September 30, 2020

Planning – Fort Bragg
Building Inspection - Fort Bragg
Office of Emergency Services
Redwood Coast Fire Protection District

CalFire - Prevention
California Coastal Commission
Cloverdale Rancheria
Manchester Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians

CASE#: UM_2020-0005
DATE FILED: 9/23/2020
OWNER: BERIT BOYSEN CATTOLICO
APPLICANT/AGENT: COUNTY OF MENDOCINO, CODY SNIDER
REQUEST: Modification to Use Permit of existing AT&T communications tower to add one (1) microwave dish
three (3) feet in diameter to be attached to the tower at 100 feet above ground level.
LOCATION: In the Coastal Zone, 3± miles southeast of the City of Point Arena on the west side of Ten Mile
Road (CR 506), 1± mile south of its intersection with Eureka Hill Road (CR 505), located at 25470 Ten Mile Rd.,
Point Arena (APN: 027-306-13).
ENVIRONMENTAL DETERMINATION: Categorically Exempt
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: CHEVON HOLMES
RESPONSE DUE DATE: October 14, 2020

PROJECT INFORMATION CAN BE FOUND AT: https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and
forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed
project(s). Please convey any requirements or conditions your agency requires for project compliance to the
project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org.
Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

☐ No comment at this time.
☐ Recommend conditional approval (attached).
☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying
Planning and Building Services in any correspondence you may have with the applicant)
☐ Recommend denial (Attach reasons for recommending denial).
☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
☐ Other comments (attach as necessary).

REVIEWED BY:

Signature ___________________________ Department ___________________________ Date ___________________________
CASE: UM_2020-0005

OWNER: BERIT BOYSEN CATTOLICO

APPLICANT/AGENT: COUNTY OF MENDOCINO/CODY SNIDER

REQUEST: Modification to Use Permit of existing AT&T communications tower to add one (1) microwave dish three (3) feet in diameter to be attached to the tower at 100 feet above ground level.

LOCATION: In the Coastal Zone, 3± miles southeast of the City of Point Arena on the west side of Ten Mile Road (CR 506), 1± mile south of its intersection with Eureka Hill Road (CR 505), located at 25470 Ten Mile Rd., Point Arena (APN: 027-306-13).

APN: 0273061300

PARCEL SIZE: 10,500 Square Feet of 76.84 ± Acre Parcel

GENERAL PLAN: Remote Residential 20 Acre Minimum (RMR20)

ZONING: Remote Residential 20 Acre Minimum (RMR-20)

EXISTING USES: Telecommunications/Residential

SUPERVISORIAL DISTRICT: 5° (Williams)

RELATED CASES:
Use permit U 46-87 was approved by the Planning Commission on December 17, 1987 and allowed Wander Telecommunications to construct a 100 foot tall microwave communication tower.

Use Permit U 45-90 was approved by the Planning Commission on February 21, 1991 and allowed MCI Telecommunications Corporation to erect a 140 foot tall tower on the subject parcel as a point-to-point microwave repeater to connect a Trans-Pacific fiber optic cable to the MCI network in Sacramento.

Coastal Development Use Permit CDU 21-2005 was approved July 20, 2006 legitimizing the existing tower as well as add twelve panel antennas.

Coastal Development Use Permit Modification CDUM 21-2005/2008 allowed for the addition of one microwave dish, a 10 X 16 foot equipment shelter, 25 kilowatt generator and a 500 gallon fuel tank.

Coastal Development Use Permit Modification CDUM 21-2005/2009 was approved and allowed for an addition of three panel antennas, a battery backup power system, GPS antenna and four equipment cabinets.

Coastal Development Use Permit Modification CDUM 21-2005/2011 was approved and allowed for addition of two antennas and placement of radio equipment within an existing cabinet.

Administrative Permit AP_2015-0001 allowed for replacement of six Tower Mounted Amplifiers (TMA) and adding three, eight-foot tall panel antennas.

Use Permit Modification UM_2020-0002 was approved July 7, 2020 and authorized AT&T to remove and replace three (3) antennas, install six (6) new Remote Radio Units (RRUs) and additional ancillary equipment to the tower and within the existing equipment shelter.

ADJACENT GENERAL PLAN
- NORTH: Forestland (FL160)
- EAST: Remote Residential (RMR20)
- SOUTH: Remote Residential (RMR20)
- WEST: Rural Residential (RR10)

ADJACENT ZONING
- ADJACENT LOT SIZES
  - 77.0± Acres
  - 79.1± Acres
  - 20.0± Acres, 20.0±, 35.7± A

ADJACENT USES
- Residential
- Residential/Vacant
- Vacant/Residential
- Residential

REFERRAL AGENCIES

LOCAL
- Building Division (Fort Bragg)
- Redwood Coast Fire Protection District
- Planning Division (Fort Bragg)
- Office of Emergency Services (OES)

STATE
- California Coastal Commission
- CALFIRE (Land Use)

TRIBAL
- Cloverdale Rancheria
- Manchester Rancheria
- Redwood Valley Rancheria
- Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION: The purpose of this project is to establish Microwave radio connectivity between existing Mendocino County Tower sites, Point Arena Edge/ATT and Cold Springs Mountain. Addition of Microwave radio equipment will be required at the existing Mendocino County Point Arena RADAR tower site to connect PA ATT and Cold Springs. Line of sight path studies and on-site visual surveys have been completed between applicable sites to confirm the feasibility of this project.

Specific scope of work as provided by applicant:
This part of the overall project is the addition of one (1) 3-foot diameter antenna that will be installed at the 100 feet level on the existing Point Arena AT&T tower at 25470 Ten Mile Road. This antenna will be installed on the east tower leg aimed at the PA RADAR facility at the end of Eureka Hill Road. The antenna beamwidth is 2.0 degrees, all signal is well above the surrounding land. This antenna will only be visible from the immediate communications site compound.

Staff notes that multiple towers exist on the subject parcel and application materials may inaccurate describe the facility address which is 25470 Ten Mile Road.

**STAFF PLANNER:** CHEVON HOLMES

**DATE:** 9/30/2020

### ENVIRONMENTAL DATA

1. **MAC:**
   - GIS
   - N/A

2. **FIRE HAZARD SEVERITY ZONE:**
   - CALFIRE FRAP maps/GIS
   - Very High Fire Hazard

3. **FIRE RESPONSIBILITY AREA:**
   - CALFIRE FRAP maps/GIS
   - State Responsibility Area

4. **FARM LAND CLASSIFICATION:**
   - GIS
   - Grazing Land (G)

5. **FLOOD ZONE CLASSIFICATION:**
   - FEMA Flood Insurance Rate Maps (FIRM)
   - NO

6. **COASTAL GROUNDWATER RESOURCE AREA:**
   - Coastal Groundwater Study/GIS
   - Critical Water Resources Bedrock

7. **SOIL CLASSIFICATION:**
   - Mendocino County Soils Study Eastern/Western Part
   - Western Soils Type 142

8. **PYGMY VEGETATION OR PYGMY CAPABLE SOIL:**
   - GIS
   - Mendocino Cypress

9. **WILLIAMSON ACT CONTRACT:**
   - GIS/Mendocino County Assessor’s Office
   - NO

10. **TIMBER PRODUCTION ZONE:**
    - GIS
    - NO

11. **WETLANDS CLASSIFICATION:**
    - GIS
    - N/A

12. **EARTHQUAKE FAULT ZONE:**
    - Earthquake Fault Zone Maps; GIS
    - NO

13. **AIRPORT LAND USE PLANNING AREA:**
    - Airport Land Use Plan; GIS
    - NO

14. **SUPERFUND/BROWNFIELD/HAZMAT SITE:**
    - GIS; General Plan 3-31
    - NO

15. **NATURAL DIVERSITY DATABASE:**
   - CA Dept. of Fish & Wildlife Rarefind Database/GIS
   - NO

16. **STATE FOREST/PARK/RECREATION AREA ADJACENT:**
    - GIS; General Plan 3-10
    - NO

17. **LANDSLIDE HAZARD:**
    - Hazards and Landslides Map; GIS; Policy RM-41; General Plan 4-44
    - NO

18. **WATER EFFICIENT LANDSCAPE REQUIRED:**
    - Policy RM-7; Landuse Plan 4-34
    - NO

19. **WILK AND SCENIC RIVER:**
    - www.rivers.gov (Eel Only); GIS
    - NO

20. **SPECIFIC PLAN/SPECIAL PLAN AREA:**
    - Various Adopted Specific Plan Areas; GIS
    - NO

21. **STATE CLEARINGHOUSE REQUIRED:**
    - Policy
    - NO

22. **OAK WOODLAND AREA:**
    - USDA
    - NO

23. **HARBOR DISTRICT:**
    - Sec. 20.512
    - NO

24. **LCP LAND USE CLASSIFICATION:**
    - LCP Land Use maps/GIS
    - Pygmy Vegetation and Pygmy Type Vegetation

25. **LCP LAND CAPABILITIES & NATURAL HAZARDS:**
    - LCP Land Capabilities maps/GIS; 20.500
    - Highly Productive Timberland

26. **LCP HABITATS & RESOURCES:**
    - LCP Habitat maps/GIS; 20.496
    - Barren and Pygmy Forest

27. **COASTAL COMMISSION APPEALABLE AREA:**
    - Appealable to Coastal Commission
    - NO

28. **CDP EXCLUSION ZONE:**
    - CDP Exclusion Zone Maps/GIS
    - NO

29. **HIGHLY SCENIC AREA:**
    - CDP Highly Scenic Area Maps/GIS; Sec. 20.504.021, 20.504.022
    - HIGHER SCENIC-CONDITIONAL

30. **BIOLICAL RESOURCES & NATURAL AREAS:**
    - Point Arena Mountain Beaver Habitat

31. **BLUFFTOP GEOLOGY:**
    - GIS; 20.504.020
    - NO
APPLICATION FORM

APPLICANT:

Name: County of Mendocino, Cody Snider Phone: 707-234-6000
Mailing Address: 501 Low Gap road, Informatino Services, Suite 1440
City: Ukiah State/Zip: CA, 95482 Email: sniderc@mendocinocounty.org

PROPERTY OWNER:

Name: Beret Cattolico Phone:
Mailing Address: 1731 Tanglewood Lane
City: Roseville State/Zip: CA, 95561 Email:

AGENT:

Name: County of Mendocino, Cody Snider Phone: 707-234-6000
Mailing Address: 501 Low Gap road, Informatino Services, Suite 1440
City: Ukiah State/Zip: CA, 95482 Email: sniderc@mendocinocounty.org

ASSessor's Parcel Numer/S: 027-306-13

TYPE OF APPLICATION:

☐ Administrative Permit ☐ Flood Hazard Development Permit ☐ Reversion to Acreage
☐ Agricultural Preserve: New Contract ☐ General Plan Amendment ☐ Rezoning
☐ Agricultural Preserve: Cancellation ☐ Land Division – Minor ☐ Use Permit – Cottage
☐ Agricultural Preserve: Rescind & ReEnter ☐ Land Division – Major ☐ Use Permit – Minor
☐ Airport Land Use ☐ Land Division – Parcel ☐ Use Permit – Major
☐ Development Review ☐ Land Division – Re-Subdivision ☐ Immaterial
☐ Exception ☐ Modification of Conditions
☐ Other

I certify that the information submitted with this application is true and accurate.

Signature of Applicant/Agent Date Signature of Owner Date
SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate “Not applicable” or “N/A”.

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

Addition of (1) 3 foot diameter Dish/Antenna at 100 foot level mounted on existing 140 foot Self Supporting Lattice Tower, East Leg.

**See 'County of Mendocino South Coast Network Expansion' for additional information.

2. Structures/Lot Coverage

<table>
<thead>
<tr>
<th>NO. OF UNITS</th>
<th>SQUARE FOOTAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>EXISTING</td>
<td>PROPOSED</td>
</tr>
<tr>
<td>Single Family</td>
<td>N/A</td>
</tr>
<tr>
<td>Mobile Home</td>
<td></td>
</tr>
<tr>
<td>Duplex</td>
<td></td>
</tr>
<tr>
<td>Multifamily</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Self Supporting Lattice Communications Tower</td>
</tr>
<tr>
<td></td>
<td>Three(3) equipment shelters Three (3) Propane Emergency Generators</td>
</tr>
<tr>
<td></td>
<td>One (1) 140 foot tall Self Supporting lattice communications tower</td>
</tr>
<tr>
<td></td>
<td>**All within existing fenced compound</td>
</tr>
</tbody>
</table>

GRAND TOTAL (Equal to gross area of Parcel): Existing 10,500 square foot compound will not change in size or configuration

3. If the project is commercial, industrial or institutional, complete the following:

Estimated No. of Employees per shift: N/A

Estimated No. of shifts per day: N/A

Type of loading facilities proposed: N/A Addition of microwave dish will require additional onsite employees during installation
4. Will the project be phased?
   - [ ] YES  [x] NO If yes, explain your plans for phasing:

5. Will vegetation be removed on areas other than the building sites and roads?
   - [ ] YES  [x] NO If no, explain:

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives?
   - [ ] YES  [x] NO If yes, explain:

7. How much off-street parking will be provided?
<table>
<thead>
<tr>
<th>Number</th>
<th>Size</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. of covered spaces:</td>
<td>N/A</td>
</tr>
<tr>
<td>No. of uncovered spaces:</td>
<td>N/A</td>
</tr>
<tr>
<td>No. of standard spaces:</td>
<td>N/A</td>
</tr>
<tr>
<td>No. of accessible spaces:</td>
<td>N/A</td>
</tr>
<tr>
<td>Existing no. of spaces:</td>
<td>N/A</td>
</tr>
<tr>
<td>Proposed additional spaces:</td>
<td>N/A</td>
</tr>
<tr>
<td>Total:</td>
<td>N/A</td>
</tr>
</tbody>
</table>

8. Is any road construction or grading planned? If yes, grading and drainage plans may be required.
   - [ ] YES  [x] NO Also, please describe the terrain to be traversed. (e.g., steep, moderate slope, flat, etc.)

<table>
<thead>
<tr>
<th>Existing space within compound is adequate</th>
</tr>
</thead>
</table>

9. For grading or road construction, complete the following:
   - Amount of cut: N/A cubic yards
   - Amount of fill: N/A cubic yards
   - Max. height of fill slope: N/A feet
   - Max. height of cut slope: N/A feet
   - Amount of import/export: N/A cubic yards
   - Location of borrow or disposal site: N/A
10. Does the project involve sand removal, mining or gravel extraction? If yes, detailed extraction, reclamation and monitoring plans may be required.
   □ YES  ☒ NO

11. Will the proposed development convert land currently or previously used for agriculture to another use?
   □ YES  ☒ NO

12. Will the development provide public or private recreation opportunities?
   □ YES  ☒ NO If yes, explain how:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

13. Is the proposed development visible from State Highway 1 or other scenic route?
   □ YES  ☒ NO

14. Is the proposed development visible from a park, beach or other recreational area?
   □ YES  ☒ NO

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?
    
    Diking:  ☒ YES  □ NO
    Filling:  □ YES  ☒ NO
    Dredging:  ☒ YES  □ NO
    Structures:  □ Open Coastal Waters   □ Wetlands   □ Estuaries   □ Lakes

    If so, what is the amount of material to be dredged/filled?: __________ cubic yards
    Location of dredged material disposal site?: __________
    Has a U.S. Army Corps of Engineers permit been applied for?  □ YES  ☒ NO

16. Will there be any exterior lighting?
    □ YES  ☒ NO If yes, describe below and identify the location of all exterior lighting on the plot and building plans.
    No changes to existing compound configuration are proposed

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

17. Utilities will be supplied to the site as follows:
    
    Electricity:  ☒ Utility Company (service exists to parcel)
    □ Utility Company (requires extension of service to site): _______ feet _______ miles
    □ On Site Generation – Specify:
    Gas:  □ Utility Company/Tank
    ☒ On Site Generation – Specify: Existing generators on site, no changes proposed
    □ None
    Telephone: □ YES  ☒ NO
18. What will be the method of sewage disposal?
- Community Sewage System (specify supplier):
- Septic Tank
- Other (specify): Unmanned facility

19. What will be the domestic water source:
- Community Water System (specify supplier):
- Well
- Spring
- Other (specify): N/A

20. Are there any associated projects and/or adjacent properties under your ownership?
- YES
- NO

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, State and Federal agencies:
- N/A

22. Describe the location of the site in terms of readily identifiable landmarks: (e.g., mailboxes, mile posts, street intersections, etc.)

   The subject facility is located in the Coastal Zone and access to the compound is clearly marked and addressed as "25470 Ten Mile Road and lies approximately 1 mile south of its intersection with Eureka Hill Road.

23. Are there existing structures on the property? If yes, describe below and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.
- YES
- NO

   Self Supporting, Lattice Communications Tower Three (3) equipment shelters Three (3) Propane Emergency Generators
   One (1) 140 foot tall Self Supporting lattice communications tower. **All within existing fenced compound

24. Will any existing structure be demolished or removed? If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.
- YES
- NO
25. What is the maximum height of all structures?
   Existing: 140 feet
   Proposed: N/A

26. What is the gross floor areas of all structures, including covered parking and accessory buildings?
   Existing: ______________ square feet
   Proposed: ______________ square feet

27. What is the total lot area within property lines?
   Total Lot Area: 10,500 □ acres □ square feet

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful:
   The project site is an existing wireless communications facility that is currently operational. The area is fairly remote, far from residences.

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.
   Larger parcels covered in forests with few structures.

30. Indicate the surrounding land uses:

<table>
<thead>
<tr>
<th>North:</th>
<th>Vacant</th>
<th>Residential</th>
<th>Agriculture</th>
<th>Commercial</th>
<th>Industrial</th>
<th>Public Facility</th>
<th>Timberland</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>East:</td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>South:</td>
<td></td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>West:</td>
<td></td>
<td></td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
List all property owners within 300 feet, and occupants within 100 feet along with the corresponding Assessor’s Parcel Number for each owner/occupant. This form must be typed.

<table>
<thead>
<tr>
<th>AP# 000-000-00</th>
<th>Owner Name</th>
<th>Street Address</th>
<th>City, State, Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>AP# 027-306-13</td>
<td>Beret Cattolico</td>
<td>1731 Tanglewood Ln</td>
<td>Roseville, CA 95661</td>
</tr>
<tr>
<td>AP# 027-321-01</td>
<td>Jack Shane</td>
<td>24993 Bland St</td>
<td>Hayward, CA 94541</td>
</tr>
</tbody>
</table>
Scope of Project:

- Installation of Radio Communications Equipment and Antennas at Pt Arena RADAR site, Pt Arena ATT Tower site and Cold Springs Mtn Tower site facilitating and enhancing Public Safety Law, Fire and Medical Radio Communications and County Data connectivity.
- Specifically this part of the overall project is the addition of (1) 3 foot diameter Antenna that will be installed at the 100 feet level on the existing Pt Arena ATT tower at 25470 Ten Mile Road. This antenna will be installed on the East Tower leg aimed at the PA RADAR facility at the end of Eureka Hill Road. The Antenna beamwidth is 2.0 degrees, all signal is well above the surrounding land. This antenna will only be visible from the immediate Communications site compound.
- Antenna is RFS SC3-W100AB, 3 foot diameter parabolic reflector.
- This System/Antenna is a low power, 0.2 Watt power link between PA ATT tower and PA RADAR site.
- This system is currently licensed, FCC call-sign WRFU726, and will meet/exceed all FCC regulations.

Documents Requested for Permitting Process
DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must Post, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the Declaration of Posting, the Department of Planning and Building Services cannot process the application.

As Proof of Posting, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on JUNE 4, 2020 (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

Installation of (1) 3 foot diameter Communications Antenna at 100 foot, East Leg, Existing 140 foot self supporting tower

(Description of development)

Located at:
25470 Ten Mile Road, Pt Arena, CA 95468
PARCEL NUMBER AP# 027-306-13

(Address of development and Assessor’s Parcel Number)

The public notice was posted at:
ACCESS GATE TO 25470 TEN MILE ROAD, PT ARENA CA 95468

(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)

Owner/Authorized Representative

Date

(A copy of the notice which was posted shall be attached to this form).

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS SIGNED AND RETURNED TO PLANNING AND BUILDING SERVICES.
NOTICE OF PENDING PERMIT

A COASTAL PERMIT APPLICATION FOR DEVELOPMENT ON THIS SITE IS PENDING BEFORE THE COUNTY OF MENDOCINO:

PROPOSED DEVELOPMENT: Installation of (1) 3 foot diameter Communications Antenna at the 100 foot level, E Leg of the 140 foot Communications Tower at 25470 Ten Mile Road, Pt Arena, CA. This Communications Antenna is licensed and approved by the Federal Communications Commission. This Communications Antenna will be used for enhancing Sheriff, Fire, Medical, Road Maintenance, and other Public Safety and Public Service Communications needs.

LOCATION: 25470 Ten Mile Road, Pt Arena, CA

APPLICANT: County of Mendocino, Cody Snider 501 Low Gap Road, Information Services, Suite 1440, Ukiah, CA 95482

ASSESSOR’S PARCEL NUMBER(S): AP# 027-306-13

DATE NOTICE POSTED: June 4, 2020

FOR FURTHER INFORMATION, PLEASE TELEPHONE OR WRITE TO:

COUNTY OF MENDOCINO
PLANNING & BUILDING SERVICES
860 NORTH BUSH STREET
UKIAH, CA 95482
707-234-6650
INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Date: 6-4-2020  
Cody Snider  
Applicant
CASE: UM 2020-0005
OWNER: CATTOLICO, Berit, ET AL
APN: 027-306-13
APLCT: County of Mendocino
AGENT: 
ADDRESS: 25474 Ten Mile Road, Point Arena

Legend: Habitats/Resources

Coastal Zone Boundary  Incorporated City Limits
Marine and Freshwater Habitats
Coastal Prairie
Saltmarsh
Marsh

Riparian

Stream

Perennial
Intermittent

Wooded Habitats
Coastal Forest
Redwood
Hardwood
Woodland
Riparian
Culvert

Designated Resource Protection Area
Basin of Special Ecological Significance
Natural Area
Forestry Special Treatment Area

Vegetation Resources
View Limit
Viewshed Corridor

Public Roads
Assessors Parcels

MENDOCINO COUNTY PLANNING DEPARTMENT - 3/30/2020
LCP HABITATS & RESOURCES
Federal Communications Commission
Public Safety and Homeland Security Bureau

RADIO STATION AUTHORIZATION

LICENSEE: Mendocino County of

ATTN: ATTN: GENERAL SERVICES
MENDOCINO COUNTY OF
841 LOW GAP RD
UKIAH, CA 95482

FCC Registration Number (FRN): 0001540020

<table>
<thead>
<tr>
<th>Grant Date</th>
<th>Effective Date</th>
<th>Expiration Date</th>
<th>Print Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>05-05-2020</td>
<td>05-05-2020</td>
<td>05-05-2030</td>
<td>05-06-2020</td>
</tr>
</tbody>
</table>

LOCATION

Fixed Location Address or Area of Operation:
END OF EUREKA HILL ROAD
City: POINT ARENA County: MENDOCINO State: CA

<table>
<thead>
<tr>
<th>Loc No.</th>
<th>Location Name</th>
<th>Latitude</th>
<th>Longitude</th>
<th>Elevation</th>
<th>Antenna Structure Registration No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>001</td>
<td>PT ARENA RAD</td>
<td>38-53-18.0 N</td>
<td>123-32-59.0 W</td>
<td>705.5</td>
<td></td>
</tr>
<tr>
<td>002</td>
<td>POINT ARENA</td>
<td>38-53-52.8 N</td>
<td>123-37-52.8 W</td>
<td>372.0</td>
<td></td>
</tr>
<tr>
<td>003</td>
<td>COLD SP</td>
<td>39-01-22.0 N</td>
<td>123-31-22.0 W</td>
<td>825.7</td>
<td></td>
</tr>
</tbody>
</table>

FREQUENCY PATHS

<table>
<thead>
<tr>
<th>Frequency (MHz)</th>
<th>Tol (%)</th>
<th>Emission Desig</th>
<th>EIRP (dBm)</th>
<th>Constr Date</th>
<th>Path No.</th>
<th>Seg</th>
<th>Emit Loc No.</th>
<th>Ant (m)</th>
<th>Hgt (dbi)</th>
<th>Beam (deg)</th>
<th>POL</th>
<th>AZIM (deg)</th>
<th>Rec Loc No.</th>
<th>Rec Call Sign</th>
</tr>
</thead>
<tbody>
<tr>
<td>10795.0</td>
<td>0.00100</td>
<td>30M0D7W</td>
<td>59.000</td>
<td>11-05-2021</td>
<td>001 1</td>
<td>001</td>
<td>30.5</td>
<td>38.3</td>
<td>2.0</td>
<td>V</td>
<td>278.6</td>
<td>002</td>
<td>WQIR906</td>
<td></td>
</tr>
<tr>
<td>10795.0</td>
<td>0.00100</td>
<td>30M0D7W</td>
<td>59.500</td>
<td>11-05-2021</td>
<td>001 1</td>
<td>001</td>
<td>30.5</td>
<td>38.3</td>
<td>2.0</td>
<td>V</td>
<td>278.6</td>
<td>002</td>
<td>WQIR906</td>
<td></td>
</tr>
<tr>
<td>10795.0</td>
<td>0.00100</td>
<td>30M0D7W</td>
<td>61.000</td>
<td>11-05-2021</td>
<td>001 1</td>
<td>001</td>
<td>30.5</td>
<td>38.3</td>
<td>2.0</td>
<td>V</td>
<td>278.6</td>
<td>002</td>
<td>WQIR906</td>
<td></td>
</tr>
<tr>
<td>10795.0</td>
<td>0.00100</td>
<td>30M0D7W</td>
<td>62.000</td>
<td>11-05-2021</td>
<td>001 1</td>
<td>001</td>
<td>30.5</td>
<td>38.3</td>
<td>2.0</td>
<td>V</td>
<td>278.6</td>
<td>002</td>
<td>WQIR906</td>
<td></td>
</tr>
<tr>
<td>10795.0</td>
<td>0.00100</td>
<td>30M0D7W</td>
<td>62.000</td>
<td>11-05-2021</td>
<td>001 1</td>
<td>001</td>
<td>30.5</td>
<td>38.3</td>
<td>2.0</td>
<td>V</td>
<td>278.6</td>
<td>002</td>
<td>WQIR906</td>
<td></td>
</tr>
</tbody>
</table>

Conditions:
Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

FCC 601-ULSH53
August 2007
<table>
<thead>
<tr>
<th>Frequency (MHz)</th>
<th>Tol (%)</th>
<th>Emission Desig</th>
<th>EIRP (dBm)</th>
<th>Constr Date</th>
<th>Path No</th>
<th>Seg</th>
<th>Emit Loc No</th>
<th>Ant Hgt (m)</th>
<th>Gain (dBi)</th>
<th>Beam (deg)</th>
<th>POL</th>
<th>AZIM (deg)</th>
<th>Rec Loc No</th>
<th>Rec Call Sign</th>
</tr>
</thead>
<tbody>
<tr>
<td>10795.0</td>
<td>0.00100</td>
<td>30M0D7W</td>
<td>62.000</td>
<td>11-05-2021</td>
<td>001</td>
<td>1</td>
<td>001</td>
<td>30.5</td>
<td>38.3</td>
<td>2.0</td>
<td>V</td>
<td>278.6</td>
<td>002</td>
<td>WQR906</td>
</tr>
<tr>
<td>10795.0</td>
<td>0.00100</td>
<td>30M0D7W</td>
<td>62.000</td>
<td>11-05-2021</td>
<td>001</td>
<td>1</td>
<td>001</td>
<td>30.5</td>
<td>38.3</td>
<td>2.0</td>
<td>V</td>
<td>278.6</td>
<td>002</td>
<td>WQR906</td>
</tr>
<tr>
<td>6034.15</td>
<td>0.00100</td>
<td>30M0D7W</td>
<td>66.100</td>
<td>11-05-2021</td>
<td>002</td>
<td>1</td>
<td>001</td>
<td>30.5</td>
<td>38.7</td>
<td>1.8</td>
<td>H</td>
<td>8.9</td>
<td>003</td>
<td>WQLP463</td>
</tr>
<tr>
<td>6034.15</td>
<td>0.00100</td>
<td>30M0D7W</td>
<td>66.100</td>
<td>11-05-2021</td>
<td>002</td>
<td>1</td>
<td>001</td>
<td>30.5</td>
<td>38.7</td>
<td>1.8</td>
<td>H</td>
<td>8.9</td>
<td>003</td>
<td>WQLP463</td>
</tr>
<tr>
<td>6034.15</td>
<td>0.00100</td>
<td>30M0D7W</td>
<td>67.100</td>
<td>11-05-2021</td>
<td>002</td>
<td>1</td>
<td>001</td>
<td>30.5</td>
<td>38.7</td>
<td>1.8</td>
<td>H</td>
<td>8.9</td>
<td>003</td>
<td>WQLP463</td>
</tr>
<tr>
<td>6034.15</td>
<td>0.00100</td>
<td>30M0D7W</td>
<td>67.100</td>
<td>11-05-2021</td>
<td>002</td>
<td>1</td>
<td>001</td>
<td>30.5</td>
<td>38.7</td>
<td>1.8</td>
<td>H</td>
<td>8.9</td>
<td>003</td>
<td>WQLP463</td>
</tr>
<tr>
<td>6034.15</td>
<td>0.00100</td>
<td>30M0D7W</td>
<td>67.100</td>
<td>11-05-2021</td>
<td>002</td>
<td>1</td>
<td>001</td>
<td>30.5</td>
<td>38.7</td>
<td>1.8</td>
<td>H</td>
<td>8.9</td>
<td>003</td>
<td>WQLP463</td>
</tr>
</tbody>
</table>

Waivers/Conditions:

NONE