January 13, 2020

CASE#: CDPM_2019-0006
DATE FILED: 12/5/2019
OWNER: EDMUND JIN
APPLICANT: HARBOR HOUSE INN, AMANDA NEMEC
AGENT: WYNN COASTAL PLANNING & BIOLOGY
REQUEST: Standard Coastal Development permit to install a new standby generator (48 kW) on a 4’x8’ concrete pad.
LOCATION: In the Coastal Zone, within the town of Elk, on the west side of State Route 1 (SR 1), 0.5± miles north of its intersection with Philo Greenwood Rd (CR 132), located at 5600 S. Hwy 1 (APN: 127-170-08).
ENVIRONMENTAL DETERMINATION: Categorically Exempt
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: TIA SAR
RESPONSE DUE DATE: January 27, 2020

PROJECT INFORMATION CAN BE FOUND AT:
https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

☐ No comment at this time.
☐ Recommend conditional approval (attached).
☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
☐ Recommend denial (Attach reasons for recommending denial).
☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
☐ Other comments (attach as necessary).

REVIEWED BY:
Signature ___________________  Department ___________________  Date _______________
CASE: CDPM_2019-0006

OWNER: Jin Edmund and Eva Lu, HH Holdings, LLC

APPLICANT: Harbor House Inn, Amanda Nemec, Inn Manager

AGENT: Amy Wynn, Wynn Coastal Planning & Biology

REQUEST: Standard Coastal Development permit to install a new standby generator (48 kW) on a 4’x8’ concrete pad.

LOCATION: In the Coastal Zone, within the town of Elk, on the west side of State Route 1 (SR 1), 0.5± miles north of its intersection with Philo Greenwood Rd (CR 132), located at 5600 S. Hwy 1 (APN: 127-170-08).

APN/S: 127-170-08

PARCEL SIZE: 2.6± Acre

GENERAL PLAN: Rural Village: Urban (RV:U)

ZONING: Rural Village, minimum parcel size 40,000 ft² (RV:40K)

EXISTING USES: Commercial

DISTRICT: 5th Supervisorial District (Williams)


ADJACENT GENERAL PLAN

<table>
<thead>
<tr>
<th>NORTH</th>
<th>EAST</th>
<th>SOUTH</th>
<th>WEST</th>
</tr>
</thead>
<tbody>
<tr>
<td>Range Land</td>
<td>Rural Village</td>
<td>N/A (Ocean)</td>
<td>Rural Village</td>
</tr>
</tbody>
</table>

ADJACENT ZONING

<table>
<thead>
<tr>
<th>NORTH</th>
<th>EAST</th>
<th>SOUTH</th>
<th>WEST</th>
</tr>
</thead>
<tbody>
<tr>
<td>RL160</td>
<td>RV40K</td>
<td>N/A (Ocean)</td>
<td>RV40K</td>
</tr>
</tbody>
</table>

ADJACENT LOT SIZES

<table>
<thead>
<tr>
<th>NORTH</th>
<th>EAST</th>
<th>SOUTH</th>
<th>WEST</th>
</tr>
</thead>
<tbody>
<tr>
<td>143 Acre</td>
<td>1.67 Acre</td>
<td>N/A (Ocean)</td>
<td>0.5 Acre</td>
</tr>
</tbody>
</table>

ADJACENT USES

<table>
<thead>
<tr>
<th>NORTH</th>
<th>EAST</th>
<th>SOUTH</th>
<th>WEST</th>
</tr>
</thead>
<tbody>
<tr>
<td>Range Land</td>
<td>Residential</td>
<td>N/A (Ocean)</td>
<td>Residential</td>
</tr>
</tbody>
</table>

REFERRAL AGENCIES

LOCAL
- Air Quality Management District
- Assessor’s Office
- Building Division (FB)
- DOT
- Environmental Health (FB)
- Planning Division (Ukiah)

STATE
- CALFIRE (Land Use)
- CALTRANS
- California Coastal Commission
- California Dept. of Fish & Wildlife

FEDERAL
- US Department of Fish & Wildlife

TRIBAL
- Cloverdale Rancheria
- Redwood Valley Rancheria
- Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION: BF_2019-1056 – Building Permit for installation of a new standby generator was applied for on 12/13/2019.

STAFF PLANNER: TIA SAR

DATE: 1/6/2020
ENVIRONMENTAL DATA

1. MAC:
   GIS
   NO

2. FIRE HAZARD SEVERITY ZONE:
   CALFIRE FRAP maps/GIS
   High Fire Hazard

3. FIRE RESPONSIBILITY AREA:
   CALFIRE FRAP maps/GIS
   State Responsibility Area

4. FARMLAND CLASSIFICATION:
   GIS
   Urban & Built-Up Land (D)

5. FLOOD ZONE CLASSIFICATION:
   FEMA Flood Insurance Rate Maps (FIRM)
   NO

6. COASTAL GROUNDWATER RESOURCE AREA:
   Coastal Groundwater Study/GIS
   Critical Water Areas

7. SOIL CLASSIFICATION:
   Mendocino County Soils Study Eastern/Western Part
   139 & 144 Western Soil Classification

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:
   LCP maps, Pygmy Soils Maps; GIS
   NO

9. WILLIAMSON ACT CONTRACT:
   GIS/Mendocino County Assessor’s Office
   NO

10. TIMBER PRODUCTION ZONE:
    GIS
    NO

11. WETLANDS CLASSIFICATION:
    GIS
    Riverine

12. EARTHQUAKE FAULT ZONE:
    Earthquake Fault Zone Maps; GIS
    NO

13. AIRPORT LAND USE PLANNING AREA:
    Airport Land Use Plan; GIS
    NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:
    GIS; General Plan 3-11
    NO

15. NATURAL DIVERSITY DATABASE:
    CA Dept. of Fish & Wildlife Rarefind Database/GIS
    YES

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:
    GIS; General Plan 3-10
    NO

17. LANDSLIDE HAZARD:
    Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44
    NO

18. WATER EFFICIENT LANDSCAPE REQUIRED:
    Policy RM-7; General Plan 4-34
    NO

19. WILD AND SCENIC RIVER:
    www.rivers.gov
    NO

20. SPECIFIC PLAN/SPECIAL PLAN AREA:
    Various Adopted Specific Plan Areas; GIS
    NO

21. STATE CLEARINGHOUSE REQUIRED:
    Policy
    NO

22. OAK WOODLAND AREA:
    USDA
    NO

23. HARBOR DISTRICT:
    Sec. 20.512
    NO

FOR PROJECTS WITHIN THE COASTAL ZONE ONLY

24. LCP LAND USE CLASSIFICATION:
    LCP Land Use maps/GIS
    Map 20: ELK

25. LCP LAND CAPABILITIES & NATURAL HAZARDS:
    LCP Land Capabilities maps/GIS; 20.500
    Beach Deposit and Stream Alluvium and Terraces (Zone 3)

26. LCP HABITATS & RESOURCES:
    LCP Biological maps/GIS
    Barren Land

27. COASTAL COMMISSION APPEALABLE AREA:
    Yes, Appealable to CCC

28. CDP EXCLUSION ZONE:
    CDP Exclusion Zone maps/GIS
    NO

29. HIGHLY SCENIC AREA:
    Highly Scenic & Tree Removal Area Maps/GIS; Secs. 20.504.015, 20.504.020
    NO

30. BIOLOGICAL RESOURCES & NATURAL AREAS:
    Biological Resources & Natural Area Maps/GIS; General Plan 4-9
    Short-leaved evax

31. BLUFFTOP GEOLOGY:
    GIS; 20.500.020
    Yes
COASTAL DEVELOPMENT PERMIT AMENDMENT APPLICATION FORM

<table>
<thead>
<tr>
<th>Name of Applicant</th>
<th>Name of Owner(s)</th>
<th>Name of Agent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harbor House Inn</td>
<td>Edmund Jin &amp; Eva Lu</td>
<td>Amy Wynn, Principal Planner</td>
</tr>
<tr>
<td>Attn: Amanda Nemec, Inn Manager</td>
<td>HH Holdings, LLC</td>
<td>Wynn Coastal Planning &amp; Biology</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Mailing Address</th>
<th>Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>PO Box 369</td>
<td>45875 Northport Loop East</td>
<td>703 North Main Street</td>
</tr>
<tr>
<td>Elk, CA 95432</td>
<td>Fremont, CA 95438</td>
<td>Fort Bragg, CA 95437</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Telephone Number</th>
<th>Telephone Number</th>
<th>Telephone Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>800-720-7474</td>
<td></td>
<td>707-964-2537</td>
</tr>
</tbody>
</table>

Project Description:
Install a generator on approximate 4'x8' concrete pad to supplement existing power source in the event of power outages. Trenching will occur to connect the generator to the exiting electrical box on site.

Driving Directions
The site is located on the West side of Highway One, approximately ½ mile North of its intersection with Philo-Greenwood Road, in Elk.

<table>
<thead>
<tr>
<th>Assessor’s Parcel Number(s)</th>
<th>Previous Coastal Development Permit # (s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>127-170-08-00</td>
<td>CDP #2008-0025</td>
</tr>
</tbody>
</table>

Parcel Size

| 2.4 +/- | Square Feet | Acres |

Street Address of Project
5600 South Highway One
Elk, CA 95432

Please note: Before submittal, please verify correct street address with the Planning Division in Ukiah.
COASTAL DEVELOPMENT PERMIT
APPLICATION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Planning & Building Services Department and other agencies who will be reviewing your project proposal. The more detail that is provided, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project, please indicate "Not Applicable" or "N/A".

1. Describe your project and include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

Install a generator on approximate 4’x8’ concrete pad to supplement existing power source in the event of power outages. Trenching will occur to connect the generator to the exiting electrical box on site.

2. If the project is residential, please complete the following:

<table>
<thead>
<tr>
<th>TYPE OF UNIT</th>
<th>EXISTING</th>
<th>PROPOSED</th>
<th>TOTAL SQUARE FEET PER STRUCTURE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Single Family</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mobile Home</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Garage/Mechanical Rm.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Deck</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

3. Are there existing structures on the property? ☒ Yes ☐ No

If yes, describe below and identify the use of each structure on the plot plan.

The Harbor House Inn & Restaurant, which includes cottages and typical associated infrastructure. Please see attached site plan for further project details.

4. Utilities will be supplied to the site as follows:

   A. Electricity
      ☒ Utility Company (service exists to the parcel).
      ☐ Utility Company (requires extension of services to site: ________ feet ________ miles
      ☒ On Site generation, Specify: _____ backup generator proposed
      ☐ None

   B. Gas
      ☒ Utility Company/Tank (existing)
      ☐ None

   C. Telephone: ☒ Yes ☐ No. (existing)
5. Will there be any exterior lighting? □ Yes  □ No
   If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.
   No new lighting proposed

6. What will be the method of sewage disposal? (existing)
   □ Community sewage system, specify supplier
   □ Septic Tank (indicate primary + replacement leachfields on plot plan)
   □ Other, specify __ on site septic tanks, feeding off-site leach fields

7. What will be the domestic water source? (existing)
   □ Community water system, specify supplier Elk County Water District
   □ Well
   □ Spring
   □ Other, specify __

8. Is any grading or road construction planned? □ Yes  □ No
   Estimate the amount of grading in cubic yards __________ c.y. If greater than 50 cubic yards or if greater than 2 feet of cut or 1 foot of fill will result, please provide a grading plan.
   Describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

9. Will vegetation be removed on areas other than the building sites and roads?  □ Yes  □ No
   If yes, explain:

10. Is the proposed development visible from:
    A. State Highway 1?  □ Yes  □ No
    B. Park, beach or recreation area?  □ Yes  □ No
    If you answered yes to either question, explain.

11. Project Height. Maximum height of structure(s). 6' maximum average height above finish grade.
12. Describe all exterior materials and colors of all structures. (proposed generator)

<table>
<thead>
<tr>
<th>Material</th>
<th>Color</th>
</tr>
</thead>
<tbody>
<tr>
<td>Siding:</td>
<td>Aluminum</td>
</tr>
<tr>
<td>Trim:</td>
<td>n/a</td>
</tr>
<tr>
<td>Chimney:</td>
<td>n/a</td>
</tr>
<tr>
<td>Roofing:</td>
<td>n/a</td>
</tr>
<tr>
<td>Window Frames:</td>
<td>n/a</td>
</tr>
<tr>
<td>Door:</td>
<td>n/a</td>
</tr>
<tr>
<td>Fencing:</td>
<td>n/a</td>
</tr>
<tr>
<td>Retaining Walls:</td>
<td>n/a</td>
</tr>
<tr>
<td>Other:</td>
<td>n/a</td>
</tr>
</tbody>
</table>

13. Are there any water courses, anadromous fish streams, sand dunes, rookeries, marine mammal haul-out areas, wetlands, riparian areas, pygmy vegetation, rare or endangered plants, animals or habitat which support rare and endangered species located on the project site or within 100 feet of the project site?

Property is a combination of hardscape, landscaped and ruderal, amongst existing buildings, in the area of the proposed generator.

Riparian located on southern portion of property, which is more than 200’ south of proposed generator, buffered from existing development by existing buildings.

14. If the project is commercial, industrial, or institutional, complete the following:

- Total square footage of all structures: 40sf
- Estimated employees per shift: 12
- Estimated shifts per day: 2
- Type of loading facilities proposed: n/a

Will the proposed project be phased? □ Yes  ☒ No

If Yes, explain your plans for phasing.

Parking will be provided as follows:

- Number of Spaces: Existing 21, Proposed 0, Total 21
- Number of standard spaces: 19, Size
- Number of handicapped spaces: 2, Size
No development within 100 ft. of the wetland, marsh, estuary, or lake is allowed. Such coastal waters are depicted on the map and residences are not excluded where the land is 20 percent in slope.
Protector QS Series 48kW Gaseous Generator
RG048

Powered by liquid-cooled engines, these units offer the opportunity to add features and options to address specific applications, such as advanced controls for instant monitoring, without the cost of more expensive configured systems.

SPEC SHEETS
RG048 Spec Sheet

Share This Product

6' high
CERTIFICATION AND SITE VIEW AUTHORIZATION

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.

2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

[Signature]
Owner/Authorized Agent

12.1.19
Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize Amy Wynn, Wynn Coastal Planning & Biology to act as my representative and to bind me in all matters concerning this application.

[Signature]
Owner

12.1.19
Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page One of the application form.

<table>
<thead>
<tr>
<th>Name</th>
<th>Name</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mailing Address</td>
<td>Mailing Address</td>
<td>Mailing Address</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must Post, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the Declaration of Posting, the Department of Planning and Building Services cannot process the application.

As Proof of Posting, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on December 3, 2019, I or my authorized representative posted the “NOTICE OF PENDING PERMIT” for application to obtain a Coastal Development Permit for the development of:

Install a generator on approximate 4’x8’ concrete pad to supplement existing power source in the event of power outages. Trenching will occur to connect the generator to the exiting electrical box on site.

Located at:
5600 South Highway One, Elk

APN 127-170-08-00

Entrance to property

The public notice was posted at:

(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)

Owner/Authorized Representative

[Signature]

12-2-19

Date

(A copy of the notice that was posted shall be attached to this form)

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS “DECLARATION OF POSTING” IS SIGNED AND RETURNED TO PLANNING AND BUILDING SERVICES.
NOTICE OF PERMIT AMENDMENT

A COASTAL PERMIT AMENDMENT APPLICATION FOR DEVELOPMENT ON THIS SITE IS PENDING BEFORE THE COUNTY OF MENDOCINO.

COASTAL DEVELOPMENT PERMIT # TO BE AMENDED: CDP #2008-0025

Proposed Development: Install a generator on approximate 4'x8' concrete pad to supplement existing power source in the event of power outages. Trenching will occur to connect the generator to the exiting electrical box on site.

Location: 5600 South Highway One, Elk
Applicant: Harbor House Inn
Attn: Amanda Nemec, Inn Manager
Agent: Amy Wynn, Wynn Coastal Planning & Biology
Assessor’s Parcel Number: APN 127-170-08-00
Date Notice Posted: December 3, 2019

FOR FURTHER INFORMATION, PLEASE TELEPHONE OR WRITE TO:

County of Mendocino
Planning and Building Services
790 South Franklin Street
Fort Bragg, CA 95437
Office 707 964 5379 Fax 707 961 2427
Hours: 8 am to 12:00 and 1 pm to 5 pm
INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Date: 12.1.19

Applicant
Ownership
County: MENODOCOIN, CA
Assessor: KATRINA BARTOLOMIE, ASSESSOR
Parcel # (APN): 127-170-08-00
Parcel Status: ACTIVE
Owner Name: JIN EDMUND LU EVA
Mailing Address: 69 PARKWOOD DR ATHERTON CA 94027
Legal Description:

Assessment
Total Value: $4,983,398
Use Code: 0016
Use Type: RESID. HOTEL/MOTEL/RESORTS
Land Value: $2,450,704
Tax Rate Area: 104-025
Zoning: RV 40K
Impr Value: $1,642,694
Year Assd: 2019
Census Tract: 110.01/1
Other Value:
Property Tax:
% Improved: 40%
Delinquent Yr:
Exempt Amt:
HO Exempt:

Sale History
Document Date: Sale 1 12/06/2005
Document Number: 20343
Document Type:
Transfer Amount:
$3,288,000

Sale 2 06/11/2004
10291
$1,900,000

Sale 3 06/04/1998
2902632

Transfer 12/06/2005
26343

Property Characteristics
Bedrooms:
Baths (Full):
Baths (Half):
Total Rooms:
Bldg/Lv Area:
Lot Acres:
Lot SqFt:
Year Built:
Effective Year:
APN 127-140-01-00
Wilroth Elk Ranch LLC
175 Water Street
Petaluma, CA 94952

APN 127-150-01-00
Richard S Mitchell
PO Box 174
Elk, CA 95432

APN 127-140-03-00
Richard S Mitchell
PO Box 174
Elk, CA 95432

APN 127-160-02-00
David A & Patricia L Rafanelli
6470 Wine Creek Road
Healdsburg, CA 95448

APN 127-160-05-00
Robert J Matson
PO Box 185
Elk, CA 95432

APN 127-160-06-00
Sou-Tien & Yea Fei Wang
261 Montego Drive
Danville, CA 95426

APN 127-160-07-00
Jean A Mazzoni
425 Poppy Hill Drive
Healdsburg, CA 95448

APN 127-170-08-00
Edmund Jin
60 Parkwood Drive
Atherton, CA 94027

APN 127-170-10-00
Janice G Husman
21638 Paseo De Los Portales
Sonora, CA 95370

APN 127-170-11-00
Mendocino Unified School District
PO Box 1154
Mendocino, CA 95460

APN 127-160-07-00
Occupant
5520 Hwy 1
Elk, CA 95432

APN 127-160-07
Occupant
5550 Hwy 1
Elk, CA 95432

APN 127-170-11-00
Occupant
5700 Hwy 1
Elk, CA 95432

APN 127-170-10-00
Occupant
5650 Hwy 1
Elk, CA 95432
COASTAL DEVELOPMENT PERMIT
PROJECT INTAKE CHECKLIST

The following information and materials must be submitted at the time a coastal development permit application is filed with the Planning Division. Applicants should check off each completed item under the box marked "a" and submit this checklist with the application.

A   C
1. 3 Copies of items a-d. Copies must be on 8 1/2" x 11" paper, collated and stapled into individual application packets. (Note: For Administrative CDP's only 2 copies are necessary.)
   a) APPLICATION FORM AND COASTAL ZONE INITIAL SITE AND PROJECT DESCRIPTION QUESTIONNAIRE. Please be sure to answer all questions thoroughly and accurately.
   b) LOCATION MAP using USGS quad maps with parcel boundaries (See attached example).
   c) SITE PLAN drawn to scale (See attached example).
   d) ARCHITECTURAL BUILDING FLOOR PLANS & ELEVATIONS (& Sign Detail, if applicable)

A   C
2. SITE PLAN, FLOOR PLANS, ELEVATIONS AND LIGHTING FIXTURES- 1 Full-Size Set Drawn to scale and folded to 8 1/2" x 11" size. Outdoor lighting fixtures should be indicated on the elevations and site plan. A design detail of the light fixtures or a copy of a catalog description with illustration is adequate. Note that all exterior lighting shall be downcast and shielded to prevent light and glare beyond the parcel boundaries.

A   C
3. SIGNED CERTIFICATION AND SITE VIEW AUTHORIZATION FORM - 1 Copy.

A   C
4. SIGNED DECLARATION OF POSTING - 1 Copy.

A   C
5. SIGNED INDEMNIFICATION AGREEMENT- 1 Copy.

A   C
6. PROOF OF THE APPLICANT'S LEGAL INTEREST IN THE SUBJECT PROPERTY - 1 Copy. Proof can be in the form of a current tax statement, title report, lease agreement or other documents showing legal interest to apply for the permit and comply with all conditions of approval. All holders or owners of any other interest of record in the affected property shall be identified on the application and notified in writing of the permit application by the applicant and invited to join as co-applicant.

A   C
7. STAMPED, LEGAL SIZE ENVELOPES addressed to all owners of property situated within three hundred (300) feet of property boundaries and occupants situated within one hundred (100) feet of the property lines of the project site (excluding roads) and, to any other parties known to the applicant to have an interest in the proposed development. Return address shall be left blank on the envelopes.

Updated 03/2019
Additional information may be required as follows. Contact the Planning Division.

1. PLANNING FEE (check with a planner for the amount). Checks should be made payable to the County of Mendocino.
2. A PRELIMINARY CLEARANCE from the California Department of Forestry & Fire Protection.
3. MAILING LIST - 1 COPY A list of the names, addresses and phone numbers of other cooperators/parties of interest is required above shall be typed or printed legibly on the front of the application packet.
4. A TOPOGRAPHIC MAP/SITE PLAN may be required if the project is on sloped land.
5. A SENSITIVE HABITAT AREA (E.S.H.A.) statement, fee, and corresponding map of the site.
6. A GEOTECHNICAL REPORT may be required if the project is on a bluff or property or within a special study area.
7. A WATER/SEWER SERVICE LETTER must be included with the application if water or sewer services are proposed to be provided by a Service District, public agency, or community system.
8. A LANDSCAPE PLAN may be required where the project is located within a designated high-visibility area.
9. A DRAINAGE PLAN may be required where the project has a potential to adversely affect water quality within any washway and where the project has the potential to affect slope stability during development.
10. PLANNING FEE (check with a planner for the amount). Checks should be made payable to the County of Mendocino.
Paid By: H H Holding, LLC
4296 Santa Monica Terrace
FREMONT CA 94539

Project Number: CDPM_2019-0006
Project Description: Mod to CDP_25-2008 Generator
Site Address: 5600 SO HWY 1

<table>
<thead>
<tr>
<th>Fee Description</th>
<th>Account Number</th>
<th>Qty</th>
<th>Fee Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>DOT FEES</td>
<td>1100-1910-826182</td>
<td></td>
<td>$90.00</td>
</tr>
<tr>
<td>UMIN UMAJ COT DR SMARA CDPA CDPS RE</td>
<td></td>
<td></td>
<td>$90.00</td>
</tr>
<tr>
<td>EH FEES</td>
<td>1100-4011-822606</td>
<td></td>
<td>$300.00</td>
</tr>
<tr>
<td>CDPA CDPS EM EH FEE</td>
<td></td>
<td></td>
<td>$300.00</td>
</tr>
<tr>
<td>GENERAL PLAN</td>
<td>1100-2851-826188</td>
<td></td>
<td>$116.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$116.00</td>
</tr>
<tr>
<td>MODIFICATION</td>
<td>1100-2851-822609</td>
<td></td>
<td>$3,129.62</td>
</tr>
<tr>
<td>CPDS MODIFICATION</td>
<td></td>
<td></td>
<td>$3,129.62</td>
</tr>
<tr>
<td>RECORDS MANAGEMENT</td>
<td>1222-2852-826260</td>
<td></td>
<td>$111.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$111.00</td>
</tr>
</tbody>
</table>

Total Fees Paid: $3,746.62
# Project: CDPM_2019-0006

**Project Description:** Mod to CDP_25-2008 Generator

**Site Address:** 5600 SO HWY 1

## Fee Description

<table>
<thead>
<tr>
<th>Fee Description</th>
<th>Account Number</th>
<th>Qty</th>
<th>Fee Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>DOT FEES</td>
<td>1100-1910-826182</td>
<td></td>
<td>$90.00</td>
</tr>
<tr>
<td>UMIN UMAJ COT DR SMARA CDPA CDPS RE</td>
<td></td>
<td></td>
<td>$90.00</td>
</tr>
<tr>
<td>EH FEES</td>
<td>1100-4011-822606</td>
<td></td>
<td>$300.00</td>
</tr>
<tr>
<td>CDPA CDPS EM EH FEE</td>
<td></td>
<td></td>
<td>$300.00</td>
</tr>
<tr>
<td>GENERAL PLAN</td>
<td>1100-2851-826188</td>
<td></td>
<td>$116.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$116.00</td>
</tr>
<tr>
<td>MODIFICATION</td>
<td>1100-2851-822609</td>
<td></td>
<td>$3,129.62</td>
</tr>
<tr>
<td>CPDS MODIFICATION</td>
<td></td>
<td></td>
<td>$3,129.62</td>
</tr>
<tr>
<td>RECORDS MANAGEMENT</td>
<td>1222-2852-826260</td>
<td></td>
<td>$111.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$111.00</td>
</tr>
</tbody>
</table>

**Total Fees Paid:** $3,746.62
CASE: CDPM 2019-0006
OWNER: JIN, Edmund
APN: 127-170-08
APLCT: Harbor House Inn
AGENT: Amy Wynn
ADDRESS: 5600 S. Hwy. 1, Elk

ESTIMATED SLOPE

- 0° - 14°
- 15° - 32°
- 33° - 72°
CASE: CDPM 2019-0006
OWNER: JIN, Edmund
APN: 127-170-08
APLCT: Harbor House Inn
AGENT: Amy Wynn
ADDRESS: 5600 S. Hwy. 1, Elk

WESTERN SOIL CLASSIFICATIONS