LOCAL CANDIDATE LIST - November 3, 2020 - PRESIDENTIAL GENERAL ELECTION PAGE: 1 OF 20

| DISTRICTS | CANDIDATE'S NAME AS TO | | | | | Can | k | |
|---|---------------------------------------|--|--------------------------------|----------------------------|----------|---|------|----------|
| | APPEAR ON BALLOT - | | | | | | | |
| INCUMBENT | Completed Candidate Papers | ADDRESS | DESIGNATION | E-MAIL | PHONE | E/SP UK E/SP UK ENG UK E/SP UK E/SP UK E/SP UK E/SP UK E/SP UK | 470s | |
| REPRESENTATIVE IN CON | GRESS | | | TO ELECTION | | | | |
| JARED HUFFMAN | JARED HUFFMAN | 200 S SCHOOL ST., UKIAH | U.S. Representative | | | | | - |
| | DALE K MENSING | | Cashier | | | | | |
| | | | | | | | | |
| ASSEMBLY, 2ND DISTRCT | | | | TO ELECTION | | | | |
| JIM WOOD | JIM WOOD | 200 S SCHOOL ST., UKIAH | California State Assemblym | ember | | E/SP | | |
| | CHARLOTTE SVOLOS | | Special Education Teacher | | | | | |
| COUNTY: | | | | | | | | |
| | | | | TO ELECTION | | | | |
| | GLENN McGOURTY | 7200 Old River Bd., Ukiah CA 95482 | Educator/Scientist/Farmer | glennmcgourtv@gmail.com | | E/SP | - | - |
| Ballot Designation is from Primary | JON KENNEDY | 6620 Central Ave., Ukiah, CA 95482 | Local Business Owner | jon@jonkennedyforsupervise | or.com | | - | - |
| | | | | | | | | |
| - | | | | TO ELECTION | | | | |
| | | | Local Business Owner | mo@mo4mendo.com | | | - | - |
| Ballot Designation is from Primary | MARI RODIN | 418 Oak Park Way, Ukiah, CA 95482 | Businesswoman/Grant Write | e rodin@pacific.net | | E/SP | • | - |
| MUNICIPALITLIES: Forr | n 700's and 470's are provided to eac | h City by the candidate. FB=Fort Bragg; PA=P | Pt Arena: UK=Ukiah: WI=Willits | | | | | |
| CITY OF FORT BRAGG | | | TO BE APPOINTED | 1 | | | | 1 |
| WILL LEE | WILL LEE | 129 N Harrison St., Fort Bragg 95437 | INCUMBENT | wlee@fortbragg.com | 367-8060 | E/Sp | FB | FB |
| BERNIE NORVELL | BERNIE NORVELL | 840 Myrtle St #3 Fort Bragg 95437 | INCUMBENT | | 272-3875 | E/Sp | FB | FB |
| | | | | TO ELECTION | | | | |
| | SCOTT MIGNACIO | 210 School St (POB 606) Pt Arena 95/68 | COUNCILMEMBER | | 882-3661 | N | Þ٨ | PA |
| | | | COONCIEMEMBERT | | 002-0001 | IN | 17 | |
| | | | | | | | | |
| DALE K MENSING ASSEMBLY, 2ND DISTRCT JIM WOOD 200 S SCHOOL ST., UKIAH COUNTY: 200 S SCHOOL ST., UKIAH SUPERVISOR, 1ST DISTRICT 200 S SCHOOL ST., UKIAH Ballot Designation is from Primary GLENN McGOURTY Ballot Designation is from Primary GLENN MCGOURTY Ballot Designation is from Primary GLENN MCGOURTY Ballot Designation is from Primary MAUREEN "MO" MULHEREN Ballot Designation is from Primary MAUREEN "MO" MULHEREN Ballot Designation is from Primary MARI RODIN 418 Oak Park Way, Ukiah, CA 95482 Ballot Designation is from Primary MARI RODIN 418 Oak Park Way, Ukiah, CA 95482 BERNIE NORVELL Form 700's and 470's are provided to each City by the candidate. FB=Fort CITY OF FORT BRAGG WILL LEE WILL LEE 129 N Harrison St., Fort Bragg 95433 CITY OF POINT ARENA SCOTT M IGNACIO JONATHAN TORREZ 210 School St (POB 606) Pt Arena RICHEY WASSERMAN CITY OF UKIAH STEPHEN SCALMANINI STEPHEN G. SCALMANINI STEPHEN SCALMANINI STEPHEN G. SCALMANINI DOUGLAS F. CRANE 1295 Yokayo Ci. Ukiah 95482 <td>75 Mill St (POB 814) Pt Arena 95468</td> <td></td> <td></td> <td>510 325-0022</td> <td>Ν</td> <td>PA</td> <td>PA</td> | 75 Mill St (POB 814) Pt Arena 95468 | | | 510 325-0022 | Ν | PA | PA | |
| | | | | | | | | |
| | | | | TO ELECTION | | | | <u> </u> |
| | STEPHEN G SCALMANINI | 907 N Oak St. 1 Ikiah 95482 | INCUMBENT | | 391-5853 | E/CD | אוו | UK |
| | | | CONSTRUCTION MANAGE | | 391-5853 | | | UK |
| | | | SMALL BUSINESS OWNER | | 462-8083 | | | UK |
| | | 517 Canyon View Ct Ukiah 95482 | none provided | | 508-7756 | | | UK |
| | | | REAL ESTATE AGENT | | 671-6761 | | | UK |
| | | | WINEMAKER | | 472-6993 | E/SP | UK | UK |
| | JOSEFINA DUENAS | 715 S Dora St., Ukiah 95482 | EDUCATOR & JOURNALIS | ST | 234-9237 | E/SP | UK | UK |
| | | | | | | | | |
| ALLEN CARTER | RUSSELL ALLEN CARTER | 1373 Helen Ave., Ukiah 95482 | CERTIFIED FINANCIAL PL | ANNER | 489-6823 | Ν | UK | UK |
| | | | | | | | | + |
| | | | | | | | | + |
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LOCAL CANDIDATE LIST - November 3, 2020 - PRESIDENTIAL GENERAL ELECTION PAGE: 2 OF 20

| DISTRICTS | CANDIDATE'S NAME AS TO | | | | | Can | E/SP WI E/SP WI E/SP WI E/SP WI E/SP WI N X N X N X N X N X N X N X N X N X N X | |
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| | APPEAR ON BALLOT - | | | | | | | |
| INCUMBENT | Completed Candidate Papers | ADDRESS | DESIGNATION | E-MAIL | PHONE | ST | 700 | 470s |
| | | | | | | | | <u> </u> |
| CITY OF WILLITS | | | | TO ELECTION | | | | |
| GERARDO GONZALEZ | GERARDO GONZALEZ | 436 Raymond Ln., Willits 95490 | INCUMBENT | | 459-8711 | E/SP | WI | WI |
| MADGE STRONG | MADGE STRONG | 39 Mill Creek Dr., Willits 95490 | INCUMBENT | | 459-1493 | E/SP | WI | WI |
| SAPRINA RODRIGUEZ | SAPRINA RORIGUEZ | 331 W Mendocino Ave Willits 95490 | INCUMBENT | | 354-2539 | E/SP | WI | WI |
| | | | | | | | | |
| COMMUNITY SERVICES DISTRI | | | | 1 | | | | ļ |
| ANDERSON VALLEY COMMUNI | TY SERVICES DISTRICT; 3 LON | G TERM | | TO ELECTION | | | | |
| VALERIE HANELT | VALERIE HANELT | 20710 Hwy 128 (POB 299) Yorkville 95494 | INCUMBENT | valhanelt@me.com | 895-3526 | Ν | Х | Х |
| PAUL SODERMAN | PAUL T. SODERMAN | 20851 Mt View Rd, Boonville, Ca 95415 | INCUMBENT | psoderman@gmail.com | 272-1040 | Ν | Х | Х |
| FRANCOIS CHRISTEN (appointed) | FRANCOIS CHRISTEN | 10951 Big Meadow Rd., (POB 167) Philo 95466 | RETIRED | fogrover@me.com | 300-6041 | Ν | Х | Х |
| | STACEY ROSE | 18251 Lambert Ln, Boonville, Ca 95415 | RETIRED MILITARY | boonpaca@gmail.com | 353-0879 | Ν | Х | Х |
| BROOKTRAILS TOWNSHIP COM | MUNITY SERVICES DISTRICT: | 2 LONG TERM | TO BE APPOINTED | | | | | - |
| RALPH R. SANTOS | RALPH R. SANTOS | 26010 Maize Dr. Willits 95490 | INCUMBENT | | 354-1428 | Ν | Х | Х |
| TINA TYLER (appointed) | TINA TYLER-O'SHEA | 24112 Birch Ct,. Willits 95490 | APPOINTED INCUMBENT | tina.t-o@comcast.net | 972-5420 | Ν | Х | Х |
| COMPTCHE COMMUNITY SERV | ICES DISTRICT: 3 LONG TERM | | TO BE APPOINTED | | | | | |
| CAROL A. BAKER | CAROL ANN BAKER | 30551 Marsh Creek Rd(POB 307)Comptche 95427 | INCUMBENT | carolbaker0299@att.net | 937-5106 | Ν | Х | Х |
| MICHAEL SCHAEFFER | MICHAEL SCHAEFFER | 26000 Orr Springs Rd, COMPTCHE 95427 | INCUMBENT | comptche@hotmail.com | 937-1353 | Ν | Х | Х |
| JAMES SIBBET | JAMES L. SIBBET | 27000 Comptche Ukiah Rd (POB270) Comptche | INCUMBENT | sibbet@mcn.org | 937-0760 | N | Х | Х |
| ELK COMMUNITY SERVICES DI | | | | | | | | - |
| PAUL deVAUL (appointed) | PAUL W. DeVAUL | 33201 Philo Greenwood Rd(POB 123) Elk 95432 | APPOINTED INCUMBENT | goffergasser@gmail.com | 877-3275 | N | Х | X |
| TERRY GROSS (appointed) | TERRY N. GROSS | 4401 Cameron Rd. Elk 95432 | ATTORNEY | gonergasser@gmail.com | 272-8579 | N | X | X |
| GUALALA COMMUNITY SERVIC | | | TO BE APPOINTED | | | | | |
| JOHN WILLIAM DENTEN | JOHN DENTEN | 38851 S Hwy 1 #32(POB 974) Gualala 95445 | | 1 | 785-2331 | N | х | x |
| DE WILLIAMS DENTEN | DE DENTEN | 38851 S Hwy 1 #32(POB 974) Gualala 95445 38851 S Hwy 1 #32(POB 974) Gualala 95445 | INCUMBENT | identen@gualalacsd.org ddenten@gualalacsd.org | 785-2331 785-2331 | N | X | X |
| SHORT TERM: | | | TO BE APPOINTED | - SHORT TERM | | | | + |
| BRUCE B. JONES (appointed) | BRUCE B. JONES | 38575 Robinson Reef Dr(POB 250) Gualala | APPOINTED INCUMBENT | bsiones36@gmail.com | 884-3381 | N | х | x |
| VACANT | RANDY H. BURKE | 40050 Old Stage Rd.(POB 765) Gualala 95445 | WATER/WASTEWATER/OPER | | 884-3381 | IN | ~ | |
| | SERVICES DISTRICT: 2 LONG | | | TO ELECTION - L | | | | + |
| JAMES SULLIVAN (appointed) | JAMES H. SULLIVAN | 10475 Hills Rd. (POB 1173) Mendocino 95460 | APPOINTED INCUMBENT | | 397- 1631 | N | х | x |
| OTTOPASKAL RICE | OTTOPASKAL D. RICE | 44471 Flores St., Mendocino 95469 | OPERATIONS SUPERVISOR | attorios@mor.ere | | E/SP | X | |
| UTTOFASKAL NICE | STEVEN L. GOMES | , | | ottorice@mcn.org | 937-5670 | | | X |
| | SIEVEN L. GUNES | 44401 Little Lake Rd. Mendocino (POB 1418 Ukiah 95482) | BUILDING CONTRACTOR | sgms00@yahoo.com | 367-3108 | Eng | Х | Х |

LOCAL CANDIDATE LIST - November 3, 2020 - PRESIDENTIAL GENERAL ELECTION PAGE: 3 OF 20

| DISTRICTS | CANDIDATE'S NAME AS TO | | | | | Can | d | |
|------------------------------|------------------------------|--|------------------------|-------------------------------|-----------------|-----|-----|---|
| | APPEAR ON BALLOT - | | | | | | | |
| INCUMBENT | Completed Candidate Papers | ADDRESS | DESIGNATION | E-MAIL | PHONE | - | 700 | - |
| | TOM TETZLAFF | 10420 Hills Rd.(POB 1642) Mendocino 95460 | SELF EMPLOYED / HOMEOV | VN <u>tomtetzlaff@mcn.org</u> | 937-3291 | N | Х | X |
| MENDOCINO CITY COMMUNITY | SERVICES DISTRICT SHORT | TERM: | | | | | | |
| JEAN ARNOLD (appointed) | | | | TO ELECTION - SH | IORT TER | Μ | | |
| VACANT | CHRISTINA ARANGUREN | 44845 Pine St (POB 917) Mendocino 95460 | PROPERTY MANAGER | villageduo@gmail.com | 530 519-261 | 2 N | Х | Х |
| | MARGARET MARY O'ROURKE | 44460 Little Lake Rd(POB 283) Mendocino 95460 | LAWYER | morourke@mcn.org | 228-6774 | Eng | Х | Х |
| | ROB BUCKLE | 10490 Hills Rd.(POB 1274) Mendocino 96540 | CONTRACTOR | buckle robert@hotmail.com | 415 602-213 | 3 N | Х | Х |
| | TOM ARDEN | 10391 Blair St. (POB 372) Mendocino 95460 | AGRICULTURAL CONSUL | TANT | 937-3743 | Ν | Х | Х |
| | SERVICES DISTRICT: 3 LONG TI | | TO BE APPOINTED | | | | | |
| PATRICIA E. HARRESCHOU | PATRICIA E. HARRESCHOU | 9425 Gibson Lane, Potter Valley 95469 | INCUMBENT | | | | | Х |
| CHRISTIAN DENTON (appointed) | | 10500 Main St, Potter Valley 95469 | APPOINTED INCUMBENT | CJ120980@GMAIL.COM | | | | Х |
| SHANNON P. AIELLO | SHANNON AIELLO | 9451 Gibson Ln., Potter Valley 95469 | INCUMBENT | shanaiello@gmail.com | 272-2571 | N | Х | Х |
| SHORT TERM: | | | TO BE APPOINTED | | | | | - |
| VACANT | | | | | | | | — |
| FIRE DISTRICTS: | | | | | | | | |
| ALBION / LITTLE RIVER FIRE P | ROTECTION DISTRICT: 3 LONG 1 | ERM; 1 SHORT TERM | TO BE APPOINTED |) - LONG TERM | | | | |
| CHUCK GREENBERG | CHUCK GREENBERG | 6150 N Hwy 1 Little River 95456 | | chuckg@mcn.org | 322-5794 | Ν | Х | Х |
| CHRISTENSEN | | | | | | | | |
| LEE WELTY (appointed) | | | | | | | | |
| SHORT TERM: | | | TO BE APPOINTED | - SHORT TERM | | | | |
| TERRENCE SURLES (appointed) | | | | | | | | |
| | STRICT: 3 LONG TERM; 1 SHOR | TTERM | TO BE APPOINTED | - LONG TERM | | | | |
| DAVID COLIN VALLERO | | | | | | | | |
| TIM DENNIS | TIM DENNIS | 76275 Perry St, Covelo 95428 | INCUMBENT | | 983-6690 | Ν | Х | Х |
| VACANT | LEANNE G. DURHAM | 78351 Frazier Ln., Covelo 95428 | none provided | | 489-3748 | Ν | Х | Х |
| | TONI D. TUTTLE | 337 Hopper Ln #F (POB 274) Covelo 95428 | none provided | | 489-3748 | N | Х | Х |
| SHORT TERM | | | TO BE APPOINTED | - SHORT TERM | | | | - |
| JUSTIN PINCHES (appointed) | JUSTIN PINCHES | 77275 Short Creek Rd., Covelo 95428 | MAINTENANCE WORKER | | 972-9167 | Ν | Х | Х |
| | DTECTION DISTRICT: 2 LONG TE | RM; 1 SHORT TERM | TO BE APPOINTED | - LONG TERM | | | | |
| CAS SMITH | CAS SMITH | 31850 Mitchell Way (141 N Main St) Ft Bragg 95437 | INCUMBENT | | 964-2783 | Ν | Х | Х |
| STEPHEN R. WUOLTEE | STEVE WUOLTEE | 32400 Rivers End Dr (141 N Main St) Ft Bragg 95437 | INCUMBENT | | 961-0221 | Ν | Х | Х |
| | | | | | | | | |
| SHORT TERM: | | | TO BE APPOINTED |) - SHORT TERM | | | | |

| DISTRICTS | CANDIDATE'S NAME AS TO | | | | | Can | d | |
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| INCUMBENT | APPEAR ON BALLOT - Completed Candidate Papers | ADDRESS | DESIGNATION | E-MAIL | PHONE | ST | 700 | 470s |
| | completed canalate rupers | Abbileoo | Deciditation | | THOME | | | |
| HOPLAND FIRE PROTECTION: | 3 LONG TERM | | TO ELECTION | | | | | |
| WESLEY M. CLARK | | | | | | | | |
| STEVEN LEONARD | STEVEN LEONARD | 420 St Marys Ave., Hopland 95449 | INCUMBENT | | 744-1453 | Ν | Х | Х |
| LEN BRUTOCAO | LEN BRUTOCAO | 701 MacMillan Dr., Hopland 95449 | VINEYARD OWNER | len.brutocao@gmail.com | 272-9623 | N | Х | Х |
| | GREGG SMITH | 881 Riverside Drive, Ukiah 95482 | Retired Fire/Emergency Ser | ghsmith6100@gmail.com | 489-4261 | Ν | Х | Х |
| | BRUCE P. JENSEN | 4850 Feliz Creek Rd., Hopland 95449 | GENERAL CONSTRUCTIC | N SUPERINTENDENT | 732-3799 | Ν | Х | Х |
| LITTLE LAKE FIRE PROTECTIO | | | TO BE APPOINTED | | | 33 N X 53 E/SP X 77 N X 54 N X 55 N X 56 N X 57 N X 50 N X 57 N X 50 N X 57 N X 58 N X 57 < | | |
| NANCY STIPE | NANCY STIPE | 22960 Davis St., Willits 95490 | APPOINTED INCUMBENT | | 459-6693 | E/SP | v | х |
| ARNIE MELLO | ARNIE MELLO | 418 Grove St., Willits 95490 | APPOINTED INCUMBENT | | 459-2777 | | | X |
| TONY MADRIGAL | TONY MADRIGAL | 25401 Reynolds Hwy, Willits 95490 | INCUMBENT | | 459-2777 | | | X |
| | | | | | 469-0104 | IN | ^ | |
| MENDOCINO FIRE PROTECTIO | N DISTRICT: 2 LONG TERM; 1 SH | IORT TERM | TO BE APPOINTED | - LONG TERM | | | | |
| ROBERT C. DeCARLI (appointed) | | 44731 Jack Peters Creek Rd., Mendocino 95460 | APPOINTED INCUMBENT | bobdecarli@mac.com | 937-2701 | N | Х | Х |
| KENNETH HOLMER (appointed) | | 14231 Pt Cabrillo Dr (POB 668) Mendocino 95460 | APPOINTED INCUMBENT | | 961-0730 | Ν | | Х |
| SHORT TERM | | | TO BE APPOINTED | | | _ | | |
| | | | | | | | | |
| VACANT | ED O'BRIEN | 540 Albion St.(POB 837) Mendocino 95460 | LEATHER WORKER | | 937-5170 | N | X | Х |
| PIERCY FIRE PROTECTION: 1 I | LONG TERM | | TO BE APPOINTED | | | | | - |
| JEFFREY HEDIN | | | | | | | | |
| REDWOOD COAST FIRE PROTE | ECTION DISTRICT: 3 LONG TERM | | TO BE APPOINTED | - LONG TERM | | | | |
| BRIAN DRESSLER | | | | | | | | |
| KENNY HOFER (appointed) | KENNY HOFER | 15651 Forest View Rd. (POB 4) Manchester 95459 | RETIRED LAW ENFORCEME | | 489-5607 | N | Y | х |
| GREG STEFANI | GREG STEFANI | 39800 Eureka Hill Rd.(POB 245) Pt Arena 95468 | RETIRED | greg@saber.net | 882-1833 | | | X |
| | | | | grogeoubor.not | 002 1000 | | ~ | |
| SHORT TERM | | | TO BE APPOINTED | - SHORT TERM | | | | |
| BILL CLEMENT (appointed) | WILLIAM CLEMENT | 40440 Garcia River Rd. (POB 1049) Pt Arena 95468 | RETIRED | beleme52@gmail.com | 882-1873 | Ν | Х | Х |
| | | | | | | | | |
| | FIRE PROTECTION DISTRICT: 3 | LONG TERM | TO ELECTION | | | | | |
| LEO L. BLEIER | | | | | | | | |
| JAMES TUSO | JIM TUSO | 6280 Walnut Ln., Redwood Valley 95470 | INCUMBENT | | 380-6703 | Ν | Х | Х |
| KEITH GRAYDON (appointed) | | | | | | | | |
| | CHRISTINE "WICK" BOYD | 5511 Road E., Redwood Valley 95470 | RETIRED DEPUTY FIRE MAR | | 485-8699 | | | Х |
| | EUGENE ERICKSON | 650 Road N Redwood Valley 95470 | RETIRED TEACHER | eoe1@comcast.net | | Ν | Х | Х |
| | JOHN STRANGIO | 840 Road N Redwood Valley 95470 | FIRE CAPTAIN | jstrangio@yahoo.com | 367-0043 | _ | | |
| SOUTH COAST FIRE PROTECT | ON DISTRICT: 31 ONG TERM | | TO BE APPOINTED | | | _ | | + |
| RICHARD L. O'NEIL | RICHARD O'NEIL | 38201 Old Stage Rd Gualala 95445 | INCUMBENT | roneil@mcn.org | 884-1093 | N | x | + |
| KEVIN F. CALLANAN | KEVIN F. CALLANAN | 46250 Sunset Dr (35501 S Hwy 1 #154) Gualala 95445 | INCUMBENT | kcall1954@vahoo.com | 884-1954 | N | X | х |
| CHUCKIE SORENSON | | | | incarr 304@yanoo.com | 004-1334 | | ^ | |

LOCAL CANDIDATE LIST - November 3, 2020 - PRESIDENTIAL GENERAL ELECTION PAGE: 5 OF 20

| DISTRICTS | CANDIDATE'S NAME AS TO | | | | | Can | d | |
|-----------------------------|--------------------------------|--|------------------------|---------------------------------|----------------------|-----|--------|--------|
| | APPEAR ON BALLOT - | | | | | | | |
| INCUMBENT | Completed Candidate Papers | ADDRESS | DESIGNATION | E-MAIL | PHONE | ST | 700 | 470s |
| | CTION DISTRICT: 2 LONG TERM; 1 | | TO BE APPOINTED | | | | | |
| DAVID B. HAAS | DAVID B. HAAS | 3720 Ruddick Cunningham Rd., Ukiah 95482 | INCUMBENT | | 400.0000 | N | V | |
| PETER ROBERT BUSHBY (app | | 1370 Sanford Ranch Rd., Ukiah 95482 | APPOINTED INCUMBENT | | 489-2983 972-4512 | N | X X | X X |
| JENNIFER BAZZANI (appointed | | 451 Sherry Ln., Ukiah 95482 | | | 888-4310 | N | X | X |
| | | | | | 000-4010 | | ^ | |
| SHORT TERM | | | TO ELECTION | | | | | |
| MICHAEL GRAHAM (appointed |) | | | | | | | |
| | CHRISTINA L'HEUREUX | 3340 Zaina Ln., Ukiah 95482 | LIBRARIAN | christinal 24@hotmail.com | 718 690-0691 | Ν | Х | Х |
| | ROBERT "BOBBY" BANKS | 2315 Appolinaris Dr., Ukiah 95482 | FIRE CAPTAIN | | 217-7913 | Ν | Х | Х |
| WATER DISTRICTS: | | | | | | | | |
| ELK COUNTY WATER DISTRI | CT: 2 LONG TERM | | TO BE APPOINTED | - EXTENDED | | | | |
| KERMIT CARTER | KERMIT CARTER | 6551 S Hwy 1 (POB 89) Elk 95432 | INCUMBENT | info@elkcountvwaterdistrict.org | 877-1722 | Ν | х | х |
| JOHN HOLMES (appointed) | | | | | | | | |
| | GEMMA BARSBY | 5921 s Hwy 1 (POB 61) Elk 95432 | ARTIST | gemma@mcn.org | 877-1197 | Ν | Х | Х |
| MILLVIEW COUNTY WATER [| | | TO BE APPOINTED | | | | | |
| WELDON JONES | | | TO BE ALL OINTED | | | | | |
| RICHARD MACK | | | | | | | | |
| | WATER DISTRICT: 3 LONG TERM | | TO BE APPOINTED | | | | | + |
| GRANVILLE B. POOL | | | | | | | | + |
| TOM SCHOENEMAN (appointe | | 2211 Road E., Redwood Valley 95470 | RETIRED/CONTRACTOR/FAR | wickboyd@comcast.net | 485-8699 | N | x | Х |
| JEFF BASILI | JEFFREY FRANK BASILI | 2260 Adreveno Way, Redwood Valley 95470 | INCUMBENT | ibcb69@comcast.net | 489-1850 | N | X | X |
| | | | | | | | | |
| | WATER DISTRICT: 1 SHORT TER | M | TO BE APPOINTED | | | | | |
| VACANT | | | | | | | | |
| | ATER DISTRICT: 3 LONG TERM | | | | | | | |
| VACANT | ATER DISTRICT: 3 LONG TERM | | TO BE APPOINTED | | | | | |
| DENIS MOORE | DENIS MOORE | 226101 East Ln., Covelo 95428 | INCUMBENT | dlmoore@willitsonline.com | 983-6098 | N | X | |
| DANE DOWNING | DANE DOWNING | 23681 Biggar Ln (POB 566) Covelo 95428 | INCUMBENT | downingdd@yahoo.com | 227-6208 | N | X | Х |
| | | | | | | | | |
| OTHER DISTRICTS: | | | | | 1 | 1 | 1 | |
| | RICT: 4 LONG TERM; 1 SHORT TER | | TO BE APPOINTED | 1 | | | _ | |
| GEOFFREY BEATY (Sonoma C | | PO Box 1687 Gualala 95445 | | gabeaty@gmail.com | 925 788-3565 | | | oma Co |
| | | 39000 Sedalia Dr., Gualala 95445 | | ngs@mcn.org | 884-3393 | N | X | X |
| CAROLYN AndRES (Sonoma C | | PO Box 929 Gualala 95445 | | ca@andreassociates.com | 884-1829 | | | oma Co |
| LESLIE ANN TITTLE (Sonoma | | PO Box 116 The Sea Ranch 95497 | INCUMBENT | leslie.a.tittle@gmail.com | 626 823-0640 | N | Sono | ina Co |
| SHORT TERM | | | TO BE APPOINTED | - SHORT TERM | | | | - |

LOCAL CANDIDATE LIST - November 3, 2020 - PRESIDENTIAL GENERAL ELECTION PAGE: 6 OF 20

| DISTRICTS | CANDIDATE'S NAME AS TO | | | | | Can | d | |
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| | APPEAR ON BALLOT - | | | | | | | |
| INCUMBENT | Completed Candidate Papers | ADDRESS | DESIGNATION | E-MAIL | PHONE | | | 470s |
| MICHAEL TILES (Sonoma Co) (ap | MICHAEL T. TILLES | PO Box 763 Gualala 95445 | APPOINTED INCUMBENT | mtillwc@gmail.com | 510 367-2746 | 6 N | Sono | ma C |
| MENDOCINO COAST HEALTH C | ARE DISTRICT: 2 LONG TERM | | TO BE APPOINTED | | | | | |
| KAREN S. ARNOLD | | | | | | | | |
| STEVEN LUND | | | | | | | | L |
| | SARA ANN SPRING | 41751 Little River Airport Rd LR (POB 252 Mendocino) | BOOKKEEPER | saraspring73@hotmail.com | 695-7755 | N | Х | X |
| | | | | | | | | |
| MENDOCINO COAST REC & PAF | RK DISTRICT 2 LONG TERM; 2 | SHORT TERM | TO ELECTION | | | | | |
| VACANT (John Huff resigned) | | | | | | | | |
| | JOHN HUFF | 23817 Quail Ln., Fort Bragg 95437 | PARAMEDIC | mendoabdiver@gmail.com | 734-3611 | Ν | Х | Х |
| | KEITH STIVER | 19701 Barbara Ln., Fort Bragg 95437 | RETIRED PUBLIC SAFETY | | | Eng | Х | Х |
| | CYNTHIA COUPE AUDO | 37966 Hwy 20 (POB 803) Fort Bragg 95437 | SPEECH LANGUAGE PATHOL | tinti74@hotmail.com | 964-5726 | Eng | Х | Х |
| | ANGELA DOMINGUEZ | 21800 Petaluma Ave., Fort Bragg 95437 | Charity Services Coordinator | ang dominguez86@yahoo.co | <mark>m</mark> 408 813-3142 | 2 N | Х | |
| | CUTLER CROWELL | 32181 Hwy 20 (POB 1604) Fort Bragg 95437 | RETIRED BUILDING CONTRA | CTOR | 964-6534 | Ν | Х | Х |
| SHORT TERM: | | | TO BE APPOINTED | - SHORT TERM | | | | |
| LESLIE BATES (appointed) | LESLIE BATES | 37550 Old Stage Rd.(POB 342) Gualala 95445 | APPOINTED INCUMBENT | lesieb@mcn.org | 884-9009 | Ν | Х | Х |
| | BARBARA BURKEY | | | <u> </u> | | | | |
| MENDO CO RUSSIAN RIVER FLO | DOD CONTROL & WATER IMPR: | 2 LONG TERM; 1 SHORT TERM | TO BE APPOINTED | - LONG TERM | | | | |
| TYLER RODRIGUE | TYLER RODRIGUE | 5750 Old River Rd. Ukiah 95482 | INCUMBENT | tirodrique@gmail.com | 415 533-8642 | N | Х | Х |
| ALFRED WHITE | ALFRED WHITE | 686 Willow Ave, Ukiah Ca 95482 | INCUMBENT | alwhite@pacific.net | 462-4422 | Ν | Х | Х |
| SHORT TERM: | | | TO BE APPOINTED | - SHORT TERM | | | | |
| CHRISTOPHER WATT (appointed | CHRISTOPHER WATT | 690 Mendocino Dr., Ukiah 95482 | APPOINTED INCUMBENT | | 407-5396 | E/SP | Х | X |
| POTTER VALLEY IRRIGATION D | ISTRICT: 5 LONG TERM | TO BE APPOINTED - Assessor, Treasurer | & Divisions 3 & 4 | DIV 1 ONLY - ELE | CTION | | | <u> </u> |
| | E.J. MCGUINNESS MCFADDEN | 16000 Powerhouse Rd., Potter Valley 95469 | INCUMBENT | | 743-1122 | Eng | Х | Х |
| Assessor - PATTI BOATWRIGHT | | 12501 Powerhouse Rd., Potter Valley 95469 | INCUMBENT | patti@pacific.net | 272-0924 | Ν | Х | Х |
| Div 3 - JANET F. PAULI | JANET PAULI | 12507 Hawn Creek Rd., Potter Valley 95469 | FARMER | | 743-1173 | Eng | Х | Х |
| Div 4 - JAMES McMENOMEY | JAMES MCMENOMEY | 12600 Eel River Rd., Potter Valley 95469 | INCUMBENT | pvjimmc@gmail.com | 743-1046 | Ν | Х | Х |
| Treasurer - JULIE PAULIN | JULIE PAULIN | 9301 West Rd (POB 438) Potter Valley 95469 | INCUMBENT | pvid@pottervalley.org | 972-8260 | Ν | Y | Y |
| Div 1 | LURA SMITH | 13501 N Busch Ln., Potter Valley 95469 | RANCHER | | 391-1047 | E/SP | Х | X |
| UKIAH VALLEY SANITATION DIS | STRICT: 2 LONG TERM; 1 SHOR | Γ TERM | | TO ELECTION - LO | NG TERM | | | - |

| INCUMBENT KENNETH A MARSHALL | APPEAR ON BALLOT - Completed Candidate Papers | | | | | | | |
|---|--|--|---------------------------------|---------------------------------|--------------|------|-------|-----|
| | Completed Candidate Panero | | | | | | | |
| KENNETH A MARSHALL | completed cantitudie rapers | ADDRESS | DESIGNATION | E-MAIL | PHONE | ST | 700 | 470 |
| | | | | | | | | |
| THERESA M. McNERLIN | THERESA M. McNERLIN | 1441 Ridgeview Dr., Ukiah 95482 | INCUMBENT | tmcnerlin45@gmail.com | 489-1469 | E/SP | | Х |
| | DARWIN D. DICK | 30 Blanco Pl., Ukiah 95482 | WATER TREATMENT OPERAT | | 916 212-9476 | Ν | Х | Х |
| | SUSAN A. WALKER | 640 Empire Dr., Ukiah 95482 | BANK MANAGER | elect.susan.walker2020@gmail | | E/SP | Х | Х |
| | DAVID KIRCH | 616 Empire Dr., Ukiah 95482 | FLEET MAINTENANCE SUPER | RVISOR | 272-2832 | E/SP | Х | Х |
| SHORT TERM | | | TO BE APPOINTED | - SHORT TERM | | | | |
| CANDACE HORSLEY (appointed |) CANDACE HORSLEY | 1261 Ridgeview Dr., Ukiah 95482 | APPOINTED INCUMBENT | candacehorsley@sbcglobal.net | 391-7574 | N | Х | Х |
| | | | | | | | | |
| | HEALTHCARE DISTRICT 2 LONG | | TO BE APPOINTED | | | | | |
| DAVID ORDONEZ | DAVID ORDONEZ | PO Box 2125 Redway CA 95560 | | ordonez.david56@gmail.com | 223-0324 | | HUM | |
| CORRINE STROMSTAD | CORRINE STROMSTAD | PO BOX 910 Garberville CA 95542 | INCUMBENT | gcstromstad@gmail.com | | N | HUM | HUN |
| makes a formal request to be on the b | pallot. Candidates must have completed | ose (UDEL) races that do not have more candidates than s their paperwork and be listed on this spreadsheet as a car or to the Board of Supervisors at 501 Low Gap Road, Roor | ndidate. Those individuals inte | rested in serving | | | | |
| are interested in serving on a District I | Board. The Board of Supervisors may a | ppoint individuals "in-lieu" of election through Election Day | 1. | | | | | |
| SCHOOL DISTRICTS: | | | | | | I I | | |
| | A JT UNION HIGH SCHOOL DIST: | | | TO ELECTION | | | | |
| BOB GARDINER (Sonoma Co) | BOB GARDINER | 41450 Buckeye Crk Rd Annapolis 95412 | INCUMBENT | fanjam@mcn.org | | - | Sonom | |
| RON MILES | RON MILES | 46750 Ohlson Ln (POB 425) Gualala 95445 | INCUMBENT | ronamiles@aol.com | 884-1101 | Eng | Х | Х |
| JAMES DeWILDER (Sonoma Co) | | 160 Sounding Sea Ranch (POB 507 Gualala 95445 | Trustee, Point Arena Joint U | | 785-2764 | | Sonom | |
| | SIGRID A. HILLSCAN | 42515 Hathaway Crossing, Pt Arena 95468 | RETIRED EDUCATOR | shillscan@gmail.com | 882-2208 | E/SP | Х | Х |
| | MIQUETTE A. THOMPSON | 38170 Ocean Ridge(POB 1692) Gualala 95445 | NONPROFIT FUNDRAISER CC | miquettethompsonconsulting@gmai | . 684-2124 | N | Х | Х |
| FORT BRAGG UNIFIED SCHOO | L DISTRICT: 2 LONG TERM | - | | TO ELECTION | | | | |
| KATHY BABCOCK | KATHY BABCOCK | 32350 Sandy Ln. Fort Bragg 95437 | INCUMBENT | kababcock@comcast.net | 357-0649 | E/SP | Х | Х |
| MARY MAKELA | MARYJEAN MAKELA | 19335 Benson Lane, Fort Bragg 95437 | INCUMBENT | CALLAN MAKELA@HOTMAIL.CO | 272-7708 | E/SP | Х | Х |
| | NANCY BENNETT | 20741 Fawn Ln., Fort Bragg 95437 | SMALL BUSINESS OWNER | 1 | 972-4488 | E/SP | | Х |
| LAYTONVILLE UNIFIED SCHOO | DL DISTRICT: 3 LONG TERM | | TO BE APPOINTED | | | | | |
| MAT PARADIS (appointed) | | | - | | | | | |
| ERIN GAMBLE | 1 | | | | | | | |
| MEAGEN HEDLEY | MEAGEN HEDLEY | 2600 Bunim Rd. (POB 1299) Laytonville 95454 | INCUMBENT | mvhedley@gmail.com | 272-3182 | Ν | Х | Х |
| | HOOL DISTRICT: 2 LONG TERM; | | TO BE APPOINTED | - LONG TERM | | | | |
| | LIGGE DIGITIIOT. 2 LONG TERM, | | | | | | | |
| PETER STLITH (appointed) | | | | | | | | |
| PETER STUTH (appointed) MARCUS GREEN | ++ | | | | | | | |

LOCAL CANDIDATE LIST - November 3, 2020 - PRESIDENTIAL GENERAL ELECTION PAGE: 8 OF 20

** The order of candidates on this list is not necessarily the order of candidates on the ballot**

| DISTRICTS | CANDIDATE'S NAME AS TO | | | | | Can | d | |
|-----------------------------------|-----------------------------|---|---|-------------------------------|--------------|--------|--------|----------|
| | APPEAR ON BALLOT - | | | | | | | |
| INCUMBENT | Completed Candidate Papers | ADDRESS | DESIGNATION | E-MAIL | PHONE | ST | 700 | 470s |
| SHORT TERM: | | | TO BE APPOINTED | - SHORT TERM | | | | |
| JESSICA ROEMER (appointed) | JESSICA ROEMER | 58974 N Hwy 101 Leggett 95585 | APPOINTED INCUMBENT | | 984-6158 | n | х | x |
| | | | | | | | | |
| MANCHESTER UNION ELEMENT | TARY SCHOOL DISTRICT: 1 LO | NG TERM; 1 SHORT TERM | TO BE APPOINTED | - LONG TERM | | | | |
| JOHN E. O'ROURKE | | | | | | | | <u> </u> |
| SHORT TERM: | | | TO BE APPOINTED | - SHORT TERM | | | | |
| FRANCES ROBBINGS (appointed | FRANCES ROBBINGS | 19620 S Hwy 1 (POB 709) Pt Arena 95468 | APPOINTED INCUMBENT | francesburkey@mcn.org | 882-1962 | Ν | Х | Х |
| MENDOCINO UNIFIED SCHOOL | DISTRICT: 3 LONG TERM | | TA 1, TA3 & TA5 TO | BE APPOINTED | | | | |
| TA 1 JAMES W. GAY | JAMES W. GAY | 525 S Hwy 1 (POB 17) Elk 95432 | BUSINESS OWNER | globalst@aol.com | 817 291-5049 | N | Х | Х |
| TA 3 MICHAEL M. SCHAEFFER | MICHAEL SCHAEFFER | 26000 ORR SPRINGS RD, COMPTCHE 95427 | INCUMBENT | MICHAELS@MCN.ORG | 937-1353 | Ν | Х | Х |
| TA 5 MARK MORTON | MARK MORTON | 41720 Road 409, Mendocino 95460 | INCUMBENT | mark@mcn.org | 964-2662 | Ν | Х | Х |
| | | | | | | | | <u> </u> |
| POTTER VALLEY COMMUNITY U | | | | TO ELECTION | | | | |
| SHANNON AIELLO ELAINE LINDELEF | SHANNON AIELLO | 9451 Gibson Ln., Potter Valley 95469 | | shanaiello@gmail.com | 272-2571 | N | Х | Х |
| | | 9550 East Rd., Potter Valley 95469 | | eel@cognitivity.com | 743-1763 | N | Х | X |
| ERIN KILE (appointed) | ERIN KILE LISA FURLONG | 11250 Pine Ave., Potter Valley 95469 9281 E Side Potter VIy Rd Potter Valley 95469 | APPOINTED INCUMBENT ELEMENTARY SCHOOL TEAC | erin0kile@gmail.com | 972-1640 | N N | X X | X X |
| | | 9261 E Side Foller VI Fu Foller Valley 95469 | | | 310 990-5721 | | ~ | |
| ROUND VALLEY UNIFIED SC | HOOL DISTRICT: 2 LONG TE | BM | | TO ELECTION | | | | <u> </u> |
| TONY TUCKER | TONY TUCKER | 23825 Howard St. (POB 788) Covelo 95428 | INCUMBENT | tuck@willitsonline.com | 983-1018 | N | х | Х |
| LEW CHICHESTER | LEW CHICHESTER | 23090 Hopper Ln (POB 483) Covelo 95428 | RETIRED CONTRACTOR | lew@willitsonline.com | 272-8548 | N | X | X |
| | JILL P. HOAGLEN | 27735 Eel River Ranch Rd., Covelo 95428 | PARENT | | 983-6816 | | X | X |
| | | | | | 000 0010 | | ~ | |
| UKIAH UNIFIED SCHOOL DISTR | ICT: 3 LONG TERM; 1 SHORT T | ERM | TA C - TO BE APPO | INTED | | | | |
| TA C MEGAN VAN SANT | MEGAN VAN SANT | 5 Mill Ct. Ukiah 95482 | INCUMBENT | meganvansant@gmail.com | 468-5329 | E/SP | Х | Х |
| TA C ANNE C. MOLGAARD | ANNE C. MOLGAARD | 842 Cypress Ave., Ukiah 95482 | PARENT / ATTORNEY / AD | acmolgaard@pacific.net | 468-0338 | E/SP | Х | Х |
| TA C ZOEY FERNANDEZ (appoin | ZOEY FERNANDEZ | 940 Live Oak Ave., Ukiah 95482 | APPOINTED INCUMBENT | | 272-9775 | E/SP | Х | Х |
| SHORT TERM | | | | ELECTION - SHORT | TERM T | AN | | <u> </u> |
| TA N JOSE V. DIAZ (appointed) | JOSE V. DIAZ | 2475 N State St #56 Ukiah 95482 | APPOINTED INCUMBENT | josediaz@uusd.net | 234-9685 | Ν | Х | Х |
| | SUSAN L. ASBURY | 468 Riverview Dr., Ukiah 95482 | PARENT | shoozy101@gmail.com | 463-2590 | E/SP | х | х |
| WILLITS UNIFIED SCHOOL DIST | RICT: 2 LONG TERM | | | TO ELECTION | | | | |
| ALEX BOWLDS | ALEX A. BOWLDS | 25982 Daphney Way, Willits 95490 | INCUMBENT | alesbowlds@willitsunified.com | 292-5155 | Ν | Х | Х |
| ROBERT COLVIG | | | | | | | | |
| | DIANNE McNEAL | 27480 Oriole Dr., Willits 95490 | Farmer / Retired Teacher | d.dmcneal@comcast.net | 459-6485 | E/SP | | Х |
| | TRACEY DOUGLAS | 3408 Primrose Rd., Willits 95490 | RETIRED EDUCATOR | traceydouglas@yahoo.com | 909 731-7717 | E/SP | | Х |
| | BRYAN MANN | 2540 Otter Cir., Willits 95490 | CONSTRUCTION MANAGE | bryancoastalme@gmail.com | 459-3262 | Eng | Х | Х |

S:/CANDIDATE FILING FORMS/CANDIDATE LIST NOV 2020.xls

LOCAL CANDIDATE LIST - November 3, 2020 - PRESIDENTIAL GENERAL ELECTION PAGE: 9 OF 20

| DISTRICTS | DIDATE'S NAME AS TO | | | | | Can | d | |
|--|------------------------------|---|---------------------------------|-----------------------------|-------------|------|--------|----------|
| | PPEAR ON BALLOT - | | | | | | | |
| | npleted Candidate Papers | ADDRESS | DESIGNATION | E-MAIL | PHONE | ST | 700 | 470s |
| | | | | | | | | |
| | | | | | | | | |
| SOUTHERN HUMBOLDT JOINT UNIFIE | D SCHOOL DISTRICT: 2 | | | TO ELECTION | | | | |
| DENNIS O'SULLIVAN | | | | | | | | |
| BARBARA LINDSAY | | | | | | | | |
| | ICA K. WILLIS | PO Box 496 Miranda CA 95553 | PARENT / BUSINESS OWNER | jessicawillis2015@gmail.com | 943-1685 | Ν | HUM | HUM |
| NICOI | LE KEENAN | PO Box 1442 Redway CA 95560 | PARENT / BUSINESS OWNER | keenannicolem@gmail.com | | Ν | HUM | HUM |
| CINNA | AMON O'NEILL-PAULA | PO Box 2088 Redway CA 95560 | BUSINESS OWNER | | | | | |
| | | | | | | | | |
| COLLEGE DISTRICTS: | | | SHARE TA 7 WITH LAKE C | | | 1 | 1 | ļļ |
| MENDO-LAKE COMM COLLEGE DISTR | | | TA1, TA3, TA4 & TA | | | | | |
| | J. O'NEILL | 15 Brookside Dr, Willits 95490 | APPOINTED INCUMBENT | NOLGA2@SBCGLOBAL.NET | 272-2456 | E/Sp | | Х |
| | E L. MYERS | 8200 Ridgeview Rd, Redwood Valley 95470 | INCUMBENT | | 272-1569 | Ν | Х | Х |
| | ERT JASON PINOLI | 3280 Clark Rd., Philo 95466 | INCUMBENT | RJP@MCN.ORG | 849-1922 | E/Sp | Х | Х |
| TA 7 TEMASHIO ANDERSON- Lak TEMA | ASHIO ANDERSON | 5157 3rd St. Kelseyville 95451 | APPOINTED INCUMBENT | <u>dinepomo@gmail.com</u> | 245-5805 | Ν | LAKE | LAKE |
| | | | | | | | | |
| SANTA ROSA JUNIOR COLLEGE: 1 L | | | | | | | | |
| TA 6 W. TERRY LINDLEY (Sonom W TEI | | 637 Lytton Sta Rd Geyserville 95441 | INCUMBENT | lindleycattle@yahoo.com | 954-8999 | N | Sonor | |
| | | | | | 004 0000 | | 001101 | |
| BOARD OF EDUCATION: | | | | | | | | |
| HUMBOLDT CO BOARD OF EDUCATIO | | | TO BE APPOINTED | | | | | |
| TA 2 ROBERT SIEKMANN | | | | | | | | |
| MENDOCINO COUNTY BOARD OF EDU | JCATION: 2 LONG TERM | TA 3 - TO BE APPOINTED | TA 4 - TO BE APPO | INTED | | | | |
| | RLINE H. FORD | 2250 Hearst Rd. Willits 95490 | RETIRED TEACHER | jcford@saber.net | 459-5193 | Eng | Х | х |
| TA 4 STEPHANIE STRATFORD HOY | | | | | | Ŭ | | |
| TA 4 DREW | V DUNCAN | 45401 Pacific Dr., Caspar (POB 1348 Mendocino) | | dduncan47@gmail.com | 972-1927 | E/SP | Х | Х |
| | | | | | | | | |
| | | | | | | | | |
| MEASURES TO BE SUBMITTED TO TH | E VOTERS: | | | | | | | |
| MEASURE I - WILLITS UNIFIED SCHOO | | | | | | | | |
| In order to: • Repair aging classrooms a | and school facilities, • Fix | deteriorating roofs, plumbing, heating/cooling | g, and electric systems, • Imp | prove student safety and | security, | | | |
| | | cilities supporting college and career readine | | | | | | |
| | | million in bonds at legal rates be adopted, wit | h estimated levies of 4¢ per \$ | 100 assessed value (ap | proximately | / | | |
| | | rsight, audits, and money staying local? | | | | | | <u> </u> |
| Bonds | sYes | BondsNo | | | | | | |

LOCAL CANDIDATE LIST - November 3, 2020 - PRESIDENTIAL GENERAL ELECTION PAGE: 10 OF 20

| DISTRICTS | CANDIDATE'S NAME AS TO | | | | | | Can | d | |
|--------------------------------|--|------|--|---------------------------|-------------------------------|-------|-----|-----|------|
| INCUMBENT | APPEAR ON BALLOT - Completed Candidate Papers | | ADDRESS | DESIGNATION | E-MAIL | PHONE | ST | 700 | 470s |
| | | | | | | | | | |
| | | | | | | | | | |
| MEASURE K - CITY OF WILLI | TS | | | | | | | | |
| "City of Willits Emergenty Fur | nding Ordinance - Shall the City of | Wil | lits enact a 3/4 cent sales tax, providing \$1,000, | 000 annually for 10 years | s, to prevent the elimination | ion | | | |
| of police services; street and | sports field maintenance; closing | of c | ity facilities; and loss of other essential city ser | vices?" | | | | | |
| | Yes | | No | | | | | | |



















LOCAL CANDIDATE LIST - November 3, 2020 - PRESIDENTIAL GENERAL ELECTION PAGE: 20 OF 20

