December 3, 2019

CASE#: AP_2019-0094
DATE FILED: 10/29/2019
OWNER: RICHARD THADDEUS MURPHY
APPLICANT: TOWER ENGINEERING PROFESSIONALS
AGENT: MARY MCGARITY

REQUEST: Administrative Permit to remove and replace six (6) Long Term Evolution (LTE) Pantel antennas, six (6) RRHs, fiber and power jumpers, equipment cabinets and additional ancillary equipment.

LOCATION: 4.4± miles north of Calpella, lying on the west side of US Highway 101 (US 101), 0.5± mile southwest of the intersection of Uva Drive (CR 239) and Finne Road (private), located at 821 Finne Rd., Redwood Valley (APN: 151-220-05).

ENVIRONMENTAL DETERMINATION: Categorically Exempt
SUPERVISORIAL DISTRICT: 1
STAFF PLANNER: CHEVON HOLMES
RESPONSE DUE DATE: December 17, 2019

PROJECT INFORMATION CAN BE FOUND AT:
https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

☐ No comment at this time.

☐ Recommend conditional approval (attached).

☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)

☐ Recommend denial (Attach reasons for recommending denial).

☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).

☐ Other comments (attach as necessary).

______________________________________________________________

______________________________________________________________

______________________________________________________________

REVIEWED BY:

Signature ___________________ Department ___________________ Date _________________
CASE: AP_2019-0094

OWNER: RICHARD THADDEUS & JUDI MURPHY
APPLICANT: Tower Engineering Professionals
AGENT: Mary McGarity
REQUEST: Administrative Permit to remove and replace six (6) Long Term Evolution (LTE) Pantel antennas, six (6) RRHs, fiber and power jumpers, equipment cabinets and additional ancillary equipment.
LOCATION: 4.4± miles north of Calpella, lying on the west side of US Highway 101 (US 101), 0.5± mile southwest of the intersection of Uva Drive (CR 239) and Finne Road (private), located at 821 Finne Rd., Redwood Valley (APN: 151-220-05).
APN/S: 15122005
PARCEL SIZE: 3,600 ± Square Foot Leased Area of 30.04 ± Acre Parcel
GENERAL PLAN: Agriculture 40 Acre Minimum (AG40)
ZONING: Agriculture 40 Acre Minimum (AG:40)
EXISTING USES: Telecommunications Facility
SUPERVISORIAL DISTRICT: 1st District (Williams)

RELATED CASES:
• On November 4, 2004 the Planning Commission approved U 21-2004 for the construction of a 65-foot wireless telecommunication tower, a reduction of the original request to build to 90-feet, to support a three sector antenna array consisting of three antennas per sector for a total of nine antennas mounted to the tower 60 feet above ground.
• Use Permit Modification - UM 21-2004/2006 - to add a 30-foot extension to an existing 60-foot monopine (a monopole designed to resemble a pine tree) and place twelve panel antennas near the top of the monopine. Ultimately the applicant amended the request to 83.5 feet and the application was approved.
• Use Permit Modification - UM 21-2004/2012 - to place 6 panel antennas on an existing 83.5 foot tall "monopine" (a monopole designed to resemble a pine tree). Associated ground equipment installed included 5 small cabinets totaling approximately 67 square feet.
• May 21, 2017 the Zoning Administrator approved Administrative Permit AP-2016-0030 allowing US Cellular to make antenna modifications to an existing tower: decommissioning and removal from site: (3) antennae KMW ET-X-CW-45-19-IR-AT (6) 7/8” coaxial cable. Install the following: (3) antennas HTXCW631819ROOG, (1) Hybrid cable, (1) power cable, (6) FRLB remote radio heads, (2) Raycap surge protectors, (12) Kaelus combiners, 2 stackable FXCB remote radio heads and Relocate (3) antenna – (3) Antel BXA 800.

ADJACENT GENERAL PLAN
NORTH: Agriculture 40 Acre Minimum (A)
EAST: Rural Residential 5 Acre Minim
SOUTH: Rangeland 160 Acre Minimum (RL)
WEST: Rural Residential 5 Acre Minim

ADJACENT ZONING
NORTH: Agriculture 40 Acre Minimum (A)
EAST: Rural Residential 5 Acre Minim
SOUTH: Rangeland 160 Minimum Acres (R)
WEST: Rural Residential 5 Acre Minim

ADJACENT LOT SIZES
NORTH: 32.5 +/- Acres
EAST: 18.8 +/- Acres
SOUTH: 75.41 +/- Acres
WEST: 21.19 +/- Acres

ADJACENT USES
NORTH: Agriculture/Residential
EAST: Agriculture/Residential
SOUTH: Rangeland/Vacant
WEST: Residential/Vacant

REFERRAL AGENCIES
LOCAL:  Air Quality Management District
        Assessor’s Office
        Building Division (Ukiah)
        Department of Transportation (DOT)
        Office of Emergency Services
STATE:  CALFIRE (Land Use)
        Cloverdale Rancheria
        Redwood Valley Rancheria
        Sherwood Valley Band of Pomo Indians
TRIBAL:  

ADDITIONAL INFORMATION: According to the application agent’s statement provided in the application “There will be no change in height, no ground work and no electrical work.”
1. MAC: GIS
   NO

2. FIRE HAZARD SEVERITY ZONE: CALFIRE FRAP maps/GIS
   High Fire Hazard

3. FIRE RESPONSIBILITY AREA: CALFIRE FRAP maps/GIS
   Redwood Valley/Calpella Fire Protection District

4. FARMLAND CLASSIFICATION: GIS
   Rural Residential and Rural Commercial

5. FLOOD ZONE CLASSIFICATION: FEMA Flood Insurance Rate Maps (FIRM)
   NO

6. COASTAL GROUNDWATER RESOURCE AREA: Coastal Groundwater Study/GIS
   N/A

7. SOIL CLASSIFICATION: Mendocino County Soils Study Eastern/Western Part
   Yokayo Sanhy Loam

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL: LCP maps, Pygmy Soils Maps; GIS
   NO

9. WILLIAMSON ACT CONTRACT: GIS/Mendocino County Assessor’s Office
   NO

10. TIMBER PRODUCTION ZONE: GIS
    NO

11. WETLANDS CLASSIFICATION: GIS
    NO

12. EARTHQUAKE FAULT ZONE: Earthquake Fault Zone Maps; GIS

13. AIRPORT LAND USE PLANNING AREA: Airport Land Use Plan; GIS
    NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE: GIS; General Plan 3-11
    NO

15. NATURAL DIVERSITY DATABASE: CA Dept. of Fish & Wildlife Rarefound Database/GIS
    NO

16. STATE FOREST/PARK/RECREATION AREA ADJACENT: GIS; General Plan 3-10
    NO

17. LANDSLIDE HAZARD: Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44
    NO

18. WATER EFFICIENT LANDSCAPE REQUIRED: Policy RM-7; General Plan 4-34
    NO

19. WILD AND SCENIC RIVER: www.rivers.gov (Eel Only); GIS
    NO

20. SPECIFIC PLAN/SPECIAL PLAN AREA: Various Adopted Specific Plan Areas; GIS
    NO

21. STATE CLEARINGHOUSE REQUIRED: Policy N/A
    N/A

22. OAK WOODLAND AREA: USDA
    NO

23. HARBOR DISTRICT: Sec. 20.512
    NO
APPLICATION FORM

APPLICANT:
Name: Tower Engineering Professionals Inc  Phone: 980-202-5894
Mailing Address: 10700 Sikes Place, Suite 360
City: Charlotte  State/Zip: NC 28277  Email: mcmcgarity@tepgroup.net

PROPERTY OWNER:
Name: US Cellular Corporation  Phone:
Mailing Address: 8410 Bryn Mawr, Suite 700
City: Chicago  State/Zip: IL  Email:

AGENT:
Name: Tower Engineering Professionals Inc. (Mary McGarity)  Phone: 980-202-5894
Mailing Address: 10700 Sikes Place, Suite 360
City: Charlotte  State/Zip: NC 28277  Email: mcmcgarity@tepgroup.net

ASSESSOR'S PARCEL NUMBER/S: 151-220-05  address: 821 Finne Road, Redwood Valley, CA 95470

TYPE OF APPLICATION:
- ☒ Administrative Permit  ☐ Flood Hazard Development Permit  ☐ Reversion to Acreage
- ☐ Agricultural Preserve: New Contract  ☐ General Plan Amendment  ☐ Rezoning
- ☐ Agricultural Preserve: Cancellation  ☐ Land Division – Minor  ☐ Use Permit – Cottage
- ☐ Agricultural Preserve: Rescind & ReEnter  ☐ Land Division – Major  ☐ Use Permit – Minor
- ☐ Airport Land Use  ☐ Land Division – Parcel  ☐ Use Permit – Major
- ☐ Development Review  ☐ Land Division – Re-Subdivision  ☐ Variance
- ☐ Exception  ☐ Modification of Conditions  ☐ Other

I certify that the information submitted with this application is true and accurate.

Mary McGarity  10/21/2019
Signature of Applicant/Agent  Date

Signature of Owner  Date
SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

   US Cellular to add and replace antenna and RRU on existing cell tower.
   There will be no change in height, no ground work and no electrical work.

2. Structures/Lot Coverage

<table>
<thead>
<tr>
<th></th>
<th>Number of Units</th>
<th>Square Footage</th>
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<tbody>
<tr>
<td></td>
<td>Existing</td>
<td>Proposed</td>
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<tr>
<td>Single Family</td>
<td></td>
<td></td>
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<tr>
<td>Mobile Home</td>
<td></td>
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<tr>
<td>Duplex</td>
<td></td>
<td></td>
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<tr>
<td>Multifamily</td>
<td></td>
<td></td>
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<tr>
<td>Other: cell tower</td>
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<tr>
<td>Other:</td>
<td></td>
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</tbody>
</table>

   Total Structures Paved
   Area Landscaped Area   NA
   Unimproved Area

GRAND TOTAL (Equal to gross area of Parcel)
3. If the project is commercial, industrial or institutional, complete the following:

Estimated employees per shift: ____________
Estimated shifts per day: ____________
Type of loading facilities proposed: ____________________________ NA

4. Will the proposed project be phased?  □ Yes  □ No  If yes, explain your plans for phasing:

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

5. Will vegetation be removed on areas other than the building sites and roads?  □ Yes  □ No  Explain:

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives?  □ Yes  □ No  If yes, explain:

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

7. How much off-street parking will be provided?

Number of covered spaces ____________
Number of uncovered spaces ____________
Number of standard spaces ____________
Number of handicapped spaces ____________

Existing Number of Spaces ____________
Proposed Additional Spaces ____________
Total ____________

8. Is any road construction or grading planned?  □ Yes  □ No  If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

9. For grading or road construction, complete the following:

A. Amount of cut ____________________________ cubic yards
B. Amount of fill ____________________________ cubic yards
C. Maximum height of fill slope ____________ feet
D. Maximum height of cut slope ____________ feet
E. Amount of import or export ____________ cubic yards
F. Location of borrow or disposal site ____________________________
10. Does the project involve sand removal, mining or gravel extraction? □ Yes □ No  
   If yes, detailed extraction, reclamation and monitoring plans may be required.

11. Will the proposed development convert land currently or previously used for agriculture to another use? □ Yes □ No  
   If yes, how many acres will be converted? ________ acres. An agricultural economic feasibility study may be required.

12. Will the development provide public or private recreational opportunities? □ Yes □ No  
   If yes, explain below:
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________

13. Is the proposed development visible from State Highway 1 or other scenic route? □ Yes □ No

14. Is the proposed development visible from a park, beach or other recreational area? □ Yes □ No

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?
   Diking: □ Yes □ No  
   Filling: □ Yes □ No  
   Dredging: □ Yes □ No  
   Placement of structures in:
   □ open coastal waters  
   □ wetlands  
   □ estuaries  
   □ lakes
   If so, amount of material to be dredged or filled? _________ cubic yards.
   Location of dredged material disposal site? ________________________________________________________
   Has a U.S. Army Corps of Engineers permit been applied for? □ Yes □ No

16. Will there be any exterior lighting? □ Yes □ No  
    If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.
    __________________________________________________________
    __________________________________________________________
    __________________________________________________________

17. Utilities will be supplied to the site as follows: NA
   A. Electricity:  
      □ Utility Company (service exists to the parcel)  
      □ Utility Company (requires extension of service to site: _______ feet _______ miles)  
      □ On Site Generation - Specify: ________________________________________________________________
   B. Gas:  
      □ Utility Company/Tank  
      □ On Site Generation - Specify: ________________________________________________________________  
      □ None
   C. Telephone: □ Yes □ No

18. What will be the method of sewage disposal? NA
   □ Community sewage system - Specify supplier ______________________________________________________
   □ Septic Tank  
   □ Other - Specify: ________________________________________________________________

19. What will be the domestic water source? NA
   □ Community water system - Specify supplier ______________________________________________________
   □ Well  
   □ Spring  
   □ Other - Specify: ________________________________________________________________
20. Are there any associated projects and/or adjacent properties under your ownership?  
☐ Yes  ☐ No  If yes, explain (e.g., Assessor's Parcel Number, address, etc.):

__________________________________________________________________________

__________________________________________________________________________

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies:

__________________________________________________________________________

__________________________________________________________________________

22. Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.):

__________________________________________________________________________

__________________________________________________________________________

23. Are there existing structures on the property?  ☐ Yes  ☐ No  
If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.

__________________________________________________________________________

__________________________________________________________________________

24. Will any existing structures be demolished or removed?  ☐ Yes  ☐ No  
If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.

__________________________________________________________________________

__________________________________________________________________________


26. Gross floor area of existing structures ______ square feet (including covered parking and accessory buildings). Gross floor area of proposed structures ______ square feet (including covered parking and accessory buildings).

27. Lot area (within property lines): ______ square feet  ______ acres.

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful.

__________________________________________________________________________

__________________________________________________________________________

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.

__________________________________________________________________________

__________________________________________________________________________

30. Indicate the surrounding land uses:

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<tr>
<th></th>
<th>North</th>
<th>East</th>
<th>South</th>
<th>West</th>
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<tbody>
<tr>
<td>Vacant</td>
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<td>Residential</td>
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<td>Agricultural</td>
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<td>Commercial</td>
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<td>Institutional</td>
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<td>Timberland</td>
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<td>Other</td>
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CERTIFICATION AND SITE VIEW AUTHORIZATION- SUBMIT ONLY ONE COPY

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.

2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

Mary McGarity  10/10/2019
Owner/Authorized Agent  Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZED OF AGENT

I hereby authorize ____________________________ to act as my representative and to bind me in all matters concerning this application.

Owner  Date

MAIL DIRECTION
To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

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<tr>
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<tr>
<td>Mailing Address</td>
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INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 104.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Applicant: Mary McGarity  Date: 10/10/2019
CASE: AP 2019-0094
OWNER: MURPHY, Richard & Judie
APN: 151-220-05
APLCT: Tower Engineering Professionals, Inc.
AGENT: Tower Engineering Professionals, Inc.
ADDRESS: 821 Finne Road, Redwood Valley
CONTOUR INTERVAL IS 40 FEET
EUPEN HYBRID CABLE LENGTH

PROPOSED RAYCAP SPD QUANTITY ON EQUIPMENT PAD: 1
EXISTING RAYCAP SPD QUANTITY ON EQUIPMENT PAD: 2
LENGTH FROM EQUIPMENT PAD RAYCAP SPD TO ICE BRIDGE: 4-FT
ICE BRIDGE LENGTH: 20-FT
RAYCAP CENTERLINE + 12-FT BUFFER: 66-FT
TOTAL ESTIMATED LENGTH OF HYBRID CABLE: 90-FT
TOTAL EST. LENGTH OF HYBRID CABLE (ROUNDED UP): 100-FT

JUMPER INFO
FIBER/POWER JUMPER LENGTH FROM RAYCAP TO RRH:
B7/12 B2/4 B5
ALPHA SECTOR: 15-FT 15-FT 15-FT
BETA SECTOR: 15-FT 15-FT -
GAMMA SECTOR: 15-FT 15-FT -

3/4" JUMPER FROM B7/12 RRH TO ANTENNA
ALPHA SECTOR: 25-FT
BETA SECTOR: 25-FT
GAMMA SECTOR: 25-FT

3/4" JUMPER FROM B2/4 RRH TO ANTENNA
ALPHA SECTOR: 25-FT
BETA SECTOR: 25-FT
GAMMA SECTOR: 25-FT

3/4" JUMPER FROM B5 RRH TO ANTENNA
ALPHA SECTOR: 25-FT
BETA SECTOR: 25-FT
GAMMA SECTOR: 25-FT

RET JUMPER INFO
RRH TO ANTENNA
ALPHA SECTOR: 10-W
BETA SECTOR: 10-W
GAMMA SECTOR: 10-W

NOTE:
PROPOSED EQUIPMENT TO BE INSTALLED PRIOR TO EXISTING EQUIPMENT DECOMMISSION.
PROPOSED LTE PANEL TO BE INSTALLED: EXISTING CDMA PANEL TO BE REMOVED.

PROPOSED TOWER ELEVATION
SCALE: 3/8" = 1'-0"
# SCOPE OF WORK

## STRUCTURAL NOTE

**STRUCTURAL STATUS:**
- TOWER SA – PASSING (SEPTEMBER 6, 2019)
- MOUNT SA – PASSING (SEPTEMBER 5, 2019)

## TOWER SCOPE:

**EXISTING EQUIPMENT TO REMAIN:**
- (2) AMPHENOL B6A B2640/R6F CDMA PANEL ANTENNAS
- (1) AMPHENOL B6A B8048/85F CDMA PANEL ANTENNAS
- (6) FH 7/8" CDMA COAX
- (2) 1/2" HYBRO CABLE
- (1) 1" POWER GROWTH CABLE
- (1) RAYCAP RUSD4-6267-PF-48
- (1) RAYCAP RUSD4-8999-P-48
- (2) NOKIA FICB 85 RRHs

**PROPOSED EQUIPMENT:**
- (6) DENYO OTCT-2LX2HX-BMW5 LTE PANEL ANTENNAS
- (1) 1/2" HYBRO CABLE
- (1) RAYCAP RUSD4-6267-PF-48
- (3) NOKIA AZH0A B71/B12 RRHs
- (3) NOKIA AHFB B2/B4 RRHs

**PROPOSED LTE JUMPERS:**
- (6) FIBER JUMPERS FROM B71/12 RAYCAP TO B71/12 RRHs
- (6) FIBER JUMPERS FROM B2/4 RAYCAP TO B2/4 RRHs
- (3) POWER JUMPERS FROM B71/12 RAYCAP TO B71/12 RRHs
- (3) POWER JUMPERS FROM B2/4 RAYCAP TO B2/4 RRHs
- (12) 2" JUMPERS FROM B71/12 RRHs TO ANTENNAS
- (12) 2" JUMPERS FROM B2/4 RRHs TO ANTENNAS
- (12) 2" JUMPERS FROM B5 RRHs TO ANTENNAS

**TOP TOWER GROUND BAR:**
- CANNOT ACCOMMODATE ADDITIONAL GROUND LEADS. PROPOSED GROUND BAR REQUIRED.

**BOTTOM TOWER GROUND BAR:**
- CAN ACCOMMODATE ADDITIONAL GROUND LEAD.

## EQUIPMENT PAD SCOPE:

**EXISTING EQUIPMENT TO REMAIN:**
- (1) RAYCAP RUSD4-6267-PF-48
- (1) RAYCAP RUSD4-8999-P-48
- (2) NOKIA FICB 85 RRHs

**PROPOSED EQUIPMENT:**
- (2) CHARLES CUBE COMBO AND BATTERY EQUIPMENT CABINETS
- (1) RAYCAP RUSD4-6267-PF-48

**ICE BRIDGE:**
- CAN ACCOMMODATE ADDITION OF (1) HYBRO CABLE.

**EQUIPMENT PAD GROUND BAR:**
- CAN ACCOMMODATE ADDITIONAL GROUND LEAD

## SPECIAL REQUIREMENTS:

**ANTENNA AZMUTHS:**
- EXISTING CDMA PANEL ANTENNAS TO BE ROTATED TO DESIGN AZMUTHS. AZMUTHS CHANGE MUST BE PRE-SCHEDULED WITH USCC FOR POTENTIAL EB11 TESTING REQUIRED.

## DECOMMISSIONED EQUIPMENT REMOVAL:

**EQUIPMENT REMOVAL:**
- (6) AMPHENOL HT40M1319B000000 LTE PANEL ANTENNAS
- (6) NOKIA FICB B12 RRHs
- (2) PARA COMBINERS
- (2) ELTEX LTE CABINETS

*POST-INTEGRATION*