| HEALTH ADVISORY BOARD Michelle Rich REGULAR MEETING Vice Chair Regular MEETING Secretary Dina Ortiz January 15, 2020 Jono a.m. to 2:00 p.m. Treasurer Vacant BOS Supervisor Behavioral Health and Recovery Services Conference Room 1 Conference Room 1 1120 South Dora St., Ukiah Image: Second Seco | STOOOT | MENDOCINO CO | | | Chairperson Michelle Rich | | |
|---|--------------|------------------|----------------|----------------|-------------------------------------|--|--|
| AGENDADina OrtizJanuary 15, 2020Treasurer VacantJo:00 a.m. to 2:00 p.m.Bos Supervisor VacantBehavioral Health and Recovery Services Conference Room 1 | | | | | Vice Chair | | |
| January 15, 2020 10:00 a.m. to 2:00 p.m.Treasurer VacantBehavioral Health and Recovery Services Conference Room 1 1120 South Dora St., UkiahBOS Supervisor Carre BrownCarre Brown1120 South Dora St., UkiahSee DISTRICT: Michelle RichAre DISTRICT: Meeka FerretTa AMY BUCKINGHAMLois LockartStep DISTRICT: Martin Martinez | QUNT | • | | | _ | | |
| Vacant10:00 a.m. to 2:00 p.m.VacantBehavioral Health and Recovery Services Conference Room 1 1120 South Dora St., UkiahBOS Supervisor Carre BrownCarre Brown1120 South Dora St., Ukiah1120 South Dora St., UkiahSep District: Dina Ortiz Michelle RichAre DISTRICT: Meeka Ferretta Amy BuckinghamVacantBOS Supervisor Carre BrownCarre BrownCarre BrownSep District: Meeka Ferretta Amy BuckinghamList Colspan="2">Strict: Dina Ortiz Martin Martinez | | AGENDA | | | | | |
| Vacant10:00 a.m. to 2:00 p.m.VacantBehavioral Health and Recovery Services Conference Room 1 1120 South Dora St., UkiahBOS Supervisor Carre BrownCarre Brown1120 South Dora St., Ukiah1120 South Dora St., UkiahSep District: Dina Ortiz Michelle RichAre DISTRICT: Meeka Ferretta Amy BuckinghamVacantBOS Supervisor Carre BrownCarre BrownCarre BrownSep District: Meeka Ferretta Amy BuckinghamList Colspan="2">Strict: Dina Ortiz Martin Martinez | | Treasurer | | | | | |
| Image: Service Services Behavioral Health and Recovery Services Conference Room 1 1120 South Dora St., Ukiah Services Carre Brown Carre Brown Services Conference Room 1 1120 South Dora St., Ukiah Services District: Denise Gorny Dina Ortiz Meeka Ferretta Emily Strachan Lois Lockart Michelle Rich Amy Buckingham Lynn Finley Martin Martinez | | Vacant | | | | | |
| 1120 South Dora St., Ukiah1120 South Dora St., Ukiah13t District: Denise Gorny Lois Lockart2 ND District: Dina Ortiz Michelle Rich3 RD DISTRICT: Meeka Ferretta Amy Buckingham4 TH DISTRICT: Emily Strachan Lynn Finley5 TH DISTRICT: PATRICK Pekin Martin Martinez | | - | | | | | |
| 1st District: 2nd District: 3rd District: 4th District: 5th District: Denise Gorny Dina Ortiz Meeka Ferretta Emily Strachan Patrick Pekin Lois Lockart Michelle Rich Amy Buckingham Lynn Finley Martin Martinez | | Conferen | ice Room 1 | | | | |
| Denise GornyDina OrtizMeeka FerrettaEmily StrachanPatrick PekinLois LockartMichelle RichAmy BuckinghamLynn FinleyMartin Martinez | | | | | | | |
| LOIS LOCKART MICHELLE RICH AMY BUCKINGHAM LYNN FINLEY MARTIN MARTINEZ | | | | | | | |
| | DENISE GORNY | DINA ORTIZ | | EMILY STRACHAN | PATRICK PEKIN | | |
| VACANT SERGIO FUENTES VACANT VACANT FLINDA BEHRINGER | LOIS LOCKART | MICHELLE RICH | AMY BUCKINGHAM | LYNN FINLEY | MARTIN MARTINEZ | | |
| | VACANT | Flinda Behringer | | | | | |

goals of recovery, human dignity, and the opportunity for individuals to meet their full potential."

| Item | Agenda Item / Description | Action |
|-------------------------------|--|---------------|
| 1. 5 minutes | Call to Order, Roll Call & Quorum Notice, Approve Agenda: | Board Action: |
| 2. 5 minutes | Minutes of the December 18, 2019 BHAB Regular Meeting: Review and possible board action | Board Action: |
| 3. 15 minutes (Maximum) | Public Comments: <i>Members of the public wishing to make comments to the BHAB</i> <i>will be recognized at this time.</i> | |
| 4. 15 minutes | Reports: Discussion and possible board action.A. Chair: Michelle RichB. Secretary: (Member Ortiz)1. Letter to College Follow UpC. Treasurer: (Vacant)1. Nomination | Board Action: |
| 5. 15 minutes | Membership: Discussion and possible actionA. Update | |
| 6. 15 minutes | Meetings to Attend: 1. Measure B 2. MHSA 3. Stepping Up 4. HHSA Advisory Board | |
| 7. 15 minutes | BHAB Annual Report | Board Action: |

| 8. 60 minutes | Duties & Responsibilities | | | | | |
|--------------------------|---|---------------|--|--|--|--|
| | LUNCH BREAK 12:30 to 1:00 | | | | | |
| 9. 10 minutes | Mendocino County Report: Jenine Miller, BHRS DirectorI.Director Report | | | | | |
| 10. 10 minutes | RQMC Report: I. Data Dashboard | | | | | |
| 11. 10 minutes | 2020 BHAB Calendar Meeting Schedule | Board Action: | | | | |
| 12. 30 minutes | Guest Speaker: Patrice Mascolo | | | | | |
| 13. | Adjournment:Next meeting:February 19, 2020 – Seaside Room, 778 S.Franklin St., Fort Bragg | | | | | |

AMERICANS WITH DISABLITIES ACT (ADA) COMPLIANCE

The Mendocino County Behavioral Health Advisory Board complies with ADA requirements and upon request will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodations to participate in the meeting should contact the Mendocino County Behavioral Health Administrative Office by calling (707) 472-2355 at least five days prior to the meeting.

 BHAB CONTACT INFORMATION:
 PHONE: (707) 472-2355
 FAX: (707) 472-2788

 EMAIL THE BOARD:
 mbboard@mendocinocounty.org
 Website:
 www.mendocinocounty.org/bhab

| | MENDOCINO C | OUNTY BEHAV | 'IORAL | Chairperson | | |
|---|---|-----------------|---------------|------------------|--|--|
| AND | RD | Jan McGourty | | | | |
| | Vice Chair Emily Strachan | | | | | |
| | | | | Secretary | | |
| CONT | Dina Ortiz | | | | | |
| | Treasurer | | | | | |
| | December 18, 2019 10:00 a.m. to 12:00 p.m. | | | | | |
| | BOS Supervisor | | | | | |
| | Carre Brown | | | | | |
| | 111 East Co | mmercial Street | | | | |
| | Willits, CA | | | | | |
| | 5™ DISTRICT: | | | | | |
| <u>1st</u> DISTRICT: | | | | | | |
| DENISE GORNY | | | | | | |
| JAN MCGOURTY | | | | | | |
| LOIS LOCKART | SERGIO FUENTES | RICHARD TOWLE | LYNN FINLEY | Flinda Behringer | | |

OUR MISSION: *"To be committed to consumers, their families, and the delivery of quality care with the goals of recovery, human dignity, and the opportunity for individuals to meet their full potential."*

| Item | Agenda Item / Description | Action |
|--------------------------------------|---|--|
| 1. 5 minutes | Call to Order, Roll Call & Quorum Notice, Approve Agenda: Meeting called to order by Chair McGourty at 10:20AM. Quorum met Members present: Buckingham, Ferretta, Finley, Gorny, Lockart, Rich, Strachan, Towle, and Supervisor Brown. Agenda approved as written. | Board Action: Motion was made by Member Strachan, seconded by Member Towle to approve the agenda as written. Motion passed. |
| 2. 10 minutes | Minutes of the November 20, 2019 BHAB Regular Meeting: <i>Review and possible board action</i> Page 3, item 4B: Secretary report edit: "Member Ortiz is on the Dual Diagnosis committee and wanted to sit in on Dual Diagnosis committee group" instead of "she was supposed to do a report" Page 3 Item E: remove item a) Page 3, Item E c) should say: Chair McGourty was unable to connect with the Adventist Behavioral Health office on Hospital Drive. Minutes approved with the noted corrections. | Board Action: Motion was made by Member Rich, seconded by Member Finley to approve the November 20, 2019 minutes as amended. Motion passed. |
| 3. 15 minutes (Maximum) | Public Comments: Members of the public wishing to make comments to the BHAB will be recognized at this time. A. Josephine Silva commented that she would like to see the BHAB make a strong commitment to send something to the Social Security Administration, because there is a proposal | |

| to d | rastically try and reduce the continuation of SSI for | |
|-------------|--|--|
| peo | ple with disabilities. Comments are due by 1/31/20. | |
| I. | Josephine mentioned she would like the board to send a | |
| | recommendation to the BOS so they can also send an | |
| | appropriate letter. | |
| II. | Josephine would like to see prevention information like | |
| | diet, exercise, birth control, etc. on the curriculum for | |
| | the training center. She thinks it is important for that | |
| | type of information to be included. | |
| III. | Josephine also stated that it is very important for | |
| | teachers and faculty (especially at the high schools) to | |
| | be trained on suicide and bullying. She thinks it is | |
| | critical for the training center to provide preventative | |
| | education and not focus solely on crisis. | |
| B Sur | pervisor Brown represents Mendocino County on the | |
| - | ional Counties Association. She commented that there | |
| | currently two bills that are very important. One is on | |
| | di-Cal jail policy which addresses the medicated inmate | |
| | lusion policy. It strips federal health benefits from | |
| | ividuals admitted to jail before they are convicted of | |
| | mitting a crime. | |
| I. | The two bills in the Senate are S2626 and S2628. | |
| 1. | Supervisor Brown thinks the board should look at the | |
| | bills and write a letter to Senators Harris and Feinstein, | |
| | and US Representative Jared Huffman. One bill is | |
| | restoring health benefits for justice involved individuals, | |
| | the other is equity and pre-trial medicated coverage act. | |
| II. | Further discussion on the two Senate bills and how it | |
| 11. | affects the county. | |
| C She | elley shared her experience with her adult daughter who | |
| | been homeless for about 4 years, and is extremely | |
| | ntally ill. She explained that her daughter recently came | |
| | ne and wants to get help. Her Medi-Cal was messed up, | |
| | impacted her ability to access services. Shelley | |
| | lained the process they went through to get an | |
| - | ointment. Her daughter is self- medicating. Shelley is | |
| | y concerned with the amount of time it takes to get an | |
| | ointment since her daughter is in desperate need of help. | |
| I. | Member Buckingham advised Shelley to take her | |
| 1. | daughter back to the ER. Commented law enforcement | |
| | is also an option to bring someone that needs help to the | |
| | ER. Crisis and respite house were also given as | |
| | suggestions. | |
| п | 66 | Mombor Buckinghom to |
| II. | The board suggested that Shelley take her daughter to | Member Buckingham to |
| | Howard Hospital via law enforcement. Member | provide Shelley her contact information. |
| III. | Buckingham will give Shelley her contact information. | |
| III. IV. | Shelley stated her daughter has not been diagnosed, Member Towle asked if the MOPS team is a viable | |
| 10. | | |
| | option to help, BHRS Director Miller stated it certainly | |
| | is, and will connect Shelley with a MOPS team member. | |
| | | |

| | V. BHRS Director Miller stated that Medi-Cal in the mental health system is county specific. VI. Further discussion on Partnership and the limitations and barriers. D. Member Lockart commented that she wants people to demand quality of care for everyone because there are no answers or enough money. Member Lockart also commented on the needs Mendocino County has and the lack of funds. | |
|------------------|--|---|
| 4. 30 minutes | Reports: Discussion and possible board action. A. Chair – Jan McGourty I. A copy of the CSU Nevada site visit report Chair McGourty wrote was provided to all attendees. a) Board members reviewed the report and agreed for it to be included in the BHAB annual report. b) Discussion on 5150 holds and how the law is interpreted. II. California Health Facilities Financing Authority (CHFFA) letter discussion. a) All attendees were provided a copy of the letter Chair McGourty wrote to the BOS in regards to the outcome of the CHFFA board meeting she attended with County Behavioral Health staff earlier this month. b) The RFP/RFQ proposed by the Measure B committee to build a Crisis Residential Treatment facility was not approved by the BOS, and there was a deadline with CHFAA in order to be able to get the grant. This issue will be followed up on at the Measure B meeting today. c) Supervisor Brown shared that when this was first brought to BOS, only two supervisors approved, but it passed and Measure B has to approve as well. There were delays in this whole process, but she hopes that in today's Measure B meeting this issue moves forward. d) Chair McGourty suggested that one of the BOS attend the CHFFA board meeting on January 30, 2020 in Sacramento. BHRS Director Miller stated they will be going in front of the BOS in January 7th regarding CHFFA. B. Secretary – Member Ortiz Letter to College Follow Up a) Member Ortiz absent from today's meeting. b) A copy of the letter Member Ortiz wrote to Mendocino College as well as their response letter was provided to all attendees. c) Mendocino College stated in their letter they have to do a labor market study to prove a strong labor market. | Board Action: CSU Nevada site visit report to be included in BHAB annual report. |

| program is needed. e) Supervisor Brown thinks this need to be included in the county feasibility plan. She will be meeting with the new Measure B project manager, to try and move forward with this recommendation. f) Will be put as a recommendation on the annual report to the BOS. g) Camille Schraeder commented she thinks the Psychiatric Technician satellite program through Napa College is definitely needed. She said there is already a shortage, and if a PHF is opened in Mendocino County there will be plenty of room to staff many people. h) The board agreed to include this as a recommendation to the BOS in the BHAB annual report. i) Discussion on possibly forwarding the letter to | Include in annual report recommendation for psychiatric technician program at Mendocino College. |
|--|---|
| Mendocino College and their response to Napa College. | |
| j) The board agreed to make two recommendations to the BOS on the annual BHAB report. One to implement a psychiatric technician program and another to write a letter to Napa College with accompanying documents from Mendocino College. | Recommend to the BOS in annual report to write a letter to Napa College about psychiatric technician program. |
| II. Camille will retrieve data on the current system of care | |
| needs. | |
| C. Treasurer – <i>Member Behringer</i> I. Tabled | |
| | |
| II. Member Behringer absent from today's meeting.D. Housing Committee: (<i>Member Gorny</i>) | |
| | |
| | |
| is putting millions into housing for folks with | |
| developmental disabilities. | |
| II. BHRS Director shared that this past Tuesday the BOS | |
| approved to allow BHRS to submit an application with RCHDC for the No Place Like Home Competitive grant. | |
| The proposal is for 19 of the 40 units that they are | |
| building at Orr Creek Commons, to be set aside for | |
| specialty mental health patients. | |
| E. Site Visit Committee: (<i>Chair McGourty, Members Rich,</i> | |
| <i>Towle and Martinez.</i>) | |
| -/ | |
| I. Remaining Site Visits: South Coast and Adventist Clinics | |
| | |
| II. #5 of annual report: Camille stated she is open to take private insurance but they won't pay for the services that our providers provide. | |
| III. Member Lockart wants to see the SeaSac information that Carre Brown has. | |
| IV. The Site Visit report will be added to the BHAB annual | |
| report. F. Flow Chart Committee: (<i>Vice Chair Strachan and Member</i> | Member Finley made a motion, seconded by |
| | |

| Pekin) I. Dustin Thompson, BHRS is absent from today's meeting. II. The BOS received copies of the flow charts. III. The board agreed to approve the flow charts since they were reviewed at last month's meeting. G. Dual Diagnosis Committee: (Secretary Ortiz) I. Member Ortiz absent from today's meeting. H. Appreciation Committee: (Members Towle and Martinez) Chair McGourty was presented with a plaque and a Letter of Appreciation on behalf of the entire board for all the years she served. III. Camille Schraeder and the Board members expressed their appreciation to Chair McGourty and all that she has done as Chair of the BHAB. Employment Committee: (Member Rich) Member Rich stated Healthy Mendocino is focusing on workforce development as their primary topic for the next six months. She shared she is no longer a part of the | Member Strachan to approve the flow charts as were presented at last month's BHAB meeting. Motion passed. |
|---|---|
| I. Member Rich stated Healthy Mendocino is focusing on workforce development as their primary topic for the | |
| board, but will continue to stay updated on what is going on as they move forward. K. Contract Review and Fulfillment Committee: (<i>Member Fuentes</i>) I. Tabled. | |
| Annhorshin: Discussion and possible action | Board Action: |
| A. Update Chair McGourty shared that there is a list of expiring terms on the BHAB annual report but the dates might need to be corrected. There are no changes on how membership expiration or reappointment process happens. II. 1/5 of board terms expire every year, but some of the term dates were messed up when they were transferred into electronic system. BHRS Director Miller explained that two terms that are expiring will have to be a one year term and then a three year term. IV. BHRS will get the correct term list with the right dates to be included in annual report. V. There are a couple members that haven't notified the clerk office or BHRS whether or not they will be renewing their term. VI. Member Towle will be resigning from District 3 at the end of the month, and will be taking Chair McGourty's position in the 1st District at the beginning of next year. District 3 will have an opening available. VII. The Membership Committee needs to act fast to let the BOS know that information gets passed from our members to them though our Committee. | |
| | on as they move forward. Contract Review and Fulfillment Committee: (Member Fuentes) Tabled. I. Tabled. Iembership: Discussion and possible action Update Chair McGourty shared that there is a list of expiring terms on the BHAB annual report but the dates might need to be corrected. II. There are no changes on how membership expiration or reappointment process happens. III. 1/5 of board terms expire every year, but some of the term dates were messed up when they were transferred into electronic system. BHRS Director Miller explained that two terms that are expiring will have to be a one year term and then a three year term. V. BHRS will get the correct term list with the right dates to be included in annual report. V. There are a couple members that haven't notified the clerk office or BHRS whether or not they will be renewing their term. VI. Member Towle will be resigning from District 3 at the end of the month, and will be taking Chair McGourty's position in the 1st District at the beginning of next year. District 3 will have an opening available. III. The Membership Committee needs to act fast to let the BOS know that information gets passed from our members to them though our Committee. |

| 6. 30 Minutes | BHAB Annual Report: A. Discussion on meetings Chair McGourty attends and how they are going to be represented moving forward. B. Members reviewed and discussed the recommendation suggestions from the BHAB annual report. I. Member Rich commented she would like the Data Notebook to be mentioned in the annual report so its completion can be represented. II. Further discussion and suggestions from board members on the BHAB annual report. C. BHAB 2020 meeting schedule: Members reviewed and made a few changes. I. Member Rich and Amanda Stoner to work together to make the necessary changes to the schedule. | Board Action: Member Strachan made a motion, seconded by Member Finley to continue to complete and revise the BHAB annual report again at next month's meeting. Motion passed. |
|------------------------|--|--|
| 7. 5 minutes | Mendocino County Report: Jenine Miller, BHRS Director A. Director Report I. Tabled - included in agenda packet. | Board Action: |
| 8. 5 minutes | RQMC Report: A. Data Dashboard I. Tabled - included in agenda packet. | Board Action: |
| 9. 5 minutes | Adjournment:12:29 PM Next meeting: January 15, 2019 – Ukiah: Behavioral Health and Recovery Services | |

AMERICANS WITH DISABLITIES ACT (ADA) COMPLIANCE

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|-----------------------------------|----------------------------|--|
| EMAIL THE BOARD: <u>mhboard@r</u> | <u>mendocinocounty.org</u> | WEBSITE: <u>www.mendocinocounty.org/bhab</u> |



Mendocino County Behavoiral Health and Recovery Services Behavioral Health Advisory Board General Ledger FY 19/20

December 31, 2019

| ORG | OBJ | ACCOUNT DESCRIPTION | YR/PER/JNL | EFF DATE | AMOUNT INVOICE # | CHECK # VENDOR NAME | COMMENT |
|-----|--------|-----------------------------------|----------------|------------|-----------------------|-----------------------------|----------------------------|
| MHB | 862080 | FOOD | 2020/03/000758 | 09/19/2019 | 81.71 | P-Card | COSTCO WHSE#83830.8008/20/ |
| MHB | 862080 | FOOD | 2020/04/000227 | 10/10/2019 | 87.97 2018-9-07 | 4313266 SAFEWAY | 2019 JULY |
| MHB | 862080 | FOOD | 2020/04/000227 | 10/10/2019 | 103.75 2019 AUGUST | 4313266 SAFEWAY | AUGUST 2019 ACCOUNT NUMBER |
| MHB | 862080 | FOOD | 2020/04/001087 | 10/29/2019 | 69.43 | P-Card | COSTCO WHSE#83830.0009/17/ |
| MHB | 862080 | FOOD | 2020/05/000068 | 11/07/2019 | 109.79 10122019 | 4314649 SAFEWAY | ACCOUNT NUMBER 85006 |
| MHB | 862080 | FOOD | 2020/05/000850 | 11/22/2019 | 52.32 | P-Card | COSTCO WHSE#83830.0010/15/ |
| MHB | 862080 | FOOD | 2020/05/000850 | 11/22/2019 | 121.94 | P-Card | MARINOS PIZZ83839.9410/15/ |
| MHB | 862080 | FOOD | 2020/06/000856 | 12/17/2019 | 54.91 | P-Card | COSTCO WHSE#83830.0011/19/ |
| | | FOOD Total | | | \$681.82 | | |
| MHB | 862150 | MEMBERSHIPS | | | | | |
| | | MEMBERSHIPS TOTAL | | | \$0.00 | | |
| MHB | 862170 | OFFICE EXPENSE | 2020/04/001015 | 10/31/2019 | 39.03 1218381 | 4314268 FISHMAN SUPPLY COMP | 15368.17 FY1920 |
| | | OFFICE EXPENSE Total | | | \$39.03 | | |
| MHB | 862210 | RNTS & LEASES BLD GRD | | | | | |
| | | RNTS & LEASES BLD GRD Total | | | \$0.00 | | |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2020/02/000248 | 08/08/2019 | 17.40 7/17/19 | 4309179 BEHRINGER FLINDA | LOCAL 7/17/19 FY19 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2020/02/000248 | 08/08/2019 | 71.92 7/3/19 | 4309514 STRACHAN EMILY | LOCAL 7/3/19 F |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2020/02/000248 | 08/08/2019 | 21.46 7/17, 7/27/19 | 4309531 TOWLE RICHARD | LOCAL 7/17, 7/27/19 FY |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2020/03/000340 | 09/12/2019 | 17.40 8/21/19 | 4311118 BEHRINGER FLINDA | LOCAL 8/21/19 FY |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2020/03/000340 | 09/12/2019 | 98.60 8/1-8/21/19 | 4311410 TOWLE RICHARD | LOCAL 8/1-8/21/19 FY |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2020/04/000665 | 10/18/2019 | 35.96 8/21/19 | 4313644 MCGOURTY JAN | LOCAL 8/21/19 FY |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2020/04/000665 | 10/18/2019 | 22.04 8/21/19 | 4313777 STRACHAN EMILY | LOCAL 8/21/19 FY1 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2020/04/000665 | 10/18/2019 | 92.51 9/16-9/25/19 | 4313787 TOWLE RICHARD | LOCAL 9/16-9/25/19 FY19 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2020/05/000391 | 11/15/2019 | 86.42 10/01-10/22/19 | 4315154 TOWLE RICHARD | LOCAL 10/01-10/22/19 FY |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2020/06/000491 | 12/12/2019 | 81.20 10/16/19 | 4316467 STRACHAN EMILY | LOCAL 10/16/19 FY |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2020/06/000491 | 12/12/2019 | 62.64 NOV. 2019 | 4316481 TOWLE RICHARD | LOCAL NOV. 2019 FY1 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2020/06/000026 | 12/05/2019 | 92.80 9/18-10/16/19 | 4315663 BEHRINGER FLINDA | LOCAL 9/18-10/16/19 FY1 |
| | | TRNSPRTATION & TRAVEL Total | | | \$700.35 | | |
| MHB | 862253 | TRAVEL & TRSP OUT OF COUNTY | 2020/04/000665 | 10/18/2019 | 1,872.93 8/25-8/28/19 | 4313644 MCGOURTY JAN | SEATTLE 8/25-8/28/19 FY |
| | | TRAVEL & TRSP OUT OF COUNTY Total | | | \$1,872.93 | | |
| | | Grand Total | | | \$3,294.13 | | |

| | | Summary of Bud | get for FY 19/20 | | |
|--------|----------------------|----------------|------------------|------------|------------|
| | | | | | Remaining |
| OBJ | ACCOUNT DESCRIPTION | | Budget Amount | YTD Exp | Budget |
| 862080 | Food | | 1,800.00 | 681.82 | 1,118.18 |
| 862150 | Memberships | | 600.00 | 0.00 | 600.00 |
| 862170 | Office Expense | | 500.00 | 39.03 | 460.97 |
| 862210 | Rents & Leases Bld | | 30.00 | 0.00 | 30.00 |
| 862250 | In County Travel | | 5,800.00 | 700.35 | 5,099.65 |
| 862253 | Out of County Travel | | 2,770.00 | 1,872.93 | 897.07 |
| | | Total Budget | \$11,500.00 | \$3,294.13 | \$8,205.87 |

Behavioral Health Recovery Services Mental Health FY 2019-2020 Budget Summary Year to Date as of **December 31, 2019**

| | | | | EXP | ENDITURES | | | | | REVE | NUE | | | |
|----|----------------------------------|--------------------------------|------------------------|------------------------|------------------|-----------------|------------------------|-----------------------|--------------|--------------|-----------------|-----------|---------------|----------------|
| | Program | FY 19/20 Approved Budget | Salaries & Benefits | Services & Supplies | Other Charges | Fixed Assets | Operating Transfers | Total Expenditures | 2011 Realign | 1991 Realign | Medi-Cal FFP | Other | Total Revenue | Total Net Cost |
| 1 | Mental Health (Overhead) | (5,833,895) | 26,959 | 111,324 | 7,325,139 | | (14,118) | 7,449,304 | 503,374 | 318,059 | 1,607,338 | 2,734 | 2,431,506 | 5,017,798 |
| 2 | Administration | 1,448,778 | 401,923 | 156,533 | | | (25,167) | 533,289 | | | | 21,918 | 21,918 | 511,371 |
| 3 | CalWorks | 98,355 | 45,240 | 3,430 | | | | 48,669 | | | | 38,187 | 38,187 | 10,482 |
| 4 | Mobile Outreach Program | 384,126 | 73,884 | 33,609 | | | (4,581) | 102,912 | (49,547) | | | | (49,547) | 152,459 |
| 5 | Adult Services | 764,577 | 288,541 | 36,984 | 60,138 | | (86,302) | 299,361 | | | | 60,943 | 60,943 | 238,419 |
| 6 | Path Grant | 19,500 | | 4,919 | | | | 4,919 | 8,834 | | | | 8,834 | (3,915) |
| 7 | SAMHSA Grant | 180,000 | | 50,612 | | | | 50,612 | | | | 0 | 0 | 50,612 |
| 8 | Mental Health Board | 11,500 | | 3,294 | | | | 3,294 | | | | | 0 | 3,294 |
| 9 | Business Services | 624,295 | 227,394 | 12,693 | | | | 240,087 | | | | 41,725 | 41,725 | 198,362 |
| 11 | AB109 | 135,197 | 52,398 | 6,845 | | | | 59,243 | 27,614 | | | | 27,614 | 31,630 |
| 12 | Conservatorship | 2,456,866 | 34,362 | 69,936 | 902,958 | | | 1,007,255 | | | | 70,027 | 70,027 | 937,229 |
| 13 | No Place Like Home Grant | 0 | | | | | | 0 | | | | 56,913 | 56,913 | (56,913) |
| 14 | QA/QI | 450,568 | 160,797 | 35,717 | | | | 196,515 | | | | 306 | 306 | 196,209 |
| | Total YTD Expenditures & Revenue | | 1,311,498 | 525,895 | 8,288,235 | 0 | (130,167) | 9,995,461 | 490,275 | 318,059 | 1,607,338 | 292,752 | 2,708,424 | 7,287,037 |
| | | 720.967 | | | | | | | | | | | | |
| | FY 2019-2020 Adjusted Budget | 739,867 | 3,428,458 | 1,614,189 | 18,643,357 | 0 | 40,045 | 23,726,049 | 6,178,965 | 4,180,046 | 10,300,498 | 3,754,322 | 24,413,831 | (687,782) |
| C | Variance | | 2,116,960 | 1,088,294 | 10,355,122 | 0 | 170,212 | 13,730,588 | 5,688,690 | 3,861,987 | 8,693,160 | 3,461,570 | 21,705,407 | (7,974,819) |

Behavorial Health Recovery Services Mental Health Services Act (MHSA) FY 2019-2020 Budget Summary Year to Date as of December 31, 2019

| Program | FY 19/20 Approved Budget | Salaries & Benefits | Services & Supplies | Other Charges | Fixed Assets | Operating Transfers | Total Expenditures | Revenue Prop 63 | Other- Revenue | Total Net Cost |
|----------------------------------|--------------------------------|------------------------|------------------------|---------------|-----------------|------------------------|-----------------------|--------------------|-------------------|-------------------|
| Community Services & Support | 508,437 | 131,470 | 32,713 | 12,175 | | (14,773) | 161,585 | 1,094,866 | 33,908 | 127,677 |
| Prevention & Early Intervention | 787,607 | 25,466 | 130,438 | 24,393 | | | 180,296 | 273,717 | 11,570 | 168,727 |
| Innovation | 1,232,820 | | 23,466 | | | | 23,466 | 72,031 | | 23,466 |
| Workforce Education & Training | 160,000 | | 39,527 | | | | 39,527 | | | 39,527 |
| Capital Facilities & Tech Needs | 407,925 | | 129,334 | | | | 129,334 | | | 129,334 |
| Total YTD Expenditures & Revenue | | 156,936 | 355,477 | 36,568 | - | (14,773) | 534,208 | 1,440,614 | 45,478 | 488,730 |
| FY 2019-2020 Approved Budget | 3,096,789 | 337,730 | 7,066,811 | 0 | 137,000 | 392,080 | 7,933,621 | 4,836,832 | 4,836,832 | 3,096,789 |
| Variance | | 180,794 | 6,711,334 | (36,568) | 137,000 | 406,853 | 7,399,413 | 3,396,218 | 4,791,354 | 2,608,059 |

Prudent Reserve Balance

2,197,777

WIC Section 5847 (a)(7) - Establishment & mantenance of a prudent reserve to ensure the county continues to be able to serve during years in which revenues for the Mental Health Services Fund are below recent averages adjusted by changes in the state population and the California Consumer Price Index.

Behavioral Health Recovery Services SUDT FY 2019-2020 Budget Summary Year to Date as of **December 31, 2019**

| | | | | EXP | ENDITURES | | | REVENUE | | | | | | |
|----|--|--------------------------------|------------------------|--------------------------|------------------|-----------------|------------------------|-----------------------|---------------------------------|--------------|--------------|---------|---------------|----------------|
| | Program | FY 19/20 Approved Budget | Salaries & Benefits | Services and Supplies | Other Charges | Fixed Assets | Operating Transfers | Total Expenditures | SAPT Block Grant and FDMC | 2011 Realign | Medi-Cal FFP | Other | Total Revenue | Total Net Cost |
| 1 | SUDT Overhead | 0 | 4,218 | (134) | | | | 4,085 | (850,110) | | | 16,042 | (834,068) | 838,153 |
| 2 | County Wide Services | 140,925 | | 6,502 | | | | 6,502 | | | | | 0 | 6,502 |
| 3 | Drug Court Services | (1) | 67,962 | 13,268 | | | (4,043) | 77,187 | | 19,012 | | | 19,012 | 58,176 |
| 4 | Ukiah Adult Treatment Services | (101) | 237,203 | 53,368 | | | (50,750) | 239,821 | | 7,536 | (1,100) | 7,701 | 14,137 | 225,684 |
| 5 | Women In Need of Drug Free Opportunties | 1 | 49,398 | 10,734 | | | (6,960) | 53,173 | | 18,797 | | | 18,797 | 34,375 |
| 6 | Family Drug Court | 0 | 107,119 | 4,541 | | | (68,493) | 43,166 | | | | | 0 | 43,166 |
| 8 | Friday Night Live | 0 | | 3,507 | | | | 3,507 | | | | | 0 | 3,507 |
| 9 | Willits Adult Services | 0 | 52,490 | 3,395 | | | (41,345) | 14,540 | | | | | 0 | 14,540 |
| 10 | Fort Bragg Adult Services | 25,001 | 143,312 | 47,501 | | | (23,363) | 167,450 | | | | 3,964 | 3,964 | 163,486 |
| 11 | Administration | 92,251 | 200,472 | 102,240 | | | (7,168) | 295,544 | | | | 10,860 | 10,860 | 284,683 |
| 12 | Adolescent Services | 1 | 79,823 | 3,701 | | | | 83,524 | | | | | 0 | 83,524 |
| 13 | Prevention Services | 0 | 57,897 | 47,276 | | | (2,662) | 102,511 | | | | 9,234 | 9,234 | 93,277 |
| | Total YTD Expenditures & Revenue | | 995,675 | 296,034 | 0 | 0 | (204,783) | 1,091,011 | (850,110) | 45,345 | (1,100) | 47,802 | (758,063) | 1,849,074 |
| | | 250 077 | | | - | | | | | | | , | | |
| b | FY 2019-2020 Budget | 258,077 | 2,855,889 | 780,132 | 70,000 | 0 | (814,850) | 2,891,171 | 1,101,794 | 647,920 | 50,000 | 833,380 | 2,633,094 | 258,077 |
| C | Variance | | 1,860,214 | 484,098 | 70,000 | 0 | (610,067) | 1,804,245 | 1,951,904 | 602,575 | 51,100 | 785,578 | 3,391,157 | |

QI Work Plan - 3.D

Report - Appeals, Grievances, Change of Provider - November 2019

| Provider Appe | Provider Appeal (45 days) | | | | | | | |
|---------------|---------------------------|--------|---------|-----------|------------------|--|--|--|
| Receipt Date | Provider Name | Reason | Results | Date | Date Letter | | | |
| | | | | Completed | sent to Provider | | | |
| | | | | | | | | |
| Total | 0 | | | | | | | |

| Client Appeal | (45 days) | | | | |
|----------------------|---------------|---|---|------------|----------------|
| Receipt Date | Provider Name | Reason | Results | Date | Date Letter |
| | | | | Completed | sent to Client |
| 11/21/2019 | Restpadd | Beneficiary states that they do not require inpatient mental health services. | Appeal denied as there has been no adverse benefit determination. | 11/21/2019 | 11/21/2019 |
| Total | 1 | | | | |

| Issue Resoluti | ons (60 Days) | | | | |
|-----------------------|---------------|--------|---------|-----------|------------------|
| Receipt Date | Provider Name | Reason | Results | Date | Date Letter |
| | | | | Completed | sent to Provider |
| | | | | | |
| Total | 0 | | | | |

| SUDT Grievand | ce (60 Days) | | | | |
|---------------|---------------|--------|---------|-----------|------------------|
| Receipt Date | Provider Name | Reason | Results | Date | Date Letter |
| | | | | Completed | sent to Provider |
| | | | | | |
| Total | 0 | | | | |

| Client Grievan | lient Grievance (60 Days) | | | | | | | | | | |
|-----------------------|---------------------------|---|--|------------|----------------|--|--|--|--|--|--|
| Receipt Date | Provider | Reason | Results | Date | Date Letter | | | | | | |
| | | | | Completed | sent to Client | | | | | | |
| 11/12/2019 | RQMC | Beneficiary states the medications perscribed were not adequate for | Investigation ongoing. | | | | | | | | |
| | | addressing their current issues. | | | | | | | | | |
| 11/21/2019 | Restpadd | Beneficiary wished to contest their treatment plan. | Beneficiary concern was addressed and taken care of. | 12/16/2019 | 12/16/2019 | | | | | | |
| Total | 3 | | | | | | | | | | |

| Client Request | ient Request for Change of Provider (10 Business Days) | | | | | | | | | | |
|-----------------------|--|--|---|------------|----------------|--|--|--|--|--|--|
| Receipt Date | Provider | Reason | Results | Date | Date Letter | | | | | | |
| | | | | Completed | sent to Client | | | | | | |
| 11/12/2019 | Manzanita | Requesting change to a different provider. | Beneficiary discharged from previous provider and services opened at new provider. | 11/25/2019 | 11/25/2019 | | | | | | |
| 11/14/2019 | Manzanita | Requesting change to a different provider. | Beneficiary discharged from previous provider and services opened at new provider. | 11/25/2019 | 11/25/2019 | | | | | | |
| Total | 2 | | | | | | | | | | |

| ſ | 0 Provider Appeals |
|---|--|
| | 1 Client Appeals |
| | 0 Issue Resolutions (Completed) |
| | 0 SUDT Grievances (Completed) |
| | 2 Grievance (Completed) |
| | 2 Request for Change of Provider (Completed) |

Behavioral Health Advisory Board Director's Report

January 2020

1. Board of Supervisors:

- a. Recently passed items or presentations:
 - i. Mental Health:
 - Approval of Amendment to Agreement with Nadham Inc., DBA Creekside Convalescent Hospital - Behavioral Health Unit to Provide Residential Care to Mendocino County Lanterman-Petris-Short Clients, Effective When Agreement Becomes Fully Executed Through June 30, 2020
 - ii. Substance Use Disorders Treatment:
 - 1. None
- b. Future BOS Items or Presentations:
 - i. Mental Health
 - Adoption of Resolution to Develop a Crisis Residential Treatment Program in Accordance with California Health Facilities Financing Authority Grant Funding Under the Investment in Mental Health Wellness Grant Program.
 - ii. Substance Use Disorder Treatment:
 - 1. None

2. Staffing Updates for December:

- New Hires:
 Mental Health: MH Rehab Specialist
 Substance Use Disorders Treatment: None
- b. Promotions: Mental Health: None
 Substance Use Disorders Treatment: None
- c. Departures: Mental Health: MH Rehab Specialist Substance Use Disorders Treatment: None

3. Audits/Site Reviews:

- a. Date occurred and report out of findings:
 - i. Upcoming/Scheduled Audits/Reviews:

- 1. SABG Review
- 2. EQRO Site Visit
- ii. Completed Audits/Reviews
 - 1. None
- b. Site Reviews:
 - i. Redwood Community Services Birch House Children's Outpatient Treatment Home – Site visit 12/5/19.

4. Grievances/Appeals:

- a. MHP Grievances: 2
- b. SUDT Grievances: 0
- c. MHSA Issue Resolutions: 0
- d. Second Opinion: 0
- e. Change of Provider Requests: 2
- f. Provider Appeals: 0
- g. Consumer Appeals: 1

5. Meetings of Interest:

a. MHSA Forum/QIC Meeting: Wednesday February 12, 2020 5:00 pm - 7:00 pm Manzanita Services Ukiah, 410 Jones St. C-1 Ukiah, CA 95482

6. Grant Opportunities:

a. None

7. Significant Projects/Brief Status:

- a. Assisted Outpatient Treatment (AOT): AB 1421/Laura's Law
- b. Melinda Driggers, AOT Coordinator, is accepting and triaging referrals:
 - i. Referrals to Date: 74
 - ii. Did not meet AOT Criteria: 72
 - iii. Currently in Investigation/Screening/Referral: 0
 - iv. Settlement Agreement/Full AOT: 1
 - v. Other (Pending Assessments to file Petition): 0

8. Educational Opportunities/Information:

- Cultural Diversity Committee Meeting: Wednesday February 26, 2020 3:30 pm 5:30 pm Mendocino County Atlantic Room, 472 E. Valley St. Willits, CA 95490. The meeting will include a mini training on Native American Culture.
- b. Crisis Intervention Team (CIT) Training Wednesday February 19, 2020 Friday February 21, 2020 8:00 am 5:00 pm. Presbyterian Church 44831 Main St., Mendocino, CA 95460

9. Mental Health Services Act (MHSA):

a. MHSA Forum/QIC Meeting: February 12, 2020 5:00 pm - 7:00 pm Manzanita Services Ukiah, 410 Jones St. C-1 Ukiah, CA 95482

10. Lanterman Petris Short Conservatorships (LPS):

a. Number of individuals on LPS Conservatorships = 56

11. Substance Use Disorder Treatment Services:

- a. Number of Substance Use Disorder Treatment Clients Served in November 2019:
 - i. Total number of clients served = 84
 - ii. Total number of services provided = 391
 - iii. Fort Bragg: 17 clients served for a total of 86 services provided
 - iv. Ukiah: 58 clients served for a total of 259 services provided
 - v. Willits: 9 clients served for a total of 46 services provided

12. Contracts:

a. None

13. Capital Facility Projects:

- a. Orchard Project
 - i. CHFFA Board Meeting 12/5/19- Milestone of securing funding met.
 - CHFFA Board Meeting 1/30/2020 to demonstrate approval of contract with Nacht & Lewis by the Measure B Committee. 1/30/20 meeting will establish new milestones related to completion of the project by November 2021 provided the contract and site are approved.
- b. Willow Terrace Project
 - i. Vacancies filled through Coordinated Entry process as they come available.
 - ii. Some turnover in tenancy.

"Serving the Mental Health Needs of Mendocino County's Children and Youth"

Report to the Behavioral Health Advisory Board 1/6/20

1. Staffing

Though staffing is an ongoing concern, agencies report relative stability and capacity in staffing at this time.

2. Audits

We have not yet received the results of the county chart audit

We have received the report on the DHCS audit. We had three progress notes disallowed and did very well on both documentation and mental health system.

3. Meetings of Interest

RQMC continues to participate in the Child Welfare review of high need children placed in Short Term Residential Treatment Programs or in need of higher level of care. We also meet on a biweekly basis with Specialty Mental Health providers agencies, both youth and adult. Stepping Up meetings have been scheduled for the fourth Monday of each month through June 2020.

We continue to participate in meetings with county behavioral health leadership and representative of the ARCH Federally Qualified Health Clinics focusing on ways to improve coordination of care.

4. Grant opportunities

We will be supporting County and Partnership Health Plan in an effort to fund Behavior Health Integration efforts in Mendocino County

5. Significant Projects/brief status

We continue to participate in monitoring and supporting clients at Willow Terrace and Valley house, Gibson House, and Haven, as well as the Whole Person Care project. We will participate with Manzanita in overseeing services at Oak House.

6. Educational Opportunities

RQMC continues to provide various trainings to providers and representatives of service agencies. First 5 announced Triple P Group Training February 19-20 at the Ukiah Valley Conference Center.

7. LPS Conservatorships

RQMC currently has two conserved clients living at Haven House and one more is moving in today. There are three openings for conserved clients there at this time and we are working with Public Guardian to fill those openints.

- 8. We continue to monitor contracts and client services provided through each of our contract agencies.
- 9. Medication Support Services

We continue to work at improving and supporting medication management for our Medi-Cal beneficiaries. RQMC works closely with RCS Crisis to ensure people getting released from psychiatric hospitalization and people seen in crisis services receive prompt medication management appointments.

Tim Schraeder MFT

Redwood Quality Management Company (RQMC) is the Administrative Service Organization for Mendocino Countyproviding management and oversight of specialty mental health, community service and support, and prevention and early intervention services. The following data is reported by age range, along with a total for the system of care (either youth or adult) as well as the overall RQMC total. This will assist in interpreting how different demographics are accessing service, as well as assist in providing an overall picture of access and service by county contract (youth, young adult and adult). Our goal is to provide the Behavioral Health Advisory Board with meaningful data that will aid in your decision making and advocacy efforts while still providing a snapshot of the overall systems of care.

| | Childre | n & Youth | Young | Adult | Adult & | Older Adul | t System | RQMC |
|----------------------------|---------|-------------|---------|-------|---------|------------|----------|-------|
| | 0-11 | 12-17 | 18-21 | 22-24 | 25-40 | 41-64 | 65+ | Total |
| Persons Admitted to | | | | | | | | |
| Outpatient Services Nov | 32 | 27 | 11 | 5 | 31 | 25 | 2 | |
| Toto | ıl | 59 | 16 | 5 | | 58 | | 133 |
| Crisis Services Nov | 3 | 23 | 7 | 8 | 27 | 32 | 10 | |
| Toto | ıl | 26 | 15 | 5 | | 69 | | 110 |
| Unduplicated Persons | | | - | | - | | | |
| Served in Nov | 250 | 247 | 71 | 45 | 250 | 395 | 67 | |
| Toto | 1 4 | 197 | 11 | 6 | | 712 | | 1,325 |
| Unduplicated Persons | | | | | | | | |
| Served Fiscal Year to Date | 346 | 385 | 124 | 87 | 419 | 590 | 106 | |
| Toto | 1 7 | 731 | 21 | 1 | | 1,115 | | 2,057 |
| Identified As (YTD) | | | | | | | | |
| Male | : | 371 | 11 | .2 | | 550 | | 1,033 |
| Female | | 358 | 94 | 4 | 561 | | | 1,013 |
| Non-Binary and Transgender | | 2 | 5 | i i | | 4 | | 11 |
| | | | | | | | | |
| White | | 389 | 12 | .0 | | 873 | | 1,382 |
| Hispanic | | 174 | 44 | 4 | | 66 | | 284 |
| American Indian | | 78 | 20 | 0 | | 61 | | 159 |
| Asian | | 5 | | | | 12 | | 20 |
| African American | | 20 | | 4 | | 20 | | 54 |
| Other/Undisclosed | | 65 | | 0 | | 83 | | 158 |
| | YTD Pe | rsons by lo | ocation | |] | | | |

AGE OF PERSONS SERVED

| 1162 |
|------|
| 291 |
| 75 |
| 17 |
| 412 |
| 33 |
| 67 |
| |

ooard- Nov 2019 and 19/20 YTD

| Redwood Quality Management Company | | | | Re | | | y Manag ard- Nov 2 | | - |
|--|-------|--|--|-------------------|--|----------|--|---|---|
| | | | | AGE | OF PERS | SONS SEF | RVED | | |
| | | Childre | n & Youth | Young | | | Older Adu | lt System | RQM |
| | 1 | 0-11 | 12-17 | 18-21 | 22-24 | 25-40 | 41-64 | 65+ | Tota |
| lotal Number of | • | | | | | | | | |
| `otal Number of Crisis Line Contacts Nov | Г | 14 | 38 | 10 | 13 | 98 | 120 | 28 | 1 |
| | Total | | 52 | 23 | | 50 | 246 | 20 | 321 |
| Cricic Line Contacts VTD | ſ | 26 | 221 | 76 | 66 | 562 | E 21 | 01 |] |
| Crisis Line Contacts YTD | Total | | 221 257 | 76 14 | 66 2 | 562 | 521 1,174 | 91 | |
| Crisis Line Contacts YTD | [| 2 by rease | 257 on for call | 14 | 2 | 562 | 1,174 | Calls from | m Law |
| Crisis Line Contacts YTD | | by rease | on for call | 14 | 2 587 | 562 | 1,174 | r Calls from | m Law :o Crisis |
| Crisis Line Contacts YTD | | 2 by reaso Increase in Phone Sup | on for call n Symptoms oport | 14 | 2 587 359 | 562 | 1,174 Nov Enfor | r Calls from rcement t | m Law :o Crisis |
| Crisis Line Contacts YTD | | 2 by rease Increase in Phone Sup Information | on for call n Symptoms oport | 14 YTD | 2 587 | 562 | 1,174 | r Calls from rcement t | m Law :o Crisis |
| Crisis Line Contacts YTD | | 2 by rease Increase in Phone Sup Informatic Suicidal ic | on for call n Symptoms oport on Only | YTD | 2 587 359 138 | 562 | 1,174 Nov Enfor MCSO: 14 | r Calls from rcement t TOTAL: 2 CHP: | 6 WPD: |
| Crisis Line Contacts YTD | | by rease Increase in Phone Sup Informatic Suicidal ic Self-Injuri Access to | on for call n Symptoms oport on Only leation/Threa ous Behavior Services | 14 YTD | 2 587 359 138 296 | 562 | 1,174 Nov Enfor MCSO: 14 | r Calls from rcement t TOTAL: 2 CHP: | m Law co Crisis 6 WPD: |
| Crisis Line Contacts YTD | | by rease Increase in Phone Sup Informatic Suicidal id Self-Injuri Access to Aggression | on for call n Symptoms oport on Only leation/Threa ous Behavior Services n towards Ot | 14 YTD | 2 587 359 138 296 21 124 17 | 562 | 1,174 Nov Enfor MCSO: 14 FBPD: 1 | r Calls from rcement t TOTAL: 2 CHP: Jail: 7 | m Law co Crisis 6 WPD: UPD: 4 |
| Crisis Line Contacts YTD | | by rease Increase in Phone Sup Informatic Suicidal id Self-Injuri Access to Aggression | on for call n Symptoms oport on Only leation/Threa ous Behavior Services | 14 YTD | 2 587 359 138 296 21 124 | 562 | 1,174 Nov Enfor MCSO: 14 FBPD: 1 | Calls from rcement to TOTAL: 2 CHP: Jail: 7 | m Law co Crisis 6 WPD: UPD: 4 |
| <u>Crisis Line Contacts YTD</u> | | by rease Increase in Phone Suj Informatic Suicidal id Self-Injuri Access to Aggression Resources | on for call n Symptoms oport on Only leation/Threa ous Behavior Services n towards Ot r/Linkages | YTD at hers | 2 587 359 138 296 21 124 17 | 562 | 1,174 Nov Enfor MCSO: 14 FBPD: 1 | Calls from rcement t TOTAL: 2 CHP: Jail: 7 Calls from rcement t | m Law 6 WPD: UPD: 4 m Law |
| <u>Crisis Line Contacts YTD</u> | | by rease Increase in Phone Suj Informatic Suicidal id Self-Injuri Access to Aggression Resources | on for call n Symptoms oport on Only leation/Threa ous Behavior Services n towards Ot s/Linkages | YTD at hers | 2 587 359 138 296 21 124 17 31 | 562 | 1,174 Nov Enfor MCSO: 14 FBPD: 1 | Calls from rcement t TOTAL: 2 CHP: Jail: 7 CHP: Jail: 7 | m Law 6 WPD: UPD: 4 m Law |

| Nov Calls from Law | | | | | | | | |
|-----------------------|-----------|--------|--|--|--|--|--|--|
| Enforcement to Crisis | | | | | | | | |
| | TOTAL: 26 | | | | | | | |
| MCSO: 14 | CHP: | WPD: | | | | | | |
| FBPD: 1 | Jail: 7 | UPD: 4 | | | | | | |

| YTD Calls from Law | | | | | | | | |
|------------------------------|------------|---------|--|--|--|--|--|--|
| Enforcement to Crisis | | | | | | | | |
| | TOTAL: 165 | | | | | | | |
| MCSO: 54 | CHP: | WPD: 6 | | | | | | |
| FBPD: 12 | Jail: 66 | UPD: 27 | | | | | | |

l otal Number of...

| Emergency Crisis Assessments Nov | 9 | 32 | 9 | 11 | 37 | 63 | 24 | |
|----------------------------------|----|----|----|----|----|-----|----|-----|
| Total | 41 | | 20 |) | | 124 | | 185 |
| | | | | | | | | |

| Emergency Crisis Assessments YTD | 29 | 183 | 68 | 61 | 279 | 315 | 81 | |
|----------------------------------|----|-----|----|----|-----|-----|----|-------|
| Total | | 12 | 12 | 9 | | 675 | | 1,016 |

| YTD by location | |
|-----------------------------------|-----|
| Ukiah Valley Medical Center | 426 |
| Crisis Center-Walk Ins | 248 |
| Mendocino Coast District Hospital | 124 |
| Howard Memorial Hospital | 122 |
| Jail | 45 |
| Juvenile Hall | 35 |
| Schools | 1 |
| Community | 13 |
| FQHCs | 2 |

| YTD by insurance | | | | | | | |
|----------------------|-----|--|--|--|--|--|--|
| Medi-Cal/Partnership | 682 | | | | | | |
| Private | 126 | | | | | | |
| Medi/Medi | 85 | | | | | | |
| Medicare | 65 | | | | | | |
| Indigent | 48 | | | | | | |
| Consolidated | | | | | | | |
| Private/Medi-Cal | 2 | | | | | | |
| VA | 8 | | | | | | |

Data Dashboard- Nov 2019 and 19/20 YTD



| | Children & Youth | | Young Adult | | Adult & Older Adult System | | | RQMC |
|--------------------------------|------------------|-------|-------------|-------|----------------------------|-------|-----|-------|
| | 0-11 | 12-17 | 18-21 | 22-24 | 25-40 | 41-64 | 65+ | Total |
| Total Number of | | | | | | | | |
| Inpatient Hospitalizations Nov | 1 | 6 | 3 | 6 | 11 | 15 | 3 | |
| Total | | 7 | | 9 | | 29 | | 45 |
| | | | | | | | | |
| Inpatient Hospitalizations YTD | 3 | 38 | 18 | 25 | 86 | 71 | 12 | |
| Total | L | 41 | 43 | ; | | 169 | | 253 |

| ReHospitalization within 30 days | Youth | Adult | 0-2 days in the Hospital | Admits | % of total Admits |
|-------------------------------------|-------|-------|-----------------------------|--------|----------------------|
| Nov | 1 | 4 | Nov | 2 | 4.4% |
| YTD | 9 | 16 | YTD | 19 | 7.5% |

AGE OF PERSONS SERVED

| Days in the ER | 0 | 1 | 2 | 3 | 4 | 5+ | Unk |
|-------------------|----|-----|----|----|---|----|-----|
| Nov | 7 | 19 | 13 | 2 | 1 | 0 | 3 |
| YTD | 49 | 120 | 54 | 10 | 4 | 1 | 17 |
| by Hospital | 0 | 1 | 2 | 3 | 4 | 5+ | |
| AHUV | 5 | 11 | 8 | 2 | | | |
| Howard | 2 | 1 | 1 | | | | |
| MCDH | 0 | 7 | 4 | | 1 | | |

| At Discharge | Discharged to Mendocino | | Follow ι Ap | - | Declined follow up Crisis appt | | |
|--|----------------------------|----------|----------------|-----|-----------------------------------|-----|--|
| Payor | Nov | YTD | Nov YTD | | Nov | YTD | |
| Mendo Medi-cal | 29 | 152 | 26 | 136 | 1 | 13 | |
| Indigent | 4 | 16 | 4 | 15 | 0 | 1 | |
| Other Payor | 6 | 22 | 6 | 14 | 5 | 12 | |
| YTD hospitalizations where discharge was out of county or unknown: | | | | | | | |
| YTD number who decli | ned a follow | up appt: | | | | 26 | |

| Number of hospitalition | 1 | 2 | 3 | 4 | 5 | 6+ |
|---------------------------------------|-----|----|---|---|---|----|
| YTD Number of unduplicated clients | 172 | 33 | 3 | 0 | 0 | 1 |

Data Dashboard- Nov 2019 and 19/20 YTD

YTD hospitalizations by location...

| Aurora- Santa Rosa** | 45 |
|-----------------------------|----|
| Restpadd Redding/RedBluff** | 70 |
| St. Helena Napa/ Vallejo** | 95 |
| Sierra Vista Sacramento** | 1 |
| John Muir Walnut Creek** | 1 |
| San Jose BH** | 0 |
| St Marys San Francisco** | 3 |
| Marin General** | 5 |
| Heritage Oaks Sacramento** | 7 |
| VA: Sacramento / PaloAlto / | 0 |
| Fairfield / San Francisco | 0 |
| Other** | 26 |

| YTD hospitalizations by criteria | | | | | |
|----------------------------------|-----|--|--|--|--|
| Danger to Self | 120 | | | | |
| Gravely Disabled | 83 | | | | |
| Danger to Others | 3 | | | | |
| Combination | 47 | | | | |

Total Number of...

| Full Service Partners Nov | Youth | TAY | Adult | BHC | Elder | Outreach | |
|---------------------------|-------|-----|-------|-----|-------|----------|-----|
| Total | 0 | 22 | 72 | 8 | 13 | 15 | 130 |

Total Number of...

| Full Service Partners YT | D | Youth | TAY | Adult | BHC | Elder | Outreach | |
|--------------------------|-------|-------|-----|-------|-----|-------|----------|-----|
| | Total | 1 | 27 | 91 | 9 | 20 | 31 | 179 |

| Contract Usage | Budgeted | |
|-----------------------|-----------------|----------------|
| Medi-Cal (60% FFP) | \$14,735,000.00 | \$6,093,536.00 |
| MHSA | \$1,786,450.00 | \$609,178.00 |
| ReAlignment | \$718,672.00 | \$511,775.00 |
| Medication Management | \$1,100,000.00 | \$426,643.00 |

| Estimated Expected FFP | Nov | YTD |
|------------------------|--------------|----------------|
| Expected FFP | \$663,880.00 | \$3,656,121.60 |

| Services Provided | | | | | | | | |
|------------------------------|-------|---------|--------|---------|----------|---------|--|--|
| Whole System of Care | Nov | Nov | Nov | YTD | YTD | YTD | | |
| Count of Services Provided | Youth | Y Adult | Adults | Youth | Y Adults | Adults | | |
| *Assessment | 117 | 29 | 144 | 561 | 141 | 953 | | |
| *Case Management | 176 | 148 | 899 | 1284 | 826 | 4925 | | |
| *Collateral | 140 | 1 | 3 | 767 | 24 | 17 | | |
| *Crisis | 64 | 33 | 207 | 305 | 184 | 1054 | | |
| *Family Therapy | 129 | 3 | 3 | 736 | 12 | 11 | | |
| *TFC | 60 | | | 236 | | | | |
| *Group Therapy | | 0 | | 1 | 1 | | | |
| *Group Rehab | 312 | 28 | 35 | 2165 | 153 | 222 | | |
| *ICC | 339 | 0 | | 2118 | 28 | | | |
| *Individual Rehab | 308 | 61 | 404 | 2012 | 586 | 2247 | | |
| *Individual Therapy | 582 | 121 | 346 | 3113 | 641 | 1850 | | |
| *IHBS | 177 | 0 | | 897 | 4 | | | |
| *Psychiatric Services | 57 | 29 | 354 | 267 | 150 | 1571 | | |
| *Plan Development | 68 | 17 | 117 | 382 | 87 | 563 | | |
| *TBS | 1 | | | 39 | | | | |
| Total | 2530 | 470 | 2512 | 14883 | 2,837 | 13,413 | | |
| No Show Rate | 8.7% | | | | 9.0% | | | |
| Average Cost Per Beneficiary | \$962 | \$943 | \$729 | \$3,690 | \$3,049 | \$2,514 | | |

| Count of Commission by Area | Nov | Nov | Nov | YTD | YTD | YTD |
|-----------------------------|-------|---------|--------|--------|----------|--------|
| Count of Services by Area | Youth | Y Adult | Adults | Youth | Y Adults | Adults |
| Anderson Valley | 2 | 1 | | 17 | 10 | |
| South Coast | 0 | 3 | | 0 | 16 | |
| North Coast | 104 | 33 | 510 | 814 | 220 | 2,713 |
| North County | 65 | | | 495 | | |
| Ukiah | 2,128 | 425 | 1,921 | 11,373 | 2,541 | 10,350 |
| Willits | 231 | 8 | 81 | 2,184 | 50 | 350 |

| Meds Management | Nov | Nov | Nov | YTD | YTD | YTD |
|---------------------------------|-------|---------|--------|-------|----------|--------|
| Meus Management | Youth | Y Adult | Adults | Youth | Y Adults | Adults |
| Ukiah Unduplicated Clients | 52 | 16 | 240 | 109 | 48 | 425 |
| Fort Bragg Unduplicated Clients | 2 | 6 | 59 | 5 | 12 | 138 |
| Ukiah Services | 71 | 23 | 377 | 397 | 170 | 1778 |
| Fort Bragg Services | 2 | 9 | 79 | 9 | 45 | 490 |

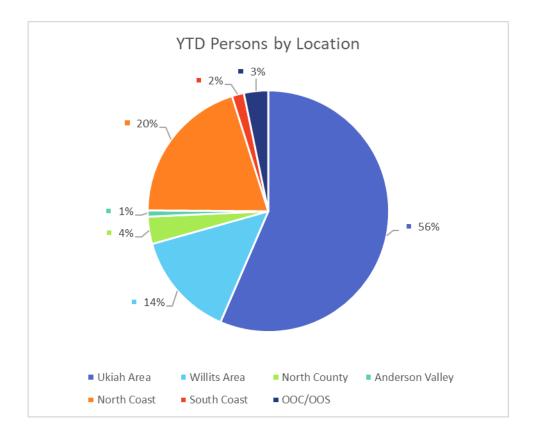


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YTD Trends and Year to Year comparison through November 2019

2019/2020 Trends and Year to Year Comparison

| YTD Persons by location | Count | % |
|-------------------------|-------|-----|
| Ukiah Area | 1162 | 56% |
| Willits Area | 291 | 14% |
| North County | 75 | 4% |
| Anderson Valley | 17 | 1% |
| North Coast | 412 | 20% |
| South Coast | 33 | 2% |
| OOC/OOS | 67 | 3% |

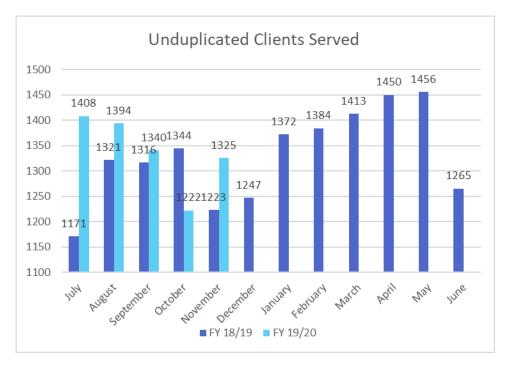


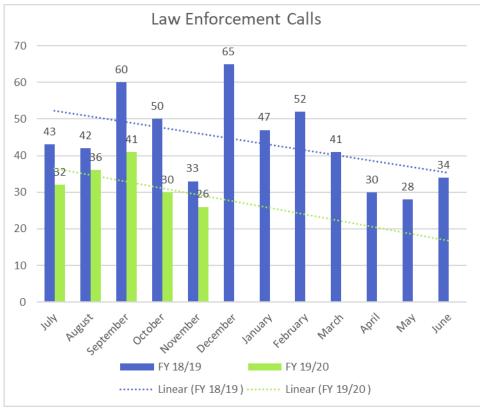


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YTD Trends and Year to Year comparison through November 2019



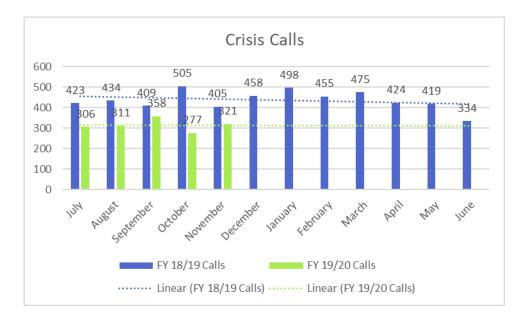


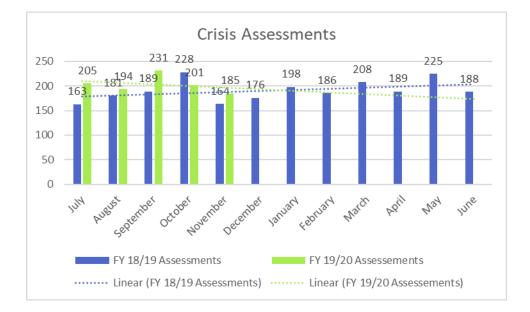


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