-10

PAST MHRB PERMITS: 1985-32 sign; 1993-22 two signs; 1999-26 sign, 2004-48 windows & ADA ramp

HISTORIC ORDINANCE STANDARDS: The Mendocino Historical Preservation District Ordinance provides standards for the MHRB to consider when reviewing applications. Relative to this application, the following issues are raised and should be addressed:

APPLICABLE SECTIONS OF MHRB GUIDELINES: Signs (page 10).

Relationship of Building Masses and Open

✓ Color(s)

Spaces

Relationship to Surrounding Structures

✓ Sign Size

✓ Materials and Textures

√ Number of Signs

✓ Architectural Details and Style

✓ Placement/Location

Landscaping

APPLICABLE SECTIONS OF MCCZC Div. III: Chapter 20.712 *Signs*, including Section 20.712.010 (Offsite signs are prohibited within the boundaries of the Town of Mendocino), and Chapter 20.760 *Mendocino Historical Preservation District* and its Section 20.760.050.

STAFF NOTES: (1) The applicant requests to modify the westerly facade of an accessory building by adding two windows where there is currently one. The windows would be constructed of wood, painted,

and have the same appearance as the existing window. The project site includes a Category III Historic Resource, the Daniels' House.

(2) Proposed sign copy to read "Nicholson House Inn." Proposed colors are white, dark blue, and black. The sign area would be 20-by-30-inches or 4.2 square feet. The sign would be on posts and seven-feet tall.

Note: The initial application filed with PBS proposed a sign for multiple businesses that the applicant manages (i.e. Nicholson House Inn, Sweetwater Inn, and Eco Day Spa). The Sweetwater Inn and Eco Day Spa are businesses located on other parcels and off-site signs are prohibited by the Mendocino Town Zoning Code. Staff recommended that the application be revised to exclude off-site businesses.

According the www.nicholsonhouse.com, the Nicholson House Inn has offered visitor accommodation type uses since the 1970's. The applicant is requesting a sign for a visitor accommodation use at the Nicholson House Inn, where the property is not classified as a Mendocino Town Visitor Accommodation Combining District (*VSF) and a use permit for an inn has not been approved. The property owner has applied for, and the Board of Supervisors has conditionally approved, a Local Coastal Plan (LCP) Amendment (GP 2004-0006) that would add a *VSF-combining designation to the property located at 44861 Ukiah Street. The Board's approval of GP_2004-0006 is contingent upon Coastal Commission certification of the Mendocino Town LCP Amendment. In addition, the Board's action stated that within twelve months of adopting the LCP Amendment the property owner of the Nicholson House Inn shall obtain a use permit to operate a visitor accommodation use.

REQUIRED FINDINGS: The Review Board shall not approve or conditionally approve any application for proposed work unless it affirmatively makes the following findings:

- (a) The exterior appearance and design of the proposed work is in harmony with the exterior appearance and design of the existing structures within the District and with that of existing subject structure, if any; and
- (b) The appearance of the proposed work will not detract from the appearance of other property within the District; and
- (c) Where the proposed work consists of alteration or demolition of an existing structure, that such work will not unnecessarily damage or destroy a structure of historical, architectural or cultural significance.

STANDARD CONDITIONS:

- 1. This action shall become final and effective on the 11th day following the decision unless an appeal is filed pursuant to Section 20.760.072 of the Mendocino County Code. The permit shall expire and become null and void at the expiration of two years after the effective date except where construction and or use of the property in reliance on such permit has been completed prior to its expiration.
- 2. The application along with supplemental exhibits and related material shall be considered elements of this permit, and compliance therewith is mandatory.
- 3. This permit shall be subject to the securing of all necessary permits for the proposed development from County, State and Federal agencies having jurisdiction. The applicant shall secure all required building permits for the proposed project as required by the Building Inspection Division.
- 4. This permit shall be subject to revocation or modification upon a finding of any one (1) or more of the following:
 - a. That such permit was obtained or extended by fraud.
 - b. That one or more of the conditions upon which such permit was granted have been violated.

COUNTY OF MENDOCINO DEPT. OF PLANNING & BUILDING SERVICES

120 WEST FIR STREET FORT BRAGG, CA 95437 Telephone: 707-964-5379 Fax: 707-961-2427

Case No(s)		
Date Filed	 	
Fee\$	 	
Receipt No.	 	
Received by		

Fax: 707-961-2427		:	Office Use Only	
MHRB APPLICATION FORM				
Name of Applicant			Name of Agent	
Hank McCusker	Judith Bro	own	The Sign Shop	
Mailing Address	Mailing Add	Iress	Mailing Address	
Box 337	669 Cong		43197 Road 409	
Mendocino	San Franc	cisco	Mendocino	
Telephone Number	Telephone	Number	Telephone Number	
357-2772	415-58	35-9180	964-0608	
Assessor's Parcel Number(s)				
119-250-12				
Parcel Size		Street Address of Project		
☐ Square Feet		44861 Ukiah St.		
🗆 Acres				
TYPE OF DEVELOPMENT (Check appropriate boxes)				
☐ Demolition. Please indicate the type and extent of demolition. (see next page)				
Construction of a structure.				
Addition to a structure.				
Alteration of exterior of structure.				
Construction, installation, relocation or alteration of outdoor advertising sign.				
Outdoor lighting.				
☐ Walkways, driveways, parkin	☐ Walkways, driveways, parking areas, and grading.			
Exterior painting of a structure	re.			
☐ Other.				

PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information to the Planning & Building Services Department and the MHRB. Please answer all questions. For those questions which do not pertain to your project, please indicate "Not Applicable" or "N/A". **NOTE: The more complete and clear the submitted information, the more quickly your application can be processed.**

- 1. Describe your project in detail.
- For demolition, identify the items to be demolished, the percentage of the structure(s) to be demolished, and explain reason for demolition.
- For new signs, provide scaled drawings, describe wording, dimensions, materials, colors, and mounting detail. Indicate specific location on site plan.
- For new copy on existing signs, provide wording, graphics, font style, colors, and photographs of existing sign(s).
- For exterior painting, describe existing and proposed colors. Provide paint chips for proposed colors.
- For exterior lighting, include description/detail of fixtures and indicate locations on the site plan.
- For new construction, additions or architectural alterations, include plans, elevations, dimensions, height(s), materials, colors, finishes, trim and window details, walkways and paving locations.
- For walkways, driveways, paving and grading, provide dimensions, location and materials.
- 1. Replicate existing window on west wall making three windows in alignment at that location
- 2. Install painted wood double sided 20" x 30" sign between two painted wood posts. White sign, blue text, black circular emblem.

 Copy to be Nicholson House Inn & Spa

Posts painted color of building trim Top of sign @ 7'

2.	If the project includes new construction, please provide the following information:
•	What is the total lot area presently covered by building(s), decks, walkways, water tanks, and other structures?sq. ft.
•	What is the total floor area (internal) of all structures on the property?sq. ft.
•	If located within the Mendocino Mixed Use (MMU) zoning district, What is the total floor area on the parcel that is devoted to residential use?sq. ft.
	If you need more room to answer any question, please attach additional sheets



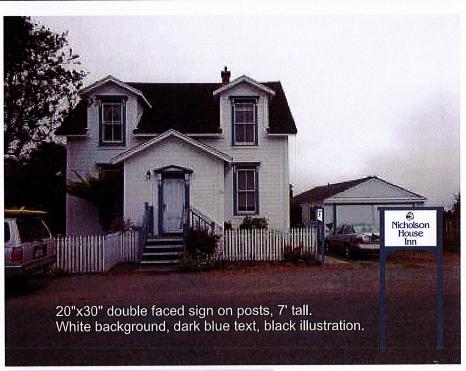
43197 Road 409 Mendocino



fone.. 707-964-0608



rick@mendosign.com cont. lic.527921





PBS Received 12-14-2016 MHRB_2016-0030 Brown Sign



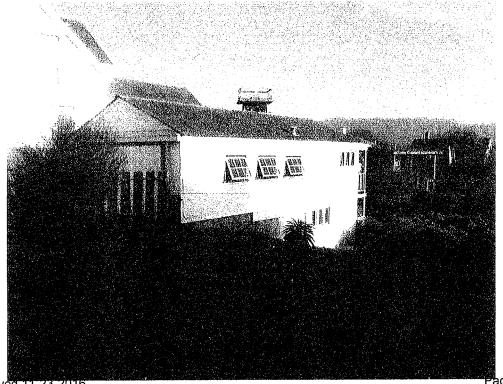
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Existing



Proposed window additions



PBS Received 11-23-2016 MHRB_2016-0030 Brown

COUNTY OF MENDOCINO DEPT. OF PLANNING & BUILDING SERVICES

120 WEST FIR STREET FORT BRAGG, CA 95437 Telephone: 707-964-5379 Fax: 707-961-2427

	Case No(s)	MHRB_2016-0030
	Date Filed	11/23/2016
	Fee \$	420.00
	Receipt No.	013290
	Received by	JA
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Office Use Only

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MHRB APPLICATION FORM				
Name of Applicant	Name of Property Owner(s	s) Name of Agent		
HANK MCCUSKER	JUDITH BROWN	N THE SIGN SHOP		
Mailing Address	Mailing Address	Mailing Address		
BOX 337	669 CONGO ST.	43197 RD. 4-09		
MENDOCINO	SAN FRANCISC	O MENDOCINO		
Telephone Number	Telephone Number	Telephone Number		
357-2772	415-585-918	0 964-0608		
Assessor's Parcel Number(s) 119 · 250 · 12 Parcel Size Square Feet Acres Acres				
 □ Demolition. Please indicate to a structure. □ Addition to a structure. ☑ Alteration of exterior of structure. ☑ Construction, installation, relocated to the construction. □ Outdoor lighting. □ Walkways, driveways, parking. □ Exterior painting of a structure. □ Other. 	ure. ocation or alteration of out g areas, and grading.	e boxes) nolition. (see next page)		

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REPLICATE EXISTING WINDOW ON WEST WALL TO HAVE THREE WINDOWS PATHER THAN ONE.

INSTALL PAINTED WOOD DOUBLE SIDED 20" x 30" SIGN BETWEEN TWO POSTS. SIGN COPY TO BE "SWEET WATER, NICHOLSON HOUSE, INN & SPA.

WHITE BACKGROUND, BLUE TEXT, BLACK EMBLEN

POSTS PAINTED COLOR OF BUILDING TRIM

TOP OF SIGN @ 7' SUPERCEDED

2 Facquing 21	
2.	If the project includes new construction, please provide the following information:
Θ	What is the total lot area presently covered by building(s), decks, walkways, water tanks, and other structures?sq. ft.
6	What is the total floor area (internal) of all structures on the property?sq. ft.
Θ	If located within the Mendocino Mixed Use (MMU) zoning district, What is the total floor area on the parcel that is devoted to residential use? sq. ft.
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PBS Received 11-23-2016

Page 2



43197 Road 409 Mendocino



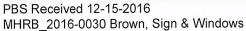
fone.. 707-964-0608



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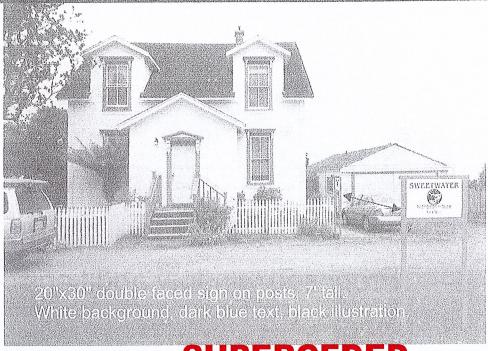
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43197 Road 409 Mendocino fone.. 707-964-0608

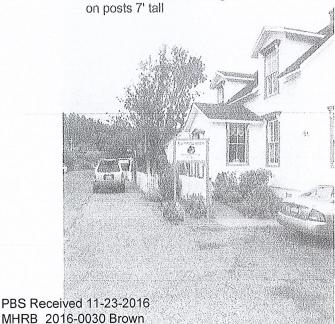


rick@mendosign.com cont. lic.527921



SUPERCEDED

20'x30' Double Faced Sign





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MRR-2-PD MRR-2 MOS SOM II D MOS Page 5 PBS Received 11-23-2016 MHRB_2016-0030 Brown

SUBMIT ONLY ONE COPY

CERTIFICATION AND SITE VIEW AUTHORIZATION

- 1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any missuscements submitted in support of the application shall be grounds for either refusing to accept this application, for decying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further telief as may seem proper to the County.
- 2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

Owner/Authorized Agent	11-22-16 Date
NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.	

AUTHORIZATION OF AGENT

I hereby authorize THE SIGN SHOP to act as my representative and to bind me in all matters concerning this application.

Owner Date

MAIL DIRECTION

To facilitate propor handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page One of the application form

NAME MCCUSKER	JUDITH BROWN	THE SIGN SHOP
Mailing Address BOX 337 MENDOCI NO	Mailing Address 669 CONGO ST SAN FIRM CISCO	Mailing Address 4-3197 PD 409 MENDOCINO

PBS Received 11-23-2016 MHRB_2016-0030 Brown

SUBMIT ONLY ONE COPY

INDEMNIFICATION AND HOLD HARMLESS

K

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold hamless the County of Mendocino, its agents, officers, attorneys, employees, hourds and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to atrack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expett witheas fees that may be asserted by any person or emity. including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Date: 11-22-16

Applicant

PBS Received 11-23-2016 MHRB 2016-0030 Brown