

## COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482 120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437 BRENT SCHULTZ, DIRECTOR TELEPHONE: 707-234-6650 FAX: 707-463-5709 FB PHONE: 707-964-5379 FB FAX: 707-961-2427 pbs@mendocinocounty.org www.mendocinocounty.org/pbs

October 11, 2019

Planning – Fort Bragg Department of Transportation Environmental Health - Fort Bragg Building Inspection - Fort Bragg Assessor CalFire - Prevention Coastal Commission Mendocino Historical Review Board Mendocino Fire Protection District Mendocino Community Services District Cloverdale Rancheria Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians

**CASE#:** U\_2019-0022 **DATE FILED:** 9/24/2019

OWNER: MATTHEW R. MEYER APPLICANT: MATTHEW R. MEYER AGENT: REBECCA GOLDIE

**REQUEST:** Use Permit to allow for a wine and port tasting room in an existing wine and port retail sales shop. **LOCATION:** In the Coastal Zone, in the Town of Mendocino, on Main Street (CR 407E), 280± feet west of its

intersection with Kasten Street (CR 407L); located at 45156 Main St., Mendocino (APN: 119-237-13).

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**SUPERVISORIAL DISTRICT: 5** 

**STAFF PLANNER:** SAM VANDEWATER **RESPONSE DUE DATE:** October 25, 2019

#### PROJECT INFORMATION CAN BE FOUND AT:

https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to <a href="mailto:pbs@mendocinocounty.org">pbs@mendocinocounty.org</a>. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):			
☐ No comment at this time.			
Recommend conditional approval (attached).			
Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)			
Recommend denial (Attach reasons for recommending denial).			
☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).			
Other comments (attach as necess	sary).		
REVIEWED BY:			
Signature	Department	Date	

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**APN/S:** 119-237-13

PARCEL SIZE: 0.02± Acres

GENERAL PLAN: Commercial (C)

**ZONING:** Mendocino Commercial (MC:12K)

**EXISTING USES:** Commercial

**DISTRICT:** District 5 (Williams)

**RELATED CASES:** N/A

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES (ACRES)	<b>ADJACENT USES</b>
NORTH:	Commercial (C)	Mendocino Commercial (MC)	0.07±	Commercial
EAST:	Commercial (C)	Mendocino Commercial (MC)	0.07±	Commercial
SOUTH:	Commercial (C)	Mendocino Commercial (MC)	11.5±	Recreational
WEST:	Commercial (C)	Mendocino Commercial (MC)	0.25±	Commercial

#### REFERRAL AGENCIES

#### LOCAL

□ Assessor's Office

☑ Building Division (Fort Bragg)

☑ Department of Transportation (DOT)

☑ Environmental Health (EH)

☑ Mendocino Fire Protection District

☑ Planning Division (Fort Bragg)

**STATE** 

☑ California Coastal Commission

TRIBAL

☑ Cloverdale Rancheria

oxtimes Redwood Valley Rancheria

☐ Sherwood Valley Band of Pomo Indians

#### ADDITIONAL INFORMATION:

N/A

**STAFF PLANNER:** SAM VANDY VANDEWATER **DATE:** 10/14/2019

#### **ENVIRONMENTAL DATA**

1. MAC:

N/A

2. FIRE HAZARD SEVERITY ZONE:

N/A

3. FIRE RESPONSIBILITY AREA:

CalFire

4. FARMLAND CLASSIFICATION:

N/A

5. FLOOD ZONE CLASSIFICATION:

NO

6. COASTAL GROUNDWATER RESOURCE AREA:

Critical Water Resources

7. SOIL CLASSIFICATION:

N/A

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

9. WILLIAMSON ACT CONTRACT:

NO

**10. TIMBER PRODUCTION ZONE:** 

NO

11. WETLANDS CLASSIFICATION:

N/A

12. EARTHQUAKE FAULT ZONE:

13. AIRPORT LAND USE PLANNING AREA:

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

NO

15. NATURAL DIVERSITY DATABASE:

YES

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

Mendocino Headlands State Park

**17. LANDSLIDE HAZARD:** 

N/A

18. WATER EFFICIENT LANDSCAPE REQUIRED:

NO

19. WILD AND SCENIC RIVER:

NO

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Mendocino Town Plan

21. STATE CLEARINGHOUSE REQUIRED:

N/A

22. OAK WOODLAND AREA:

NO

23. HARBOR DISTRICT:

NO

FOR PROJECTS WITHIN THE COASTAL ZONE ONLY

24. LCP LAND USE CLASSIFICATION: 28. CDP EXCLUSION ZONE:

N/A NO

25. LCP LAND CAPABILITIES & NATURAL HAZARDS:

29. HIGHLY SCENIC AREA:

N/A NO

30. BIOLOGICAL RESOURCES & NATURAL AREAS: **26. LCP HABITATS & RESOURCES:** 

NO N/A

27. COASTAL COMMISSION APPEALABLE AREA: 31. BLUFFTOP GEOLOGY:

YES NO



# Planning and Building Services

Case No: 1/2019 - 0077	
CalFire No:	
Date Filed: 9 74 70 9	
Fee: \$ 4131,76	
Receipt No: PRT_030546	
Received By: Transay	
Office use only	

### **APPLICATION FORM**

APPLICANT Name: <u>MATTHEW</u> R	. MEYER	Phone: 767 3	391-8766
Mailing Address: 776 Jos	EPHINE LANE		
City: HEALDSBURG	State/Zip: CA, 954	48 email: MATT @	MFCELLARS.COM
PROPERTY OWNER Name: MATTHEW	R MEYER T	7 Phone: 707	391-8766
Mailing Address: 776 Jos	EPHNE LANE		The state of the s
City: HEALDSBURG	State/Zip: CA 952	448 email: MA77 (a	MFCELLARS COM
AGENT Name: <u>REBECCA</u>		Phone: 707	
Mailing Address: P6 BOX	424		
City: BOON VILLE	State/Zip: CA 954	REBECCA G 715 email:	OLDIEZOIZ@ GMAIL.COM
Parcel Size: 975	(Sq. feet/Agress) Address of	Property: 45156 MA	TN ST MENDOCINO
	= # 119-23		
TYPE OF APPLICATION:			
☐ Administrative Permit ☐ Agricultural Preserve ☐ Airport Land Use ☐ CDP- Admin ☐ CDP- Standard ☐ Certificate of Compliance ☐ Development Review ☐ Exception	☐ Flood Hazard ☐ General Plan Am ☐ Land Division-Mi ☐ Land Division-Pa ☐ Land Division-Pa ☐ Land Division-Re ☐ Modification of C	nendment [] [ inor [] [ idjor [ idjor [] [ idjor [ i	Rezoning Jse Permit-Cottage Jse Permit-Minor Jse Permit-Major /ariance Other
I certify that the information submitted with this application is true and accurate.			
Signature of Applicant/Agent	9.23.19	Mis Mills	9-28-19
o.ga.a or ApplicationyGill	Date	Signature of Owner	Date

### SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

#### THE PROJECT

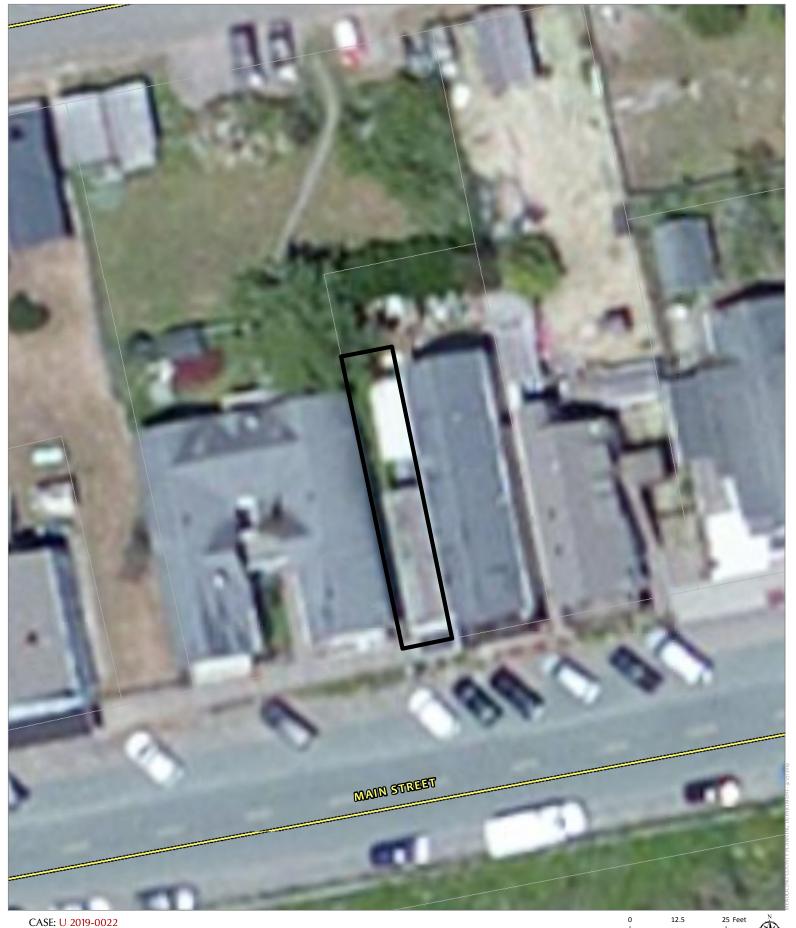
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	ructures/Lot Coverage	Number Existing	of Units Proposed	S Existing	<b>Square Foota</b> Proposed	<b>ge</b> Total
□ S	Single Family Mobile Home					
S   M   D	ingle Family  Mobile Home  Puplex  Multifamily		Proposed	Existing		Total
	ingle Family Mobile Home Duplex		Proposed			
S S S S S S S S S S S S S S S S S S S	Single Family Mobile Home Duplex Multifamily Other:OTHE STORE Other:		Proposed	Existing  385  Sq. F+.	Proposed	Total
S S S S S S S S S S S S S S S S S S S	Single Family Mobile Home Duplex Multifamily Other:STORE Other:		Proposed	Existing	Proposed	Total

If the project is commercial, industrial or institutional, complete the following:	
Estimated employees per shift: ONE  Estimated shifts per day: ONE	
Type of leading facility	
Will the proposed project be phased? ☐ Yes ☒ No If yes, explain your plans for phasing:	
Will vegetation be removed on areas other than the building sites and roads? ☐Yes ☑No Explain:	
Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flamm	ahlas
or explosives?   Yes No If yes, explain:	abies,
How much off-street parking will be provided?	
Number Size	
Number of covered spaces	
Number of uncovered spaces	
Number of standard spaces  Number of handicapped spaces	
Number of handicapped spaces	
Existing Number of Spaces	
Proposed Additional Spaces	
Total	
Is any road construction or grading planned?	
Is any road construction or grading planned?   Yes   No If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).	
to be distributed (e.g., sleep, moderate slope, flat, etc.).	
and the state of t	
For grading or road construction, complete the following:	
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For grading or road construction, complete the following:  A. Amount of cut cubic yards	
For grading or road construction, complete the following:  A. Amount of cut cubic yards B. Amount of fill cubic yards C. Maximum height of fill slope / A feet	
For grading or road construction, complete the following:  A. Amount of cut cubic yards B. Amount of fill cubic yards C. Maximum height of fill slope feet D. Maximum height of cut slope feet	
For grading or road construction, complete the following:  A. Amount of cut cubic yards  B. Amount of fill cubic yards  C. Maximum height of fill slope feet	

10.	Does the project involve sand removal, mining or gravel extraction?  If yes, detailed extraction, reclamation and monitoring plans may be required?
11.	Will the proposed development convert land currently or previously used for agriculture to another use? ☐Yes   ☑No
	If yes, how many acres will be converted?acres. An agricultural economic feasibility study may be required.
12.	Will the development provide public or private recreational opportunities? ☐Yes 爲No If yes, explain below:
13.	Is the proposed development visible from State Highway 1 or other scenic route?  ☐ No  14. Is the proposed development visible from a park, beach or other recreational area? ☐ Yes ☐ No
15.	Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?
	Diking : ☐Yes ☒Ño Placement of structures in:
	Filling: ☐Yes ☐No ☐open coastal waters  Dredging: ☐Yes ☐No ☐wetlands /
	□ estuaries
	If so, amount of material to be dredged or filled?cubic yards.
	Location of dredged material disposal site?
	Has a U.S. Army Corps of Engineers permit been applied for? ☐Yes ☐No
16.	Will there be any exterior lighting?      Yes   No   If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.
17.	Utilities will be supplied to the site as follows:  A. Electricity:
	B. Gas:  Utility Company/Tank  On Site Generation - Specify:  None
	C. Telephone: ⊠Yes □No
18.	What will be the method of sewage disposal?  ☑Community sewage system - Specify supplier <u>MCCSD</u> ☐Septic Tank ☐Other - Specify:
19.	What will be the domestic water source:  ☐Community water system - Specify supplier

20.	Are there any associated projects and/or adjacent properties under your ownership?  Yes No If yes, explain (e.g., Assessor's Parcel Number, address, etc.):
21.	List and describe any other related powells and all the Life and all the Life and t
	List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies:
	BUSINESS LICENCE, MHRB APPROVAL FOR SIGN (PENDING)
	ENVIRONMENTAL HEALTH (EXEMPTED FROM FOOD & BEVERAGE
22.	Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street
	intersections, etc.):
	MIDWAY DOWN MAIN STREET, AFTER KASTEN STREET, ADJACENT TO PAPA BEAR'S CHOCOLATE HAUS.
	SEA - FACING.
20	
23.	Are there existing structures on the property? Yes No If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.
	ONE COMMERCIAL ZONED BUILDING, 11 FT x 35 FT,
	FACING DIRECTLY ONTO SIDEWALK
24.	Will any existing structures be demolished or removed? ☐Yes ☒No If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.
25.	Project Height. Maximum height of existing structures WA feet. Maximum height of proposed structures AVA feet.
26.	Gross floor area of existing structures square feet (including covered parking and accessory buildings). Gross floor area of proposed structures 4/4 square feet (including covered parking and accessory buildings).
27.	Lot area (within property lines):975 \square feet \squares.
28.	Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful.
29.	Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.
	N/A
30.	Indicate the surrounding land uses:
	North East South West
	Vacant Residential Agricultural
	Commercial Industrial * SEE MENDOCINO TOWN LAND USE MAP
	Institutional Timberland ATTACHED.
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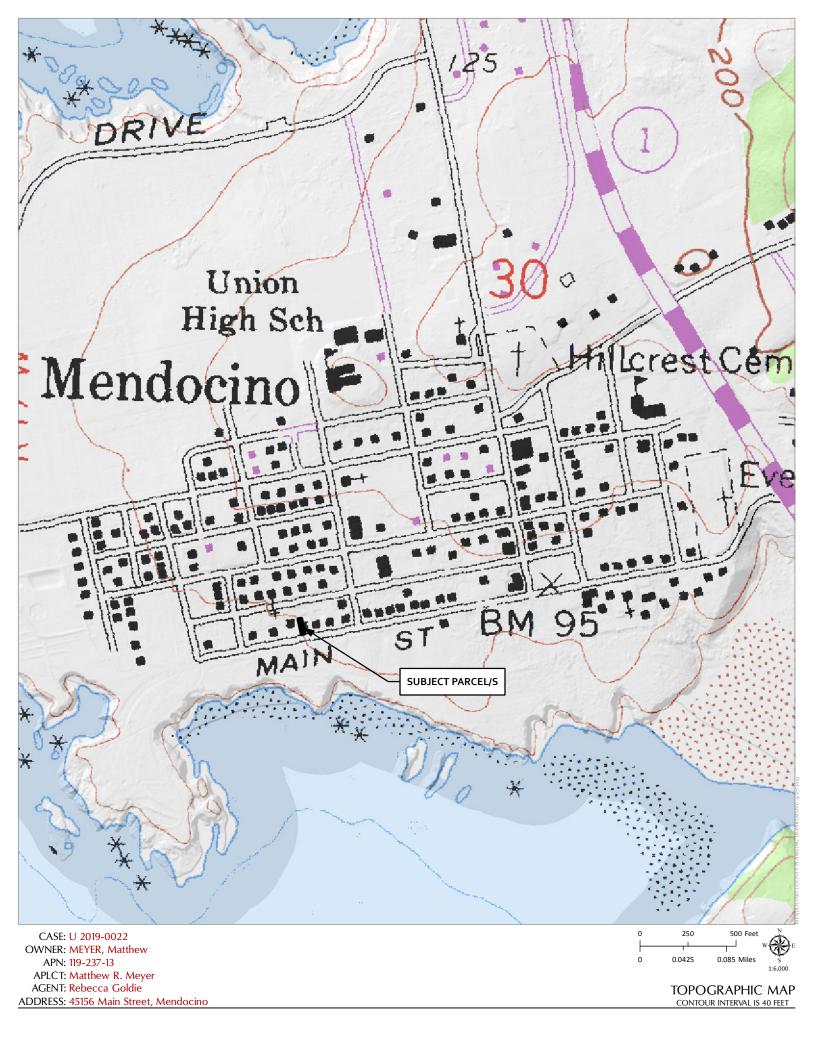


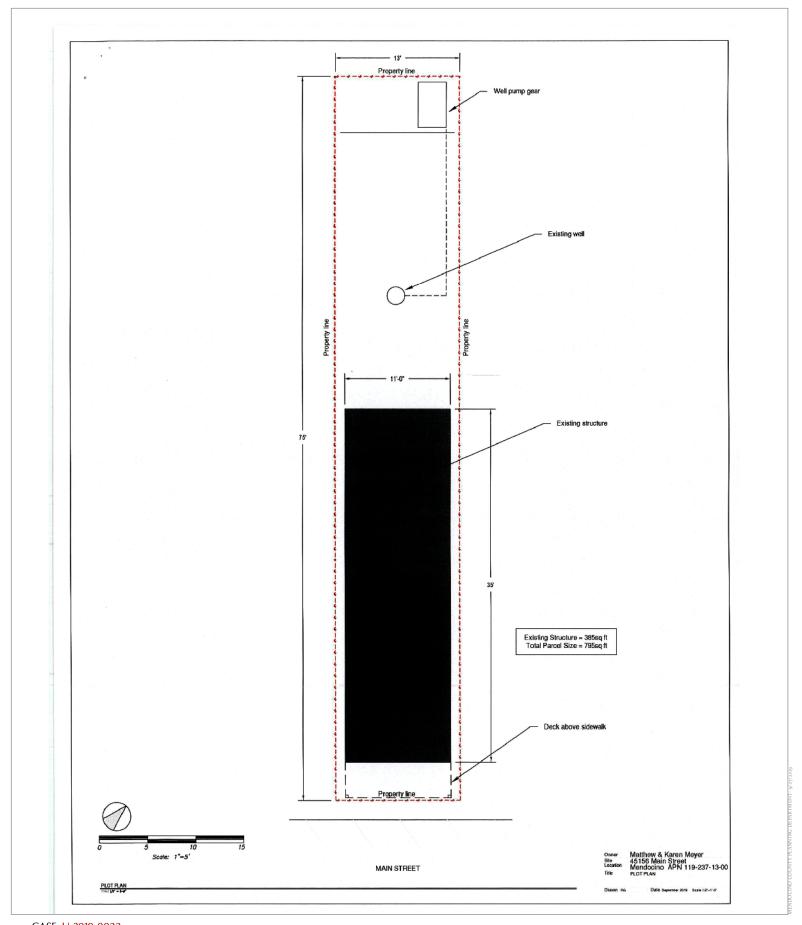


OWNER: MEYER, Matthew
APN: 119-237-13
APLCT: Matthew R. Meyer
AGENT: Rebecca Goldie
ADDRESS: 45156 Main Street, Mendocino

0 12.5 25 Feet W-0 0.002 0.004 Miles

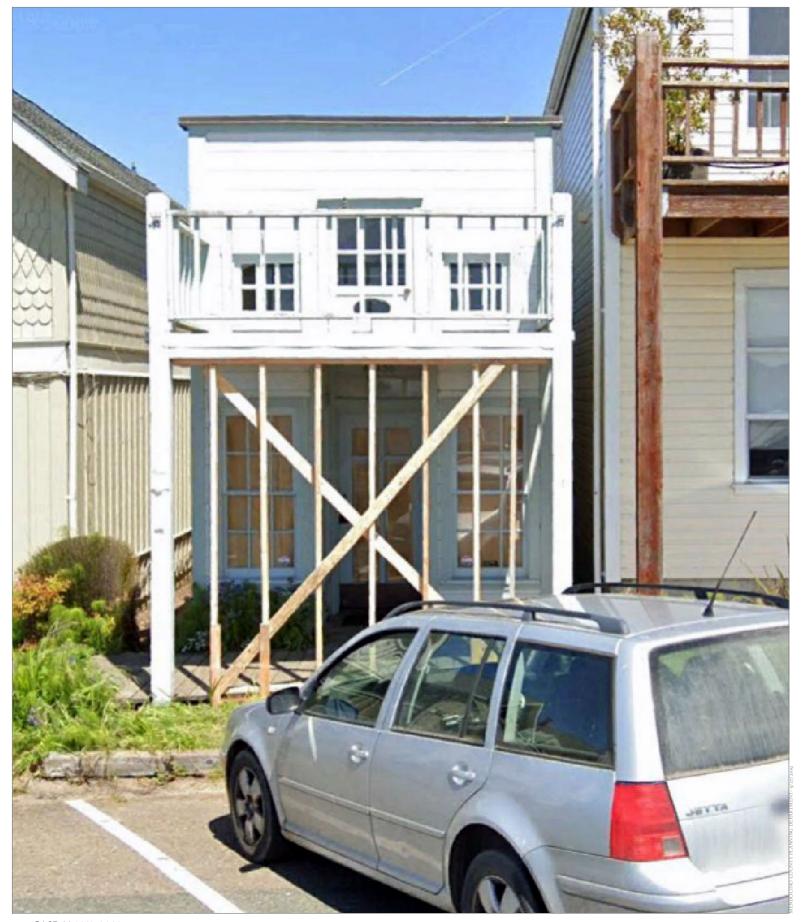






CASE: U 2019-0022 OWNER: MEYER, Matthew APN: 119-237-13 APLCT: Matthew R. Meyer AGENT: Rebecca Goldie ADDRESS: 45156 Main Street, Mendocino

NO SCALE



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AGENT: Rebecca Goldie
ADDRESS: 45156 Main Street, Mendocino

NO SCALE

STREET VIEW IMAGERY

