September 26, 2019

Planning – Fort Bragg
Department of Transportation
Environmental Health - Fort Bragg
Building Inspection - Fort Bragg
Assessor
County Addresser
CalFire - Prevention
Department of Fish and Wildlife
Coastal Commission
Albion Little River Fire Protection District

CASE#: B_2019-0041
DATE FILED: 8/29/2019
OWNER: NICOLE MILNER
APPLICANT: JOEL GINSBERG
REQUEST: Boundary Line Adjustment to reconfigure the boundaries between three (3) existing lots, reducing
the number of lots by one (1). Lot one (1) (APN: 123-390-30) will increase from 8.34± acres to 10± acres. Lots two
(2) and three (3) (APN: 123-390-29 and 132-390-07) will be combined to form a 30± acre lot.
LOCATION: 1.1± miles southeast of Albion town center, on the north side of Middle Ridge Road (CR 401A), 2.1±
miles northeast of its intersection with Albion Ridge Road (CR 402), located at 32700 Middle Ridge Rd., Albion
(APN: 123-390-30).
ENVIRONMENTAL DETERMINATION: Categorically Exempt
SUPERVISORIAL DISTRICT: 5
STAFF PLANNER: MIO MENDEZ
RESPONSE DUE DATE: October 10, 2019

PROJECT INFORMATION CAN BE FOUND AT:
https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and
forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed
project(s). Please convey any requirements or conditions your agency requires for project compliance to the
project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org.
Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

☐ No comment at this time.
☐ Recommend conditional approval (attached).
☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying
Planning and Building Services in any correspondence you may have with the applicant)
☐ Recommend denial (Attach reasons for recommending denial).
☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
☐ Other comments (attach as necessary).

REVIEWED BY:

Signature __________________ Department __________________ Date ______________
CASE: B_2019-0041

OWNER: NICOLE MILNER TTEE
APPLICANT: Joel Ginsberg
REQUEST: Boundary Line Adjustment to reconfigure the boundaries between three (3) existing lots, reducing the number of lots by one (1). Lot one (1) (APN: 123-390-30) will increase from 8.34± acres to 10± acres. Lots two (2) and three (3) (APN: 123-390-29 and 132-390-07) will be combined to form a 30± acre lot.
LOCATION: 1.1± miles southeast of Albion town center, on the north side of Middle Ridge Road (CR 401A), 2.1± miles northeast of its intersection with Albion Ridge Road (CR 402), located at 32700 Middle Ridge Rd., Albion (APN: 123-390-30).
APN/S: 123-390-30
PARCEL SIZE: 8.34± Acres
GENERAL PLAN: Remote Residential (RMR – 20)
ZONING: Remote Residential (RMR: 20)
EXISTING USES: Residential
DISTRICT: 5th Supervisorial District (Williams)
RELATED CASES: CC_2017-0012, Certificate of Compliance legalizing three (3) parcels.

<table>
<thead>
<tr>
<th>NORTH:</th>
<th>ADJACENT GENERAL PLAN</th>
<th>SOUTH:</th>
<th>ADJACENT GENERAL PLAN</th>
<th>EAST:</th>
<th>ADJACENT GENERAL PLAN</th>
<th>WEST:</th>
<th>ADJACENT GENERAL PLAN</th>
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</table>

<table>
<thead>
<tr>
<th>ADJACENT ZONING</th>
<th>ADJACENT LOT SIZES</th>
<th>ADJACENT USES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Remote Residential (RMR)</td>
<td>32.34± Acres, 21.93± Acres</td>
<td>Agricultural, Residential</td>
</tr>
<tr>
<td>Remote Residential (RMR)</td>
<td>5.88± Acres, 32.08± Acres</td>
<td>Agricultural, Residential</td>
</tr>
<tr>
<td>Range Land (RL)</td>
<td>80± Acres</td>
<td>Agricultural, Residential</td>
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</tbody>
</table>

REFERRAL AGENCIES

LOCAL
Assessor’s Office
Building Division Fort Bragg
County Addresser
Department of Transportation (DOT)
Environmental Health (EH)

STATE
Albion Little River Fire Protection District
Planning Division Fort Bragg
CALFIRE (Land Use)
California Coastal Commission

TRIBAL
Cloverdale Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION:
A Coastal Development Permit is being conducted in association with this Boundary Line Adjustment. However, the Coastal Development Permit will be conducted by the California Coastal Commission.

STAFF PLANNER: MIO MENDEZ
DATE: 9/23/19
## ENVIRONMENTAL DATA

| 1. MAC: | GIS |
| 2. FIRE HAZARD SEVERITY ZONE: | CALFIRE FRAP maps/GIS |
| High Fire Hazard / Moderate Fire Hazard | |
| 3. FIRE RESPONSIBILITY AREA: | Albion Litter River Fire Protection District / CalFire |
| 4. FARMLAND CLASSIFICATION: | GIS |
| Grazing Land (G)/ Rural Residential (R) | |
| 5. FLOOD ZONE CLASSIFICATION: | FEMA Flood Insurance Rate Maps (FIRM) |
| No | |
| 6. COASTAL GROUNDWATER RESOURCE AREA: | Coastal Groundwater Study/GIS |
| Critical Water Areas | |
| 7. SOIL CLASSIFICATION: | Mendocino County Soils Study Eastern/Western Part |
| Soil Types 174 & 141 | |
| 8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL: | LCP maps, Pygmy Soils Maps; GIS |
| No | |
| 9. WILLIAMSON ACT CONTRACT: | GIS/Mendocino County Assessor’s Office |
| No | |
| 10. TIMBER PRODUCTION ZONE: | GIS |
| No | |
| 11. WETLANDS CLASSIFICATION: | GIS |
| Freshwater Forested/Shrub Wetland | |
| 12. EARTHQUAKE FAULT ZONE: | Earthquake Fault Zone Maps; GIS |
| No | |
| 13. AIRPORT LAND USE PLANNING AREA: | Airports Land Use Plan; GIS |
| No | |
| 14. SUPERFUND/BROWNFIELD/HAZMAT SITE: | GIS; General Plan 3-11 |
| No | |
| 15. NATURAL DIVERSITY DATABASE: | CA Dept. of Fish & Wildlife Rarefind Database/GIS |
| No | |
| 16. STATE FOREST/PARK/RECREATION AREA ADJACENT: | GIS; General Plan 3-10 |
| No | |
| 17. LANDSLIDE HAZARD: | Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44 |
| No | |
| 18. WATER EFFICIENT LANDSCAPE REQUIRED: | Policy RM-7; General Plan 4-34 |
| N/A | |
| 19. WILD AND SCENIC RIVER: | www.rivers.gov (Eel Only); GIS |
| No | |
| 20. SPECIFIC PLAN/SPECIAL PLAN AREA: | Various Adopted Specific Plan Areas; GIS |
| NO | |
| 21. STATE CLEARINGHOUSE REQUIRED: | Policy |
| No | |
| 22. OAK WOODLAND AREA: | USDA |
| No | |
| 23. HARBOR DISTRICT: | Sec. 20.512 |
| No | |

### FOR PROJECTS WITHIN THE COASTAL ZONE ONLY

| 24. LCP LAND USE CLASSIFICATION: | LCP Land Use maps/GIS |
| See Attached LCP Map(s) 18: Albion | |
| 25. LCP LAND CAPABILITIES & NATURAL HAZARDS: | LCP Land Capabilities maps/GIS; 20.500 |
| See Attached LCP Map(s) | |
| 26. LCP HABITATS & RESOURCES: | LCP Habitat maps/GIS; 20.999 |
| See Attached LCP Map(s) | |
| 27. COASTAL COMMISSION APPEALABLE AREA: | Resilient Certification Program and Appeal Resolution maps/GIS; 20.544 |
| See Attached LCP Map(s) | |
| 28. CDP EXCLUSION ZONE: | CDP Exclusion Zone maps/GIS |
| No | |
| 29. HIGHLY SCENIC AREA: | Highly Scenic & Tree Removal Area Maps/GIS; Secs. 20.504.015, 20.504.020 |
| HIGHLY SCENIC-CONDITIONAL | |
| 30. BIOLOGICAL RESOURCES & NATURAL AREAS: | Biological Resources & Natural Area Map; GIS; General Plan 4-9 |
| See Attached LCP Map(s) | |
| 31. BLUFFTOP GEOLOGY: | GIS; 20.500.020 |
| N/A | |
BOUNDARY LINE ADJUSTMENT APPLICATION FORM

APPLICANT

Name: Joel Ginsberg
Phone: 415-613-5635
Mailing Address: 1924 Harper Street
City: Berkeley State/Zip: CA 94703 Email: joelginsberg@gmail.com

PROPERTY OWNER

Name: Same
Phone:
Mailing Address:
City: State/Zip: Email:

AGENT

Name:
Phone:
Mailing Address:
City: State/Zip: Email:

<table>
<thead>
<tr>
<th>LOT NO.</th>
<th>ASSESSOR’S PARCEL NUMBERS</th>
<th>PARCEL OWNER/S</th>
<th>STREET ADDRESS</th>
<th>LOT ACREAGE BEFORE / AFTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>123-390-3000</td>
<td>Joel Ginsberg</td>
<td>32700 Middle Ridge Rd. Algon CA</td>
<td>8.34 10</td>
</tr>
<tr>
<td>1</td>
<td>123-390-2900</td>
<td>&quot;</td>
<td>Part of 32700 Middle Ridge Rd.</td>
<td>21.16</td>
</tr>
<tr>
<td>2</td>
<td>123-390-0700</td>
<td>&quot;</td>
<td>32490 Middle Ridge Rd.</td>
<td>10 3.0</td>
</tr>
</tbody>
</table>

BRIEFLY DESCRIBE THE PROPOSED PARCEL ADJUSTMENTS: (ACREAGE TO BE ADJUSTED FROM ASSESSOR’S PARCEL NUMBER INTO ASSESSOR’S PARCEL NUMBER, ETC.)

Create parcel with main house ① on 10 acres, second parcel with current guest cottage and music studio converted to single family residence ② on 30 acres.

I certify that the information submitted with this application is true and accurate.

Signature of Applicant/Agent Date Signature of Owner Date

Joel Ginsberg 8-7-19
Project Description Questionnaire for Boundary Line Adjustments Located In the Coastal Zone

The purpose of this questionnaire is to provide additional information related to the Coastal Zone concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer the picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions.

<table>
<thead>
<tr>
<th>PRESENT USE OF PROPERTY</th>
</tr>
</thead>
<tbody>
<tr>
<td>1) Are there existing structures on the property? □ Yes □ No</td>
</tr>
<tr>
<td>If yes, describe below, and identify the use of each structure on the map to be submitted with your application.</td>
</tr>
<tr>
<td>Main residence plus guest cottage and music studio</td>
</tr>
</tbody>
</table>

| 2) Will any existing structures be demolished? □ Yes □ No  Will any existing structures be removed? □ Yes □ No |
| If yes to either question, describe the type of development to be demolished or removed, including the relocation site, if applicable. |

| 3) Lot area (within property lines): | 3.95 | □ acres □ square feet |

| 4) Lot Coverage: |
|------------------|----------|----------|--------|----------|----------|----------|
| LOT 1            | EXISTING | PROPOSED | LOT 2  | EXISTING | PROPOSED |
| Building Coverage| 1,625 SF  | 1,625 SF  | Building Coverage|  |  |
| Paved Area       | □ SF     | □ SF     | Paved Area       | □ SF | □ SF |
| Landscaped Area  | □ SF     | □ SF     | Landscaped Area  | □ SF | □ SF |
| Unimproved Area  | □ SF     | □ SF     | Unimproved Area  | □ SF | □ SF |
| TOTAL:           | □ SF     | □ SF     | TOTAL:           | □ SF | □ SF |

| LOT 3            | EXISTING | PROPOSED | LOT 4  | EXISTING | PROPOSED |
| Building Coverage| 9,864 SF  | 9,864 SF  | Building Coverage|  |  |
| Paved Area       | □ SF     | □ SF     | Paved Area       | □ SF | □ SF |
| Landscaped Area  | □ SF     | □ SF     | Landscaped Area  | □ SF | □ SF |
| Unimproved Area  | □ SF     | □ SF     | Unimproved Area  | □ SF | □ SF |
| TOTAL:           | □ SF     | □ SF     | TOTAL:           | □ SF | □ SF |

<table>
<thead>
<tr>
<th>5) Parking will be provided as follows:</th>
</tr>
</thead>
<tbody>
<tr>
<td>LOT 1</td>
</tr>
<tr>
<td>LOT 2</td>
</tr>
<tr>
<td>LOT 3</td>
</tr>
<tr>
<td>LOT 4</td>
</tr>
</tbody>
</table>

| 6) Will the alteration of parcel boundaries create any new building sites which are visible from State Highway 1 or another scenic route? □ Yes □ No |
| 7) Will the alteration of parcel boundaries create any new building sites which are visible from a park, beach or other recreational area? □ Yes □ No |

ANY ADDITIONAL DEVELOPMENT INCLUDING, BUT NOT LIMITED TO; BUILDING CONSTRUCTION; GRADING OR TREE REMOVAL IS NOT REVIEWED AS PART OF A BOUNDARY LINE ADJUSTMENT AND REQUIRES A SEPARATE COASTAL DEVELOPMENT PERMIT.

If you need more room to answer any question, please attach additional sheets.
Indemnification And Hold Harmless

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

Indemnification Agreement

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

8/7/19
Date

[Signature]
Applicant
ACKNOWLEDGMENT OF DEPOSIT/HOURLY FEE

By signing below, the applicant acknowledges that the staff at Planning and Building Services has discussed the potential for collection of a deposit fee for the projects listed below (as adopted by the Board of Supervisors in Resolution No.'s 11-072, 16-150, 18-122 and 19-170):

1. Division of Land Project
2. General Plan Project
3. Coastal Project
4. Zoning Project
5. Administrative Project
6. Cannabis Project
7. Private Road Naming

Once an application has been submitted and the processing costs approach 80% of the application fee, additional staff processing time will be billed at $90.00/hour. Staff will notify the applicant/owner that a deposit equal to 50% of the initial filing fee is required for further processing, and more than one deposit may be required depending on the complexity of the project and the staff time necessary to complete application processing.

I acknowledge that I was advised of the deposit fee for continued processing after the initial application fee has been expended.

[Signature]

Applicant Signature

8-7-19

Date

OFFICE USE ONLY:

Project or Permit Number

PBS Share/Cost Recovery/Acknowledgement Receipt Form/Updated 6/2019
DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must Post, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the Declaration of Posting, the Department of Planning and Building Services cannot process the application.

As Proof of Posting, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on 8-15-19 (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

Boundary line adjustment and building permit for new kitchen and electrical hookup

(Description of development)

Located at:

37690 and 37700 Middle Ridge Road, #16101, CA

(Address of development and Assessor’s Parcel Number)

123-390-3000, 123-390-2900, 123-390-0700

The public notice was posted at:

Where Middle Ridge Road meets driveway

(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)

[Signature]

Owner/Authorized Representative

8/15/19

(Date)

(A copy of the notice which was posted shall be attached to this form).

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS SIGNED
Notice of Pending Permit

A coastal permit application for development on this site is pending before the county of Mendocino.

Proposed Development: Boundary line adjustment
and building permit for new kitchen
and electrical hookup.

Location: 32690 and 32700 Middle Ridge Road
Albion, CA 95410

Applicant: Joel Ginsberg

Assessor’s Parcel Number: 123-390-3000, 123-390-2900, 123-390-0700

Date Noticed Posed: 8-15-19

For Further Information, Please Contact the Planning and Building Department:

COUNTY OF MENDOCINO PLANNING & BUILDING SERVICES
860 North Bush Street
UKIAH, CA 95482
707-234-6650
pbs@mendocinocounty.org
HOURS: 8:00 - 5:00
The discharge of pollutants to any storm drainage system is prohibited. No solid waste, petroleum byproducts, soil particulate, construction waste materials, or wastewater generated on construction sites, or by construction activities shall be placed, conveyed, or discharged into the street, gutter or storm drain system.
VICINITY MAP
### Mendocino County
**Planning and Building Services**

Paid By: JOEL GINSBERG

**B_2019-0041**

Receipt: PRJ_030035  
Date: 8/29/2019  
Pay Method: CHECK 121  
Received By: RUSSELL FORD

**Project Number:** B_2019-0041  
**Project Description:** Ginsberg, 2 pcls., Albion  
**Site Address:** 32700 MIDDLE RIDGE RD

<table>
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<th>Fee Description</th>
<th>Account Number</th>
<th>Qty</th>
<th>Fee Amount</th>
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<td>ASSESSOR FEES</td>
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<td>DIVISION OF LAND ASSESSOR FEE</td>
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<td>$1,098.00</td>
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</table>

**Total Fees Paid:**  
$3,076.00
CASE: B 2019-0041
OWNER: GINSBERG/MILNER
APN: 123-390-07, 29, 30
APLCT: Joel Ginsberg
AGENT:
ADDRESS: 32700 Middle Ridge Road, Albion

MIDDLE RIDGE ROAD

Named Rivers
Public Roads
Driveways/Unnamed Roads

AERIAL IMAGERY
CASE: B 2019-0041
OWNER: GINSBERG/MILNER
APN: 123-390-07, 29, 30
APLCT: Joel Ginsberg
AGENT: 
ADDRESS: 32700 Middle Ridge Road, Albion

Coastal Zone Boundary = Private Roads
Named Rivers = Driveways/Unnamed Roads
Public Roads

TOPOGRAPHIC MAP
CONTOUR INTERVAL IS 40 FEET
Owner: Joel Ginsberg - 2924 Harper street, Berkeley, CA 94703
Prepared by: Joel Ginsberg   Tel. 415-613-5635
Date: August 7, 2019
Parcels: 123-390-000, 123-390-290, 123-390-070

Little Salmon Creek

New boundary line

Existing driveway

Middle Ridge Road (County Road 401)

Setback = 65'

300' to neighboring well

32700 Middle Ridge Road, Albion

MENDOCINO COUNTY PLANNING DEPARTMENT - 9/3/2019

TENTATIVE MAP

NO SCALE

Primary residence

Guest cottage
CASE: B 2019-0041
OWNER: GINSBERG/MILNER
APN: 123-390-07, 29, 30
APLCT: Joel Ginsberg
AGENT:
ADDRESS: 32700 Middle Ridge Road, Albion

ZONING DISPLAY MAP

- Zoning Districts
- Public Roads
CASE: B 2019-0041
OWNER: GINSBERG/MILNER
APN: 123-390-07, 29, 30
APLCT: Joel Ginsberg
AGENT: 
ADDRESS: 32700 Middle Ridge Road, Albion

Coastal Zone Boundary
CASE: B 2019-0041
OWNER: GINSBERG/MILNER
APN: 123-390-07, 29, 30
APLCT: Joel Ginsberg
AGENT: Ginsberg
ADDRESS: 32700 Middle Ridge Road, Albion

123-390-3
KAREN CALVERT
RR S 32.34 A±

123-390-29
NICOLE MILNER
RMR 20 21.16 A±

123-390-03
STEPHEN RICKS
RL 160 80 A±

123-390-20
BRIAN SMIRKE
32577 ALBION RIDGE C RD
TP 160 21.93 A±

123-390-07
STEPHEN RICKS
32690 MIDDLE RIDGE RD
RMR 20 10 A±

123-390-27
WOODSON THORNTON
32660 MIDDLE RIDGE RD
RMR 20 4.93 A±

123-390-28
MEREDITH SMITH
32670 MIDDLE RIDGE RD
RMR 20 5 A±

123-420-11
TOBIAS YOUNG
32525 MIDDLE RIDGE RD
RMR 20 4.07 A±

123-390-05
DEBORAH WAGNER
3000 ALBION RIDGE B RD
RL 160 20 A±

123-420-38
TIMOTHY BRAY
32721 MIDDLE RIDGE RD
RMR 20 20.31 A±

123-390-20
JUDITH BROWN
32535 MIDDLE RIDGE RD
RMR 20 0 A±

123-420-08
ARLENE REISS
32500 MIDDLE RIDGE RD
FL 160 0 A±

123-420-09
JOHN SHANDEL
32640 MIDDLE RIDGE RD
TP 160 6.44 A±

123-390-14
JOHN SHANDEL
32640 MIDDLE RIDGE RD
TP 160 6.44 A±

123-390-31
PHILIP OLENO
2901 ALBION RIDGE B RD
RR S 6.2 A±

123-390-09
WILLIAM THOMAS
32751 MIDDLE RIDGE RD
RMR 20 32.08 A±

123-390-23
HAROLD STONE
32900 MIDDLE RIDGE RD
RMR 20 8 A±

123-390-26
MEREDITH SMITH
32670 MIDDLE RIDGE RD
RMR 20 5 A±

123-390-03
HAROLD STONE
32900 MIDDLE RIDGE RD
RMR 20 8 A±

123-390-07
NICOLE MILNER
32700 MIDDLE RIDGE RD
RMR 20 10 A±

123-390-30
NICOLE MILNER
32700 MIDDLE RIDGE RD
RMR 20 8.34 A±

123-390-29
NICOLE MILNER
RMR 20 21.16 A±

123-390-30
NICOLE MILNER
32700 MIDDLE RIDGE RD
RMR 20 8.34 A±

123-390-07
NICOLE MILNER
32690 MIDDLE RIDGE RD
RMR 20 10 A±

123-390-29
NICOLE MILNER
32700 MIDDLE RIDGE RD
RMR 20 8.34 A±
CASE: B 2019-0041
OWNER: GINSBERG/MILNER
APN: 123-390-07, 29, 30
APLCT: Joel Ginsberg
AGENT: 
ADDRESS: 32700 Middle Ridge Road, Albion

NATIONAL WETLANDS INVENTORY
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond
- Riverine
CASE: B 2019-0041
OWNER: GINSBERG/MILNER
APN: 123-390-07, 29, 30
APLCT: Joel Ginsberg
AGENT:
ADDRESS: 32700 Middle Ridge Road, Albion

Highly Scenic Area (Conditional)

HIGHLY SCENIC & TREE REMOVAL AREAS
CASE:  B 2019-0041
OWNER:  GINSBERG/MILNER
APN:  123-390-07, 29, 30
APLCT:  Joel Ginsberg
AGENT:  
ADDRESS:  32700 Middle Ridge Road, Albion

0° - 14°
15° - 32°
33° - 72°

ESTIMATED SLOPE
CASE: B 2019-0041
OWNER: GINSBERG/MILNER
APN: 123-390-07, 29, 30
APLCT: Joel Ginsberg
AGENT:
ADDRESS: 32700 Middle Ridge Road, Albion

Grazing Land (G)
Rural Residential & Rural Commercial (R)

MENDOCINO COUNTY PLANNING DEPARTMENT - 9/3/2019
FARMLAND CLASSIFICATIONS