



**COUNTY OF MENDOCINO**  
**DEPARTMENT OF PLANNING AND BUILDING SERVICES**  
860 NORTH BUSH STREET • UKIAH • CALIFORNIA • 95482  
120 WEST FIR STREET • FT. BRAGG • CALIFORNIA • 95437

BRENT SCHULTZ, DIRECTOR  
TELEPHONE: 707-234-6650  
FAX: 707-463-5709  
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FB FAX: 707-961-2427  
pbs@mendocinocounty.org  
www.mendocinocounty.org/pbs

November 19, 2019

Building Inspection - Ukiah  
Assessor  
Agriculture Commissioner  
Air Quality Management

Airport Land Use Commission  
CalFire - Prevention  
Ukiah Valley Fire Protection District  
Cloverdale Rancheria

Redwood Valley Rancheria  
Sherwood Valley Band of Pomo Indians

**CASE#:** AP\_2019-0092

**DATE FILED:** 10/22/2019

**OWNER:** RUDDICK RANCH INCORPORATED

**APPLICANT:** TOWER ENGINEERING PROFESSIONALS

**AGENT:** MARY MCGARITY

**REQUEST:** Administrative Permit to add six (6) LTE antennas, and associated equipment to an existing telecommunications tower. The existing CDMA panels are to be rotated to design azimuths or relocated to middle mount pipe. Additionally, panel equipment is scheduled for decommissioning and removal.

**LOCATION:** 1.1± miles southwest of Talmage town center on the west side of Ruddick Cunningham Road (CR 205) 0.9± mile south of its intersection with State Highway 222 (SH 222), located at 1800 Ruddick Cunningham Rd., Talmage (APN:183-030-02).

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt.

**SUPERVISORIAL DISTRICT:** 1

**STAFF PLANNER:** KEITH GRONENDYKE

**RESPONSE DUE DATE:** December 3, 2019

**PROJECT INFORMATION CAN BE FOUND AT:**

<https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals>

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to [pbs@mendocinocounty.org](mailto:pbs@mendocinocounty.org). Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- ☐ No comment at this time.
- ☐ Recommend conditional approval (attached).
- ☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- ☐ Recommend denial (Attach reasons for recommending denial).
- ☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- ☐ Other comments (attach as necessary).

**REVIEWED BY:**

Signature \_\_\_\_\_ Department \_\_\_\_\_ Date \_\_\_\_\_

**CASE:** AP\_2019-0092 (US Cellular)

<b>OWNER:</b>	RUDDICK RANCH INCORPORATED
<b>APPLICANT:</b>	TOWER ENGINEERING PROFESSIONALS INC.
<b>AGENT:</b>	TOWER ENGINEERING PROFESSIONALS INC.
<b>REQUEST:</b>	Administrative Permit to add six (6) LTE antennas, and associated equipment to an existing telecommunications tower. The existing CDMA panels are to be rotated to design azimuths or relocated to middle mount pipe. Additionally, panel equipment is scheduled for decommissioning and removal.
<b>LOCATION:</b>	1.1± miles southwest of Talmage town center on the west side of Ruddick Cunningham Road (CR 205) 0.9± mile south of its intersection with State Highway 222 (SH 222), located at 1800 Ruddick Cunningham Rd., Talmage (APN:183-030-02).
<b>APN/S:</b>	1830300200
<b>PARCEL SIZE:</b>	50 ± Acres
<b>GENERAL PLAN:</b>	AG40
<b>ZONING:</b>	AG:40
<b>EXISTING USES:</b>	Agricultural/Residential
<b>SUPERVISORAL DISTRICT:</b>	1
<b>RELATED CASES:</b>	U_2008-0016, AP_2017-0013; AP_2019-0053

	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
<b>NORTH:</b>	AG40	AG:40	16.78 ± Acres	Agricultural/Residential
<b>EAST:</b>	AG40	AG:40	101.31 ± Acres	Agricultural/Residential
<b>SOUTH:</b>	AG40	AG: 40	41.01 ± Acres	Agricultural/Residential
<b>WEST:</b>	AG40	AG: 40	53.21 ± Acres	Agricultural/Residential

### REFERRAL AGENCIES

<b><u>LOCAL</u></b>	<input checked="" type="checkbox"/> Building Division	<b><u>TRIBAL</u></b>
<input checked="" type="checkbox"/> Agricultural Commissioner	<input checked="" type="checkbox"/> Ukiah Valley Fire Protection Dist.	<input checked="" type="checkbox"/> Cloverdale Rancheria
<input checked="" type="checkbox"/> Air Quality Management District		<input checked="" type="checkbox"/> Redwood Valley Rancheria
<input checked="" type="checkbox"/> Airport Land Use Commission	<b><u>STATE</u></b>	<input checked="" type="checkbox"/> Sherwood Valley Band of Pomo Indian
<input checked="" type="checkbox"/> Assessor's Office	<input checked="" type="checkbox"/> CALFIRE (Land Use)	

**STAFF PLANNER:** KEITH GRONENDYKE **DATE:** 11/13/19

## ENVIRONMENTAL DATA

<b>1. MAC:</b> N/A	<b>12. EARTHQUAKE FAULT ZONE:</b> N/A
<b>2. FIRE HAZARD SEVERITY ZONE:</b> N/A	<b>13. AIRPORT LAND USE PLANNING AREA:</b> Zone C
<b>3. FIRE RESPONSIBILITY AREA:</b> Local Responsibility Area (UVFD)	<b>14. SUPERFUND/BROWNFIELD/HAZMAT SITE:</b> N/A
<b>4. FARMLAND CLASSIFICATION:</b> Prime	<b>15. NATURAL DIVERSITY DATABASE:</b> N/A
<b>5. FLOOD ZONE CLASSIFICATION:</b> Regulatory Floodway	<b>16. STATE FOREST/PARK/RECREATION AREA ADJACENT:</b> N/A
<b>6. COASTAL GROUNDWATER RESOURCE AREA:</b> N/A	<b>17. LANDSLIDE HAZARD:</b> N/A
<b>7. SOIL CLASSIFICATION:</b> Eastern Study Soils (113)	<b>18. WATER EFFICIENT LANDSCAPE REQUIRED:</b> N/A
<b>8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:</b> N/A	<b>19. WILD AND SCENIC RIVER:</b> N/A
<b>9. WILLIAMSON ACT CONTRACT:</b> Adjacent	<b>20. SPECIFIC PLAN/SPECIAL PLAN AREA:</b>
<b>10. TIMBER PRODUCTION ZONE:</b> N/A	<b>21. STATE CLEARINGHOUSE REQUIRED:</b> N/A
<b>11. WETLANDS CLASSIFICATION:</b> N/A	<b>22. OAK WOODLAND AREA:</b> N/A
	<b>23. HARBOR DISTRICT:</b> N/A



Planning and Building  
Services

Case No: AP-2019-0092  
 CalFire No: N/A (CALFIRE LETTER)  
 Date Filed: 10-22-2019  
 Fee: \$2,213  
 Receipt No: PRT-031226  
 Received By: Jesse Davis

Office use only

## APPLICATION FORM

### APPLICANT

Name: Tower Engineering Professionals Inc. (Mary McGarity) Phone: 980-202-5894

Mailing Address: 10700 Sikes Place, Suite 360,

City: Charlotte State/Zip: NC 28277 email: mcmcgarity@tepgroup.net

(Land owner is: Ruddick Ranch Inc.

### PROPERTY OWNER

Name: US Cellular Corporation

Phone: 2201 Ruddick Cunningham Rd

Ukiah, CA 95482 )

**\*\*See redacted lease\*\*\*\***

Mailing Address: 8410 W Bryn Mawr, Suite 700

City: Chicago State/Zip: IL 60631 email: \_\_\_\_\_

### AGENT

Name: Tower Engineering Professionals Inc. (Mary McGarity) Phone: 980-202-5894

Mailing Address: 10700 Sikes Place, Suite 360

City: Charlotte State/Zip: NC 28277 email: mcmcgarity@tepgroup.net

Parcel Size: \_\_\_\_\_ (Sq. feet/Acres) Address of Property: 1800 Ruddick Cunningham Rd, Ukiah, CA

Assessor Parcel Number(s): 18303002

### TYPE OF APPLICATION:

- ☐ Administrative Permit
- ☐ Agricultural Preserve
- ☐ Airport Land Use
- ☐ CDP- Admin
- ☐ CDP- Standard
- ☐ Certificate of Compliance
- ☐ Development Review
- ☐ Exception

- ☐ Flood Hazard
- ☐ General Plan Amendment
- ☐ Land Division-Minor
- ☐ Land Division- Major
- ☐ Land Division-Parcel
- ☐ Land Division-Resubdivision
- ☐ Modification of Conditions
- ☐ Reversion to Acreage

- ☐ Rezoning
- ☐ Use Permit-Cottage
- ☒ Use Permit-Minor
- ☐ Use Permit-Major
- ☐ Variance
- ☐ Other

**I certify that the information submitted with this application is true and accurate.**

Mary McGarity  
 Signature of Applicant/Agent

10/17/2019

Date

Signature of Owner

Date

## SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

### THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

US Cellular to add /replace antenna and RRU on existing cell tower. No addition to height,

No ground work, and No electrical work to be completed.

2. Structures/Lot Coverage	Number of Units		Square Footage		
	Existing	Proposed	Existing	Proposed	Total
<input type="checkbox"/> Single Family					
<input type="checkbox"/> Mobile Home					
<input type="checkbox"/> Duplex					
<input type="checkbox"/> Multifamily					
<input type="checkbox"/> Other: Cell tower					
<input type="checkbox"/> Other: _____					
<b>Total Structures Paved</b>					
<b>Area Landscaped Area</b>					
<b>Unimproved Area</b> N/A					
<b>GRAND TOTAL (Equal to gross area of Parcel)</b>					

3. If the project is commercial, industrial or institutional, complete the following:

Estimated employees per shift: \_\_\_\_\_

Estimated shifts per day: \_\_\_\_\_

Type of loading facilities proposed: \_\_\_\_\_ N/A

4. Will the proposed project be phased? ☐ Yes ☒ No If yes, explain your plans for phasing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Will vegetation be removed on areas other than the building sites and roads? ☐ Yes ☒ No Explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? ☐ Yes ☒ No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. How much off-street parking will be provided?

	Number	Size
Number of covered spaces	_____	_____
Number of uncovered spaces	_____	_____
Number of standard spaces	_____	_____
Number of handicapped spaces	_____	_____
Existing Number of Spaces	_____	
Proposed Additional Spaces	_____	
Total	_____	

8. Is any road construction or grading planned? ☐ Yes ☒ No If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

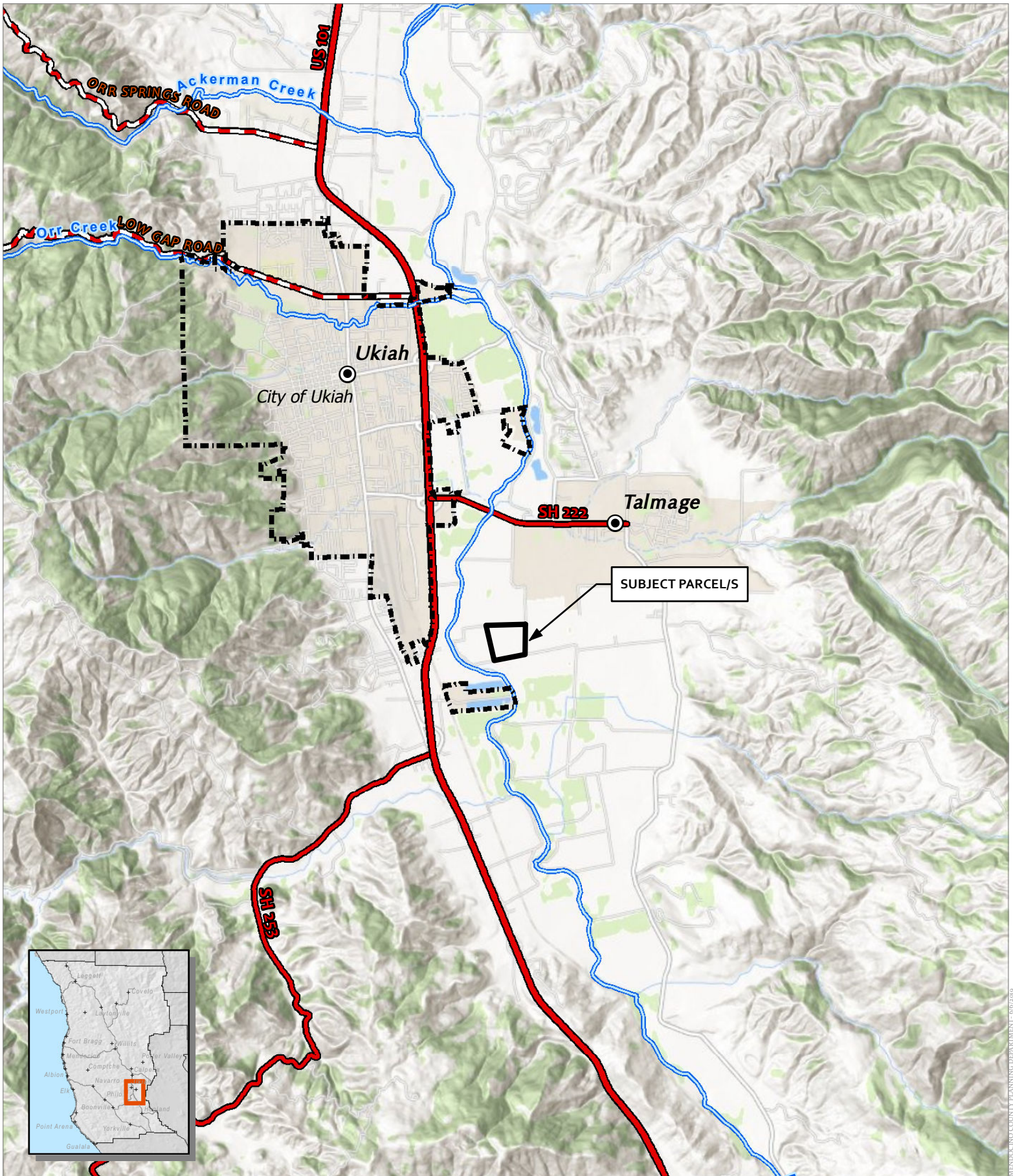
9. For grading or road construction, complete the following:

- A. Amount of cut \_\_\_\_\_ cubic yards
- B. Amount of fill \_\_\_\_\_ cubic yards
- C. Maximum height of fill slope \_\_\_\_\_ feet
- D. Maximum height of cut slope \_\_\_\_\_ feet
- E. Amount of import or export \_\_\_\_\_ cubic yards
- F. Location of borrow or disposal site \_\_\_\_\_

<p>10. Does the project involve sand removal, mining or gravel extraction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, detailed extraction, reclamation and monitoring plans may be required?</p> <p>11. Will the proposed development convert land currently or previously used for agriculture to another use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many acres will be converted? _____ acres. An agricultural economic feasibility study may be required.</p> <p>12. Will the development provide public or private recreational opportunities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain below: _____ _____ _____ _____</p>	
<p>13. Is the proposed development visible from State Highway 1 or other scenic route? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p>14. Is the proposed development visible from a park, beach or other recreational area? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>
<p>15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Diking : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Filling: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Dredging: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> </div> <div style="width: 45%;"> <p>Placement of structures in:</p> <p><input type="checkbox"/> open coastal waters</p> <p><input type="checkbox"/> wetlands</p> <p><input type="checkbox"/> estuaries</p> <p><input type="checkbox"/> lakes</p> </div> </div> <p>If so, amount of material to be dredged or filled? _____ cubic yards.</p> <p>Location of dredged material disposal site? _____</p> <p>Has a U.S. Army Corps of Engineers permit been applied for? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>16. Will there be any exterior lighting? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans. _____ _____</p>	
<p>17. Utilities will be supplied to the site as follows: N/A</p> <p>A. Electricity:</p> <p><input type="checkbox"/> Utility Company (service exists to the parcel)</p> <p><input type="checkbox"/> Utility Company (requires extension of service to site: _____ feet _____ miles)</p> <p><input type="checkbox"/> On Site Generation - Specify: _____</p> <p>B. Gas:</p> <p><input type="checkbox"/> Utility Company/Tank</p> <p><input type="checkbox"/> On Site Generation - Specify: _____</p> <p><input type="checkbox"/> None</p> <p>C. Telephone: <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>18. What will be the method of sewage disposal? N/A</p> <p><input type="checkbox"/> Community sewage system - Specify supplier _____</p> <p><input type="checkbox"/> Septic Tank</p> <p><input type="checkbox"/> Other - Specify: _____</p>	
<p>19. What will be the domestic water source: N/A</p> <p><input type="checkbox"/> Community water system - Specify supplier _____</p> <p><input type="checkbox"/> Well</p> <p><input type="checkbox"/> Spring</p> <p><input type="checkbox"/> Other - Specify: _____</p>	

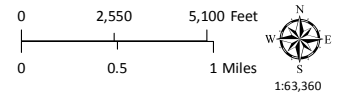
20.	Are there any associated projects and/or adjacent properties under your ownership? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      If yes, explain (e.g., Assessor's Parcel Number, address, etc.):  <hr/> <hr/> <hr/>																														
21.	List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies:  <hr/> <hr/>																														
22.	Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.):  <hr/> <hr/> <hr/>																														
23.	Are there existing structures on the property? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.  <hr/> <hr/> <hr/>																														
24.	Will any existing structures be demolished or removed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.  <hr/> <hr/> <hr/>																														
25.	Project Height. Maximum height of existing structures <u>59</u> feet. Maximum height of proposed structures _____ feet.																														
26.	Gross floor area of existing structures _____ square feet (including covered parking and accessory buildings). Gross floor area of proposed structures _____ square feet (including covered parking and accessory buildings).																														
27.	Lot area (within property lines): _____ <input type="checkbox"/> square feet <input type="checkbox"/> acres.																														
28.	Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful.  <hr/> <hr/> <hr/>																														
29.	Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.  <hr/> <hr/>																														
30.	Indicate the surrounding land uses: <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;"></th> <th style="width: 25%; text-align: center;">North</th> <th style="width: 25%; text-align: center;">East</th> <th style="width: 25%; text-align: center;">South</th> <th style="width: 25%; text-align: center;">West</th> </tr> </thead> <tbody> <tr> <td><u>Vacant</u></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>Residential Agricultural</u></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>Commercial Industrial</u></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>Institutional Timberland</u></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>Other</u></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		North	East	South	West	<u>Vacant</u>					<u>Residential Agricultural</u>					<u>Commercial Industrial</u>					<u>Institutional Timberland</u>					<u>Other</u>				
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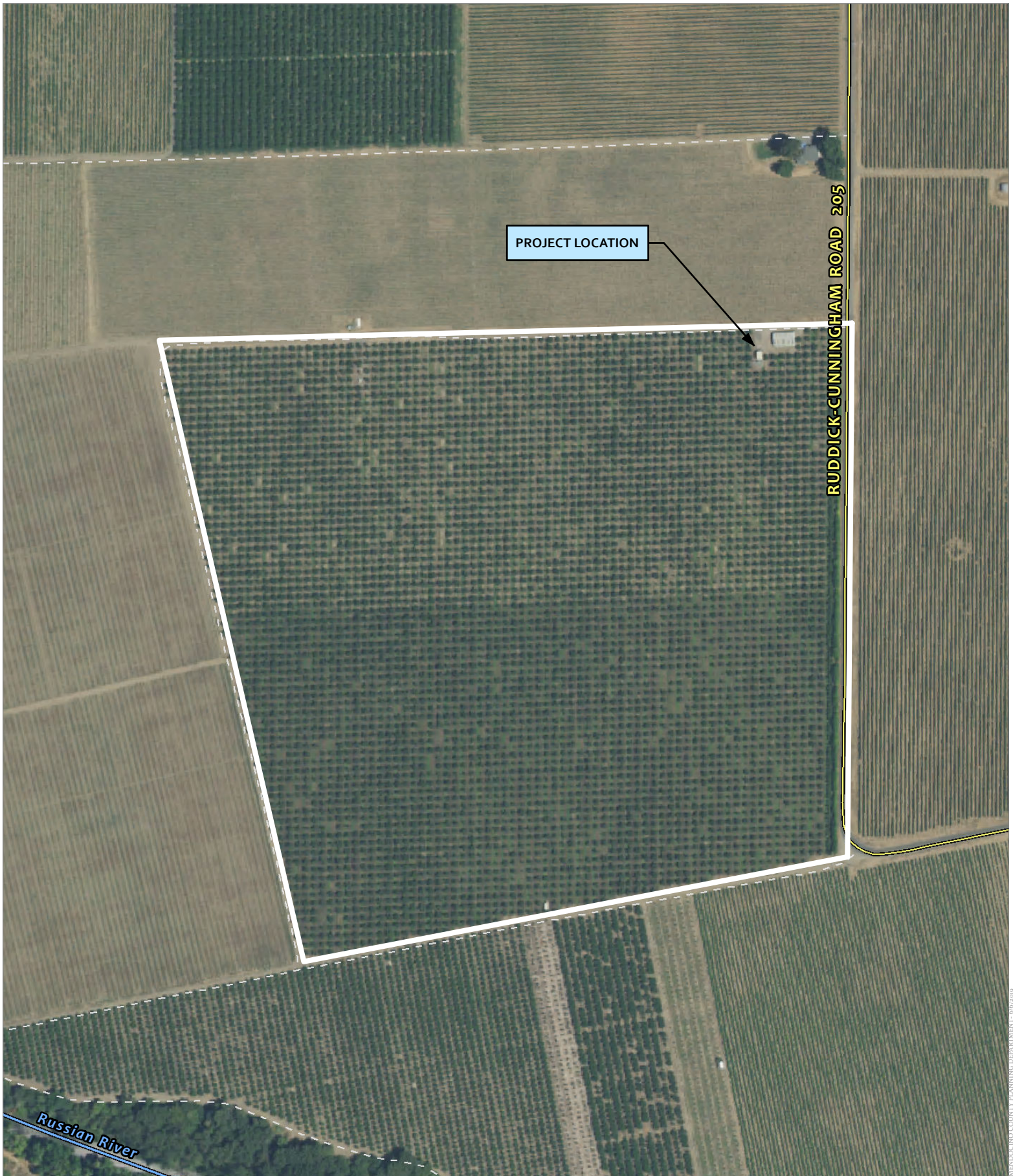
CASE: AP 2019-0092  
 OWNER: Ruddick Ranch, Inc.  
 APN: 183-030-02  
 APLCT: Tower Eng. Professionals, Inc.  
 AGENT: Tower Eng. Professionals, Inc.  
 ADDRESS: 1800 Ruddick Cunningham Road, Talmage

- Major Towns & Places
- City Limits
- Major Rivers
- Highways
- Major Roads



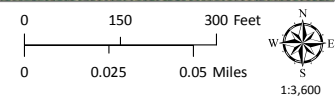
LOCATION MAP





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- Named Rivers
- Public Roads
- Driveways/Unnamed Roads



AERIAL IMAGERY



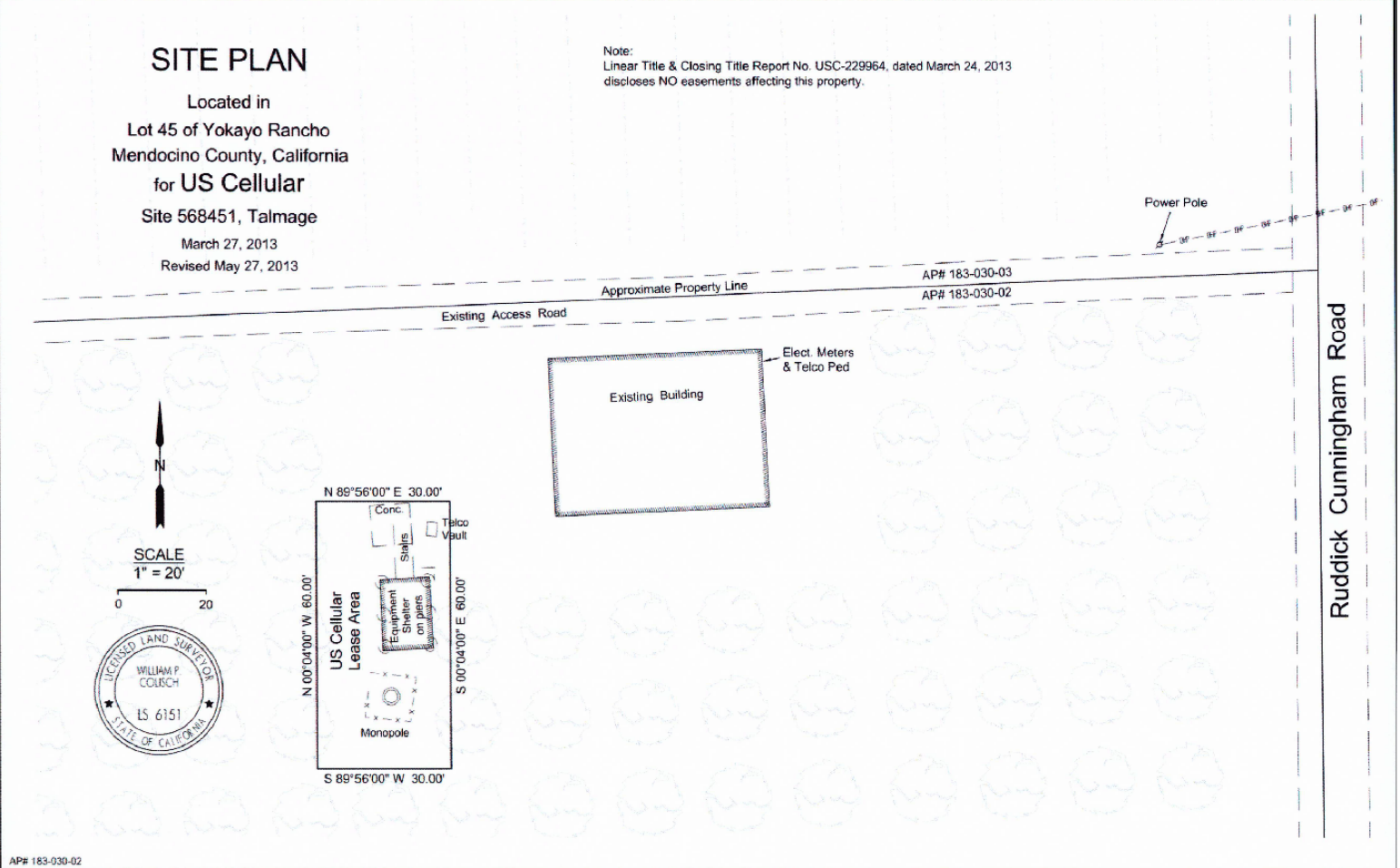
## NOTE:

SITE SURVEY COMPLETED BY WILLIAM P. COLISCH DATED  
MAY 27, 2013. PROVIDED BY USCC.

## SITE PLAN

Located in  
Lot 45 of Yokayo Rancho  
Mendocino County, California  
for US Cellular  
Site 568451, Talmage  
March 27, 2013  
Revised May 27, 2013

Note:  
Linear Title & Closing Title Report No. USC-229964, dated March 24, 2013  
discloses NO easements affecting this property.



## SITE SURVEY

SCALE: N.T.S

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NO SCALE

SITE PLAN

## EUPEN HYBRID CABLE LENGTH

PROPOSED RAYCAP QUANTITY IN SHELTER SPD:	1
EXISTING RAYCAP QUANTITY IN SHELTER SPD:	1
LENGTH FROM SHELTER COAX PORT TO POWER BAY:	17-FT
ICE BRIDGE LENGTH:	10-FT
RAYCAP CENTERLINE + 12-FT BUFFER:	64-FT
TOTAL ESTIMATED LENGTH OF HYBRID CABLE:	91-FT
TOTAL EST. LENGTH OF HYBRID CABLE (ROUNDED UP):	100-FT

## JUMPER INFO

FIBER/POWER JUMPER LENGTH FROM RAYCAP TO RRH		
	B71/12	B2/4
ALPHA SECTOR:	15-FT	15-FT
BETA SECTOR:	15-FT	15-FT
GAMMA SECTOR:	15-FT	15-FT

### 1/2" JUMPER FROM B71/12 RRH TO ANTENNA

ALPHA SECTOR:	25-FT
BETA SECTOR:	25-FT
GAMMA SECTOR:	25-FT

### 1/2" JUMPER FROM B2/4 RRH TO ANTENNA

ALPHA SECTOR:	25-FT
BETA SECTOR:	25-FT
GAMMA SECTOR:	25-FT

### 1/2" JUMPER FROM B5 RRH TO ANTENNA

ALPHA SECTOR:	25-FT
BETA SECTOR:	25-FT
GAMMA SECTOR:	25-FT

## RET JUMPER INFO

	RRH TO ANTENNA
ALPHA SECTOR:	10-M
BETA SECTOR:	10-M
GAMMA SECTOR:	10-M

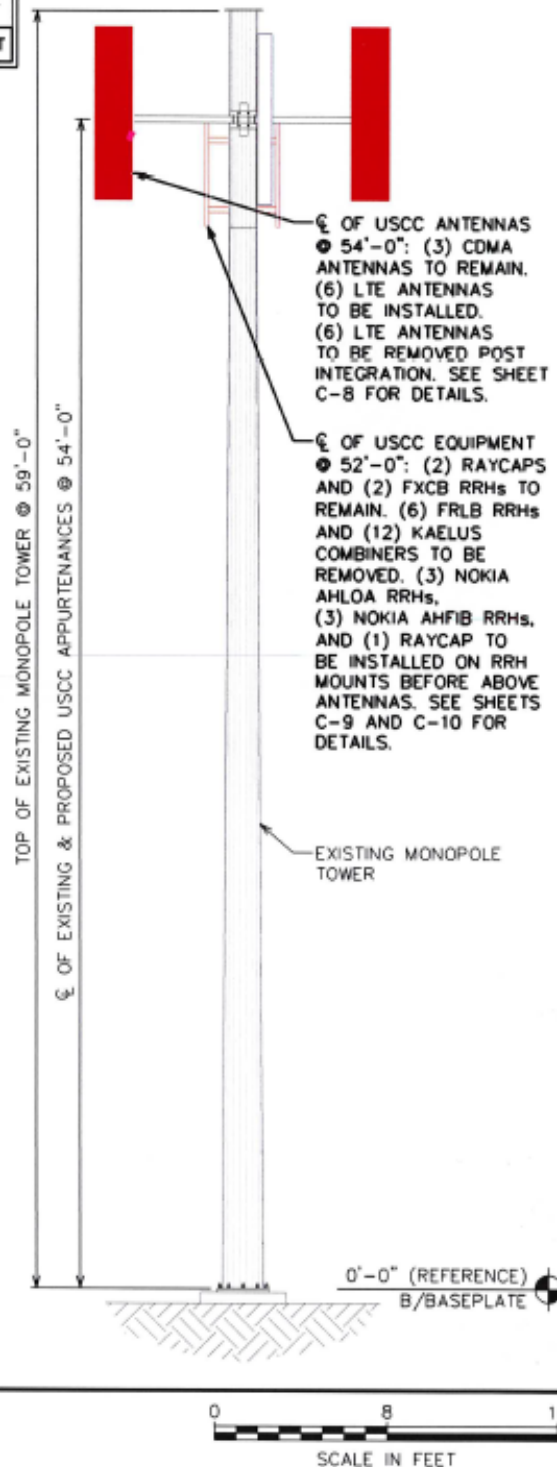
## NOTE:

PROPOSED EQUIPMENT TO BE INSTALLED PRIOR TO EXISTING EQUIPMENT DECOMMISSION.

PROPOSED LTE PANEL TO BE INSTALLED: ■  
EXISTING CDMA PANEL TO REMAIN: ■

## PROPOSED TOWER ELEVATION

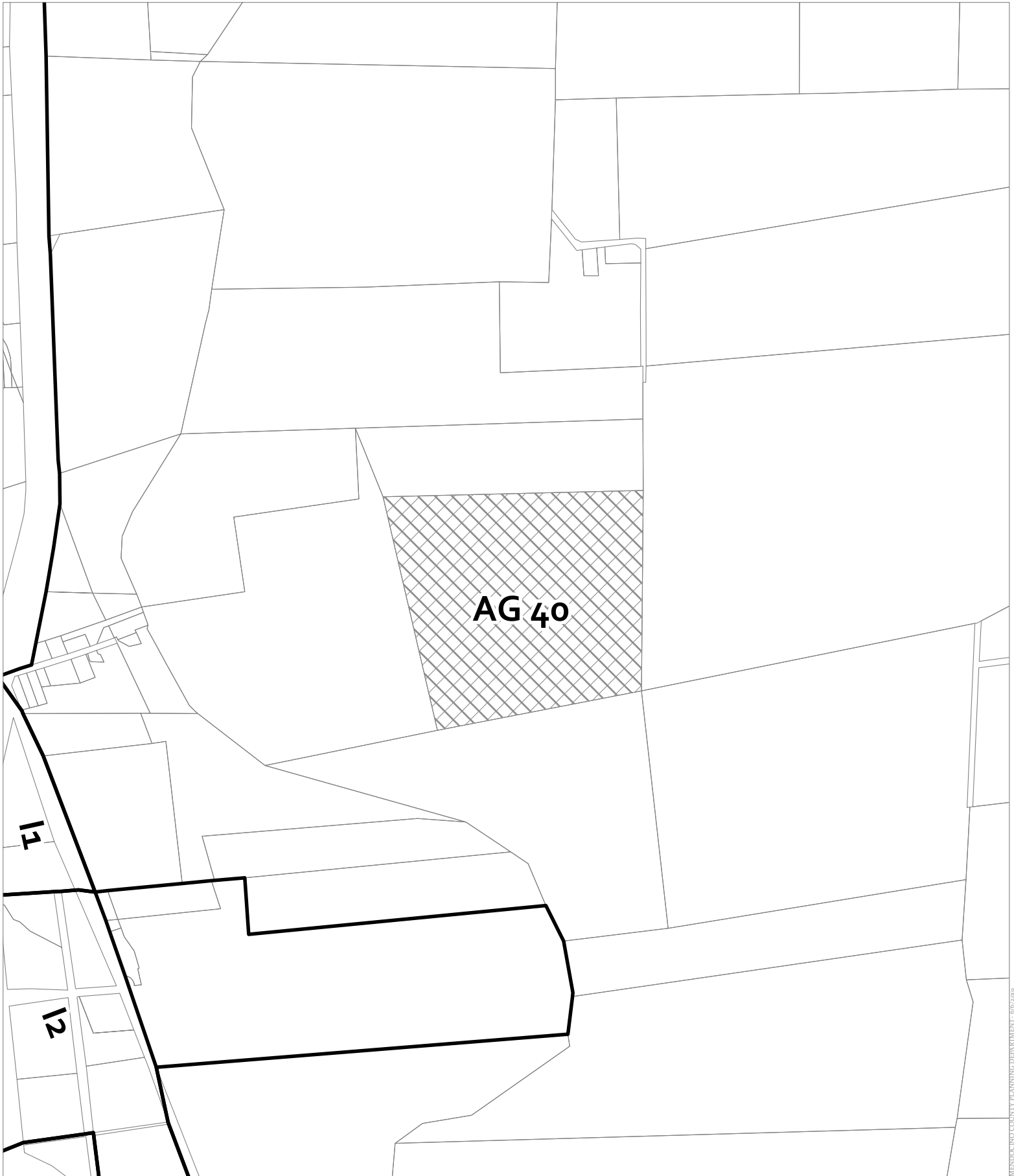
SCALE: 1/8" = 1'-0"



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NO SCALE

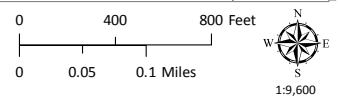
ELEVATIONS



MENDOCINO COUNTY PLANNING DEPARTMENT - 6/6/2019

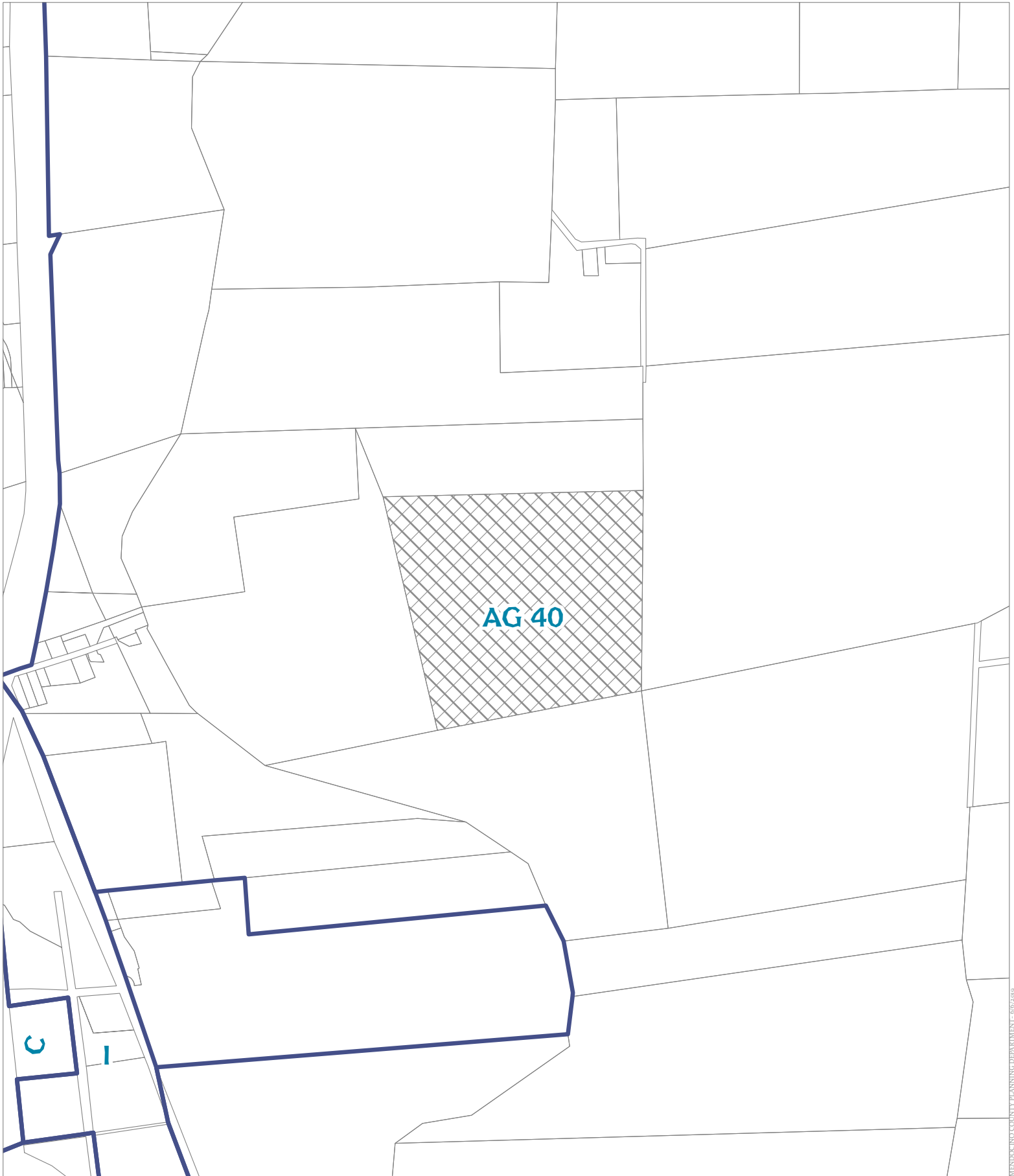
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 Zoning Districts




ZONING DISPLAY MAP



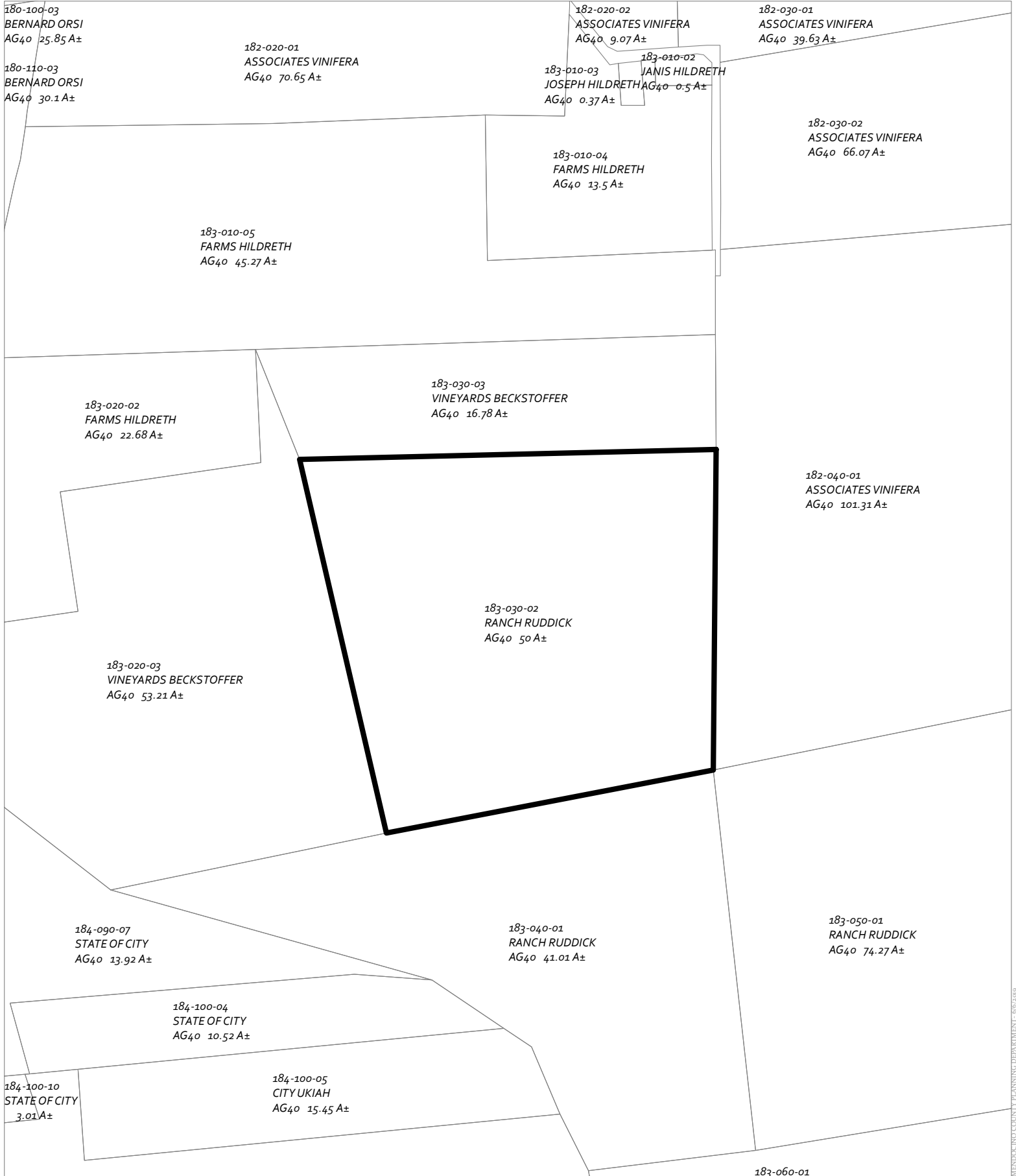


MENDOCINO COUNTY PLANNING DEPARTMENT - 6/6/2019

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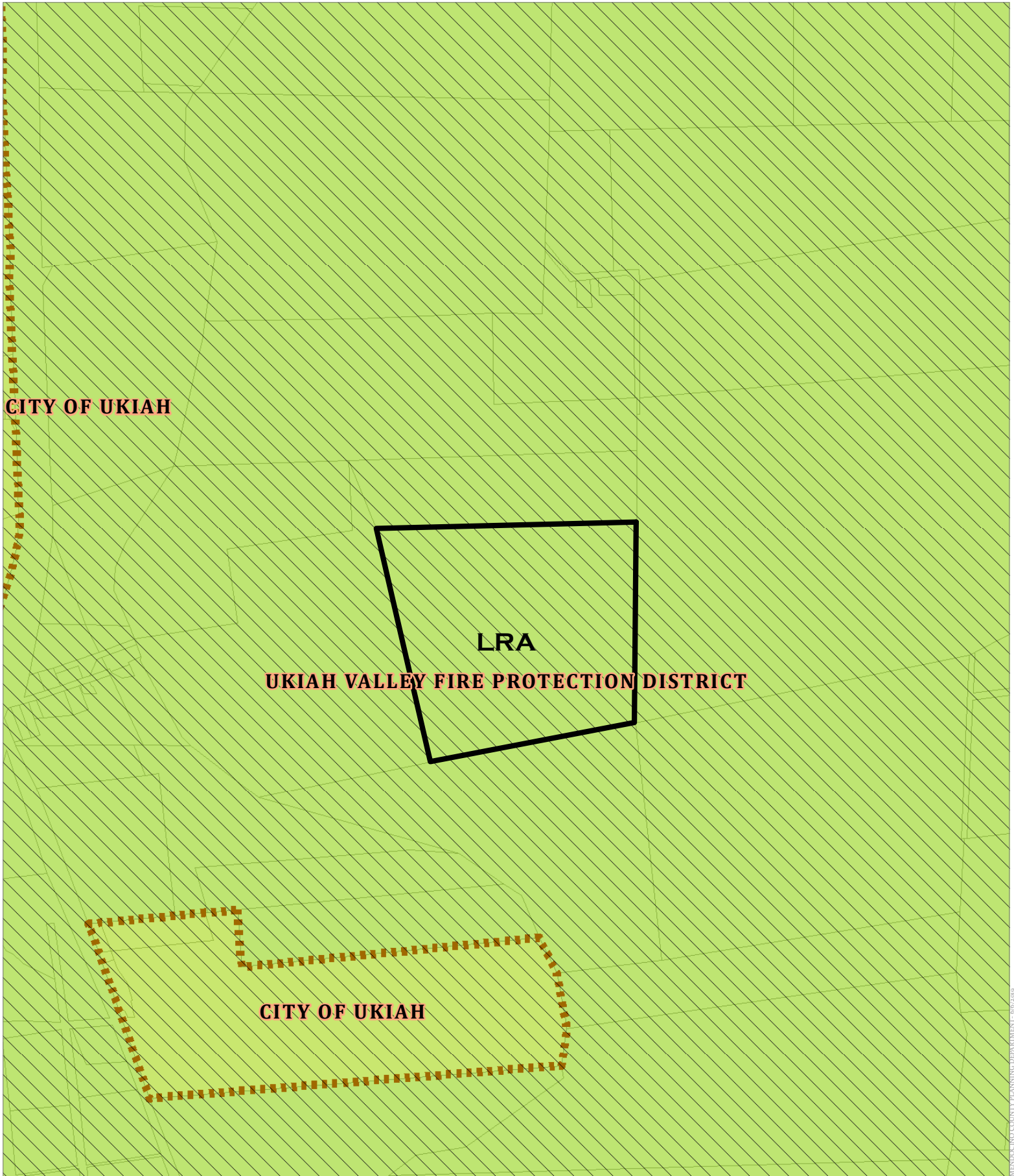
 General Plan Classes

GENERAL PLAN CLASSIFICATIONS






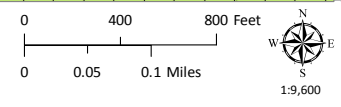
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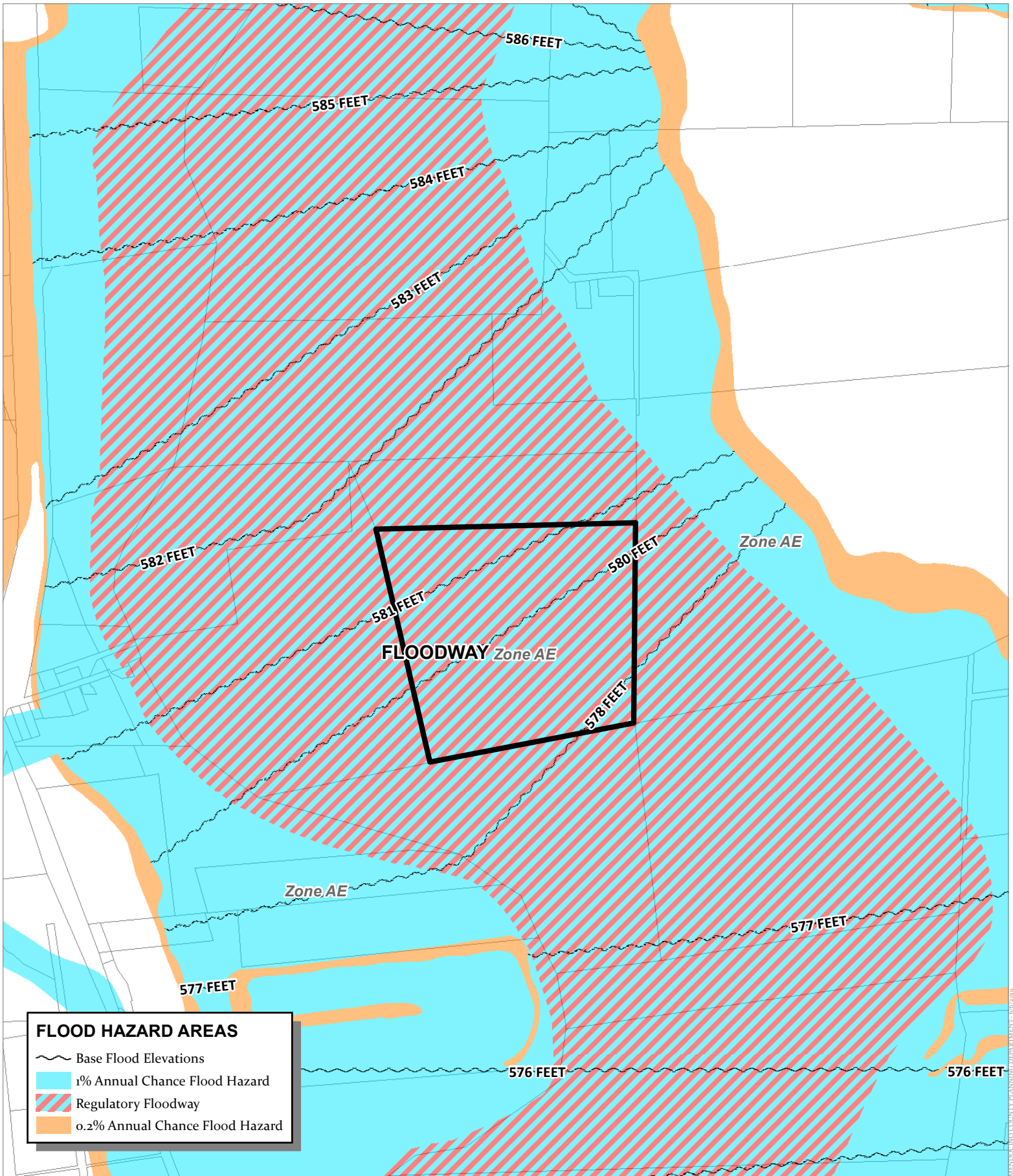
ADJACENT PARCELS



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AGENT: Tower Eng. Professionals, Inc.  
ADDRESS: 1800 Ruddick Cunningham Road, Talmage

-  Local Responsibility Areas
-  Local Responsibility Area
-  County Fire Districts

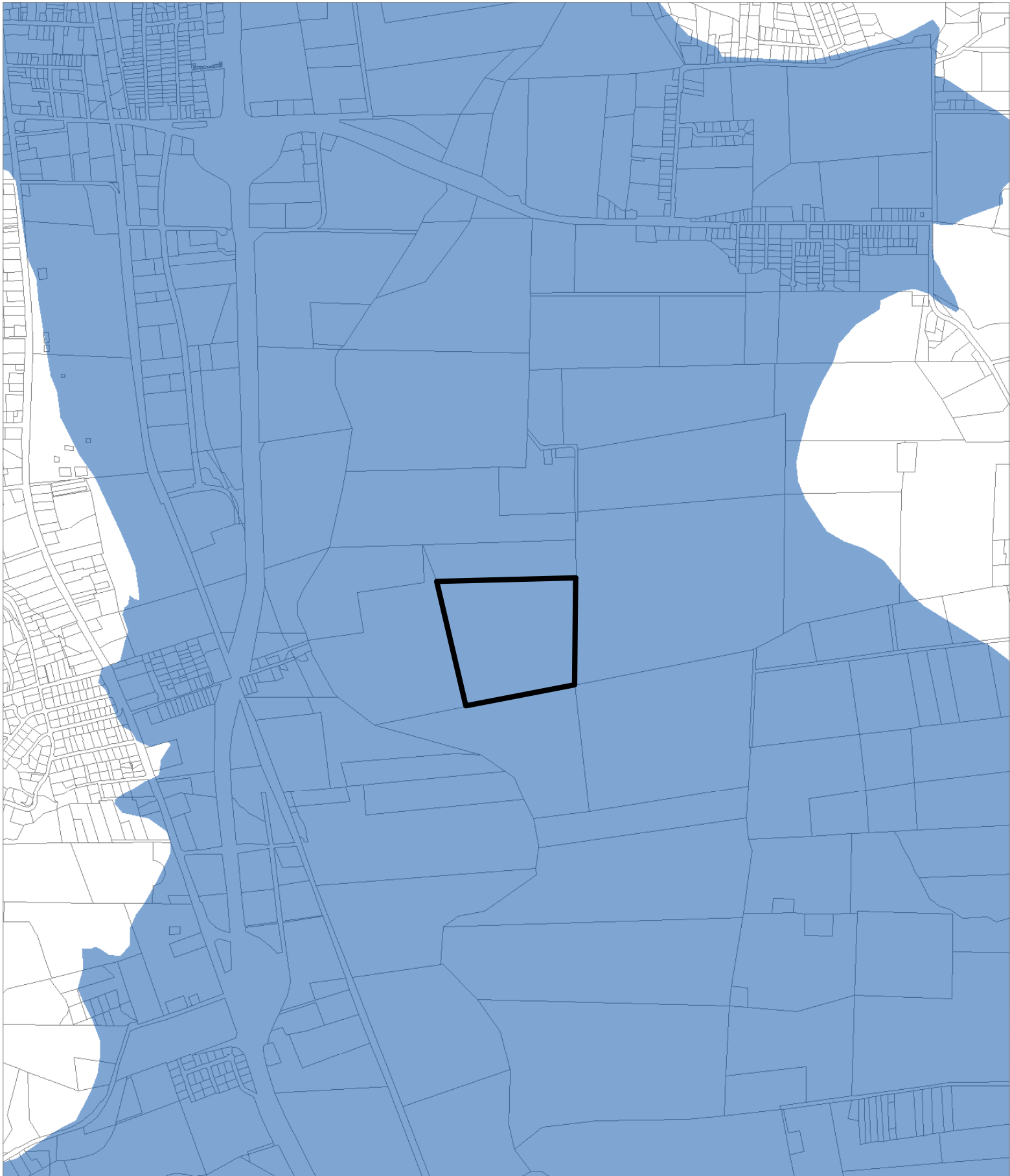




CASE: AP 2019-0092  
OWNER: Riddick Ranch, Inc.  
APN: 183-030-02  
APLCT: Tower Eng. Professionals, Inc.  
AGENT: Tower Eng. Professionals, Inc.  
ADDRESS: 1800 Riddick Cunningham Road, Talmage


SPECIAL FLOOD HAZARD AREAS

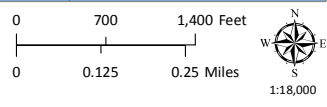




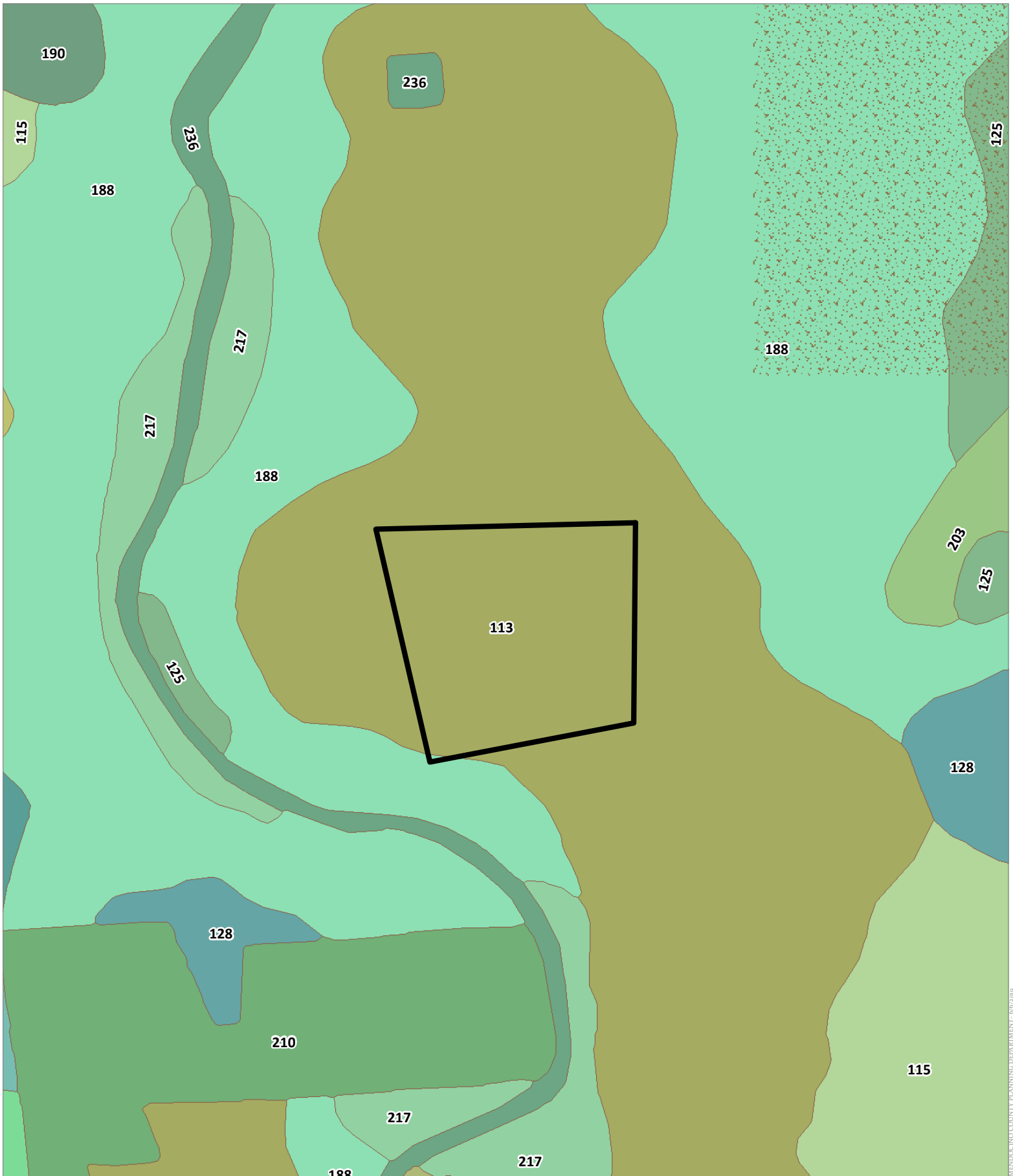
MENDOCINO COUNTY PLANNING DEPARTMENT - 6/17/2019

CASE: AP 2019-0092  
OWNER: Ruddick Ranch, Inc.  
APN: 183-030-02  
APLCT: Tower Eng. Professionals, Inc.  
AGENT: Tower Eng. Professionals, Inc.  
ADDRESS: 1800 Ruddick Cunningham Road, Talmage

 Estimated Inundation Zones





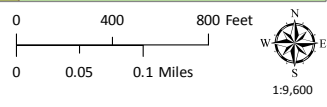
INUNDATION ZONES



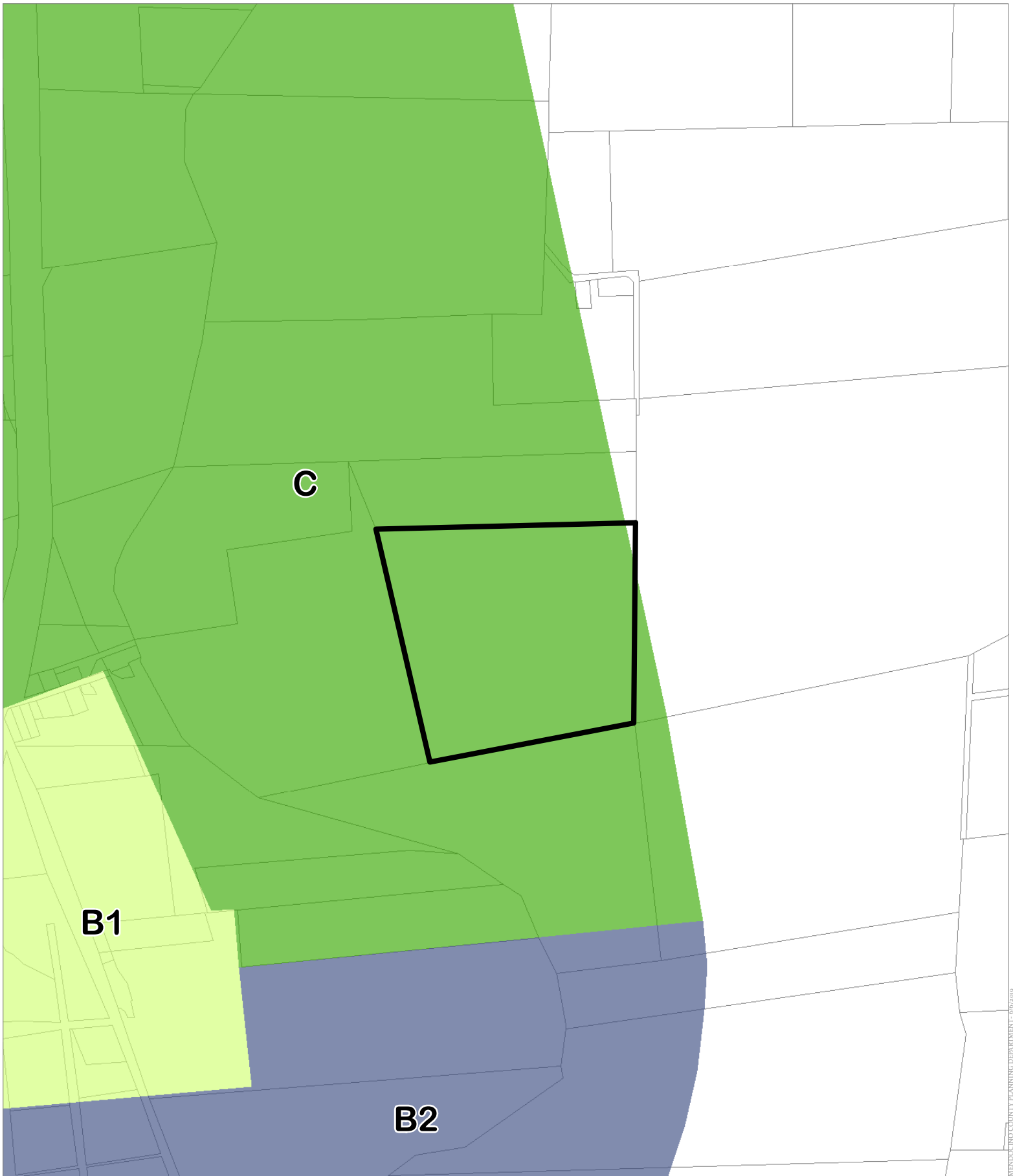
MENDOCINO COUNTY PLANNING DEPARTMENT - 6/6/2019

CASE: AP 2019-0092  
 OWNER: Ruddick Ranch, Inc.  
 APN: 183-030-02  
 APLCT: Tower Eng. Professionals, Inc.  
 AGENT: Tower Eng. Professionals, Inc.  
 ADDRESS: 1800 Ruddick Cunningham Road, Talmage

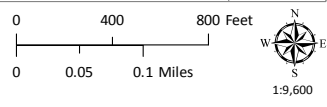
 Naturally Occurring Asbestos  
 Eastern Study Soil Types



LOCAL SOILS



CASE: AP 2019-0092  
OWNER: Ruddick Ranch, Inc.  
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AIRPORT ZONES