December 2, 2019

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

☐ No comment at this time.

☐ Recommend conditional approval (attached).

☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)

☐ Recommend denial (Attach reasons for recommending denial).

☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).

☐ Other comments (attach as necessary).

________________________________________________________

REVIEWED BY:

Signature ________________________  Department ________________________  Date ____________________
CASE: AP_2019-0093

OWNER: STATE OF CALIFORNIA

APPLICANT: Tower Engineering Professionals, Inc.

AGENT: Mary McGarity

REQUEST: Administrative Permit to remove and replace existing antennas, antenna mount and equipment cabinet; add six (6) Long Term Evolution (LTE) antennas, six (6) RRH units and associated fiber, power and one-half (1/2) inch jumpers. Additional ancillary equipment may also be required.

LOCATION: 8± miles west of the Comptche town center, lying on the south side of Comptche Ukiah Road (CR 223), 0.5± mile east of its intersection with Little River Airport Road (CR 404), located at 38351 Comptche Ukiah Rd.; Comptche (APN: 125-010-26).

APN/S: 125-010-26

PARCEL SIZE: 1632± Square Feet of 197.38± Acre Parcel

GENERAL PLAN: Forestland 160 Acres Minimum (FL160)

ZONING: Timberland 160 Acres Minimum (TPZ:160)

EXISTING USES: Telecommunications

SUPERVISORIAL DISTRICT: 5th (Williams)

RELATED CASES: Use Permit #U 34-97 and Variance #V 15-97 were submitted to increase the height of an existing 150-foot tall steel lattice cellular communication tower to 200 which was eventually withdrawn.

Use Permit #U 6-2004 was approved March 25, 2004 under current regulations for the expansion of a legal non-conforming use and add nine 8 feet by 1 foot panel antennas in three sectors to an existing 150 foot tall steel lattice cellular communication tower.

On July 25, 2017 Administrative Permit AP_2017-0019 was approved as a replacement for Use Permit U 6-2004 and approve modifications to an existing tower including decommissioning and removal of antennas and installation of new antennas, radio heads, surge protectors and additional ancillary equipment.

The Zoning Administrator approved Administrative Permit AP_2016-0027 on August 25, 2017 to modify an existing tower to include: (6) 7/8” coaxial cable. Install the following: (3) antennae KMW-AM-X-CW-18-65-OOT-RET, (1) Hybrid cable, (1) power cable, antenna mounts increase to 4 antennas, (6) FRLB remote radio heads, (2) Raycap surge protectors, (12) Kaelus combiners, 2 stackable FXCB remote radio heads.

September 17, 2019 Administrative Permit AP_2019-0058 was approved to remove six (6) existing LTE Antennas, install three (3) LTE Antennas, and three (3) RRHs on existing antenna mount at the 150-foot height on the existing self support steel lattice tower. An additional Sector Mount was requested to be installed at the top of the tower.

ADJACENT GENERAL PLAN

NORTH: Forest Land 160 Acres Minimum

EAST: Forest Land 160 Acres Minimum

SOUTH: Forest Land 160 Acres Minimum

WEST: Forest Land 160 Acres Minimum

ADJACENT ZONING

Timberland Production 160 Acre

Timberland Production 160 Acre

Timberland Production 160 Acre

ADJACENT LOT SIZES

110± Acres

158.68± Acres & 75± Acres

869± Acres

34.71± Acres & 81± Acres

ADJACENT USES

Timberland Production/Vacant

Timberland Production

Timberland Production/Vacant

Timberland Production

REFERRAL AGENCIES

LOCAL

Air Quality Management District

Assessor’s Office

Building Division

STATE

Department of Transportation (DOT)

Office of Emergency Services

CALFIRE (Land Use)

TRIBAL

Cloverdale Rancheria

Redwood Valley Rancheria

Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION: According to the letter submitteed by the application agent "No addition to height, no ground work and no electrical work to be completed."

STAFF PLANNER: CHEVON HOLMES DATE: 11/24/2019
ENVIRONMENTAL DATA

1. MAC: GIS
   NO

2. FIRE HAZARD SEVERITY ZONE:
   CALFIRE FRAP maps/GIS
   High Fire Hazard

3. FIRE RESPONSIBILITY AREA:
   CALFIRE FRAP maps/GIS
   Mendocino Fire Protection District

4. FARMLAND CLASSIFICATION: GIS
   Nonagricultural and Natural Vegetation

5. FLOOD ZONE CLASSIFICATION:
   FEMA Flood Insurance Rate Maps (FIRM)
   N/A

6. COASTAL GROUNDWATER RESOURCE AREA:
   Coastal Groundwater Study/GIS
   Critical Water Resources Bedrock

7. SOIL CLASSIFICATION:
   Mendocino County Soils Study Eastern/Western Part
   Western Soils 221

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:
   LCP maps, Pygmy Soils Maps; GIS
   NO

9. WILLIAMSON ACT CONTRACT:
   NO

10. TIMBER PRODUCTION ZONE:
    Yes

11. WETLANDS CLASSIFICATION:
    GIS
    N/A

12. EARTHQUAKE FAULT ZONE: NO
    Earthquake Fault Zone Maps; GIS

13. AIRPORT LAND USE PLANNING AREA: NO
    Airport Land Use Plan; GIS

14. SUPERFUND/BROWNFIELD/HAZMAT SITE: 
    NO
    GIS; General Plan 3-11

15. NATURAL DIVERSITY DATABASE:
    Yes
    CA Dept. of Fish & Wildlife Rarefind Database/GIS

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:
    GIS; General Plan 3-10
    NO

17. LANDSLIDE HAZARD:
    Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44
    NO

18. WATER EFFICIENT LANDSCAPE REQUIRED:
    Policy RM-7; General Plan 4-34
    NO

19. WILD AND SCENIC RIVER:
    www.rivers.gov
    NO

20. SPECIFIC PLAN/SPECIAL PLAN AREA:
    Various Adopted Specific Plan Areas; GIS
    NO

21. STATE CLEARINGHOUSE REQUIRED:
    NO

22. OAK WOODLAND AREA:
    USDA
    NO

23. HARBOR DISTRICT:
    Sec. 20.512
    NO
APPLICATION FORM

APPLICANT
Name: Tower Engineering Professionals Inc (Mary McGarity) Phone: 980-202-5894
Mailing Address: 10700 Sikes Place, Suite 360
City: Charlotte State/Zip: NC 28277 email: mcmcgarity@tepgroup.net

PROPERTY OWNER
Name: US Cellular Corporation Phone: 888-944-9400
Mailing Address: 8410 W Bryn Mawr Suite 700
City: Chicago State/Zip: IL 60631 email:

AGENT
Name: Tower Engineering Professionals Inc (Mary McGarity, agent) Phone: 980-202-5894
Mailing Address: 10700 Sikes Place, Suite 360
City: Charlotte State/Zip: NC 28277 email: mcmcgarity@tepgroup.net
Parcel Size: (Sq. feet/Acres) Address of Property: 38701 Comptche Ukiah Rd, Mendocino, CA 95460
Assessor Parcel Number(s): 12501026

TYPE OF APPLICATION:
- Administrative Permit
- Agricultural Preserve
- Airport Land Use
- CDP- Admin
- CDP- Standard
- Certificate of Compliance
- Development Review
- Exception
- Flood Hazard
- General Plan Amendment
- Land Division-Minor
- Land Division- Major
- Land Division-Parcel
- Land Division-Resubdivision
- Modification of Conditions
- Reversion to Acreage
- Rezoning
- Use Permit-Cottage
- Use Permit-Minor
- Use Permit-Major
- Variance
- Other

I certify that the information submitted with this application is true and accurate.
10/22/2019

Mary McGarity
Signature of Applicant/Agent

[Signature]
Date

[Signature]
Date
SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

   US Cellular to add and replace antenna and RRU to existing tower. No change in height, no ground work and no electrical work.

2. Structures/Lot Coverage

   ![Checkboxes for Single Family, Mobile Home, Duplex, Multifamily, Other: Cellular tower, Other:]

<table>
<thead>
<tr>
<th>Number of Units</th>
<th>Square Footage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Existing</td>
<td>Proposed</td>
</tr>
<tr>
<td>Existing</td>
<td>Proposed</td>
</tr>
<tr>
<td>Total Structures Paved</td>
<td></td>
</tr>
<tr>
<td>Area Landscaped Area</td>
<td></td>
</tr>
<tr>
<td>Unimproved Area</td>
<td></td>
</tr>
</tbody>
</table>

   GRAND TOTAL (Equal to gross area of Parcel)

Z:\1.PBS Forms\COMPLETED FormPlanning Application-2015.docx
Page - 2
3. If the project is commercial, industrial or institutional, complete the following:

Estimated employees per shift: ____________
Estimated shifts per day: ____________
Type of loading facilities proposed: ________________________________________________________________________________________

4. Will the proposed project be phased? □ Yes  □ No  If yes, explain your plans for phasing:
________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________

5. Will vegetation be removed on areas other than the building sites and roads? □ Yes  □ No  Explain:
________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? □ Yes  □ No  If yes, explain:
________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________

7. How much off-street parking will be provided?

Number of covered spaces: ____________  Size: ____________
Number of uncovered spaces: ____________
Number of standard spaces: ____________
Number of handicapped spaces: ____________

Existing Number of Spaces: ____________
Proposed Additional Spaces: ____________
Total: ____________

8. Is any road construction or grading planned? □ Yes  □ No  If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).
________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________

9. For grading or road construction, complete the following:

A. Amount of cut: ____________ cubic yards
B. Amount of fill: ____________ cubic yards
C. Maximum height of fill slope: ____________ feet
D. Maximum height of cut slope: ____________ feet
E. Amount of import or export: ____________ cubic yards
F. Location of borrow or disposal site: ________________________________________________________________________________________
10. Does the project involve sand removal, mining or gravel extraction?  □ Yes  □ No
   If yes, detailed extraction, reclamation and monitoring plans may be required?

11. Will the proposed development convert land currently or previously used for agriculture to another use?  □ Yes  □ No
   If yes, how many acres will be converted? ________ acres. An agricultural economic feasibility study may be required.

12. Will the development provide public or private recreational opportunities?  □ Yes  □ No
   If yes, explain below:

   ________________________________________________________________
   ________________________________________________________________
   ________________________________________________________________

13. Is the proposed development visible from State Highway 1 or other scenic route?  □ Yes  □ No
14. Is the proposed development visible from a park, beach or other recreational area?  □ Yes  □ No

15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?
   Diking:  □ Yes  □ No
   Filling:  □ Yes  □ No
   Dredging:  □ Yes  □ No
   Placement of structures in:
   □ open coastal waters
   □ wetlands
   □ estuaries
   □ lakes
   If so, amount of material to be dredged or filled? ___________ cubic yards.
   Location of dredged material disposal site?

   ________________________________________________________________
   ________________________________________________________________

   Has a U.S. Army Corps of Engineers permit been applied for?  □ Yes  □ No

16. Will there be any exterior lighting?  □ Yes  □ No
   If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.

   ________________________________________________________________
   ________________________________________________________________

17. Utilities will be supplied to the site as follows:
   A. Electricity:
      □ Utility Company (service exists to the parcel)
      □ Utility Company (requires extension of service to site: _______ feet _______ miles)
      □ On Site Generation - Specify:
   B. Gas:
      □ Utility Company/Tank
      □ On Site Generation - Specify:
      □ None
   C. Telephone:  □ Yes  □ No

18. What will be the method of sewage disposal?
   □ Community sewage system - Specify supplier
   □ Septic Tank
   □ Other - Specify:

19. What will be the domestic water source:
   □ Community water system - Specify supplier
   □ Well
   □ Spring
   □ Other - Specify:
20. Are there any associated projects and/or adjacent properties under your ownership?  
☐ Yes  ☐ No  If yes, explain (e.g., Assessor’s Parcel Number, address, etc.):

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies:

22. Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.):

23. Are there existing structures on the property?  ☐ Yes  ☐ No  
If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision:

24. Will any existing structures be demolished or removed?  ☐ Yes  ☐ No  
If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable:


26. Gross floor area of existing structures____square feet (including covered parking and accessory buildings). Gross floor area of proposed structures____square feet (including covered parking and accessory buildings).

27. Lot area (within property lines):____square feet  ☐ acres.

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful:

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful:

30. Indicate the surrounding land uses:

<table>
<thead>
<tr>
<th></th>
<th>North</th>
<th>East</th>
<th>South</th>
<th>West</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vacant</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Residential Agricultural</td>
<td></td>
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</tr>
<tr>
<td>Commercial Industrial</td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>Institutional Timberland</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
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</tbody>
</table>
CERTIFICATION AND SITE VIEW AUTHORIZATION- SUBMIT ONLY ONE COPY

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.

Mary McGarity Owner/Authorized Agent

Date: 10/22/2019

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize ____________________________ to act as my representative and to bind me in all matters concerning this application.

Owner

Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

<table>
<thead>
<tr>
<th>Name</th>
<th>Name</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Mailing Address</td>
<td>Mailing Address</td>
</tr>
</tbody>
</table>

INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Applicant: Mary McGarity

Date: 10/22/2019
CASE: AP 2019-0093
OWNER: State of California
APN: 125-010-26
APLCT: Tower Engr. Prof., Inc.
AGENT: Mary McGarity
ADDRESS: 38351 Comptche Ukiah Road, Comptche

PROJECT SITE

Named Rivers
Public Roads
Driveways/Unnamed Roads

MENDOCINO COUNTY PLANNING DEPARTMENT - 11/4/2019

AERIAL IMAGERY
**Case:** AP 2019-0093  
**Owner:** State of California  
**APN:** 125-010-26  
**APLCT:** Tower Engr. Prof., Inc.  
**Agent:** Mary McGarity  
**Address:** 38351 Comptche Ukiah Road, Comptche

---

**Jumper Info**

<table>
<thead>
<tr>
<th>Fiber/Power Jumper Length from Raycap to RRH</th>
</tr>
</thead>
<tbody>
<tr>
<td>B71/12</td>
</tr>
<tr>
<td>Alpha Sector:</td>
</tr>
<tr>
<td>Beta Sector:</td>
</tr>
<tr>
<td>Gamma Sector:</td>
</tr>
</tbody>
</table>

\[\frac{1}{2}"] Jumper from B71/12 RRH to Antenna

| Alpha Sector: | 25'FT |
| Beta Sector: | 25'FT |
| Gamma Sector: | 25'FT |

\[\frac{1}{2}"] Jumper from B2/4 RRH to Antenna

| Alpha Sector: | 25'FT |
| Beta Sector: | 25'FT |
| Gamma Sector: | 25'FT |

\[\frac{1}{2}"] Jumper from BS RRH to Antenna

| Alpha Sector: | 25'FT |
| Beta Sector: | 25'FT |
| Gamma Sector: | 25'FT |

**Ret Jumper Info**

<table>
<thead>
<tr>
<th>RRH to Antenna</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alpha Sector:</td>
</tr>
<tr>
<td>Beta Sector:</td>
</tr>
<tr>
<td>Gamma Sector:</td>
</tr>
</tbody>
</table>

**Notes:**

1. Proposed equipment to be installed prior to existing equipment decommission.
2. USCC centerline over 200' requires a middle ground bar.

---

**Proposed Tower Elevation**

Scale: 1" = 10'
CASE: AP 2019-0093
OWNER: State of California
APN: 125-010-26
APLEC: Tower Engr. Prof., Inc.
AGENT: Mary McGarity
ADDRESS: 38351 Comptche Ukiah Road, Comptche

General Plan Classes

MENDOCINO COUNTY PLANNING DEPARTMENT - 11/4/2019

GENERAL PLAN CLASSIFICATIONS
**CASE:** AP 2019-0093  
**OWNER:** State of California  
**APN:** 125-010-26  
**APLCT:** Tower Engr. Prof., Inc.  
**AGENT:** Mary McGarity  
**ADDRESS:** 38351 Comptche Ukiah Road, Comptche
Scope of Work

**STRUCTURAL NOTE**

- MOUNT REPLACEMENT SA – PASSING (SEPTEMBER 19, 2019)
- TOWER SA – PASSING (SEPTEMBER 16, 2019)

**SCOPE OF WORK**

**TOWER SCOPE:**

- EXISTING EQUIPMENT TO REMAIN:
  - (6) ANTEL 8MB 90015/R0 COMA PANEL ANTENNAS
  - (2) NOKIA F3C9 RH
  - (1) RAYCAP RUSDC-6267-PF-48
  - (6) P+ ¾ COAX DR
  - (1) ¾ HYBRID CABLE

- PROPOSED EQUIPMENT:
  - (6) DENYO DC-21XH-2/8M5 LTE PANEL ANTENNAS
  - (3) NOKIA 8143A 97/98 RRH
  - (3) NOKIA A341 B/5/64 RH
  - (1) RAYCAP RUSDC-6267-PF-48
  - (1) ¾ HYBRID CABLE

- PROPOSED LTE JUMPS:
  - (6) FIBER JUMPS FROM B7/12 RAYCAP TO B7/12 RH
  - (6) FIBER JUMPS FROM B7/12 RAYCAP TO B2/4 RH
  - (6) FIBER JUMPS FROM B7/13 RAYCAP TO B7/12 RH
  - (6) POWER JUMPS FROM B7/12 RAYCAP TO B7/12 RH
  - (6) POWER JUMPS FROM B2/4 RAYCAP TO B2/4 RH
  - (6) POWER JUMPS FROM B7/13 RAYCAP TO B7/13 RH
  - (6) JUMPS FROM B7/12 RH TO ANTENNAS
  - (6) JUMPS FROM B5 RRH TO ANTENNAS

- TOP TOWER GROUND BAR
  - UNABLE TO VERIFY, GROUND BAR CONTRACTOR TO CONFIRM AND REPLACE AS NEEDED.

- BOTTOM TOWER GROUND BAR
  - CAN SUPPORT ADDITIONAL GROUND LEAD

**SHELTER EXTERIOR SCOPE:**

- ICE BRIDGE
  - CAN SUPPORT ADDITION OF (1) HYBRID CABLE.

- SHELTER COAX PORT
  - CAN SUPPORT ADDITION OF (1) HYBRID CABLE.

- SHELTER EXTERIOR GROUND BAR
  - CAN SUPPORT ADDITIONAL GROUND LEAD

**SHELTER INTERIOR SCOPE:**

- PROPOSED EQUIPMENT:
  - (1) RAYCAP RUSDC-6267-PF-48

- EXISTING EQUIPMENT:
  - (1) RAYCAP RUSDC-6267-PF-48 TO REMAIN.
  - (1) RAYCAP RUSDC-8999-P-48 TO BE REMOVED.

- CABLE TRAY:
  - PROPOSED HORIZONTAL AND VERTICAL CABLE TRAYS REQUIRED TO ACCOMMODATE (1) PROPOSED HYBRID CABLE.

- SHELTER INTERNAL GROUND BAR
  - CAN ACCOMMODATE ADDITIONAL GROUND LEAD.

**SPECIAL REQUIREMENTS:**

- ANTENNA AZIMUTHS
  - EXISTING COMA PANEL ANTENNAS TO BE ROTATED TO THE DESIGN AZIMUTH. AZIMUTH CHANGES MUST BE PRE-SCHEDULED WITH USCG FOR POTENTIAL EHIL TESTING REQUIREMENTS.

- ANTENNA MOUNT REPLACEMENT:
  - (3) PROPOSED SABRE C10-857-777 RH V-BOOM SECTOR MOUNTS TO REPLACE EXISTING PLATFORM MOUNT @4T-0C

**DECOMMISSIONED EQUIPMENT REMOVAL:**

- EQUIPMENT REMOVAL:
  - (6) ANTEL 8MB 90015/R0 LTE PANEL ANTENNA
  - (1) ¾ POWER CABLE
  - (1) ¾ HYBRID CABLE
  - (1) ¾ POWER CABLE FROM Inside ShEleHT
  - (1) RAYCAP RUSDC-8999-P-48 FROM TOP OF TOWER
  - (6) NOKIA 8143A RH
  - (12) KABEL DIPLER DBC00565FV51-1
  - (6) NOKIA F3C9 RH

**NOTE:**

- MODERNIZATION SITE REQUIRES POWER SYSTEM UPGRADE, CONTRACTOR TO VERIFY THIS HAS BEEN INSTALLED PRIOR TO EQUIPMENT UPGRADE.

* POST-INTEGRATION