September 8, 2020

Environmental Health - Ukiah Building Inspection - Ukiah Air Quality Management
Ukiah Valley Fire District Cloverdale Rancheria Redwood Valley Rancheria

CASE#: AP_2020-0026
DATE FILED: 7/10/2020
OWNER: MENDOCINO LAKE CLUBHOUSE INC
APPLICANT: CALIFORNIA RURAL SERVICE AREA #1
AGENT: DAN HOOVER C/O FAULK & FOSTER
REQUEST: Administrative Permit to add a 30 Kw diesel fuel electricity generator with an attached 373 gallon fuel tank for emergency power needs during power outages on a new four foot by nine foot concrete pad within the existing fenced lease area.
LOCATION: 3.9± miles northeast of the City of Ukiah center, lying on the west side of Lake Mendocino Drive (CR 227B), 0.4± miles northeast of its intersection with East Side Calpella Road (CR 227), located at 1500 Lake Mendocino Dr., Ukiah, CA (APN: 168-210-08).
ENVIRONMENTAL DETERMINATION: Categorically Exempt
SUPERVISORIAL DISTRICT: 1
STAFF PLANNER: KEITH GRONENDYKE
RESPONSE DUE DATE: September 22, 2020

PROJECT INFORMATION CAN BE FOUND AT:
https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

☐ No comment at this time.
☐ Recommend conditional approval (attached).
☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
☐ Recommend denial (Attach reasons for recommending denial).
☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
☐ Other comments (attach as necessary).

__________________________________________________________
__________________________________________________________
__________________________________________________________
__________________________________________________________

REVIEWED BY:

Signature ___________________________ Department ___________________________ Date ________________
OWNER: MENDOCINO LAKE CLUBHOUSE

APPLICANT: CALIFORNIA RURAL SERVICES AREA #1, INC.

AGENT: DAN HOOVER C/O FAULK & FOSTER

REQUEST: Administrative Permit to add a 30 Kw diesel fuel electricity generator with an attached 373 gallon fuel tank for emergency power needs during power outages on a new four foot by nine foot concrete pad within the existing fenced lease area.

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APN/S: 168-210-08-00

PARCEL SIZE: 5.31 acres

GENERAL PLAN: SR

ZONING: SR 12K

EXISTING USES: Wireless Communications facility

DISTRICT: Supervisorial District 1 (Brown)

- RELATED CASES: Use Permit U 21-2006 - permitted the construction of the subject 60-foot tall monopine within a 2,500 square-foot lease area
- Use Permit Modification UM 21-2006/2013
- Administrative Permit AP 2017-0003 - Administrative Permit for US Cellular antenna modifications to an existing tower
- Administrative Permit AP 2020-0011 Administrative Permit to remove existing tower equipment and replace it with new.

<table>
<thead>
<tr>
<th>ADJACENT GENERAL</th>
<th>ADJACENT ZONING</th>
<th>ADJACENT LOT SIZES</th>
<th>ADJACENT USES</th>
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<tbody>
<tr>
<td>NORTH: RR5</td>
<td>RR:5</td>
<td>32.72± acres</td>
<td>Residential; Agriculture</td>
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<tr>
<td>EAST: PL</td>
<td>PF</td>
<td>5.42± acres</td>
<td>Public Facilities</td>
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<tr>
<td>SOUTH: RR1</td>
<td>RR:1</td>
<td>1.21±; 1.15±; 1.9±; 1.3± acres</td>
<td>Residential</td>
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<tr>
<td>WEST: SR</td>
<td>SR:12K</td>
<td>4.9±; 1.5±; 1.35± acres</td>
<td>Residential</td>
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</table>

REFERRAL AGENCIES

LOCAL
- Air Quality Management District
- Building Division Ukiah
- Environmental Health (EH)
- Ukiah Valley Fire District

TRIBAL
- Cloverdale Rancheria
- Redwood Valley Rancheria
- Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION:

STAFF PLANNER: KEITH GRONENDYKE

DATE: 8/27/2020
| **1. MAC:** | GIS |
| **2. FIRE HAZARD SEVERITY ZONE:** | CALFIRE FRAP maps/GIS |
| **3. FIRE RESPONSIBILITY AREA:** | Ukiah Valley Fire District |
| **4. FARMLAND CLASSIFICATION:** | N/A |
| **5. FLOOD ZONE CLASSIFICATION:** | NO |
| **6. COASTAL GROUNDWATER RESOURCE AREA:** | N/A |
| **7. SOIL CLASSIFICATION:** | Mendocino County Soils Study Eastern/Western Part |
| **8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:** | N/A |
| **9. WILLIAMSON ACT CONTRACT:** | GIS/Mendocino County Assessor’s Office |
| **10. TIMBER PRODUCTION ZONE:** | NO |
| **11. WETLANDS CLASSIFICATION:** | NO |
| **12. EARTHQUAKE FAULT ZONE:** | NO |
| **13. AIRPORT LAND USE PLANNING AREA:** | NO |
| **14. SUPERFUND/BROWNFIELD/HAZMAT SITE:** | GIS/General Plan 3-11 |
| **15. NATURAL DIVERSITY DATABASE:** | CA Dept. of Fish & Wildlife Rarefind Database/GIS |
| **16. STATE FOREST/PARK/RECREATION AREA ADJACENT:** | N/A |
| **17. LANDSLIDE HAZARD:** | Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44 |
| **18. WATER EFFICIENT LANDSCAPE REQUIRED:** | NO |
| **19. WILD AND SCENIC RIVER:** | www.rivers.gov |
| **20. SPECIFIC PLAN/SPECIAL PLAN AREA:** | Various Adopted Specific Plan Areas; GIS |
| **21. STATE CLEARINGHOUSE REQUIRED:** | N/A |
| **22. OAK WOODLAND AREA:** | USDA |
| **23. HARBOR DISTRICT:** | Sec. 20.512 |

**ENGLISH PHRASE**

| **1. MAC:** | GIS |
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| **23. HARBOR DISTRICT:** | Sec. 20.512 |
APPLICATION FORM

APPLICANT
Name: California Rural Service Area #1, Inc. Phone: (319) 743-1201
Mailing Address: 8410 WEST BRYN MAWR AVE., STE. 700
City: CHICAGO State/Zip: IL 60631 email: Michael.Lindsay@USCellular.com

PROPERTY OWNER
Name: MENDOCINO LAKE CLUBHOUSE Phone: N/A
Mailing Address: 1500 Lake Mendocino Drive
City: UKIAH State/Zip: CA 95482 email: N/A

AGENT
Name: Dan Hoover c/o Faulk & Foster Phone: 318-807-2631
Mailing Address: 1811 Auburn Avenue
City: Monroe State/Zip: LA 71201 email: HooverD@faulkandfoster.com
Parcel Size: 5.31 (Sq. feet/Acres) Address of Property: 1500 Lake Mendocino DR, Mendocino, CA 95482
Assessor Parcel Number(s): 168-210-08-00

TYPE OF APPLICATION:
- [ ] Administrative Permit
- [ ] Agricultural Preserve
- [ ] Airport Land Use
- [ ] CDP- Admin
- [ ] CDP- Standard
- [ ] Certificate of Compliance
- [ ] Development Review
- [ ] Exception
- [ ] Flood Hazard
- [ ] General Plan Amendment
- [ ] Land Division-Minor
- [ ] Land Division- Major
- [ ] Land Division-Parcel
- [ ] Land Division-Resubdivision
- [ ] Modification of Conditions
- [ ] Reversion to Acreage
- [ ] Rezoning
- [ ] Use Permit-Cottage
- [ ] Use Permit-Minor
- [ ] Use Permit-Major
- [ ] Variance
- [ ] Other

I certify that the information submitted with this application is true and accurate.

Signature of Applicant/Agent 07/09/2020 **SEE ATTACHED LEASE**
Signature of Owner Date

Mendocino County
JUL 10 2020
Planning & Building Services
SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

US Cellular to add New 30 KW Diesel Generator on new 4 FT x 9 FT Concrete Slab And New ATS, TVSS and TVSS disconnect in existing shelter.

2. Structures/Lot Coverage

<table>
<thead>
<tr>
<th>Option</th>
<th>Number of Units</th>
<th>Square Footage</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Existing</td>
<td>Proposed</td>
</tr>
<tr>
<td>Single Family</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mobile Home</td>
<td></td>
<td></td>
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<tr>
<td>Duplex</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Multifamily</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: Existing Telecommunication Tower</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total Structures Paved
Area Landscaped Area
Unimproved Area

GRAND TOTAL (Equal to gross area of Parcel)
3. If the project is commercial, industrial or institutional, complete the following:

**UNMANNED TELECOMMUNICATIONS TOWER**

Estimated employees per shift: ______________________
Estimated shifts per day: ______________________
Type of loading facilities proposed: ______________________

4. Will the proposed project be phased?  [ ] Yes  [ ] No  If yes, explain your plans for phasing:

________________________________________________________________________________________________________

________________________________________________________________________________________________________

________________________________________________________________________________________________________

5. Will vegetation be removed on areas other than the building sites and roads? [ ] Yes  [ ] No  Explain:

________________________________________________________________________________________________________

________________________________________________________________________________________________________

________________________________________________________________________________________________________

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? [ ] Yes  [ ] No  If yes, explain:

________________________________________________________________________________________________________

________________________________________________________________________________________________________

________________________________________________________________________________________________________

7. How much off-street parking will be provided? N/A

<table>
<thead>
<tr>
<th>Number of covered spaces</th>
<th>Number</th>
<th>Size</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of uncovered spaces</td>
<td>______</td>
<td>______</td>
</tr>
<tr>
<td>Number of standard spaces</td>
<td>______</td>
<td>______</td>
</tr>
<tr>
<td>Number of handicapped spaces</td>
<td>______</td>
<td>______</td>
</tr>
</tbody>
</table>

Existing Number of Spaces
Proposed Additional Spaces
Total

8. Is any road construction or grading planned?  [ ] Yes  [ ] No  If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

________________________________________________________________________________________________________

________________________________________________________________________________________________________

________________________________________________________________________________________________________

9. For grading or road construction, complete the following: N/A

A. Amount of cut ______________________ cubic yards
B. Amount of fill ______________________ cubic yards
C. Maximum height of fill slope ______________________ feet
D. Maximum height of cut slope ______________________ feet
E. Amount of import or export ______________________ cubic yards
F. Location of borrow or disposal site ______________________
10. Does the project involve sand removal, mining or gravel extraction?  ☐ Yes  ☐ No
   If yes, detailed extraction, reclamation and monitoring plans may be required.

11. Will the proposed development convert land currently or previously used for agriculture to another use?  ☐ Yes  ☐ No
   If yes, how many acres will be converted? ________ acres. An agricultural economic feasibility study may be required.

12. Will the development provide public or private recreational opportunities?  ☐ Yes  ☐ No
   If yes, explain below:

13. Is the proposed development visible from State Highway 1 or other scenic route?  ☐ Yes  ☐ No
14. Is the proposed development visible from a park, beach or other recreational area?  ☐ Yes  ☐ No

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?
   Diking:  ☐ Yes  ☐ No
   Filling:  ☐ Yes  ☐ No
   Dredging:  ☐ Yes  ☐ No
   Placement of structures in:
   - Open coastal waters
   - Wetlands
   - Estuaries
   - Lakes
   If so, amount of material to be dredged or filled? ________ cubic yards.
   Location of dredged material disposal site?
   Has a U.S. Army Corps of Engineers permit been applied for?  ☐ Yes  ☐ No

16. Will there be any exterior lighting?  ☐ Yes  ☐ No
   If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.

17. Utilities will be supplied to the site as follows:
   A. Electricity:
      ☐ Utility Company (service exists to the parcel)
      ☐ Utility Company (requires extension of service to site: ________ feet ________ miles)
      ☐ On Site Generation - Specify:
   B. Gas:
      ☐ Utility Company/Tank
      ☐ On Site Generation - Specify:
      ☐ None
   C. Telephone:  ☐ Yes  ☐ No

18. What will be the method of sewage disposal?
   ☐ Community sewage system - Specify supplier
   ☐ Septic Tank
   ☐ Other - Specify:

19. What will be the domestic water source?
   ☐ Community water system - Specify supplier
   ☐ Well
   ☐ Spring
   ☐ Other - Specify:
20. Are there any associated projects and/or adjacent properties under your ownership?
   □ Yes    □ No    If yes, explain (e.g., Assessor’s Parcel Number, address, etc.):  

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies:  
   BUILDING PERMIT  

22. Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.):  
   UNKNOWN  

23. Are there existing structures on the property?    □ Yes    □ No  
   If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.  
   EXISTING 60’ MONOPINE TELECOMMUNICATION TOWER  

24. Will any existing structures be demolished or removed?    □ Yes    □ No  
   If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.  


26. Gross floor area of existing structures____square feet (including covered parking and accessory buildings). Gross floor area of proposed structures____square feet (including covered parking and accessory buildings).  

27. Lot area (within property lines): 5.31 □ square feet  □ acres.  

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful.  
   **SEE ATTACHED CONSTRUCTION DRAWINGS**  

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.  
   **SEE ATTACHED CONSTRUCTION DRAWINGS**  

30. Indicate the surrounding land uses:  
   
   North  East  South  West  
   Vacant  
   Residential Agricultural  
   Commercial Industrial  
   Institutional Timberland  
   Other  

Z:\1.PBS Form\COMPLETED Form\Planning Application-2015.docx
Page - 6
CERTIFICATION AND SITE VIEW AUTHORIZATION- SUBMIT ONLY ONE COPY

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.

2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

[Signature]
Owner/Authorized Agent
07/08/2020

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize _______________________________ to act as my representative and to bind me in all matters concerning this application.

US Cellular authorization letter and lease evidencing authorization of site enclosed.

[Signature]
Owner
[Date]

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

<table>
<thead>
<tr>
<th>Name</th>
<th>Name</th>
<th>Name</th>
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<td>N/A</td>
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</table>

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Mailing Address</th>
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INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

[Signature]
Applicant
07/08/2020

Date:
COASTAL ZONE DEVELOPMENT
COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY

List all property owners within 300 feet, and occupants within 100 feet along with the corresponding Assessor's Parcel Number for each owner/occupant. **This form must be typed.**

<table>
<thead>
<tr>
<th>AP# 000-000-00</th>
<th>LASTNAME, FIRSTNAME</th>
<th>STREET ADDRESS</th>
<th>CITY, STATE ZIP</th>
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DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must Post, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the Declaration of Posting, the Department of Planning and Building Services cannot process the application.

As Proof of Posting, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on _______ (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

(Description of development)

Located at:

(Address of development and Assessor's Parcel Number)

The public notice was posted at:

(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)

Owner/Authorized Representative

Date

(A copy of the notice which was posted shall be attached to this form).

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS SIGNED AND RETURNED TO PLANNING AND BUILDING SERVICES.
NOTICE OF PENDING PERMIT

A COASTAL PERMIT APPLICATION FOR DEVELOPMENT ON THIS SITE IS PENDING BEFORE THE COUNTY OF MENDOCINO.

PROPOSED DEVELOPMENT:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

LOCATION:

________________________________________________________________________

APPLICANT:

________________________________________________________________________

ASSESSOR'S PARCEL NUMBER:

________________________________________________________________________

DATE NOTICE POSTED:

________________________________________________________________________

FURTHER INFORMATION IS AVAILABLE AT:

COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING & BUILDING SERVICES
www.co.mendocino.ca.us/planning
860 North Bush Street, Ukiah, CA 95482, 707-234-6650
120 West Fir Street, Fort Bragg, CA 95437, 707-964-5379
HOURS: 8:00 - 5:00
July 7, 2020

Mendocino County
Attn: Planning and Building Services
860 North Bush Street
Ukiah, CA 95482
707-234-6650

RE: FAULK & FOSTER AGENT AUTHORIZATION

To whom it may concern,

U.S. Cellular® authorizes Faulk & Foster to represent U.S. Cellular® in the performance of project management, zoning and permitting activities for the 2020-2021 GENERATION INSTALLATION (ADD) PROJECT in the state of California.

Best Regards,

Michael Lindsay, PMP, MBA

U.S. Cellular,
Project Manager
4201 River Center Ct. NE, Ste 101
Cedar Rapids, IA 52402
Desk: (319) 743-1201
Cell: (319) 540-1380
E-mail: Michael.Lindsay@USCellular.com
CASE: AP 2020-0026
OWNER: Mendocino Lake Clubhouse, Inc.
APN: 168-210-08
APLCT: US Cellular
AGENT: Dan Hoover
ADDRESS: 1220 Lake Mendocino Drive, Ukiah
CASE: AP 2020-0026
OWNER: Mendocino Lake Clubhouse, Inc.
APN: 168-210-08
APLCT: US Cellular
AGENT: Dan Hoover
ADDRESS: 1220 Lake Mendocino Drive, Ukiah

SUBJECT PARCEL/S

LOCATION MAP
CASE: AP 2020-0026
OWNER: Mendocino Lake Clubhouse, Inc.
APN: 168-210-08
APLCT: US Cellular
AGENT: Dan Hoover
ADDRESS: 1220 Lake Mendocino Drive, Ukiah

MENDOCINO COUNTY PLANNING DEPARTMENT - 7/23/2020

Zoning Districts
Public Roads
Assessors Parcels

ZONING DISPLAY MAP
U.S. Cellular

GENERATOR INSTALLATION

SITE NAME: UKIAH CAP 2
SITE NUMBER: 568452
SITE ADDRESS: 1500 LAKE MENDECINO DRIVE
UKIAH, CA 95482
SITE TYPE: MONOPINE

PROJECT INFORMATION

SITE NAME: UKIAH CAP 2
SITE NUMBER: 568452
SITE ADDRESS: 1500 LAKE MENDECINO DRIVE
UKIAH, CA 95482
SITE TYPE: MONOPINE
JURISDICTION: MENDECINO COUNTY
APN: 108-310-00
ZONING CLASSIFICATION: 8-1 RESIDENTIAL
APPLICATION: U.S. CELLULAR
ADDRESS: 8400 W. BRYN MAWR AVE
CHICAGO, IL 60666
CONTACT: CUSTOMER SERVICE
PHONE: (773) 399-9900

APPLICATION

SITE COORDINATES: 1A
LATITUDE: N 39° 12' 05.9"
LONGITUDE: W 127° 11' 31.3"
GROUND ELEV. (A.M.S.L.): 790'
TOWER OWNER: U.S. CELLULAR
ADDRESS: 8400 W. BRYN MAWR AVE
CHICAGO, IL 60666
CONTACT: CUSTOMER SERVICE
PHONE: (773) 399-9900

NOTE: DRAWING SCALES ARE FOR 11"x17" SHEETS UNLESS OTHERWISE NOTED.

PROJECT CONSULTANTS

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SCOPE OF WORK

THE SCOPE OF WORK CONSISTS OF:
NEW 30 KW DIESEL GENERATOR ON NEW 4 FT X 9 FT CONCRETE SLAB
NEW ATS, VSS AND VSSS DISCONNECT IN EXISTING SHELTER

APPLICABLE BUILDING CODES AND STANDARDS

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES:
2019 CALIFORNIA BUILDING CODE
2019 CALIFORNIA ELECTRICAL CODE
2019 CALIFORNIA MECHANICAL CODE
2019 CALIFORNIA GREEN BUILDING CODE
2019 LABOR CODE
2019 CALIFORNIA ENERGY CODE
2018 NFPA 30 FLAMMABLE AND COMBUSTIBLE LIQUIDS CODE
2018 NFPA 37 STANDARDS FOR THE INSTALLATION AND USE OF STATIONARY COMBUSTION ENGINES AND GAS TURBINES
2018 NFPA 54 NATIONAL FUEL GAS CODE
2017 NFPA 58 LIQUEFIED PETROLEUM GAS CODE
2019 NFPA 110 STANDARD FOR EMERGENCY AND STANDBY POWER SYSTEM

SITE LOCATION MAP

DIRECTIONS

FROM 101 TAKE THE LAKE MENDECINO DR. EXIT, TURN LEFT Onto N STATE ST. TURN RIGHT Onto LAKE MENDECINO DR. TURN LEFT AT THE SHERRING CLUBHOUSE NEAR THE DAM.

CALIFORNIA 811

SCAN QR CODE FOR LINK TO SITE LOCATION MAP.

PROJECT $2020-0000-0014