

ARCHAEOLOGICAL COMMISSION AGENDA

NOVEMBER 13, 2019 2:00 PM

Department of Planning and Building Services 860 North Bush Street, Ukiah, California Public Conference Room

ORDER OF AGENDA

- 1. ROLL CALL
- **2. ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.
- 3. SURVEY REQUIRED

3a. CASE#: MS_2019-0004 **DATE FILED**: 9/11/2019

OWNER/APPLICANT: RUTH MAUREEN SLOCUM & JONATHAN PASSOW & ROBIN MADISON **REQUEST:** Subdivision of a 44.08± acre lot into two (2) lots, each 22.04± acres in size. This proposed subdivision is to accommodate a previously constructed residential dwelling unit that presently exceeds the maximum dwelling density for its zoning district. This proposed subdivision will bring the property into conformance with regard to the number of residential structures per lot. No further development is proposed.

ENVIRONMENTAL DETERMINATION: Negative Declaration

LOCATION: 7.5 ± miles southeast of the City of Willits center, lying on the west side of Westview Road (Private), 1.1± miles west of its intersection with Williams Ranch Road (Private), located at 5600 Westview

Rd., Willits (APN: 147-061-13).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: JESSE DAVIS

3b. CASE#: AP_2019-0073 **DATE FILED**: 8/5/2019

OWNER: PB & J RANCH MANAGEMENT

APPLICANT: BRETT TODOROFF

AGENT: PETER HUSON

REQUEST: Administrative Permit request for a large mixed light (Type 2B-10,000 sq. ft.; AG_2018-0228)

cannabis cultivation of no more than 10,000 sq. ft. on a parcel in Forest Land District.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: 4.1± miles northeast of Piercy town center, lying on the east side of Highway 101 (US 101), at its

intersection with Road 442D (CR 442D), located at 3595 Highway 101, Piercy (APN: 011-400-20)

SUPERVISORIAL DISTRICT: 4 **STAFF PLANNER**: MARK CLISER

3c. CASE#: AP_2019-0035 **DATE FILED:** 4/17/2019

OWNER/APPLICANT: OTIS SODERLIND

AGENT: JAVIER RAU

REQUEST: Administrative Permit for a large outdoor cannabis cultivation site (Type 2-10,000 sq. ft.);

AG_2017-0533) of no more than 10,000 sq. ft. of canopy. **ENVIRONMENTAL DETERMINATION:** Categorically Exempt

LOCATION: 6.4± miles southeast of Comptche town center, lying on the south side of Mattila Rd (Private), 1.1± miles west of its intersection with Comptche-Ukiah Rd. (CR 223), located at 26030 Comptche-Ukiah

Road, Comptche (APN: 125-280-69). SUPERVISORIAL DISTRICT: 5 STAFF PLANNER: MARK CLISER



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3d. CASE#: CDP_2019-0021 **DATE FILED**: 5/17/2019

OWNER: THE KENNEDY FAMILY TRUST APPLICANT: CHERYL McFARREN

AGENT: TARA JACKSON, WYNN COASTAL PLANNING

REQUEST: Standard Coastal Development Permit to allow for the permanent relocation of a single family residence relocated away from a receding bluff that includes a permanent foundation for the subject

residence, trenching for utilities, and the after-the-fact removal of Bishop Pine.

LOCATION: In the Coastal Zone, 2.8± miles southeast of the City of Point Arena center, on the west side of State Highway 1 (SH 1), 0.25± miles northeast of Bill Owens Road (Private), located at 27700 S. Hwy 1, Point

Arena (APN: 027-421-11).

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: EDUARDO HERNANDEZ

4. REVIEW OF SURVEY

4a. CASE#: U_2019-0017 **DATE FILED:** 7/17/2019

OWNER: CRAIG & KATHLEEN BRYSON

APPLICANT: TELESPAN COMMUNICATIONS LLC

AGENT: TELESPAN COMMUNICATIONS LLC, TIM COTTER

REQUEST: Coastal Development Use Permit to authorize construction and operation of a wireless communication facility consisting of a 199 ft. tall monopine with various appurtenant equipment and ground equipment including a generator and equipment cabinet. Associated improvements include a 20 ft. wide easement for access and utilities to the site location. The proposed monopine will be located within a 4,500 sq. ft. fenced compound.

ENVIRONMENTAL DETERMINATION: Mitigated Negative Declaration

LOCATION: 0.8± miles northwest of Gualala town center, on the north side of Big Gulch Road (CR 543), 0.4± miles east of its intersection with State Route 1 (SR 1), no address assigned, Gualala (APN: 145-070-01).

SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: MARK CLISER

4b. CASE#: CDP_2019-0020 **DATE FILED**: 5/20/2019

OWNER/APPLICANT: JORN & ANN HERNER

AGENT: SCHLOSSER NEWBERGER ARCHITECTS

REQUEST: Standard Coastal Development Permit to construct a 1,796 sq. ft. single family dwelling, an attached 576 sq. ft. garage, patio and walkways, asphalt driveway and turnout, 1,200 gallon water storage tank with associated pump house, and propane tank for the residence.

ENVIRONMENTAL DETERMINATION: Categorically Exempt

LOCATION: In the Coastal Zone, 2.0± miles southeast of Albion town center, on the west side of Navarro Ridge Road (CR 518), 1.1± miles southeast of State Route 1 (SR 1), located at 32871 Navarro Ridge Rd., Albion (APN: 123-400-19).

SUPERVISORIAL DISTRICT: 5 STAFF PLANNER: MIO MENDEZ

5. MATTERS FROM COMMISSION

None

6. MATTERS FROM THE PUBLIC



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7. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting. www.mendocinocounty.org/pbs