January 16, 2020

Department of Transportation
Environmental Health - Ukiah
Building Inspection - Ukiah
County Addresser
Assessor
Farm Advisor
Agriculture Commissioner
Air Quality Management
Archaeological Commission
Sonoma State University
Resource Lands Protection Committee
Caltrans
CalFire – Prevention
Department of Fish and Wildlife
Anderson Valley Community Services District
Cloverdale Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians

CASE#: U_2019-0029
DATE FILED: 12/18/2019
OWNER: ANDERSON VINEYARDS INC
APPLICANT: ROBERT GIBSON
AGENT: JAMES R BARRETT
REQUEST: Use Permit to allow for the development of farm labor housing to be used in conjunction with Anderson Vineyards.
LOCATION: 3± miles southeast of Navarro center, on the west side of State Route 128 (SR 128), 1,500± feet south of it intersection with Clark Road (CR 130B); located at 3750 Highway 128, Philo (APN: 026-280-08).
ENVIRONMENTAL DETERMINATION: Negative Declaration
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: SAM VANDEWATER
RESPONSE DUE DATE: January 30, 2020

PROJECT INFORMATION CAN BE FOUND AT: https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

☐ No comment at this time.
☐ Recommend conditional approval (attached).
☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
☐ Recommend denial (Attach reasons for recommending denial).
☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
☐ Other comments (attach as necessary).

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

REVIEWED BY:

Signature ____________________  Department ____________________  Date _______________
CASE: U_2019-0029

OWNER: ANDERSON VINEYARDS INC

APPLICANT: ROBERT GIBSON

AGENT: JAMES R BARRETT

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APN/S: 026-280-08

PARCEL SIZE: 34± Acres

GENERAL PLAN: Agricultural (AG)

ZONING: Agricultural (AG:40)

EXISTING USES: Agriculture

DISTRICT: District 5 (Williams)

RELATED CASES: N/A

<table>
<thead>
<tr>
<th>NORTH</th>
<th>ADJACENT GENERAL PLAN</th>
<th>ADJACENT ZONING</th>
<th>ADJACENT LOT SIZES</th>
<th>ADJACENT USES</th>
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<tr>
<td></td>
<td>Agricultural (AG)</td>
<td>Agricultural (AG:40)</td>
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| EAST           | Agricultural (AG)     | Agricultural (AG:40)| 25±                | Agriculture   |

| SOUTH          | Rangeland (RL)        | Rangeland (RL:160)  | 6±                 | Agriculture   |

| WEST           | Agricultural (AG)     | Agricultural (AG:40)| 27±                | Agriculture   |

REFERRAL AGENCIES

LOCAL
- Agricultural Commissioner
- Air Quality Management District
- Archaeological Commission
- Assessor’s Office
- Building Division - Ukiah
- County Addresser
- Department of Transportation (DOT)
- Environmental Health (EH) - Ukiah
- Farm Advisor
- Anderson Valley Community Services District
- Resource Lands Protection Com.
- Sonoma State University
- CALIFIRE (Land Use)
- California Dept. of Fish & Wildlife
- CALTRANS

TRIBAL
- Cloverdale Rancheria
- Redwood Valley Rancheria
- Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION:

STAFF PLANNER: SAM VANDEWATER  DATE: 1/15/2020
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<tr>
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<th>Information Source</th>
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<td>1. MAC:</td>
<td>GIS</td>
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<td>2. FIRE HAZARD SEVERITY ZONE:</td>
<td>CALFIRE FRAP maps/GIS</td>
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<tr>
<td></td>
<td>Moderate to High Fire Hazard</td>
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<td>3. FIRE RESPONSIBILITY AREA:</td>
<td>CALFIRE FRAP maps/GIS</td>
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<td>CalFire</td>
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<td>4. FARMLAND CLASSIFICATION:</td>
<td>GIS</td>
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<tr>
<td></td>
<td>Grazing Land, Prime Farmland, and Unique Farmland</td>
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<td>5. FLOOD ZONE CLASSIFICATION:</td>
<td>GIS</td>
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<td>6. COASTAL GROUNDWATER RESOURCE AREA:</td>
<td>Coastal Groundwater Study/GIS</td>
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<td>7. SOIL CLASSIFICATION:</td>
<td>Mendocino County Soils Study Eastern/Western Part</td>
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<td>Western Soil Classifications (187, 189, 193)</td>
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<td>8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:</td>
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<td>9. WILLIAMSON ACT CONTRACT:</td>
<td>GIS/Mendocino County Assessor’s Office</td>
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<tr>
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<td>10. TIMBER PRODUCTION ZONE:</td>
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<td>11. WETLANDS CLASSIFICATION:</td>
<td>GIS</td>
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<td></td>
<td>Freshwater Forested/Shrub Wetland</td>
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<td>12. EARTHQUAKE FAULT ZONE:</td>
<td>Earthquake Fault Zone Maps, GIS</td>
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<td>13. AIRPORT LAND USE PLANNING AREA:</td>
<td>Airport Land Use Plan, GIS</td>
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<td></td>
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<td>14. SUPERFUND/BROWNFIELD/HAZMAT SITE:</td>
<td>GIS; General Plan 3-11</td>
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<tr>
<td></td>
<td>NO</td>
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<td>15. NATURAL DIVERSITY DATABASE:</td>
<td>CA Dept. of Fish &amp; Wildlife Rarefind Database/GIS</td>
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<td>16. STATE FOREST/PARK/RECREATION AREA ADJACENT:</td>
<td>GIS; General Plan 3-10</td>
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<td>17. LANDSLIDE HAZARD:</td>
<td>Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44</td>
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<td>18. WATER EFFICIENT LANDSCAPE REQUIRED:</td>
<td>Policy RM-7; General Plan 4-34</td>
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<td>19. WILD AND SCENIC RIVER:</td>
<td><a href="http://www.rivers.gov">www.rivers.gov</a> (Eel Only); GIS</td>
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<td>20. SPECIFIC PLAN/SPECIAL PLAN AREA:</td>
<td>Various Adopted Specific Plan Areas; GIS</td>
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<td>NO</td>
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<td>21. STATE CLEARINGHOUSE REQUIRED:</td>
<td>Policy</td>
</tr>
<tr>
<td></td>
<td>NO</td>
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<tr>
<td>22. OAK WOODLAND AREA:</td>
<td>USDA</td>
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<td></td>
<td>YES</td>
</tr>
<tr>
<td>23. HARBOR DISTRICT:</td>
<td>Sec. 20.512</td>
</tr>
<tr>
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<td>NO</td>
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</table>
APPLICATION FORM

APPLICANT
Name: Robert Gibson  
Director Vineyard Operations, Roederer Estate  
Phone: 707-895-2288

Mailing Address: P.O. Box 67

City: Philo  State/Zip: CA. 95466  Email: r.gibson@roedererestate.net

PROPERTY OWNER
Name: Anderson Vineyards, Inc.  
Phone: 707-895-2288

Mailing Address: P.O. Box 67

City: Philo  State/Zip: CA. 95466

AGENT
Name: James R. Barrett  
Phone: 707-391-5824

Mailing Address: P.O. Box 1448

City: Ukiah  State/Zip: CA. 95482  Email: j.barrett@pacific.net

Parcel Size: 34± (Sq. feet/acre)  Address of Property: 3750 Hwy 128, Philo, CA. 95466

Assessor Parcel Number(s): 026-280-08  
PROJECT SITE - DOT PARCELS (123 AC TOTAL)

TYPE OF APPLICATION:
- [ ] Administrative Permit
- [ ] Agricultural Preserve
- [ ] Airport Land Use
- [ ] CDP - Admin
- [ ] CDP - Standard
- [ ] Certificate of Compliance
- [ ] Development Review
- [ ] Exception
- [ ] Flood Hazard
- [ ] General Plan Amendment
- [ ] Land Division-Minor
- [ ] Land Division-Major
- [ ] Land Division-Parcel
- [ ] Land Division-Resubdivision
- [ ] Modification of Conditions
- [ ] Reversion to Acreage
- [ ] Rezoning
- [ ] Use Permit-Cottage
- [ ] Use Permit-Minor
- [ ] Use Permit-Major
- [ ] Variance
- [ ] Other

I certify that the information submitted with this application is true and accurate.

James R. Barrett  11-17-19

Signature of Applicant/Agent  Date

Anderson Vineyards, Inc.

Signature of Owner  Date

Z:\11.PBS Forms\COMPLETED Form\Planning Application-2015.docx
SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.  **PROPOSED PROJECT IS THE DEVELOPMENT OF AN AG EMPLOYEE WORKER BUNKHOUSE. BUNKHOUSE IS FOR SEASONAL WORKERS. THE STRUCTURE 38'X80' WILL BE 6 BEDROOMS AND OTHER AMENITIES, KITCHEN, SHOWER, LIVING AREA AND HOUSE 4 WORKERS (800+) PER BED. THE SITE TO BE DEVELOPED IN THE INTERIOR OF A 120+ OWNERSHIP AND 80+ AC VINEYARD. ADJACENT TO EXISTING 16 WORKER BUNKHOUSE (STATE OF CALermoED & UP.) THE PROPERTY OWNED BY ANDERSON VINEYARD IS KNOWN AS THE (PINOLI RANCH) HISTORICAL APPLE/GRAZING. APPROX 1/4AC ESTATE OF VINEYARD WILL BE REMOVED BY THE PROJECT BUNKHOUSE, SEPTIC SYSTEM, WATER STORAGE, ETC. NO ADDITIONAL PARKING WILL BE PROVIDED OR NECESSARY FOR TH 12 A WORKER PROGRAM. THE CURRENT PARKING UNDER APPROVED UP AMOUNT IS SUBSTANTIALLY UNDER USED THE SITE IS SERVED BY CAL-FIRE APPROVED STANDARDS. PAVED & MOSTLY 18' FEET WIDE. ALL ROAD ACCESS IMPROVEMENT WAS REQUIRED.**

2. Structures/Lot Coverage | Number of Units | Square Footage |
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Existing</td>
<td>Proposed</td>
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<tr>
<td>Single Family</td>
<td></td>
<td></td>
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<tr>
<td>Mobile Home</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Duplex</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Multifamily</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: BUNKHOUSE</td>
<td></td>
<td>2420</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Structures Paved</td>
<td>2420</td>
<td>2420</td>
</tr>
<tr>
<td>Area Landscaped Area</td>
<td>34 1/2</td>
<td>34 1/2</td>
</tr>
<tr>
<td>Unimproved Area</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

GRAND TOTAL (Equal to gross area of Parcel)
3. If the project is commercial, industrial or institutional, complete the following:

   Estimated employees per shift: 24
   Estimated shifts per day: 5
   Type of loading facilities proposed:

4. Will the proposed project be phased? ☐ Yes ☑ No If yes, explain your plans for phasing:

5. Will vegetation be removed on areas other than the building sites and roads? ☑ Yes ☐ No Explain:
   APPROX 1 ACRE OF VINEYARD TO ACCOMMODATE BLOG & SEPTIC SYSTEM

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? ☐ Yes ☑ No If yes, explain:

7. How much off-street parking will be provided?

<table>
<thead>
<tr>
<th>Number of covered spaces</th>
<th>Number of uncovered spaces</th>
<th>Number of standard spaces</th>
<th>Number of handicapped spaces</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

   Existing Number of Spaces
   Proposed Additional Spaces
   Total

8. Is any road construction or grading planned? ☐ Yes ☑ No If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

9. For grading or road construction, complete the following:

   A. Amount of cut: NONE cubic yards
   B. Amount of fill: cubic yards
   C. Maximum height of fill slope: feet
   D. Maximum height of cut slope: feet
   E. Amount of import or export: cubic yards
   F. Location of borrow or disposal site: 
10. Does the project involve sand removal, mining or gravel extraction?  
   □ Yes  [X] No  
   If yes, detailed extraction, reclamation and monitoring plans may be required.

11. Will the proposed development convert land currently or previously used for agriculture to another use?  
   [X] Yes  □ No  
   VINEYARD WILL BE REMOVED FOR 35x50' BLOCK WITH SEPTIC SYSTEM  
   If yes, how many acres will be converted?  1.5 acres. An agricultural economic feasibility study may be required.  
   REMAINS AGRICULTURAL USE.

12. Will the development provide public or private recreational opportunities?  
   □ Yes  [X] No  
   If yes, explain below:  
   ___________________________________________________________  
   ___________________________________________________________

13. Is the proposed development visible from State Highway 1 or other scenic route?  
   [X] Yes  □ No  

14. Is the proposed development visible from a park, beach or other recreational area?  
   □ Yes  [X] No

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?  
   Diking:  □ Yes  [X] No  
   Filling:  □ Yes  [X] No  
   Dredging:  □ Yes  [X] No  
   Placement of structures in:  
   ___________________________________________________________  
   ___________________________________________________________
   Open coastal waters
   Wetlands
   Estuaries
   Lakes
   If so, amount of material to be dredged or filled?  460 cubic yards.  
   Location of dredged material disposal site?  
   ___________________________________________________________

16. Will there be any exterior lighting?  
   [X] Yes  □ No  
   If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.  
   DOWN DIRECTED AT 2 PORCHES.

17. Utilities will be supplied to the site as follows:  
   A. Electricity:  
      [X] Utility Company (service exists to the parcel)  
      □ Utility Company (requires extension of service to site:  0 feet  0 miles)  
      □ On Site Generation - Specify:  
   B. Gas:  
      [X] Utility Company/Tank  
      □ On Site Generation - Specify:  
      □ None
   C. Telephone:  □ Yes  [X] No

18. What will be the method of sewage disposal?  
   □ Community sewage system - Specify supplier  
   [X] Septic Tank  
   □ Other - Specify:  

19. What will be the domestic water source?  
   □ Community water system - Specify supplier  
   [X] Well  
   □ Spring  
   □ Other - Specify:  

Z:\1.PBS Forms\COMPLETED Form\Planning Application-2015.docx  
Page - 4
20. Are there any associated projects and/or adjacent properties under your ownership?
   - Yes
   - No

   If yes, explain (e.g., Assessor's Parcel Number, address, etc.):
   024-280-22.39.44.36.0 026-310-32
   OTHER AGRICULTURAL RESOURCES ARE BUILDINGS, WATER, WATER TOWNS, ETC. (VINEYARDS) PONDS

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies:

22. Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.):
   BLDG USE PERMIT APPLIED FOR, WELD PETERS, GALT; CDP. DEPT OF HOUSING (AG. HSING)
   Awima A2A

23. Are there existing structures on the property?
   - Yes
   - No

   If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.

24. Will any existing structures be demolished or removed?
   - Yes
   - No

   If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.


26. Gross floor area of existing structures 0 square feet (including covered parking and accessory buildings). Gross floor area of proposed structures 304 square feet (including covered parking and accessory buildings).

27. Lot area (within property lines) 24 0 square feet 0 acres.

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful.
   VINEYARDS AND AG EMPLOYEES NESTER, OWNER,
   RESIDENCE (CLARK RD) PONDS

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.
   VINEYARDS, LOW DENSITY RES/AG.

30. Indicate the surrounding land uses:

<table>
<thead>
<tr>
<th></th>
<th>North</th>
<th>East</th>
<th>South</th>
<th>West</th>
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<tbody>
<tr>
<td>Vacant</td>
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<tr>
<td>Other</td>
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</table>
CASE: U 2019-0029
OWNER: Anderson Vineyards, Inc.
APN: 026-280-08
APLCT: Robert Gibson
AGENT: James R. Barrett
ADDRESS: 3750 Highway 128, Philo
Show all buildings, structures, mobile homes, septic tanks and leach fields, wells, streams, lakes, roads, streets, alleys, retaining walls, fences, easements, electrical power poles, and any other improvements and indicate all distances between. Specify whether existing or proposed. Draw and show scale. Indicate orientation with a North Arrow.

SITE MAP

NO SCALE
CASE: U 2019-0029
OWNER: Anderson Vineyards, Inc.
APN: 026-280-08
APLCT: Robert Gibson
AGENT: James R. Barrett
ADDRESS: 3750 Highway 128, Philo

ELEVATIONS
CASE: U 2019-0029
OWNER: Anderson Vineyards, Inc.
APN: 026-280-08
APLCT: Robert Gibson
AGENT: James R. Barrett
ADDRESS: 9750 Highway 128, Philo

MENDOCINO COUNTY PLANNING DEPARTMENT - 12/19/2019

GENERAL PLAN CLASSIFICATIONS

General Plan Classes
Assessors Parcels
Landowners Statement of Compliance
With the Williamson Act

The Mendocino County Planning and Building Services Department cannot take action on any application for a new structure or use on a parcel restricted by a Williamson Act Contract until sufficient evidence is presented to the County that the proposed new use or structure is consistent with the Williamson Act Contract. This questionnaire provides information that enables the County to make findings of compliance with the Contract. Please provide a copy of your Williamson Act Contract with this questionnaire.

ANDERSON VINEYARDS INC
Property Owner's Name

P.O. BOX 67
Mailing Address

PHILCO, CA. 95466
City/Town State/Zip

707-895-2288
Phone Fax

cowboy@roedererestate.net
E-mail address (optional)

Assessor(s) Parcel Numbers and acreage of all property within the contract (attach additional pages as necessary)

026-280-22 30.44 08 35
26-310-39

WES # 71-129
Williamson Act Contract Number

Copy of Contract to be included by property owner with this questionnaire.

1. Description of proposed project. Explain how this project will be incidental to your Williamson Act Contract:

HOUSING - BUNK HOUSE

FOR 24 BEDS (7 WORKERS)

2. Explain how the property is currently used:

VINEYARD

AG 128
3. Describe all existing buildings on the property, including their size, location, and use. Please show them on a site plan. Please give exact square footage of all structures.

- Buck House 4-28-90, 632-86, 4-18-98 (16,000)
- Buildings 1(√), 2(√)
- MH (2)
- Other Farm Buildings, Barns, Garages, etc.

4. Describe the agricultural operation, acres devoted to crop or livestock and annual income from the agricultural operation. What is your long-term intent for the property?

VINEYARD

5. Will the proposed structure or use remove any land from agricultural production? [ ] Yes [ ] No. If yes, please describe the acreage/square footage and type of use being removed:

Footprint/Building Envelope 80 x 38 + <1 acre

6. Explain how any new structures or operations on the parcel will affect the existing agricultural operations on the existing parcels or on adjoining or nearby lands. Does the use/structure displace any agricultural area or impair agricultural operations?

No impact on agricultural operations, housing necessary for vineyard operations.

7. The Landowner hereby makes the following representations:

a. I acknowledge that the activity, use, or construction as proposed will be conducted in such a way as to maintain the agricultural viability of the parcel.

b. I am aware of the provisions of the Williamson Act (Section 51250 of the California Government Code) and of the allowable uses on Williamson Act properties as defined by Mendocino County Code Chapter 22.08.

c. I understand that AB1492 (Government Code Section 51250) defines specific and substantial penalties if construction on the parcel is found by the County of Mendocino or State of California to result in a material breach of the contract provisions.

d. I acknowledge that the contract restricts residential use and that the Department of Conservation has indicated that: "Residences not incidental to an agricultural use are prohibited, and may trigger AB1492 penalties. These may include residences for persons or family members not involved with the agricultural use,"
e. I acknowledge that the activity, use, or construction as proposed is of size and type that would not adversely affect the on-site or adjacent farming operations and understand that the County has a "Right to Farm" policy.

f. I understand that it is my sole responsibility as the landowner to ensure that all activities, uses, and construction on this parcel are in compliance with the provisions of the Williamson Act, and that those activities will not result in a material breach of the Williamson Act Contract.

DISCLAIMATION STATEMENT: I (and each of us for ourselves) as owner(s) of the subject property, do hereby declare under penalty of perjury that the information set forth in this Landowners Statement of Compliance is true and correct and that we have read, understand and agree to perform the obligations under this Statement.

[Signature]
Property Owner(s) Signature

12/17/19
Date

[Signature]
Property Owner(s) Signature

Date

For Staff Use Only

<table>
<thead>
<tr>
<th>Date Submitted</th>
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<tbody>
<tr>
<td>Project/Permit Number</td>
<td>Acres:</td>
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<tr>
<td>Use of Structure</td>
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<tr>
<td>Square Footage</td>
<td>Existing:</td>
</tr>
<tr>
<td>Resource Lands Committee Review</td>
<td>Date of Review</td>
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</table>

Committee Comments/Recommendations

Approved / Denied (please circle one)

Initial:
Corporation Grant Deed

WESTERN TITLE FORM NO. 102

FOR VALUE RECEIVED, WESTERN TITLE INSURANCE COMPANY, a corporation

GRANTS to ANDERSON VINEYARDS, INC., a Delaware corporation

all that real property situate in the County of Mendocino, State of California, described as follows:

FOR DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS WHEREOF, said corporation has executed these presents by its officers thereunto duly authorized, this 26th day of August 1983

WESTERN TITLE INSURANCE COMPANY

By

Vice- President

By

asst- Secretary

STATE OF CALIFORNIA

On Aug 26, 1983 before me, the undersigned a Notary Public, in and for said State, personally appeared Arnold R. Slotte and John Baran, officers of the corporation that executed within instrument, and also known to me to be the persons who executed herein on behalf of such corporation, and acknowledged to me that such corporation executed the same, and further acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Notary Public

FOR NOTARY SEAL OR STAMP

GEORGIAN WILLIAMS

ROTARY PUBLIC - CALIFORNIA

MENDOCINO COUNTY

by minute, August 26th 1983.