

COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482 120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437 BRENT SCHULTZ, DIRECTOR TELEPHONE: 707-234-6650 FAX: 707-463-5709 FB PHONE: 707-964-5379 FB FAX: 707-961-2427 pbs@mendocinocounty.org www.mendocinocounty.org/pbs

June 16, 2020

Department of Transportation Environmental Health - Ukiah Building Inspection - Ukiah Assessor Air Quality Management Airport Land Use Commission Archaeological Commission Sonoma State University CalFire – Prevention CalFire – Resource Management Department of Fish and Wildlife Anderson Valley Community Services District Cloverdale Rancheria Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians

CASE#: U_2020-0006 **DATE FILED:** 4/28/2020

OWNER: DUPUIS HOLDINGS, LLC.

APPLICANT: JAC DESIGN - JOSH CHANDLER

REQUEST: Use Permit to allow for commercial winery production facility only. No tasting room.

LOCATION: 1.7± miles northwest of Boonville town center, on the east side of Raven's Pike Road (Private), 0.8± miles north of its intersection with Mountain View Road (CR 510), located at 8851 Raven's Pike Rd., Boonville

(APN: 029-560-05).

ENVIRONMENTAL DETERMINATION: Mitigated Negative Declaration

SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: MARK CLISER
RESPONSE DUE DATE: June 30, 2020

PROJECT INFORMATION CAN BE FOUND AT:

https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above applicat	tion and recommend the follo	wing (please check one):
☐ No comment at this time.		
☐ Recommend conditional approval	(attached).	
Applicant to submit additional information Planning and Building Services in		, or contact the applicant directly, copying y have with the applicant)
☐ Recommend denial (Attach reason	ns for recommending denial).	
☐ Recommend preparation of an En	vironmental Impact Report (a	ttach reasons why an EIR should be required).
Other comments (attach as neces	sary).	
REVIEWED BY:		
Signature	Department	Date

REPORT FOR: MAJOR USE PERMIT

OWNER: **DUPUIS HOLDINGS LLC**

APPLICANT: JAC Design - Josh Chandler

N/A AGENT:

REQUEST: Use Permit to allow for commercial winery production facility only. No tasting room.

LOCATION: 1.7± miles northwest of Boonville town center, on the east side of Raven's Pike Road (Private), 0.8± miles north of

its intersection with Mountain View Road (CR 510), located at 8851 Raven's Pike Rd., Boonville (APN: 029-560-05).

APN/S: 029-560-05-00

PARCEL SIZE: 33.45 acres

GENERAL PLAN: RMR20:

ZONING: UR:20

EXISTING USES: Residential; Commercial

DISTRICT: Supervisorial District 5 (Williams)

RELATED CASES:

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH:	FL160	TP:160	240± acres	Institutional
EAST:	FL160	TP:160	40± acres	Institutional
SOUTH:	RMR20	UR:20	15± acres	Residential
WEST:	RMR20	UR:20	40± acres	Residential

REFERRAL AGENCIES

LOCAL ☑ Air Quality Management District

☑ Airport Land Use Commission

☑ Archaeological Commission

☑ Assessor's Office

■ Building Division Ukiah

☑ Department of Transportation (DOT)

☑ Environmental Health (EH)

☑ Anderson Valley Community Services District

☑ Sonoma State University

STATE

□ CALFIRE (Land Use)

□ CALFIRE (Resource Management)

☑ California Dept. of Fish & Wildlife

TRIBAL

☑ Cloverdale Rancheria

☑ Redwood Valley Rancheria

☑ Sherwood Valley Band of Pomo Indians

CASE: U_2020-0006

ADDITIONAL INFORMATION:

STAFF PLANNER: MARK CLISER **DATE:** 6/5/2020

ENVIRONMENTAL DATA

1. MAC: NO 13. AIRPORT LAND USE PLANNING AREA: 2. FIRE HAZARD SEVERITY ZONE: 14. SUPERFUND/BROWNFIELD/HAZMAT SITE: NO 3. FIRE RESPONSIBILITY AREA: Calfire / Anderson Valley Community Services District 15. NATURAL DIVERSITY DATABASE: NO 4. FARMLAND CLASSIFICATION: Grazing Land / Unique Farmland / Rural Residential & Rural 16. STATE FOREST/PARK/RECREATION AREA ADJACENT: Community **5. FLOOD ZONE CLASSIFICATION:** 17. LANDSLIDE HAZARD: RM-61; General Plan 4-44 6. COASTAL GROUNDWATER RESOURCE AREA: **18. WATER EFFICIENT LANDSCAPE REQUIRED:** 7. SOIL CLASSIFICATION: 19. WILD AND SCENIC RIVER: Western Soil Classes 8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL: 20. SPECIFIC PLAN/SPECIAL PLAN AREA: 9. WILLIAMSON ACT CONTRACT: 21. STATE CLEARINGHOUSE REQUIRED: NO **10. TIMBER PRODUCTION ZONE:** 22. OAK WOODLAND AREA: NO 11. WETLANDS CLASSIFICATION: 23. HARBOR DISTRICT:

12. EARTHQUAKE FAULT ZONE:

DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482 120 WEST FIR STREET · FORT BRAGG · CALIFORNIA · 95437 STEVE DUNNICLIFF, DIRECTOR PHONE: 707-234-6650 FAX: 707-463-5709 FB PHONE: 707-964-5379

FB FAX: 707-961-2427 pbs@co.mendocino.ca.us

www.co.mendocino.ca.us/planning

USE PERMIT APPLICATION

SUBMITTAL MATERIALS: PLEASE SUBMIT TO THE DEPARTMENT OF PLANNING AND BUILDING SERVICES (PBS)

- •10 copies of the fully completed Use Permit application form. 20 Copies if the project is located in the Coastal Zone
- •10 copies of the Site and Project Description Questionnaire fully completed. 20 Copies if the project is located in the Coastal Zone.
- •10 Copies of the Plot Plan (see attached example). 20 Copies if the project is within the Coastal Zone.
- •10 Copies of the Location Map (see attached example). 20 Copies if the project is within the Coastal Zone.
- •4 Copies of architectural building elevations and sign detail (check with planner prior to application submission).
- •1 Indemnification Agreement.
- •1 Certification and Site View Authorization/Mail Direction form.
- •Proof of the applicant's legal interest in all property upon which work is to be performed. Proof can be in the form of a current tax statement, title report, lease agreement or other documents showing legal interest to apply for the permit and comply with all conditions of approval. All holders or owners of any other interest of record in the affected property shall be identified on the application and notified in writing of the permit application by the applicant and invited to join as co-applicant. In addition, prior to the issuance of the permit, the applicant shall demonstrate the authority to comply with all conditions of approval.
- . Preliminary clearance from the Department of Forestry (CalFire) if not in local responsibility area.

FILING FEE

- Check with a planner prior to submitting the application for the current fee. All fees are collected by the Department of Planning and Building Services. Checks should be made payable to Mendocino County with the exception of the Sonoma State University's fees, which should be on a separate check, payable to Sonoma State University.
- The Department of Fish and Wildlife collects a fee for filing the Notice of Determination upon project approval.

 Assembly Bill 3158 requires the fee be paid for every project that the County adopts an Environmental Impact Report, Mitigated Negative Declaration, or Negative Declaration pursuant to the California Environmental Quality Act. This fee is updated annually by the Department of Fish and Wildlife; please verify the current fee with PBS.

NOTE

•All application material must be collated into individual application packets. All maps, plans, etc. (except reproducible) larger than 8½ by 11 inches shall be folded to a maximum size of 8½ by 11 inches. 1 8½ by 11 inch site plan shall be submitted with the application.

Any application not meeting the above criterial will be considered <u>Incomplete</u> and will be returned to the applicant. Illegible maps or incomplete response to the questions may delay project review.

ADDITIONAL MATERIAL REQUIRED FOR PROJECTS IN THE COASTAL ZONE

- •Stamped envelopes addressed to ALL owners of property situated within 300 feet and ALL occupants situated within 100 feet of the property lines of the project site (excluding roads). Return address shall be left blank on the envelopes. A list containing the names, addresses and Assessor's Parcel Number of owners/occupants as required above shall be typed on the form provided with this application packet. Wherein the applicant is the owner of all properties within 300 feet of the project site, stamped envelopes shall be provided and addressed to owners of property situated within 300 feet and all occupants situated within 100 feet of the applicant's contiguous ownership.
- •Stamped addressed envelopes and a list of names and address on the form provided in the application packet of all other parties know to the applicant to have any interest in the proposed development.

- Note of Pending Permit. The applicant must post, at the site in a conspicuous place, easily read by the public and as
 close as possible to the site of the proposed subdivision, notice that an application for the proposed development
 has been submitted. Such notice shall contain a general description of the subdivision and shall be on the
 standard form provided in the application packet. 1 copy of the completed Notice of Pending Permit shall also be
 submitted to PBS.
- Declaration posting. As proof of posting, the owner or authorized agent must sign and submit 1 copy of the Declaration of posting form provided with the application packet.

IMPORTANT FACTS

- 1. After preliminary review, your application will be scheduled for a public hearing with the Planning Commission, Zoning Administrator or Coastal Permit Administrator. Generally speaking, more complex or controversial applications are heard by the Planning Commission, while simpler and more routine applications are heard by the Zoning Administrator or Coastal Permit Administrator.
- 2. A copy of the public notice, staff report and agenda will be mailed to you prior to the public hearing. The staff report on your project will include the project recommendations and conditions of approval.
- 3. Public notice of hearings on your application will be published in local newspapers.
- 4. Owners of adjoining property will be notified of the proposal. Occupants within 100 feet of your property will be notified for projects located within the Coastal Zone.
- 5. As required by law, an environmental review will be conducted to examine potential environmental effects of your proposal.
- 6. The applicant or a representative must attend the public hearing.
- 7. At the public hearing, members of the public will have the opportunity to express positive or negative comments regarding your application.
- 8. Action by the Planning Commission is final unless appealed to the Board of Supervisors except that approved coastal development permits may be appealable to the California Coastal Commission.
- 9. Appeals to the Board of Supervisors must be submitted in writing to the Clerk of the Board within 10 calendar days of the Planning Commission's decision. The appeal must be accompanied by the applicable fee. Following your appeal, the Board of Supervisors will hold a public hearing. You will be notified by mail of the time and place that your appeal will be considered. The Board of Supervisors' action shall be final except that an approved coastal development project may be appealable to the California Coastal Commission.

Z:\1.PBS Forms\COMPLETED Form\Use Permit Information Packet 2015.docx



Planning and Building Services

Case No:	
CalFire No:	
Date Filed:	
Fee:	
Receipt No:	
Received By:	
	Office use only

APPLICATION FORM

\PPLICA I Name:		ign- Josh Chandle	er	Phone: 70	7 480-8935	
Mailing Address:	Box 648					
City: Geys	erville	State/2	Zip: CALIF 6	email: jacdesign1@	gmail.com	
	TY OWNEI Wells, Ka	-		Phone: 70	07 318-2465	
Mailing Address:	8851 Ra	ven S Pike Road				
	City:	Booneville		State/Zip:	CALIF 95415	
		email: wellsgut	hrie@mac.com			
AGENT Name:				Phone:		
Mailing Address:						
			Zip:			
Parcel Size:		38.45ac.	(Sq. feet/Acres) Add			
Assessor P	arcel Numb	per(s): <u>029-560-0</u>	5, 029-570-21			
	PPLICATIO					
Agricult Airport CDP- A CDP- S Certifica	Admin Standard ate of Complia pment Review	nce	☐ Flood Hazard ☐ General Plan Ame ☐ Land Division-Min ☐ Land Division-Par ☐ Land Division-Res ☐ Modification of Co	or jor cel subdivision inditions	☐ Rezonir☐ Use Per☐ Use Per☐ Use Per☐ Varianc☐ Other	rmit-Cottage rmit-Minor rmit-Major
certify that	t the informa	ation submitted w	ith this application i	s true and accurat	e.	
			4-21-2020	Lawren N	au Jul	4-20-2020
Signature of Ap Z:\1.PBS For		ED Form\Planning A		Signature of O	wner	Date

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

This project entails a MAJOR Use Permit and Conversion of an Existing Large barn (4584 sqft. Permitted 9-12-02) into a Commercial winery production facility capped at 10k case. Production only without tasting or guest events. Currently Zoned U-R The barn sits on a large parcel of commercial agricultural land currently growing Vineyard and Olives. There is an existing well, septic and power on site including agricultural water pond and an existing residence that is occupied by the Guthrie Family. There is no grading, vegetation removal or building of roads as part of this permit. There is no exterior alterations other than WUI and ADA compliance planned. A new Ada bathroom Winery Office will be situated within the barn footprint with paving upgrades and misc. site drainage for crush pad. Secondary improvements include upgrade of existing septic field to accommodate the proposed wastewater. We have had site reviews conducted to anticipate any issues but at this time all Professionals have noted no faults that may affect the fundamentals of this project. AV Fire Department Has 3 points to incorporate.

- 1. All encroaching tree branches will need to be removed to provide a 12' horizontal and 13' 6" vertical clearance for incoming fire apparatus.
- 2. Road base will need to be added in multiple areas to provide all weather pullouts to allow vehicle passing on the 12' wide driveway. Pullouts locations will be influenced on a line-of-sight basis limit potential backing of vehicles to accommodate passing. Tree branch removal standards would apply above the pullouts as well.
- 3. Several areas of the road have a gravel berm intruding on the minimum 12' width. These berms need to be removed or create additional road width to the opposite side to maintain the minimum 12 foot standard.

Structural Engineer – Williams and Assoc. – Building Envelope
Civil and Septic Engineer – Kurt Kelder and Assoc. – Sewer and Site
Anderson Valley Fire Department– Chief Andres Avila – Road access and envelope
JAC Design – Josh Chandler – Architectural and Landscape

2. Structures/Lot Coverage	Number	Number of Units		Square Footag e
	Existing	Proposed	Existing	Propo sed
Single Family Mobile Home Duplex Multifamily Other:				
Total Structures Paved Area Landscaped Area Unimproved Area GRAND TOTAL (Equal to gross area	of Parcel)			

3.	If the project is commercial, industrial or institutional,	complete the following:
	Estimated employees per shift: 2 Estimated shifts per day: 1	
	Type of loading facilities proposed: none	
4.	Will the proposed project be phased? Yes X No	If yes, explain your plans for phasing:
	NO phasing	
	- NO phasing	
5.	Will vegetation be removed on areas other than the b	uilding sites and roads? Yes No Explain:
	NONE	
	NONE	
6.		ally hazardous materials such as toxic substances, flammables,
	or explosives? Yes No If yes, exp	plain:
	NONE involved	
7.	How much off-street parking will be provided?	
	Number Number of covered spaces 2	
	Number of uncovered spaces	
	Number of standard spaces Number of handicapped spaces 1	
		
	Existing Number of Spaces 3 Proposed Additional Spaces 0	<u></u>
	Total	
8.	Is any road construction or grading planned?	Yes No If yes, grading and drainage
	plans may be required. Also, describe the terrain to be	pe traversed (e.g., steep, moderate slope, flat, etc.).
	No Grading or roads at the existing flat site.	
9.	For grading or road construction, complete the following	ing:
	A. Amount of cut	
	Amount of fill	
	· -	feet feet
	D. Maximum height of cut slope E. Amount of import or export	cubic yards
	F. Location of borrow or disposal site	oublo yurub

10.	Does the project involve sand removal, mining or gravel extraction? Yes No If yes, detailed extraction, reclamation and monitoring plans may be required?
11.	Will the proposed development convert land currently or previously used for agriculture to another use? ☐Yes ☐No
	If yes, how many acres will be converted?acres. An agricultural economic feasibility study may be required.
12.	Will the development provide public or private recreational opportunities? Yes No If yes, explain below:
13.	Is the proposed development visible from State Highway 1 or other scenic route? Yes No No
15.	Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?
	Diking :
	If so, amount of material to be dredged or filled?cubic yards.
	Location of dredged material disposal site?
	Has a U.S. Army Corps of Engineers permit been applied for? ☐Yes ☐No
16.	Will there be any exterior lighting? Yes No If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.
17.	Utilities will be supplied to the site as follows: A. Electricity: Utility Company (service exists to the parcel) Utility Company (requires extension of service to site:feetmiles) On Site Generation - Specify: B. Gas:
	☐Utility Company/Tank ☐On Site Generation - Specify: ☐None C. Telephone: ☐Yes ☐No
18.	What will be the method of sewage disposal? Community sewage system - Specify supplier Septic Tank Other - Specify:
19.	What will be the domestic water source: Community water system - Specify supplier Well Spring Other - Specify:

20.	Are there any associated proje Yes X No If yes,	-	properties under your o sor's Parcel Number, a			
	NO adjacent projects					
21.	List and describe any other rela by other County departments, Change of Use permit			ed for this project, inclu	iding those required	d
22.	Describe the location of the site intersections, etc.):	in terms of readily ic	lentifiable landmarks (e	.g., mailboxes, mile po	sts, street	
	From Mountain view rd turn rt on	Ravens Pike rd. This	s is the Last Property ar	nd the Ravens Pike Pe	ak Rd. runs into the	:
property	y Entrance Gate.					
23.	Are there existing structures on If yes, describe below, and iden subdivision.		Yes No structure on the plot plan	n or tentative map if the	e proposal is for a	
	Yes an existing permited reside	ence.				
24.	Will any existing structures be If yes, describe the type of dev No demolition planned				site, if applicable.	_
25.	Project Height. Maximum heig	ht of existing structu	res <u>35</u> feet. Maxim	um height of proposed	structuresf	eet.
26.	Gross floor area of existing str Gross floor area of proposed s		_square feet (including _square feet (including	covered parking and accovered parking and ac	•	
27.	Lot area (within property lines):	squar	e feet 38 acres.			
28.	Briefly describe the project site uses, slopes, soil stability, plant the site that you feel would be	s and animals, and a				
	All existing no additions to this A	gricultural parcel gro	wing grapes in the upla	and area of Booneville.		
29.	Briefly describe the surrounding aspects. Indicate the type of lar that you feel would be helpful.	nd use (use chart bel				
parcels.	All adjacent sites are large reside	ential with only a few	houses situated on Rav	vens Pike rd. All are lov	v intensity agri or so	cenic
30.	Indicate the surrounding lar	id uses: North	East	South	West	
	Vacant Posidential Agricultural		X	X	X	
	Residential Agricultural Commercial Industrial	Х	۸	^	^	
	Institutional Timberland Other					

CERTIFICATION AND SITE VIEW AUTHORIZATION- SUBMIT ONLY ONE COPY

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the

information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County. 2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision. Date Owner/Authorized Agent NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW. **AUTHORIZATION OF AGENT** I hereby authorize to act as my representative and to bind me in all matters concerning this application. Owner Date MAIL DIRECTION To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form. Name Name Name **Mailing Address Mailing Address Mailing Address** INDEMNIFICATION AND HOLD HARMLESS ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement, Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing. **INDEMNIFICATION AGREEMENT** As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions. Applicant: Date:

COASTAL ZONE DEVELOPMENT

COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY

List all property owners within 300 feet, and occupants within 100 feet along with the corresponding Assessor's Parcel Number for each owner/occupant. **This form must be typed.**

AP# 000-000-00 LASTNAME, FIRSTNAME STREET ADDRESS CITY, STATE ZIP	

COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY

DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must **Post**, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the **Declaration of Posting**, the Department of Planning and Building Services cannot process the application.

As **Proof of Posting**, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of

posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

(Description of development)

Located at:

(Address of development and Assessor's Parcel Number)

The public notice was posted at:

(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)

Owner/Authorized Representative

(A copy of the notice which was posted shall be attached to this form).

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "<u>DECLARATION OF POSTING</u>" IS SIGNED AND RETURNED TO PLANNING AND BUILDING SERVICES.

Date

COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY

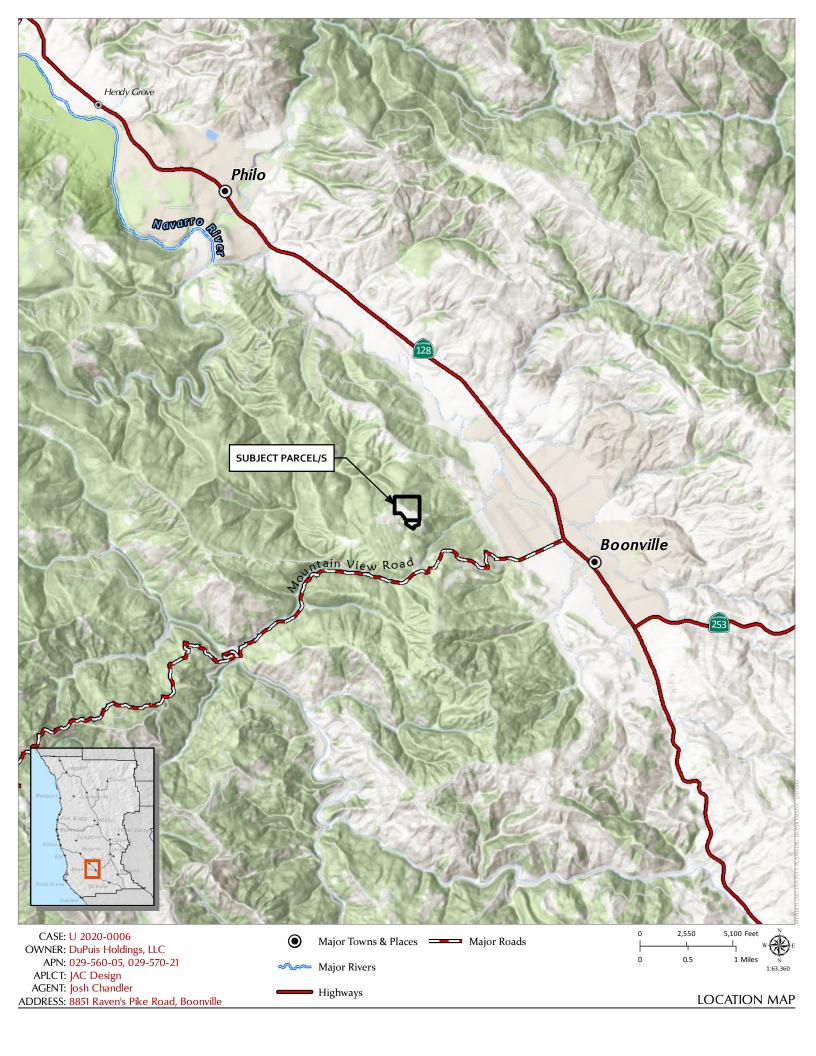
NOTICE OF PENDING PERMIT

A COASTAL PERMIT APPLICATION FOR DEVELOPMENT ON THIS SITE IS PENDING BEFORE THE COUNTY OF MENDOCINO.

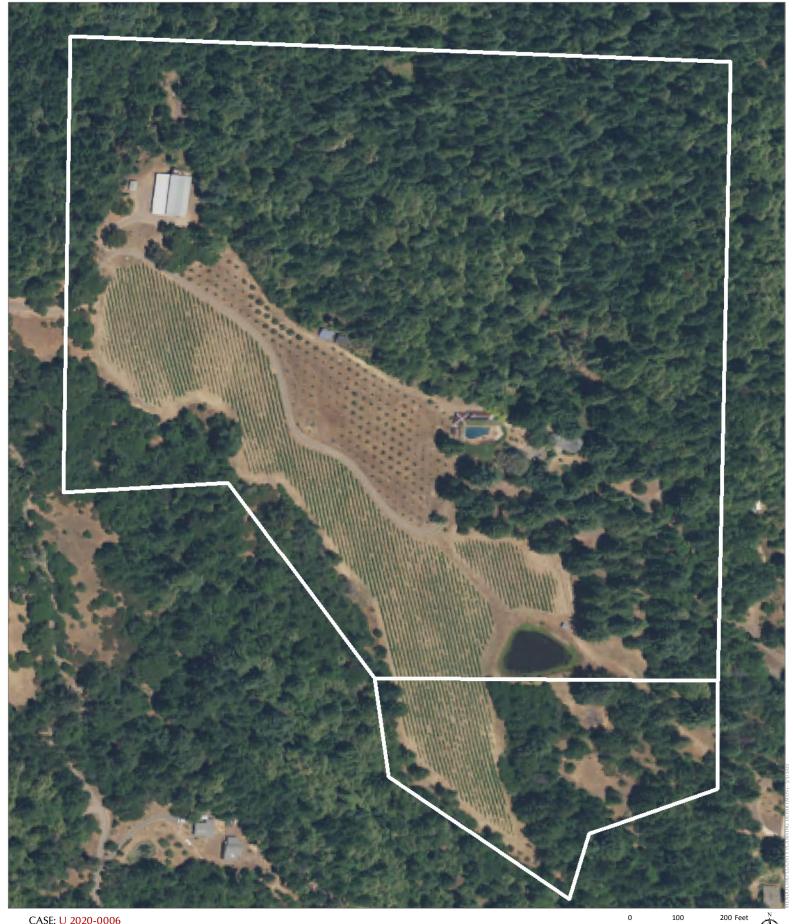
PROPOSED DEVELOPMENT:		
LOCATION:		
APPLICANT:		
ASSESSOR'S PARCEL NUMBER:		
DATE NOTICE POSTED:		

FURTHER INFORMATION IS AVAILABLE AT:

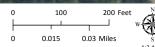
COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING & BUILDING SERVICES
www.co.mendocino.ca.us/planning
860 North Bush Street, Ukiah, CA 95482, 707-234-6650
120 West Fir Street, Fort Bragg, CA 95437, 707-964-5379
HOURS: 8:00 - 5:00

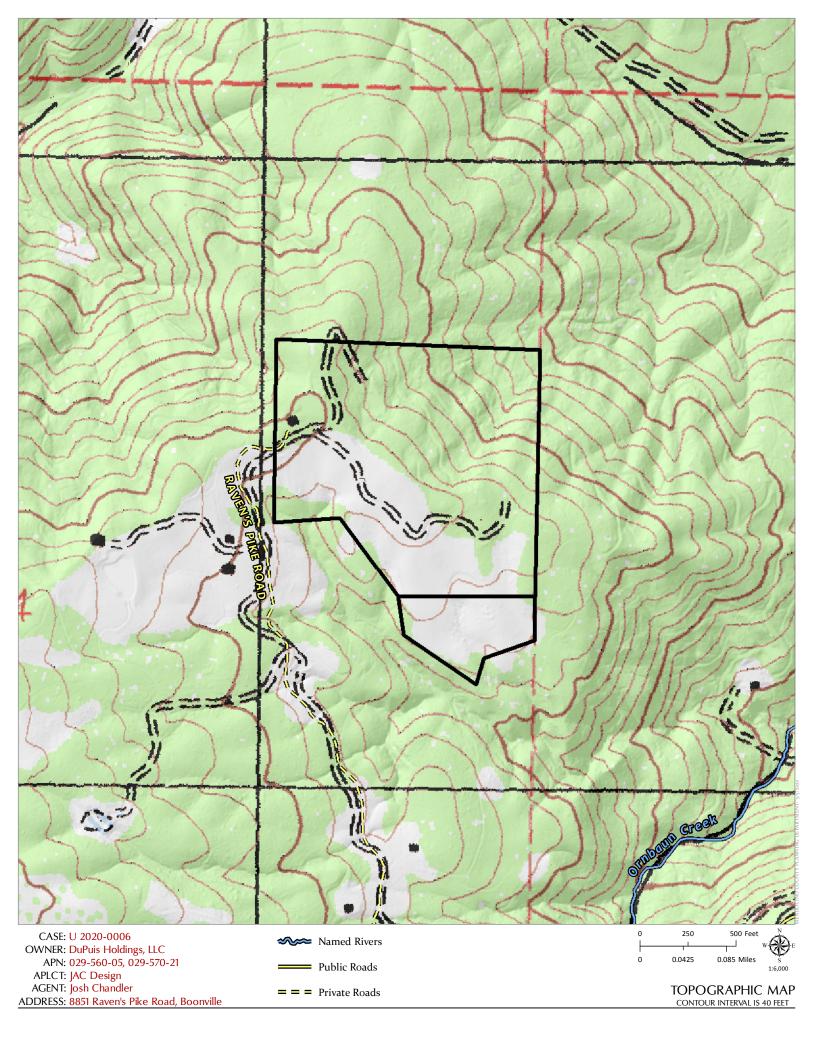




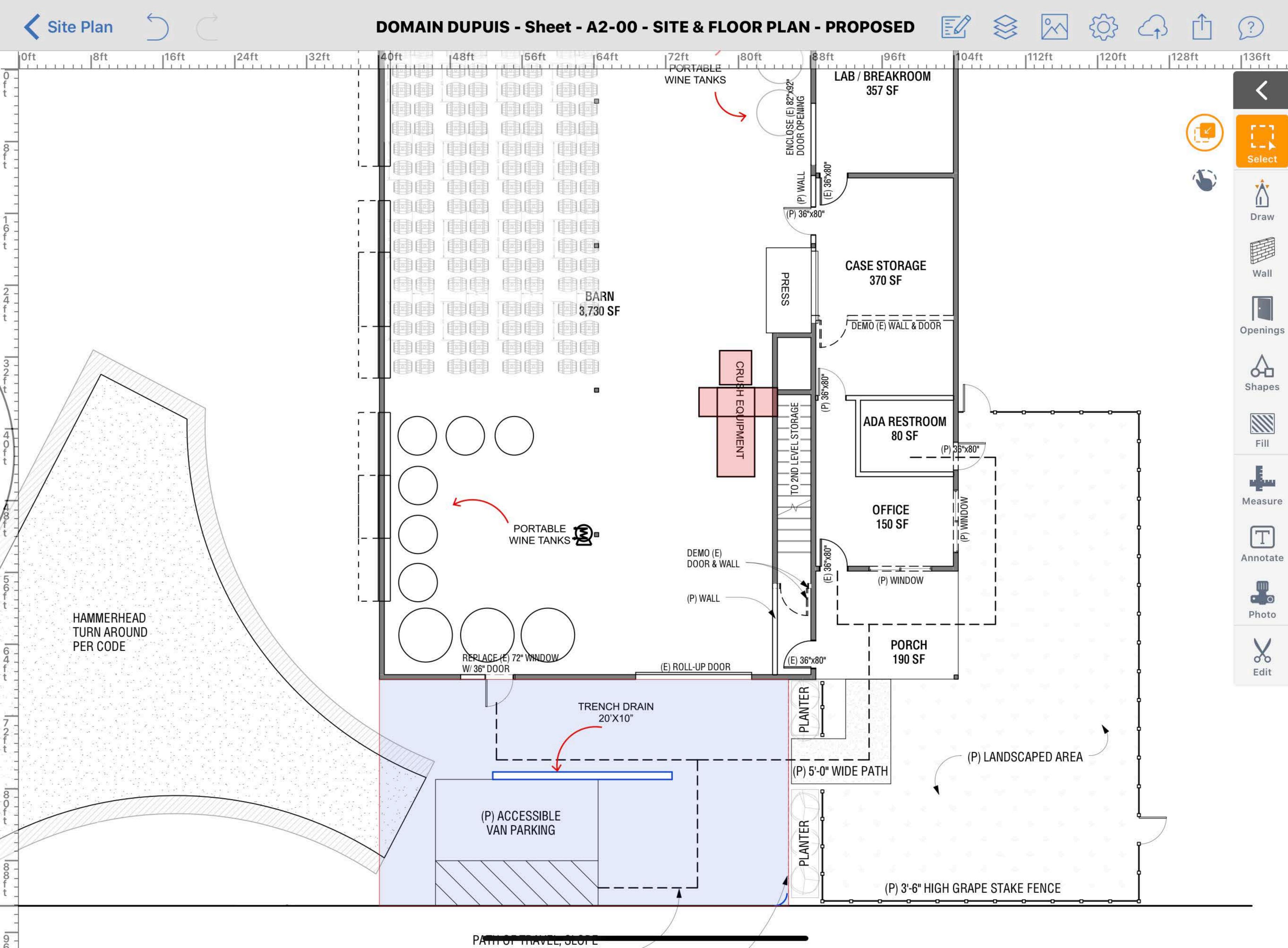


CASE: U 2020-0006 OWNER: DuPuis Holdings, LLC APN: 029-560-05, 029-570-21 APLCT: JAC Design AGENT: Josh Chandler ADDRESS: 8851 Raven's Pike Road, Boonville





5:26 PM Mon Jun 15 ♀ 82% <u>☞ 3</u>



>>> wells guthrie <wellsguthrie@mac.com> 6/16/2020 11:55 AM >>> Mark

Sorry the legend on the right got cut off on the screen shot I took.

The blue area is a proposed pad for level access to the barn and an area to receive fruit so our bins are not in the dirt.

Here is a picture of the entry edge

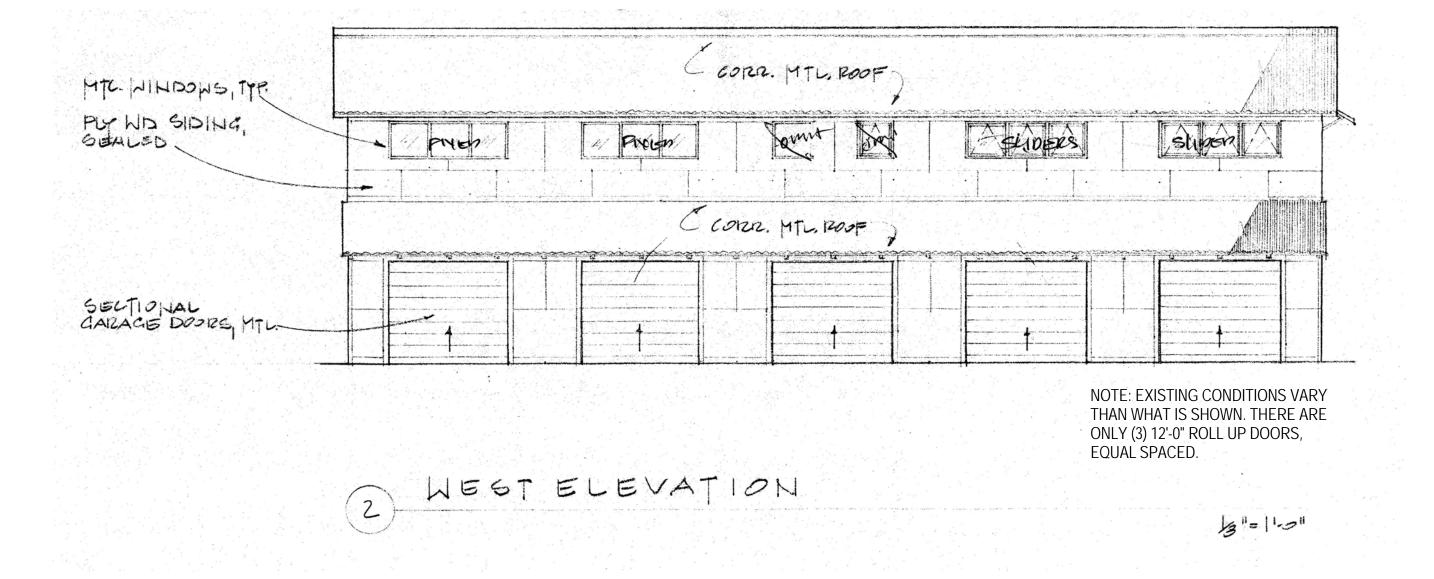


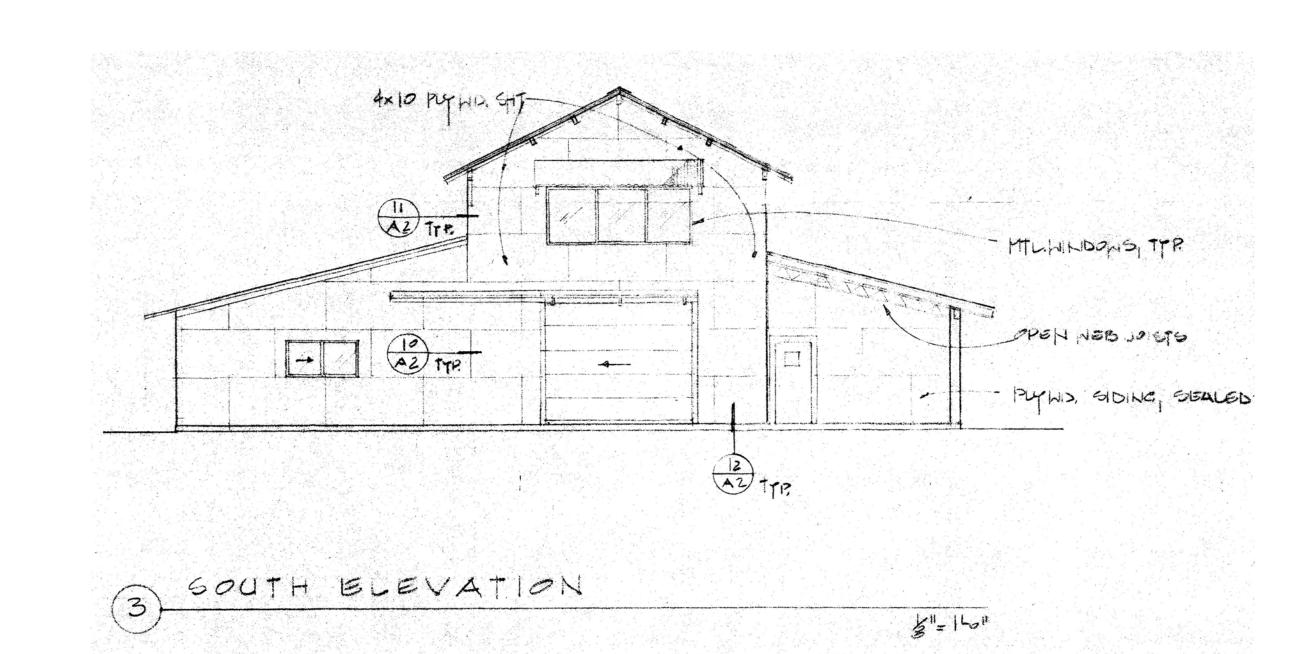
ELEVATION GENERAL NOTES

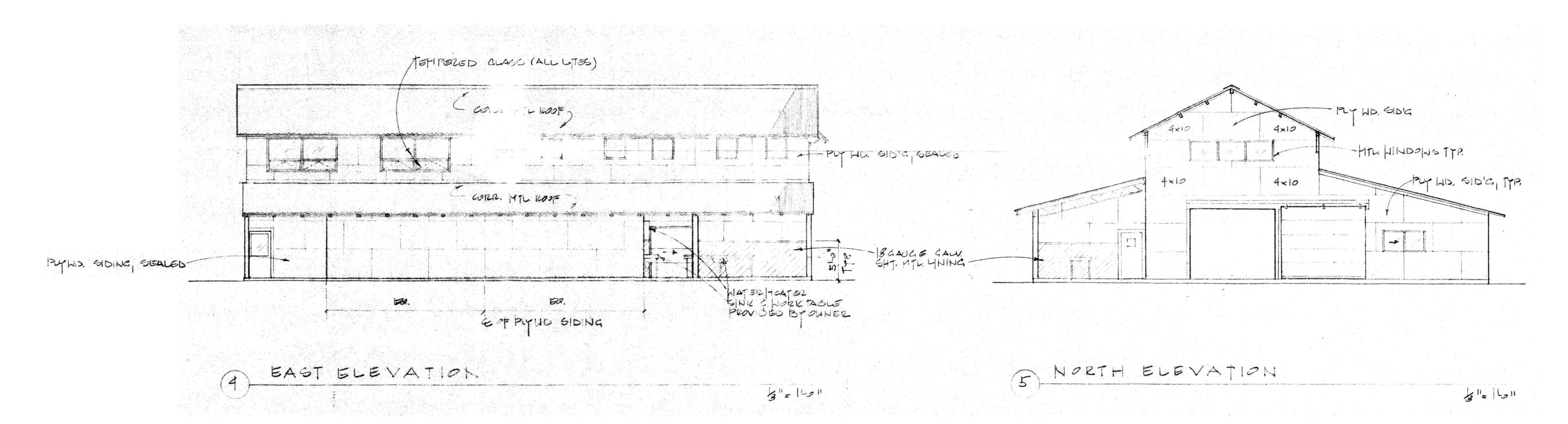
1. ORIGINAL FLOOR PLAN DRAWING ARE BY ARCHITECT WILLIAM SCOTT ELLSWORTH. PROJECT WAS APPROVED BY COUNTY OF MENDOCINO BUILDING INSPECTION DEPARTMENT ON 09/12/02. NOTE ADDRESS HAS CHANGED, WAS PREVIOUSLY NOTED AS 20250 MOUNTAIN VIEW ROAD, BOONVILLE.

2. THESE ORIGINAL FLOOR PLAN DRAWINGS ARE FOR REFERENCE ONLY AND NOT INTENDED TO BE USED AS AS-BUILTS. IN-FIELD DIMENSIONS AND EXISTING MEASUREMENTS TAKE PRECEDENT.

3. BUILDING TO BE UPGRADED TO MEET WUI, W/ NEW METAL SIDING AND TEMPERED WINDOWS AS REQUIRED PER CODE. EXISTING CORRUGATED GALVANIZED ROOF TO REMAIN W/ FIRE RATED SHEET AS REQUIRED.









P.O. BOX 648 ~ GEYSERVILLE, C.A. 95441 ~ 707.480.8935

COPYRIGHT © 2020 by JAC DESIGNS

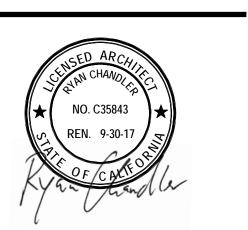
DOMAIN DU PUIS MAJOR USE PERMIT

8851 RAVENS PIKE BOONVILLE, CA 95415

Revision Number Description Revision Date

ISSUED FOR: DATE:

ISSUANCE XX/XX/2020



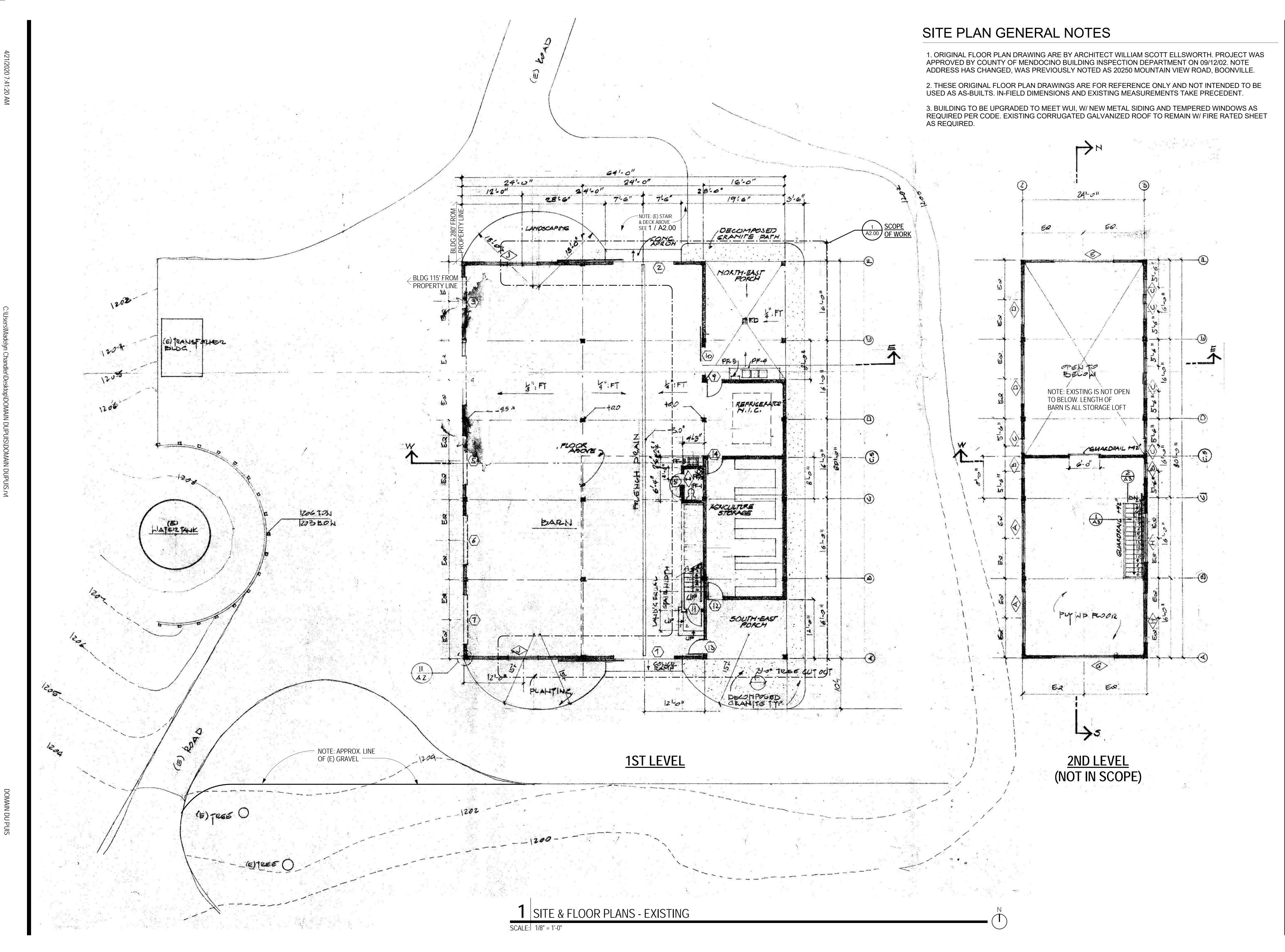
EXTERIOR ELEVATIONS -EXISTING

SCALE:

1/8" = 1'-0"

A/.00

PROJECT NO.





P.O. BOX 648 ~ GEYSERVILLE, C.A. 95441 ~ 707.480.8935

COPYRIGHT © 2020 by JAC DESIGNS

DOMAIN

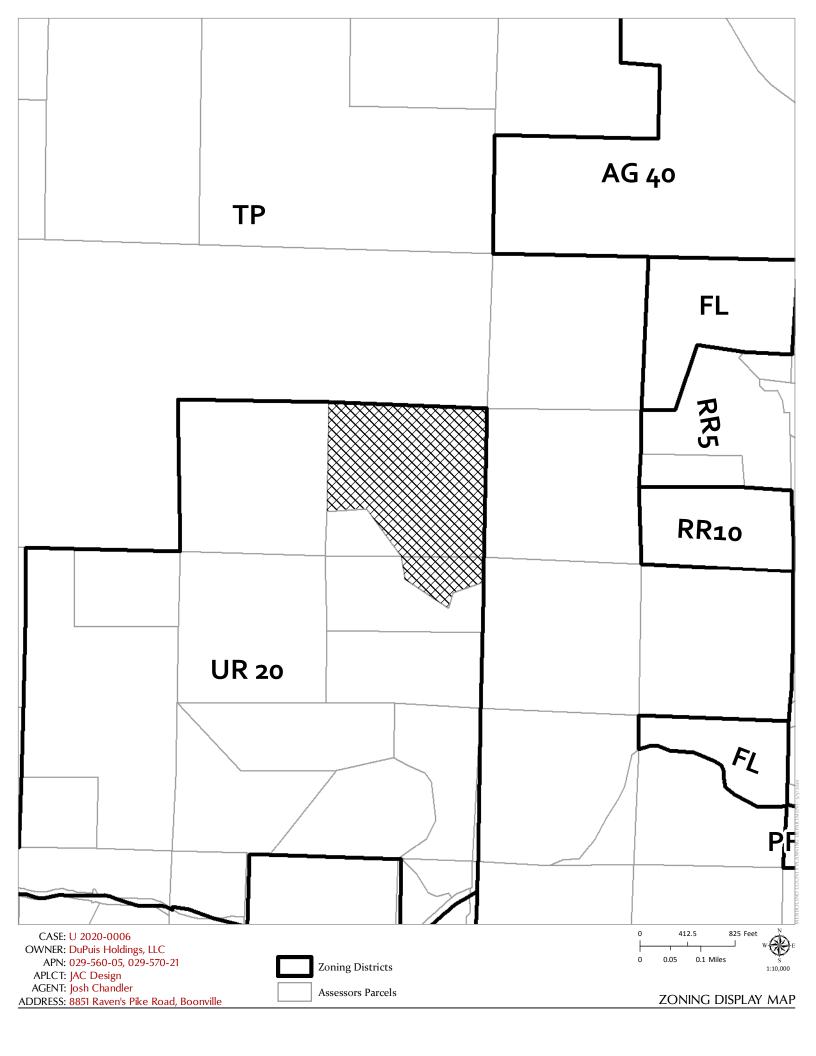
ISSUED FOR:

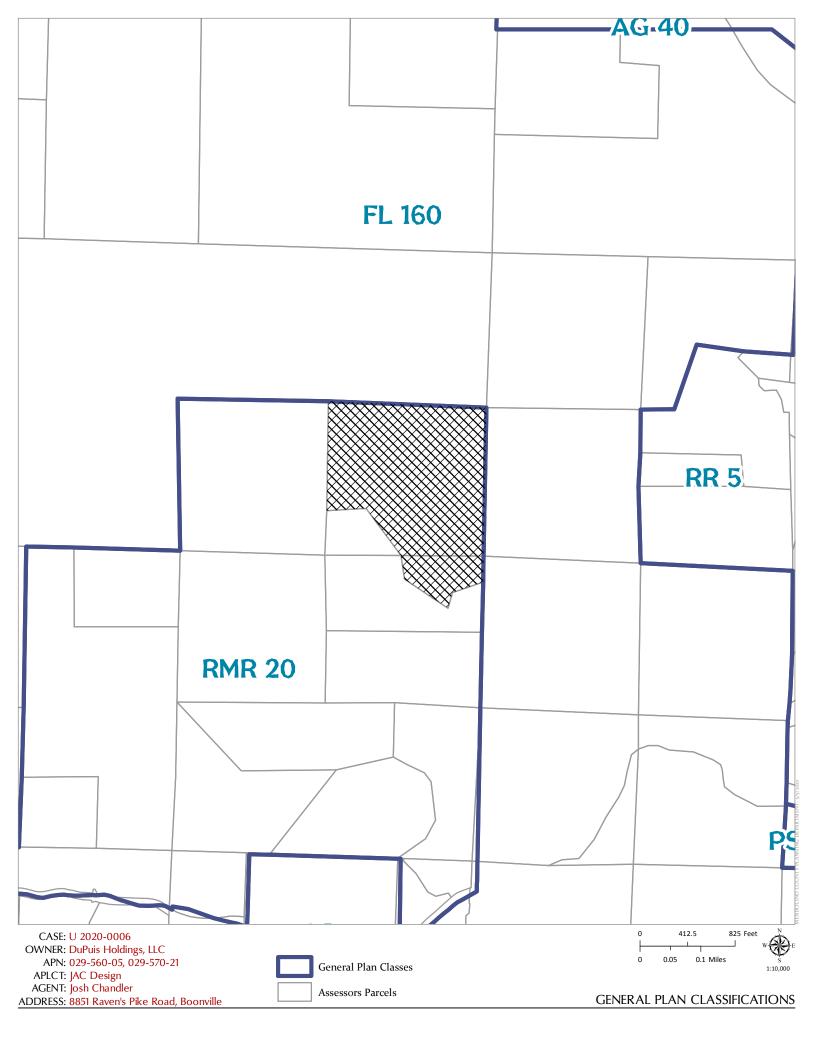
XX/XX/2020

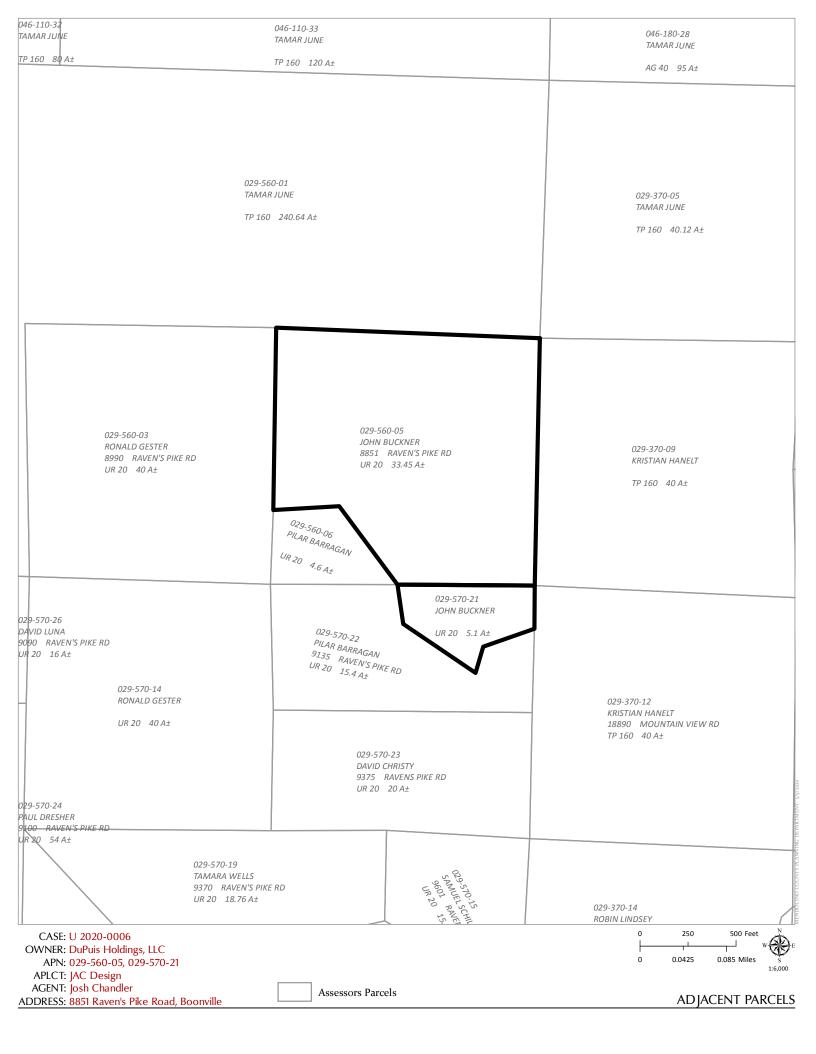
SITE & FLOOR PLANS - EXISTING

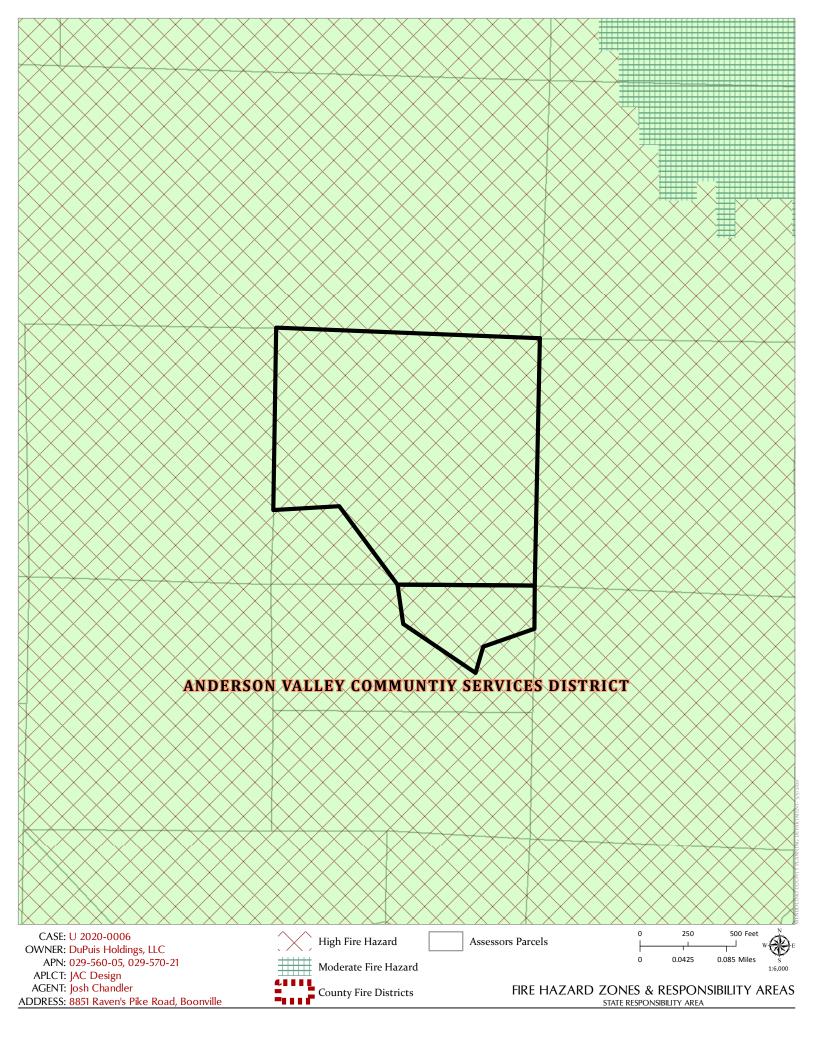
1/8" = 1'-0"

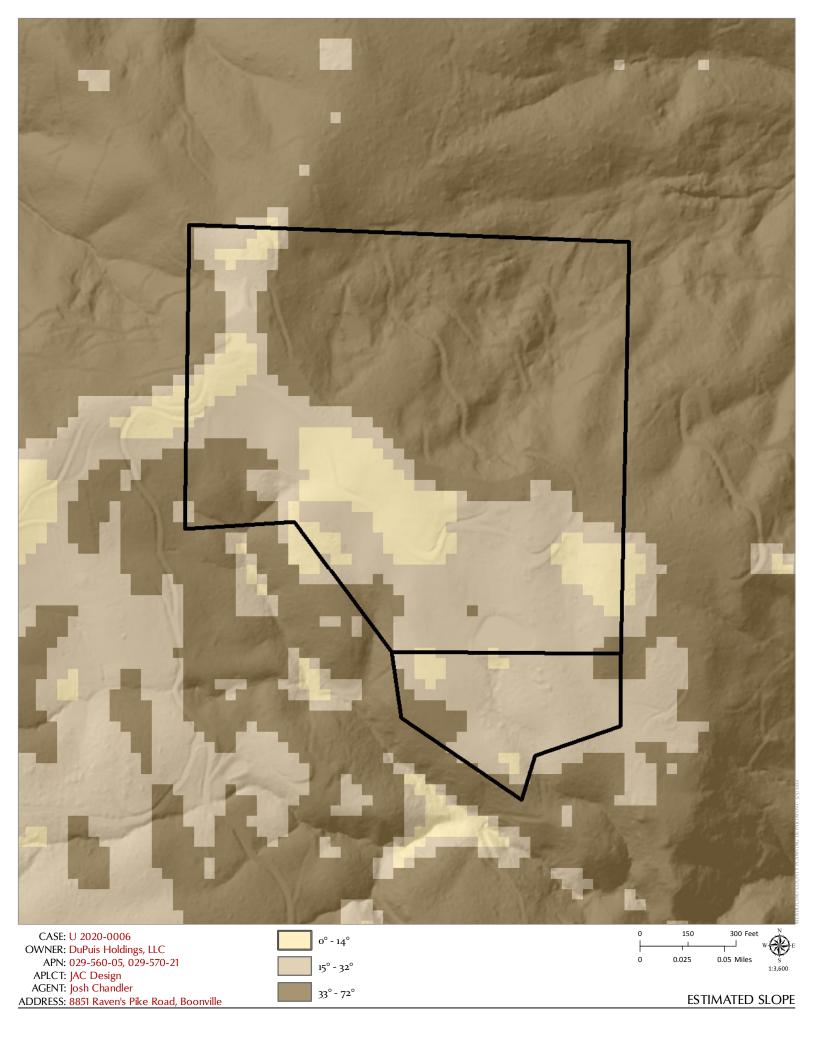
SCALE:

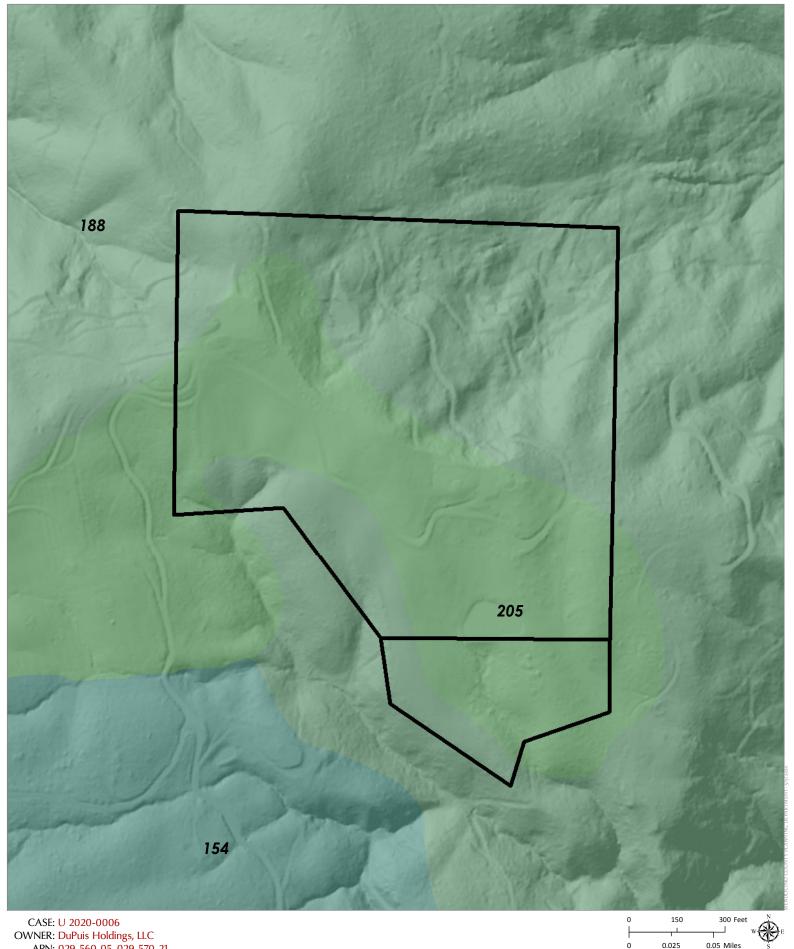












OWNER: DuPuis Holdings, LLC
APN: 029-560-05, 029-570-21
APLCT: JAC Design
AGENT: Josh Chandler
ADDRESS: 8851 Raven's Pike Road, Boonville

