



**COUNTY OF MENDOCINO**  
**DEPARTMENT OF PLANNING AND BUILDING SERVICES**

860 NORTH BUSH STREET • UKIAH • CALIFORNIA • 95482  
120 WEST FIR STREET • FT. BRAGG • CALIFORNIA • 95437

BRENT SCHULTZ, DIRECTOR  
TELEPHONE: 707-234-6650  
FAX: 707-463-5709  
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pbs@mendocinocounty.org  
www.mendocinocounty.org/pbs

December 17, 2019

Department of Transportation  
Environmental Health - Ukiah  
Building Inspection - Ukiah  
Air Quality Management  
CalFire - Prevention

CalFire - Resource Management  
Department of Fish and Wildlife  
Laytonville County Water District  
Long Valley Fire Protection District  
Laytonville Unified School District

Laytonville MAC  
Cloverdale Rancheria  
Redwood Valley Rancheria  
Sherwood Valley Band of Pomo Indians

**CASE#:** AP\_2019-0099

**DATE FILED:** 12/5/2019

**OWNER:** HOLLY CURRY

**REQUEST:** Administrative Permit for a setback reduction of a small outdoor cannabis cultivation (Type C (2,500 sq. ft.); AG\_2019-0062) of no more than 2,500 sq. ft. of canopy to four (4) ft. from adjacent parcel. Project is in Laytonville Cannabis Accommodation District.

**LOCATION:** 1.1± miles southwest of Laytonville town center, lying on the north side of Hoiland Road (Private), 0.1± miles north of its intersection with North Road (CR 319E), located at 1370 Hoiland Rd., Laytonville (APN: 014-200-36).

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**SUPERVISORIAL DISTRICT:** 3

**STAFF PLANNER:** MARK CLISER

**RESPONSE DUE DATE:** December 31, 2019

**PROJECT INFORMATION CAN BE FOUND AT:**

<https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals>

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to [pbs@mendocinocounty.org](mailto:pbs@mendocinocounty.org). Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- ☐ No comment at this time.
- ☐ Recommend conditional approval (attached).
- ☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- ☐ Recommend denial (Attach reasons for recommending denial).
- ☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- ☐ Other comments (attach as necessary).

**REVIEWED BY:**

Signature \_\_\_\_\_ Department \_\_\_\_\_ Date \_\_\_\_\_

**OWNER:** HOLLY CURRY

**APPLICANT:** HOLLY CURRY

**AGENT:** NA

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**APN/S:** 014-200-36-00

**PARCEL SIZE:** 0.9± acres

**GENERAL PLAN:** RR1:

**ZONING:** RR:1

**EXISTING USES:** Residential, Cannabis

**DISTRICT:** Supervisorial District 3 (Haschak)

**RELATED CASES:** AG\_2019-0062 (Agriculture)

	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
<b>NORTH:</b>	RR1:	RR:1	10± acres	Residential
<b>EAST:</b>	RR1:	RR:1	0.9± acres	Residential
<b>SOUTH:</b>	RR1:	RR:1	0.5± acres	Residential
<b>WEST:</b>	RR1:	RR:1	4± acres	Residential

**REFERRAL AGENCIES**

<b><u>LOCAL</u></b>		
<input checked="" type="checkbox"/> Air Quality Management District	<input checked="" type="checkbox"/> Laytonville Unified School District	<b><u>TRIBAL</u></b>
<input checked="" type="checkbox"/> Building Division Ukiah	<input checked="" type="checkbox"/> Laytonville County Water District	<input checked="" type="checkbox"/> Cloverdale Rancheria
<input checked="" type="checkbox"/> Department of Transportation (DOT)	<b><u>STATE</u></b>	<input checked="" type="checkbox"/> Redwood Valley Rancheria
<input checked="" type="checkbox"/> Environmental Health (EH)	<input checked="" type="checkbox"/> CALFIRE (Land Use)	<input checked="" type="checkbox"/> Sherwood Valley Band of Pomo Indians
<input checked="" type="checkbox"/> Long Valley Fire Protection District	<input checked="" type="checkbox"/> CALFIRE (Resource Management)	
<input checked="" type="checkbox"/> Laytonville MAC	<input checked="" type="checkbox"/> California Dept. of Fish & Wildlife	

**ADDITIONAL INFORMATION:** Project located in Laytonville Accommodation District

ENVIRONMENTAL DATA

1. MAC:

GIS  
Laytonville

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS  
Very High

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS  
Calfire / Long Valley Fire Protection District

4. FARMLAND CLASSIFICATION:

GIS  
NA

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)  
NO

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS  
NA

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part  
Western

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS  
NA

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office  
NO

10. TIMBER PRODUCTION ZONE:

GIS  
NO

11. WETLANDS CLASSIFICATION:

GIS  
NA

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS  
NO

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS  
NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11  
NO

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS  
YES

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10  
NA

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44  
NA

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34  
NA

19. WILD AND SCENIC RIVER:

[www.rivers.gov](http://www.rivers.gov) (Eel Only); GIS  
NA

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS  
NA

21. STATE CLEARINGHOUSE REQUIRED:

Policy  
NA

22. OAK WOODLAND AREA:

USDA  
NA

23. HARBOR DISTRICT:

Sec. 20.512  
NA



Department of  
Planning and Building  
Services

Case No: AP-2019-0099  
CalFire No: \_\_\_\_\_  
Cultivation No: \_\_\_\_\_  
Fee: \$1121.00  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_  
Date Filed: \_\_\_\_\_

Office use only

## Application for Cannabis Administrative Permit

☐ ADMINISTRATIVE PERMIT (AP)

- ☐ Type C-A Cottage Indoor (500 ft<sup>2</sup>) ☐ Setback Reduction Request  
☐ Waive RR:10 Housing Requirement ☐ TPZ or FL (Type 1 or Type 2)  
☐ Acreage (3.5 Acres-4.9 Acres: Type 1 Allowance) ☐ RR5 (3.5-4.9 Acres) Waive Sunset  
☐ Acreage (7.0 Acres-9.9 Acres: Type 2 Allowance)

APPLICANT(S)

Name: Holly Curry Phone: 707-841-6690  
Mailing Address: P.O. Box 2108  
City: Laytonville State/Zip: CA 95454 email: clementine.holly@gmail.com

PROPERTY OWNER

Name: same as above Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State/Zip: \_\_\_\_\_ email: \_\_\_\_\_

AGENT

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State/Zip: \_\_\_\_\_ email: \_\_\_\_\_

Parcel Size: 1 acres

Address of Property: 1370 Hoiland Rd, Laytonville, CA 95454

Assessor Parcel Number(s): 014-200-36

TYPE OF CULTIVATION PERMIT:

Size ↓	Type of Permit →	OUTDOOR	INDOOR	MIXED LIGHT
Small: (≤2500 ft²)	<input checked="" type="checkbox"/> C <i>Accommodation District</i>	<input type="checkbox"/> C-A (≤500 ft²) <input type="checkbox"/> C-A (501 – 2500 ft²)	<input type="checkbox"/> C-B	
Medium: (2501 – 5000 ft²)	<input type="checkbox"/> 1	<input type="checkbox"/> 1-A	<input type="checkbox"/> 1-B	
Large: (5001 – 10,000 ft²)	<input type="checkbox"/> 2	<input type="checkbox"/> 2-A	<input type="checkbox"/> 2-B	
Nursery: (≤12,000 ft²)	<input type="checkbox"/> 4	<input type="checkbox"/> 4	<input type="checkbox"/> 4	

I certify that the information submitted with this application is true and accurate. I have attached the Consent of Landowner form because I am not the property owner of the parcel on which the cultivation site is located.

Signature of Applicant/Agent

Date

Signature of Owner

Date



# CULTIVATION SITE & PROJECT DESCRIPTION QUESTIONNAIRE

1. Does the proposed cultivation site meet the following setbacks?

☒ YES

☐ NO

- 1,000 feet from all youth-oriented facilities, schools, parks, churches, or residential treatment facilities.

☐ FOR OUTDOOR AND MIXED LIGHT CULTIVATION SITES

- 100 feet from any legal residential structure located on a separate legal parcel.
- 50 feet from any adjoining legal parcel under separate ownership.
- If in mobile home park, 100 feet from an occupied mobile home under separate ownership.

☐ FOR INDOOR CULTIVATION SITES

- Any building property line setbacks.

2. Is the cultivation site visible from any public right of way or publically traveled private road?

☐ YES

☒ NO

3. Please describe the project site. Include improvements such as structures, wells, septic systems, grading, vegetation removal, roads, etc.

accommodation District 1 acre - city water  
- septic

I am asking for the backyard fence line  
setbacks to be 4' from the fence

4. Will the development of the proposed cultivation site be phased?

☐ YES

☒ NO

If YES, please describe the phases briefly.

5. How will you dispose of hazardous, natural (trimmings), or other (plastics) materials from the cultivation site?

Product is sold as wet biomass - Compost  
on site - no hazardous materials being  
used -

6. Have you constructed in the past, are constructing, or plan to construct any roads? Grading?

☐ YES

☒ NO

If YES, please complete the following:

- A. Amount of cut: \_\_\_\_\_ cubic yards  
B. Amount of fill: \_\_\_\_\_ cubic yards  
C. Maximum height of cut slope: \_\_\_\_\_ feet  
D. Maximum height of fill slope: \_\_\_\_\_ feet  
E. Amount being imported/exported: \_\_\_\_\_ cubic yards  
F. Location of borrow/disposal: ☐ ON-SITE ☐ OFF-SITE

7. In order to develop the proposed cultivation site, will it be necessary to:

- A. Remove oak species or commercial tree species?  
B. Make substantial changes in terrain?  
C. Connect to existing water district?  
D. Connect to existing sewer district?  
E. Install a septic system?  
F. Connect to existing septic system?  
G. Install an individual well?

YES

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

NO

☒  
☒  
☐  
☒  
☒  
☒  
☒  
☒

- already connected and approved

H. OTHER (Explain)? \_\_\_\_\_

8. Please provide an inventory of the structures on the property. If additional space is needed, please provide a separate sheet. Please note improvements may be subject to permit requirements. Please include size of structures.

1. Home dwelling
2. shed ~~XXXXXX~~
3. ~~XXXX~~
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

9. Are there any contiguous properties and/or projects (unrelated to cannabis) under your ownership? ☐ YES ☒ NO

10. Will the proposed cultivation site convert land currently or previously used for agriculture? ☐ YES ☒ NO

If YES, how much land is being converted? \_\_\_\_\_ ( ft<sup>2</sup> / acres )

11. Will the proposed cultivation site require the construction of a pond OR will it involve diking, filling, or dredging?

☒ NO

- ☐ YES, the project will involve:
- |   |  |
|---|--|
| <input type="checkbox"/> Construction of a pond | - a total of _____ cubic yards will be moved |
| <input type="checkbox"/> Diking                 | - a total of _____ cubic yards will be moved |
| <input type="checkbox"/> Filling                | - a total of _____ cubic yards will be moved |
| <input type="checkbox"/> Dredging               | - a total of _____ cubic yards will be moved |

12. Briefly describe the surrounding properties including vegetation, animals, structures, and/or cultural/historic assets.

1 acre parcel on left a dwelling  
5 acre parcel on Right a dwelling  
10 acre parcel on back fence property -

13. Please indicate the surrounding land uses.

	NORTH	EAST	SOUTH	WEST
Vacant	<u>vacant</u>	<u>Residential</u>	<u>Residential</u>	<u>Residential</u>
Residential/Agricultural	_____	_____	_____	_____
Commercial/Industrial	_____	_____	_____	_____
Institutional/Timberland	_____	_____	_____	_____
Other	_____	_____	_____	_____



14. Utilities will be supplied to the site as follows:

A. Electricity

☒ Utility Company (existing)

☐ Utility Company (planned)

☐ On-Site Generation – Specify

PG & E

B. Gas

☒ Utility Company (existing)

☐ Utility Company (planned)

☐ On-Site Generation – Specify

☐ None

Lagtonville Propane

C. Water

☒ Community water system – Specify supplier

☐ Well

☐ Spring

☐ Pond

☐ Other – Specify

Lagtonville water

D. Sewage

☐ Community sewage system – Specify supplier

☒ Septic Tank

☐ Other – Specify

15. Will there be any security lighting?

☐ YES

☒ NO

If YES, will the light be cast downward?

☐ YES

☐ NO

16. Will you have employees?

☐ YES

☒ NO

If YES, how many employees will you have? \_\_\_\_\_

If employees are residing onsite, please indicate the structure they will be residing.

17. Will there be any processing of cannabis on site (trimming, leaf removal, curing, drying, etc)?

☒ YES

☐ NO

18. If you answered YES to the previous question (17), please describe the activities.

Put into compost

19. Have you discussed this proposal with adjacent property owners and other concerned parties?

yes

20. Please describe how you intend to mitigate potential nuisances related to the proposed cultivation activities.

21. Provide an overview of your past cultivation, as well as ancillary activities on this subject property. If 'Relocating' please describe past activities within Mendocino County, as well as past cultivation on this subject parcel, if applicable:

2500 sq foot Garden

22. Describe why the proposed location and operation is the most environmentally superior location on the subject property.

most away from site and other property

23. Are you aware of any Archeological or Paleontological resources on the subject property? ☐ YES ☒ NO

24. Have you recieved the requisite approvals from CALFIRE or your Local Response Agency? ☐ YES ☐ NO

If NO, do you intend to submit this information alongside needed building permits? not building anything

25. Have you recieved site inspections from any of the following agencies with regard to this proposed activity?

☒ NO

☐ YES, following

☐ Department of Agriculture Date: \_\_\_\_\_

☐ SWRCB Date: \_\_\_\_\_

☐ CDFW Date: \_\_\_\_\_

☐ CDFA Date: \_\_\_\_\_

I certify that the information submitted with this application is true and accurate:

Holly Cruz 10/22/2019  
Signature of Applicant/Agent Date

Holly Cruz 10/22/2019  
Signature of Owner Date

FOR STAFF PURPOSES ONLY

Zoning District: \_\_\_\_\_

Subject to Sunset Provision [MCC 10A.17.080(B)(2)(b)]? ☐ YES ☐ NO

Compliant with Mendocino County Code Chapter 20.242: ☐ YES ☐ NO



## AUTHORIZATION OF AGENT

1. I hereby authorize \_\_\_\_\_ to act as my representative and to bind me in all matters concerning this application.

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Date

## CERTIFICATION AND SITE VIEW AUTHORIZATION

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the county.
2. I hereby grant permission for County, Planning and Building Services staff, and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

\_\_\_\_\_  
Owner/Authorized Agent

\_\_\_\_\_  
Date

## INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to Sign this agreement will result in the application being considered incomplete and withheld from further processing.

### INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

1. I, \_\_\_\_\_, hereby agree to the above Indemnification Agreement.

(Print Name)

\_\_\_\_\_  
Owner/Authorized Agent

\_\_\_\_\_  
Date

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence mailed to if different from those identified on the **Application for Cannabis Cultivation page**.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address





**COUNTY OF MENDOCINO**

**DEPARTMENT OF PLANNING AND BUILDING SERVICES**

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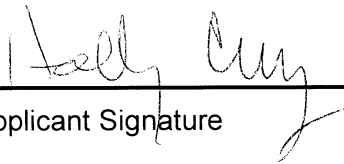
**ACKNOWLEDGMENT OF DEPOSIT/HOURLY FEE**

By signing below, the applicant acknowledges that the staff at Planning and Building Services has discussed the potential for collection of a deposit fee for the projects listed below (as adopted by the Board of Supervisors in Resolution No.'s 11-072, 16-150, 18-122 and 19-170):

1. Division of Land Project
2. General Plan Project
3. Coastal Project
4. Zoning Project
5. Administrative Project
6. Cannabis Project
7. Private Road Naming

Once an application has been submitted and the processing costs approach 80% of the application fee, additional staff processing time will be billed at \$90.00/hour. Staff will notify the applicant/owner that a deposit equal to 50% of the initial filing fee is required for further processing, and more than one deposit may be required depending on the complexity of the project and the staff time necessary to complete application processing.

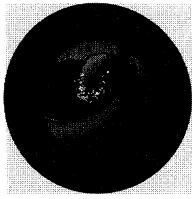
*I acknowledge that I was advised of the deposit fee for continued processing after the initial application fee has been expended*

  
Applicant Signature

  
Date

**OFFICE USE ONLY:**

Project or Permit Number



# **Mendocino County**

---

## **Planning and Building Services**

860 North Bush Street  
Ukiah, CA 95482  
(707) 234-6650

120 West Fir Street  
Fort Bragg, CA 95437  
(707) 964-5379

**Paid By: CURRY HOLLY**  
1370 HOILAND RD

LAYTONVILLE CA 95454

**Project Number: AP\_2019-0099**

**Project Description:**

**Site Address: 1370 HOILAND RD**

**AP\_2019-0099**

**Receipt: PRJ\_032013**

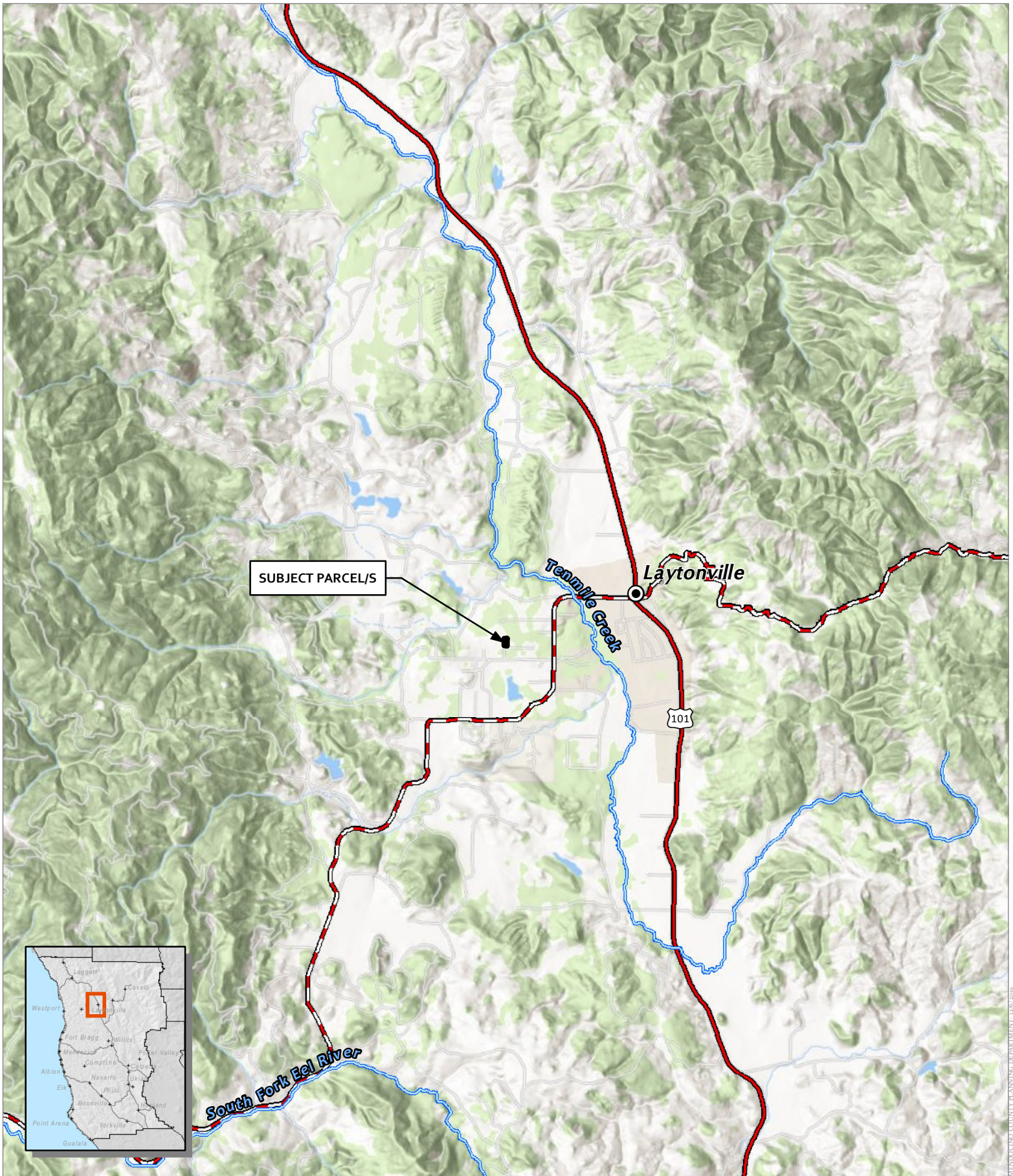
**Date: 12/5/2019**

**Pay Method: CASH**

**Received By: MARK CLISER**

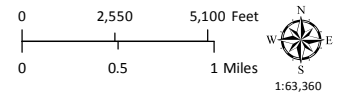
<b>Fee Description</b>	<b>Account Number</b>	<b>Qty</b>	<b>Fee Amount</b>
BASE FEES	1100-2851-822605		\$825.00
AP BASE			\$825.00
EH FEES	1100-4011-822606		\$69.00
AP EH			\$69.00
GENERAL PLAN	1100-2851-826188		\$116.00
			\$116.00
RECORDS MANAGEMENT	1222-2852-826260		\$111.00
			\$111.00
<b>Total Fees Paid:</b>			<b>\$1,121.00</b>





CASE: **AP 2019-0099**  
 OWNER: **CURRY, Holly**  
 APN: **014-200-36**  
 APLCT: **Holly Curry**  
 AGENT:  
 ADDRESS: **1370 Hoiland Road, Laytonville**

- Major Towns & Places
- Major Roads
- Major Rivers
- Highways



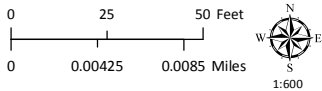
LOCATION MAP



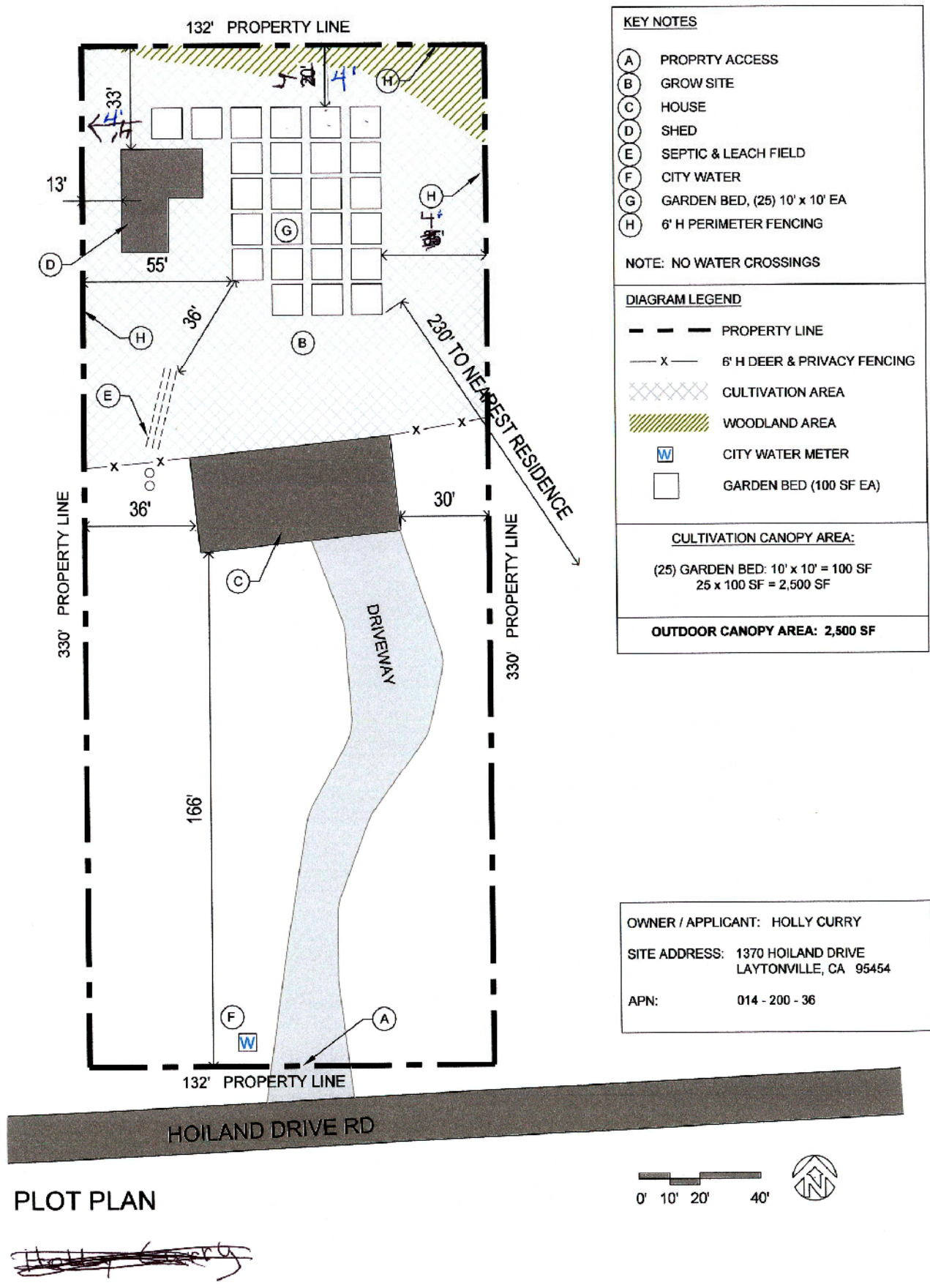


CASE: AP 2019-0099  
OWNER: CURRY, Holly  
APN: 014-200-36  
APLCT: Holly Curry  
AGENT:  
ADDRESS: 1370 Hoiland Road, Laytonville

== Private Roads



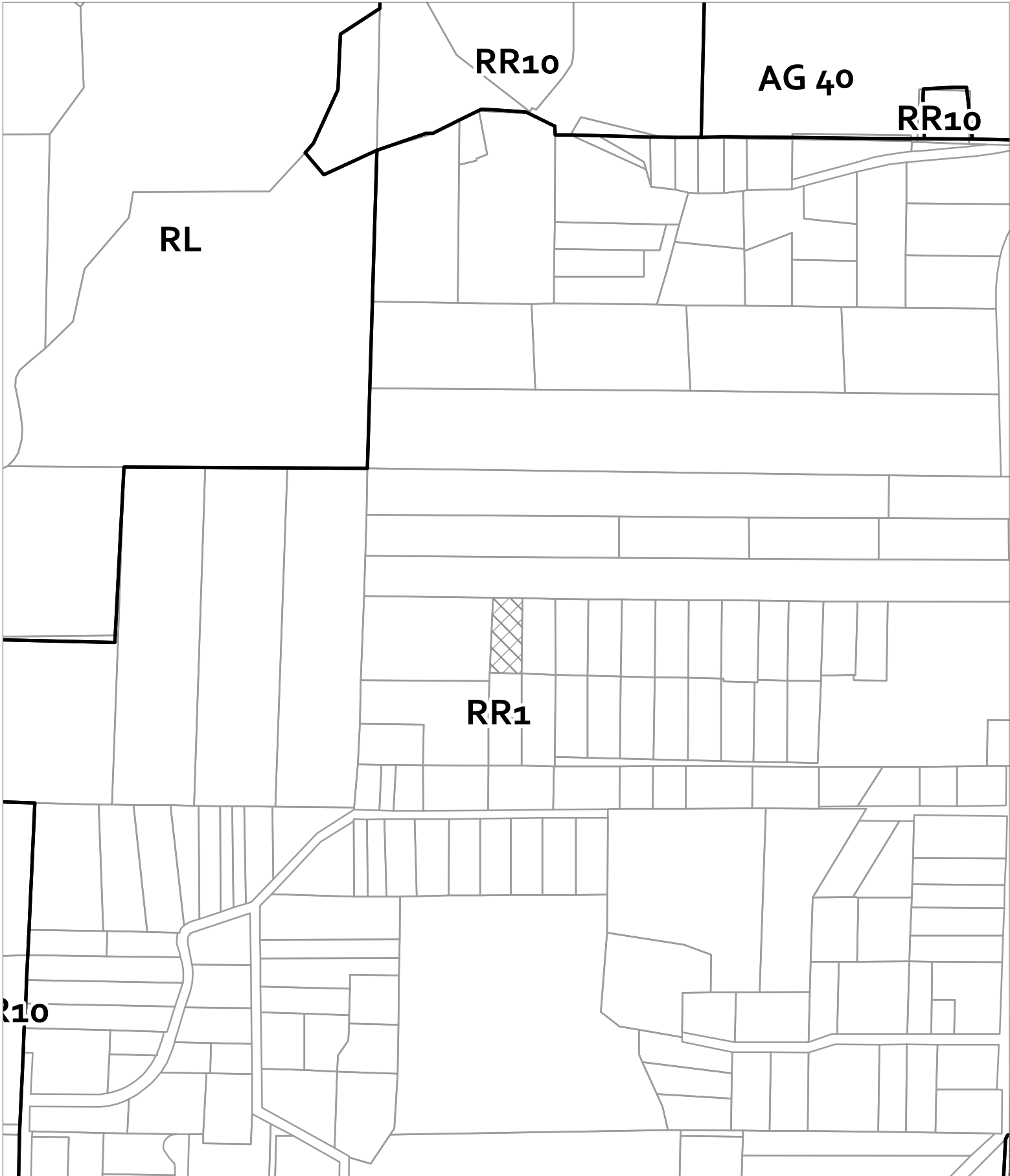
AERIAL IMAGERY





CASE: AP 2019-0099  
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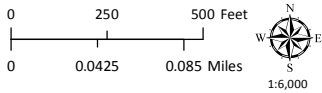
SITE PLAN





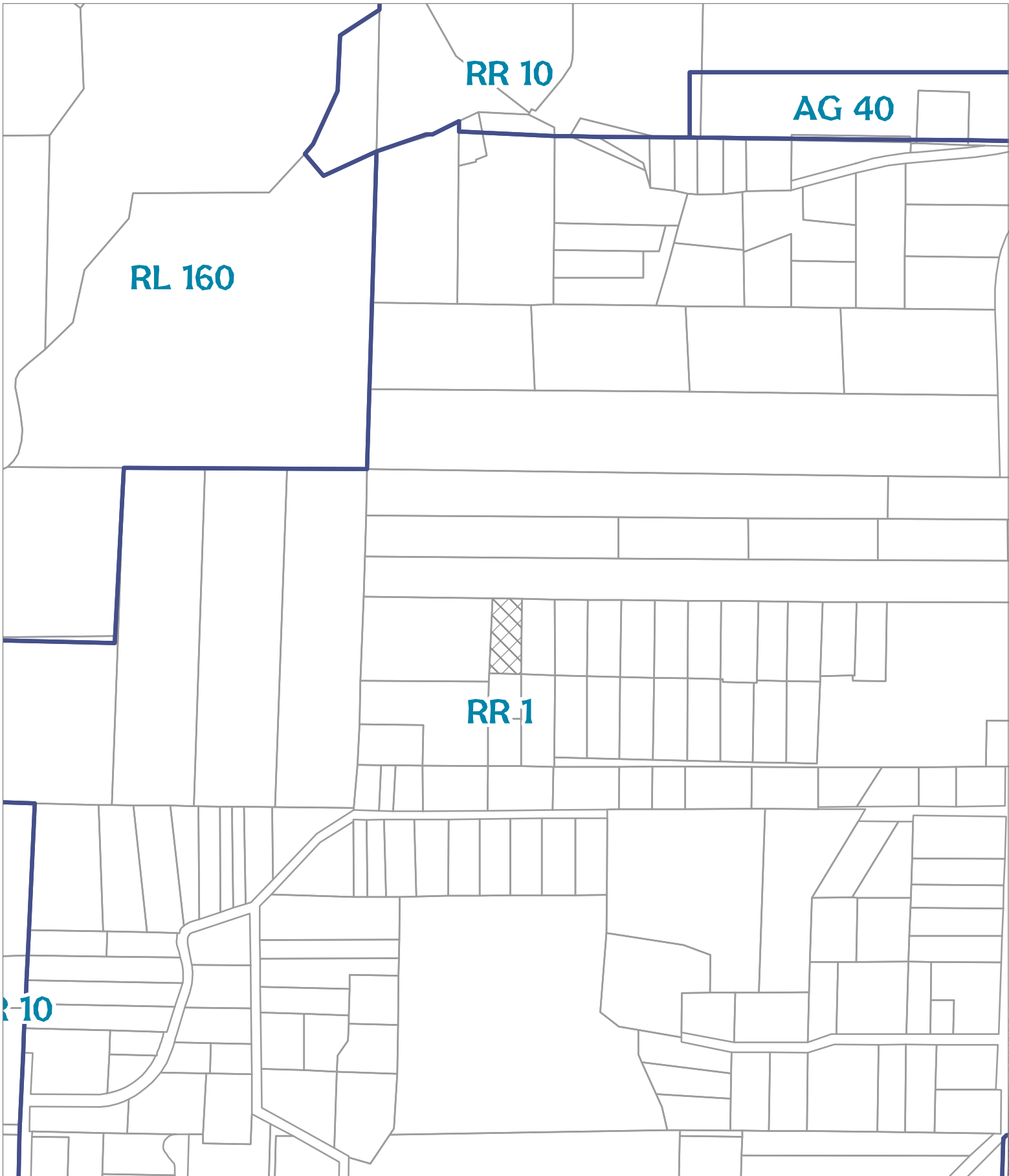
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OWNER: **CURRY, Holly**  
APN: **014-200-36**  
APLCT: **Holly Curry**  
AGENT:  
ADDRESS: **1370 Hoiland Road, Laytonville**

-  Zoning Districts
-  Assessors Parcels





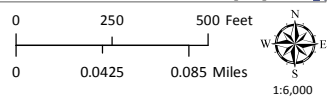
**ZONING DISPLAY MAP**

REVISOR COUNTY PLANNING DEPARTMENT 12/07/2019



CASE: AP 2019-0099  
OWNER: CURRY, Holly  
APN: 014-200-36  
APLCT: Holly Curry  
AGENT:  
ADDRESS: 1370 Hoiland Road, Laytonville

-  General Plan Classes
-  Assessor's Parcels



GENERAL PLAN CLASSIFICATIONS

WENDEL COUNTY PLANNING DEPARTMENT 12/07/2019

014-200-79  
DANIEL ANTONIOLI  
1201 MADRONE DR  
RR 1 3.95 A±

014-200-67  
TRACY JOHNSTON  
810 BRANSCOMB RD  
RR 1 10 A±

014-200-61  
MICHAEL DAVIS  
1390 HOILAND RD  
RR 1 0 A±

014-200-36  
HOLLY CURRY  
1370 HOILAND RD  
RR 1 0 A±

014-200-37  
SEAN DAVIS  
1360 HOILAND RD  
RR 1 0 A±

014-200-38  
PATRICK HAGAN  
1350 HOILAND RD  
RR 1 0 A±


014-200-76  
BARBARA REYNOLDS  
1400 HOILAND RD  
RR 1 3 A±

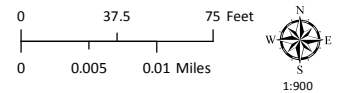
014-200-33  
SANDRA SMITH  
1311 HOILAND RD  
RR 1 0 A±

014-200-28  
JASON AUGUSTYNIAK  
1341 HOILAND RD  
RR 1 1 A±

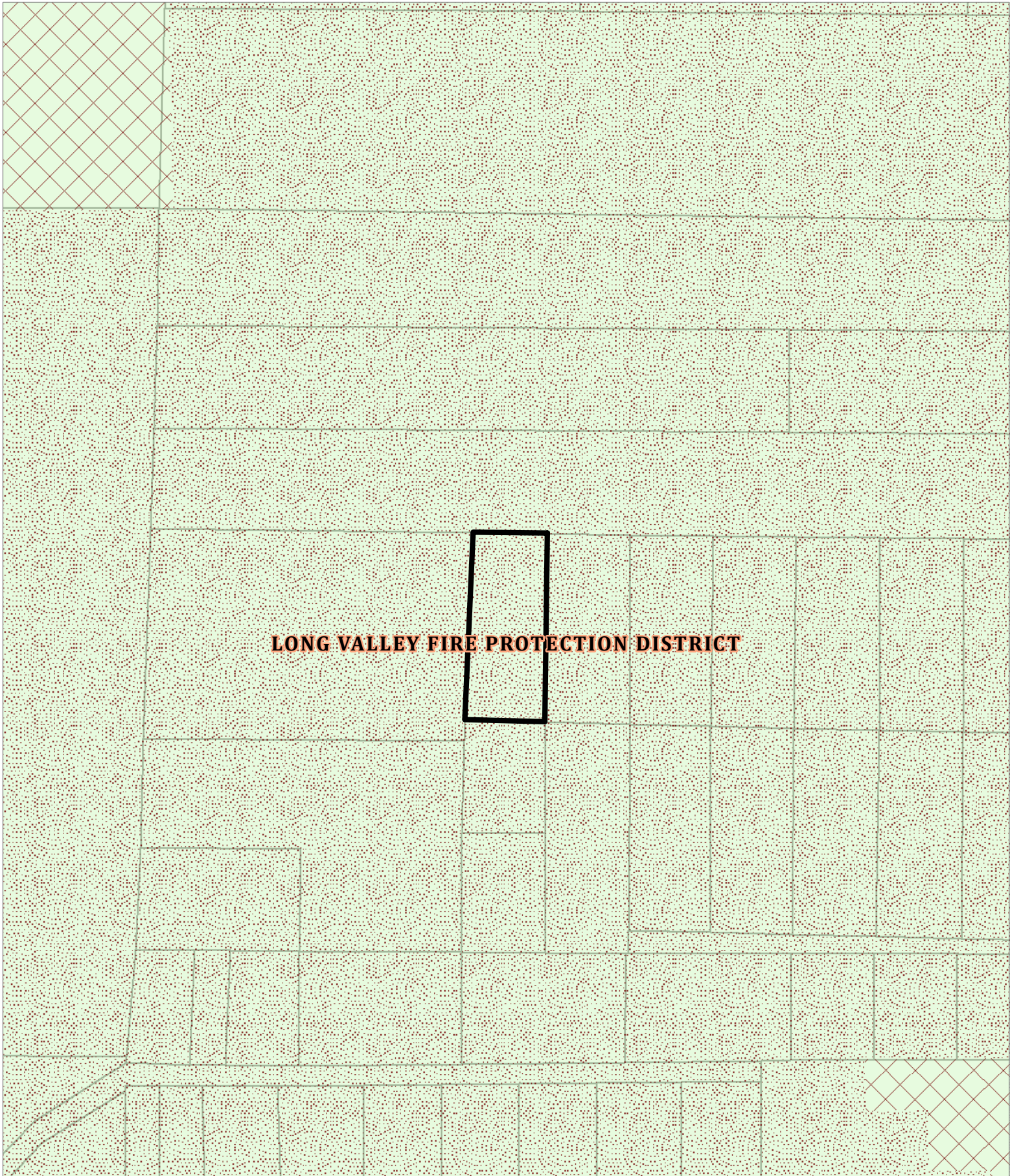
014-200-46  
ERIK LARSON  
1351 HOILAND RD  
RR 1 0 A±

CASE: AP 2019-0099  
OWNER: CURRY, Holly  
APN: 014-200-36  
APLCT: Holly Curry  
AGENT:  
ADDRESS: 1370 Hoiland Road, Laytonville





 Assessors Parcels

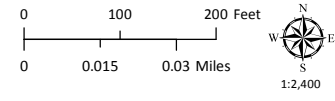


ADJACENT PARCELS



CASE: AP 2019-0099  
OWNER: CURRY, Holly  
APN: 014-200-36  
APLCT: Holly Curry  
AGENT:  
ADDRESS: 1370 Hoiland Road, Laytonville

 Very High Fire Hazard  Assessors Parcels  
 High Fire Hazard  
 County Fire Districts



FIRE HAZARD ZONES & RESPONSIBILITY AREAS  
STATE RESPONSIBILITY AREA

**Laytonville County Water District •  
P.O. Box 32, Laytonville, CA 95454 • (707) 984-6444 •  
FAX (707) 984-6084**

June 12, 2019

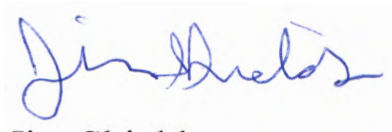
Subject: Laytonville County Water District Water Services

To Whom it May Concern,

Please be advised that Holly Curry at 1370 Hoiland Rd. in Laytonville, CA., has an existing water service and the district will provide water service to the customer of account.

If you have any questions regarding this matter, please contact me at your convenience.

Sincerely,



Jim Shields  
Laytonville County Water District  
District Manager