February 13, 2020

CASE#: AP_2020-0003
DATE FILED: 1/17/2020
OWNER: VIRGINIA MEADOWS
APPLICANT: VERIZON
AGENT: CROWN CASTLE - ANTHONY RHEE
REQUEST: Modification of an existing wireless site with a 51 ft. Monopole by replacing six (6) existing antenna and installing six (6) RRHs.
LOCATION: 3± miles southwest of Hopland town center, lying on the north side of a private access easement, 1.5± miles southwest of its intersection with Mountain House Road (CR 110), addressed at 4655 Road 110, Hopland (APN: 049-240-25).
ENVIRONMENTAL DETERMINATION: Categorically Exempt
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: JESSE DAVIS
RESPONSE DUE DATE: February 27, 2020

PROJECT INFORMATION CAN BE FOUND AT: https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- [ ] No comment at this time.
- [ ] Recommend conditional approval (attached).
- [ ] Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- [ ] Recommend denial (Attach reasons for recommending denial).
- [ ] Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- [ ] Other comments (attach as necessary).

________________________________________
________________________________________
________________________________________

REVIEWED BY:

Signature ________________  Department ___________________  Date ________________
OWNER: VIRGINIA MEADOWS TTEE

APPLICANT: VERIZON

AGENT: CROWN CASTLE - ANTHONY RHEE

REQUEST: Modification of an existing wireless site with a 51 ft. Monopole by replacing six (6) existing antenna and installing six (6) RRHs.

LOCATION: 3± miles southwest of Hopland town center, lying on the north side of a private access easement, 1.5± miles southwest of its intersection with Mountain House Road (CR 110), addressed at 4655 Road 110, Hopland (APN: 049-240-25 & 049-240-26).

APN/S: 049-240-25-00

PARCEL SIZE: 332 A±

GENERAL PLAN: Rangeland, 160 Acre Minimum Parcel Size, (RL160)

ZONING: Division 1, Rangeland Zoning District, 160 Acre Minimum Parcel Size (RL:160)

EXISTING USES: Wireless Communication Facility (WCF)

DISTRICT: 5th District (Williams)

RELATED CASES: Use Permit (U 22-98); Use Permit (U 15-2002); Use Permit (U 29-2003); Use Permit Modification (UM 15-2002/2009); Use Permit Modification (UM 15-2002/2010); Use Permit Modification (UM 15-2002/2010 (2)); Use Permit Modification (UM 15-2002/2012); Administrative Permit (AP 7-2014); Use Permit Modification (UM 29-2003/2014); Administrative Permit (AP_2016-0023); Administrative Permit (AP_2017-0038); Administrative Permit (AP_2017-0050)

REFERRAL AGENCIES

LOCAL
- Air Quality Management District
- Assessor’s Office
- Building Division (Ukiah)
- County Addresser
- Department of Transportation (DOT)
- Environmental Health (Ukiah)

SD
- Sanel Valley Fire District
- Hopland MAC

STATE
- CALFIRE (Land Use)

TRIBAL
- Cloverdale Rancheria
- Redwood Valley Rancheria
- Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION: N/A

STAFF PLANNER: JESSE DAVIS

DATE: 1/30/2020
<table>
<thead>
<tr>
<th><strong>ENVIRONMENTAL DATA</strong></th>
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<tbody>
<tr>
<td>1. MAC:</td>
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<tr>
<td><strong>GIS</strong></td>
<td><strong>Hopland</strong></td>
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<tr>
<td><strong>2. FIRE HAZARD SEVERITY ZONE:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>CALFIRE FRAP maps/GIS</strong></td>
<td><strong>High</strong></td>
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<td><strong>3. FIRE RESPONSIBILITY AREA:</strong></td>
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<tr>
<td><strong>CALFIRE FRAP maps/GIS</strong></td>
<td><strong>CALFIRE</strong></td>
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<td><strong>4. FARMLAND CLASSIFICATION:</strong></td>
<td></td>
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<tr>
<td><strong>GIS</strong></td>
<td><strong>Grazing (G)</strong></td>
</tr>
<tr>
<td><strong>5. FLOOD ZONE CLASSIFICATION:</strong></td>
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<tr>
<td><strong>FEMA Flood Insurance Rate Maps (FIRM)</strong></td>
<td><strong>N/A</strong></td>
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<td><strong>6. COASTAL GROUNDWATER RESOURCE AREA:</strong></td>
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<tr>
<td><strong>Coastal Groundwater Study/GIS</strong></td>
<td><strong>N/A</strong></td>
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<td><strong>7. SOIL CLASSIFICATION:</strong></td>
<td></td>
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<tr>
<td><strong>Mendocino County Soils Study/Soil Survey of California, Eastern/Western Parts</strong></td>
<td><strong>Eastern Soils Classification (160)</strong></td>
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<td><strong>8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:</strong></td>
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<tr>
<td><strong>LCP maps, Pygmy Soils Maps; GIS</strong></td>
<td><strong>N/A</strong></td>
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<td><strong>9. WILLIAMSON ACT CONTRACT:</strong></td>
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<td><strong>GIS/Mendocino County Assessor’s Office</strong></td>
<td><strong>NO</strong></td>
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<td><strong>10. TIMBER PRODUCTION ZONE:</strong></td>
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<td><strong>GIS</strong></td>
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<td><strong>11. WETLANDS CLASSIFICATION:</strong></td>
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<tr>
<td><strong>GIS</strong></td>
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<td><strong>Earthquake Fault Zone Maps; GIS</strong></td>
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<td><strong>13. AIRPORT LAND USE PLANNING AREA:</strong></td>
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<td><strong>Airport Land Use Plan; GIS</strong></td>
<td><strong>N/A</strong></td>
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<td><strong>14. SUPERFUND/BROWNFIELD/HAZMAT SITE:</strong></td>
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<td><strong>GIS; General Plan 3-11</strong></td>
<td><strong>N/A</strong></td>
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<td><strong>15. NATURAL DIVERSITY DATABASE:</strong></td>
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<td><strong>CA Dept. of Fish &amp; Wildlife Rarefind Database/GIS</strong></td>
<td><strong>N/A</strong></td>
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<td><strong>16. STATE FOREST/PARK/RECREATION AREA ADJACENT:</strong></td>
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<td><strong>GIS; General Plan 3-10</strong></td>
<td><strong>N/A</strong></td>
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<td><strong>17. LANDSLIDE HAZARD:</strong></td>
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<td><strong>Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44</strong></td>
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<td><strong>18. WATER EFFICIENT LANDSCAPE REQUIRED:</strong></td>
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<tr>
<td><strong>Policy EM-7; General Plan 4-34</strong></td>
<td><strong>N/A</strong></td>
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<td><strong>19. WILD AND SCENIC RIVER:</strong></td>
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<td><strong><a href="http://www.rivers.gov">www.rivers.gov</a> (Eel Only); GIS</strong></td>
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<td><strong>20. SPECIFIC PLAN/SPECIAL PLAN AREA:</strong></td>
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<td><strong>Various Adopted Specific Plan Areas; GIS</strong></td>
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<td><strong>21. STATE CLEARINGHOUSE REQUIRED:</strong></td>
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<td><strong>Policy</strong></td>
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<td><strong>22. OAK WOODLAND AREA:</strong></td>
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<td><strong>USDA</strong></td>
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<td><strong>23. HARBOR DISTRICT:</strong></td>
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<td><strong>Sec. 20.512</strong></td>
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</table>
CASE: AP 2020-0003
OWNER: MEADOWS, Virginia
APN: 049-240-26
APLCT: Crown Castle
AGENT: Anthony Rhee
ADDRESS: 4655 Road 110, Hopland

Major Towns & Places
Major Rivers
Highways

LOCATION MAP
CASE: AP 2020-0003
OWNER: MEADOWS, Virginia
APN: 049-240-26
APLCT: Crown Castle
AGENT: Anthony Rhee
ADDRESS: 4655 Road 110, Hopland

MENDOCINO COUNTY PLANNING DEPARTMENT - 1/23/2020

GENERAL PLAN CLASSIFICATIONS
VERIZON SITE NUMBER: 116274
VERIZON SITE NAME: HOPLAND
SITE TYPE: MONOPOLE
TOWER HEIGHT: 51'-0"

BUSINESS UNIT #: 814998
SITE ADDRESS: 4655 ROAD 110
HOPLAND, CA 95449
COUNTY: MENDOCINO
JURISDICTION: CITY OF MENDOCINO

VERIZON SITE INFORMATION

SITE NAME: HOPLAND
SITE ADDRESS: 4655 ROAD 110
HOPLAND, CA 95449
COUNTY: MENDOCINO
MAP/PARCEL #: 4655 ROAD 110
AREA OF CONSTRUCTION: EXISTING
LAYOUT #: 0
LONGITUDE: -122° 54.8147' W
LATITUDE: 38° 57.5680'
JURISDICTION: CITY OF MENDOCINO
CURRENT ZONING: N/A

PROJECT INFORMATION

SITE NAME: HOPLAND
SITE ADDRESS: 4655 ROAD 110
HOPLAND, CA 95449
COUNTY: MENDOCINO
JURISDICTION: CITY OF MENDOCINO

APPLICANT/CARRIER: VERIZON
SITE NUMBER: 4655 ROAD 110
SITE ADDRESS: 4655 ROAD 110
HOPLAND, CA 95449
PROPERTY OWNER: 1651 MADRONE DRIVE
UKIAH, CA 95482
TOWER OWNER: 126 W. GEMINI DRIVE
TEMPE, AZ 85283

PROJECT DESCRIPTION

THE PURPOSE OF THIS PROJECT IS TO PROPOSE AN ANTENNA MODIFICATION ON AN EXISTING WIRELESS SITE.

APPLICABLE CODES/REFERENCE DOCUMENTS

Building: 2016 IBC
Mechanical: 2016 IMC
Electrical: 2016 NEC

PROGRAMMED WORK: INSTALL (6) RRHs
ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES.

APPROVALS

INTERNAL REVIEW
CONSTRUCTION SIGNATURE

APPLICATION ID: 508506

ADDITIONAL DRAWINGS AND INFORMATION ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND ANY CHANGES AND MODIFICATIONS THEY MAY IMPROVE.<br>
CONSTRUCTION DESCRIBED HEREIN. ALL CONSTRUCTION WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES.

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS AND AUTHORIZE THE CONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN. ALL CONSTRUCTION DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND ANY CHANGES AND MODIFICATIONS THEY MAY IMPROVE.<br>

CODE TYPE CODE
MECHANICAL: 2016 IMC
ELECTRICAL: 2016 NEC

REFERENCE DOCUMENTS

STRUCTURAL ANALYSIS:
MOUNT ANALYSIS:

rf signature
print name
signature date
reset
reset
reset
reset
reset
real estate signature
IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

VERIZON
SITE NUMBER: 116274
BU #: 814998
HOPLAND
4655 ROAD 110
HOPLAND, CA 95449

EXISTING 51'-0" MONOPOLE
IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

VERIZON SITE NUMBER: 116274
BU #: 814998
HOPLAND
4655 ROAD 110
HOPLAND, CA 95449
EXISTING 51'-0" MONOPOLE

APN: 049-240-28
ZONING: N/A

VERIZON SITE NUMBER: 116274
BU #: 814998
HOPLAND
4655 ROAD 110
HOPLAND, CA 95449
EXISTING 51'-0" MONOPOLE

ISSUED FOR:

REV:

DESCRIPTION

DES./QA

DATE
PRELIMINARY
CW
12/03/19
AK

SUBMITTAL

CW
01/24/20
AW
IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.
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VERIZON SITE NUMBER: 116274
BU #: 814998
HOPLAND
4655 ROAD 110
HOPLAND, CA 95449
EXISTING 51’-0” MONOPOLE

EXISTING ANTENNA LAYOUT
SCALE NOT TO SCALE

NEW ANTENNA LAYOUT
SCALE NOT TO SCALE

ANTENNA SCHEDULE

<table>
<thead>
<tr>
<th>Date</th>
<th>Type</th>
<th>Description</th>
<th>Site</th>
<th>DC</th>
<th>Antenna</th>
<th>Vertical Gain</th>
<th>Hi Gain</th>
<th>Lo Gain</th>
<th>Ref Gain</th>
<th>Ref Gain Type</th>
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<td>01/24/20</td>
<td>CW</td>
<td>Submission</td>
<td>B</td>
<td>2</td>
<td>46-49</td>
<td>9.0</td>
<td>0</td>
<td>0</td>
<td>0</td>
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</table>

MOUNTING DETAIL
SCALE NOT TO SCALE

C-3 0
IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.
APPLICATION FORM

APPLICANT
Verizon (Project Contact: Anthony Rhee with Crown Castle; Agent of Applicant) Phone: 925-737-1070

Mailing Address: 1 Park Place, Suite 300 Dublin CA 94568

City: Dublin State/Zip: CA email: anthony.rhee.contractor@crowncastle.com

PROPERTY OWNER
Name: Virginia Meadows Phone:

Mailing Address: 1651 Madrone Drive

City: Ukiah State/Zip: CA

AGENT
Name: Anthony Rhee with Crown Castle Phone: 925-737-1070

Mailing Address: 1 Park Place, Suite 300 Dublin CA 94568

City: Dublin State/Zip: CA email: anthony.rhee.contractor@crowncastle.com

Parcel Size: (Sq. feet/Acres) Address of Property: 4655 Road 110 Hopland

Assessor Parcel Number(s): 049-240-28-00

TYPE OF APPLICATION:

- Administrative Permit
- General Plan Amendment
- Land Division
- Land Division-Parcel
- Land Division-Resubdivision
- Modification of Conditions
- Reversion to Acreage
- Rezoning
- Use Permit
- Use Permit-Major
- Use Permit-Minor
- Variance
- Other

I certify that the information submitted with this application is true and accurate.

Anthony Rhee Digitally signed by Anthony Rhee Date: 2020.01.13 15:25:01 -08'00'

Signature of Applicant/Agent Date: 1/13/2020

See Letter of Authorization and Memorandum of Lease

Signature of Owner Date

Mendocino County

JAN 17 2020

Planning & Building Services
SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate “Not applicable” or “N/A”.

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

   Tower scope of work: Verizon to replace (6) antennas; install (6) RRHs.

   No increase to existing height or expansion of existing footprint.

   Ref: BU 814998 APP 508506

2. Structures/Lot Coverage

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<tr>
<th>Number of Units</th>
<th>Square Footage</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Existing</td>
</tr>
<tr>
<td>Single Family</td>
<td></td>
</tr>
<tr>
<td>Mobile Home</td>
<td></td>
</tr>
<tr>
<td>Duplex</td>
<td></td>
</tr>
<tr>
<td>Multifamily</td>
<td></td>
</tr>
<tr>
<td>Other: Unmanned Telecom Facility</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

   Total Structures Paved
   Area Landscaped Area
   Unimproved Area

GRAND TOTAL (Equal to gross area of Parcel)

Z:\1.PBS Forms\COMPLETED Form\Planning Application-2015.docx
3. If the project is commercial, industrial or institutional, complete the following:

- Estimated employees per shift: 0
- Estimated shifts per day: 0
- Type of loading facilities proposed: None

4. Will the proposed project be phased?  
   - Yes  
   - No
   - If yes, explain your plans for phasing:

5. Will vegetation be removed on areas other than the building sites and roads?  
   - Yes  
   - No
   - Explain:

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives?  
   - Yes  
   - No
   - If yes, explain:

7. How much off-street parking will be provided?  
   - N/A Unmanned telecomm facility

<table>
<thead>
<tr>
<th>Number of covered spaces</th>
<th>Size</th>
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<tbody>
<tr>
<td>Number of uncovered spaces</td>
<td></td>
</tr>
<tr>
<td>Number of standard spaces</td>
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</tr>
<tr>
<td>Number of handicapped spaces</td>
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<table>
<thead>
<tr>
<th>Existing Number of Spaces</th>
<th>Proposed Additional Spaces</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
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</tbody>
</table>

8. Is any road construction or grading planned?  
   - Yes  
   - No
   - If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

9. For grading or road construction, complete the following:

   A. Amount of cut __________________________ cubic yards
   B. Amount of fill __________________________ cubic yards
   C. Maximum height of fill slope ____________ feet
   D. Maximum height of cut slope _____________ feet
   E. Amount of import or export _____________ cubic yards
   F. Location of borrow or disposal site ____________
10. Does the project involve sand removal, mining or gravel extraction?  
   - Yes  [ ]  No [ ]
   
   If yes, detailed extraction, reclamation and monitoring plans may be required.

11. Will the proposed development convert land currently or previously used for agriculture to another use?  
   - Yes [ ]  No [ ]
   
   If yes, how many acres will be converted? _______ acres. An agricultural economic feasibility study may be required.

12. Will the development provide public or private recreational opportunities?  
   - Yes [ ]  No [ ]
   
   If yes, explain below:

13. Is the proposed development visible from State Highway 1 or other scenic route?  
   - Yes [ ]  No [ ]

14. Is the proposed development visible from a park, beach or other recreational area?  
   - Yes [ ]  No [ ]

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?  
   - None [ ]

   Diking:  
   - Yes [ ]  No [ ]

   Filling:  
   - Yes [ ]  No [ ]

   Dredging:  
   - Yes [ ]  No [ ]

   Placement of structures in:
   - open coastal waters [ ]
   - wetlands [ ]
   - estuaries [ ]
   - lakes [ ]

   If so, amount of material to be dredged or filled? _______ cubic yards.

   Location of dredged material disposal site?

   Has a U.S. Army Corps of Engineers permit been applied for?  
   - Yes [ ]  No [ ]

16. Will there be any exterior lighting?  
   - Yes [ ]  No [ ]

   If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.

17. Utilities will be supplied to the site as follows:

   A. Electricity:  
      - Utility Company (service exists to the parcel) [ ]
      - Utility Company (requires extension of service to site: _______ feet _______ miles) [ ]
      - On Site Generation - Specify: See construction drawing sheet C-1.2 [ ]

   B. Gas:  
      - Utility Company/Tank [ ]
      - On Site Generation - Specify: See construction drawing sheet C-1.2 [ ]
      - None [ ]

   C. Telephone:  
      - Yes [ ]  No [ ]

18. What will be the method of sewage disposal?  
   - N/A [ ]  Community sewage system - Specify supplier [ ]
   - Septic Tank [ ]
   - Other - Specify: [ ]

19. What will be the domestic water source?  
   - N/A [ ]  Community water system - Specify supplier [ ]
   - Well [ ]
   - Spring [ ]
   - Other - Specify: [ ]
20. Are there any associated projects and/or adjacent properties under your ownership?  
   [ ] Yes  [ ] No  
   If yes, explain (e.g., Assessor's Parcel Number, address, etc.):  
   Adjacent property owned by Virginia Meadows: APN: 049-240-25-00  
   No other buildings on property seen on map.

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies:  
   BU_2017-0691; AP _2017-0050  
   Permit BU_2019-2616 undergoing review for different carrier (AT&T)

22. Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.):

23. Are there existing structures on the property?  
   [ ] Yes  [ ] No  
   If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.  
   Existing cell tower on site; scope of work will pertain to the cell tower only.

24. Will any existing structures be demolished or removed?  
   [ ] Yes  [ ] No  
   If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.

25. Project Height. Maximum height of existing structures 61'-6" feet. Maximum height of proposed structures 61'-6" feet.

26. Gross floor area of existing structures ___ square feet (including covered parking and accessory buildings). Gross floor area of proposed structures ___ square feet (including covered parking and accessory buildings).

27. Lot area (within property lines) 1867 ___ square feet  ___ acres.

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful.  
   Existing unmanned telecommunication facility; consisting of two shelters for wireless carriers and cell tower.

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.

30. Indicate the surrounding land uses:
   
   Vacant  
   Residential Agricultural  
   Commercial Industrial  
   Institutional Timberland  
   Other
CERTIFICATION AND SITE VIEW AUTHORIZATION- SUBMIT ONLY ONE COPY

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.

2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

Anthony Rhee
Digitally signed by Anthony Rhee
Date: 2020.01.13 15:24:28 -08'00'

1/31/2020
Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZED AGENT
See Letter of Authorization

I hereby authorize ___________________________ to act as my representative and to bind me in all matters concerning this application.

Owner
Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

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INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Verizon (Project Contact: Anthony Rhee with Crown Castle; Agent of Applicant)

Z:\1.PBS Forms\COMPLETED Form\Planning Application-2015.docx
COASTAL ZONE DEVELOPMENT
COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY

List all property owners within 300 feet, and occupants within 100 feet along with the corresponding Assessor’s Parcel Number for each owner/occupant. **This form must be typed.**

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DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must Post, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the Declaration of Posting, the Department of Planning and Building Services cannot process the application.

As Proof of Posting, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on ___________ (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

(Description of development)

Located at:

(Address of development and Assessor's Parcel Number)

The public notice was posted at:

(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)

Owner/Authorized Representative

Date

(A copy of the notice which was posted shall be attached to this form).

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS SIGNED AND RETURNED TO PLANNING AND BUILDING SERVICES.
NOTICE OF PENDING PERMIT

A COASTAL PERMIT APPLICATION FOR DEVELOPMENT ON THIS SITE IS PENDING BEFORE THE COUNTY OF MENDOCINO.

PROPOSED DEVELOPMENT:

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

__________________________________________________________

LOCATION:

__________________________________________________________

APPLICANT:

__________________________________________________________

ASSESSOR'S PARCEL NUMBER:

__________________________________________________________

DATE NOTICE POSTED:

__________________________________________________________

FURTHER INFORMATION IS AVAILABLE AT:

COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING & BUILDING SERVICES
www.co.mendocino.ca.us/planning
860 North Bush Street, Ukiah, CA 95482, 707-234-6650
120 West Fir Street, Fort Bragg, CA 95437, 707-964-5379
HOURS: 8:00 - 5:00