



COUNTY OF MENDOCINO

DEPARTMENT OF PLANNING AND BUILDING SERVICES

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MEMORANDUM

DATE: April 16, 2020

TO: PLANNING COMMISSION

FROM: PLANNING AND BUILDING SERVICES, MARK CLISER, PLANNER I

SUBJECT: RE: U 2019-0011 Hearing Packet – ADDITIONAL ATTACHMENT

On April 9th, 2020, the Mendocino County Department of Planning & Building Services (PBS) received additional information from Epic Wireless Group (Agent) regarding Use Permit U_2019-0011 (AT&T MOBILITY). No changes to the 'Staff Report' or 'Project Description' were required. However, an attachment has been added to the Hearing Packet for review:

- **Attachments S – Coverage Map Area Analysis**

ATTACHMENTS:

Attachment S – Coverage Area Analysis