COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482 120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437 BRENT SCHULTZ, DIRECTOR TELEPHONE: 707-234-6650 FAX: 707-463-5709 FB PHONE: 707-964-5379 FB FAX: 707-961-2427 pbs@mendocinocounty.org www.mendocinocounty.org/pbs

September 20, 2019

Department of Transportation Environmental Health - Ukiah Building Inspection – Ukiah County Addresser Assessor Farm Advisor Agriculture Commissioner
Air Quality Management
Resource Lands Protection Committee
CalFire – Prevention
CalFire – Resource Management
Department of Fish and Wildlife

Potter Valley Fire Department Potter Valley Community Services District Cloverdale Rancheria Potter Valley Tribe Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians

CASE#: AP_2019-0071 **DATE FILED**: 7/29/2019

OWNER: BULLOCK FAMILY FARM LLC APPLICANT: JOSEPH J BULLOCK AGENT: TOMMY VAN ECK

REQUEST: Administrative Permit to legalize an existing 1,026 sq. ft. mobile home to be used as Farm Employee

Housing.

LOCATION: 3.7± miles southeast of Potter Valley town center, on the south side of Burris Lane (CR 243), 1.1± miles east of its intersection with East Side Potter Valley Road (CR 240), located at 12007 Burris Ln., Potter

Valley (APN: 177-100-01).

ENVIRONMENTAL DETERMINATION: Categorically Exempt.

SUPERVISORIAL DISTRICT: 1 STAFF PLANNER: MIO MENDEZ

RESPONSE DUE DATE: October 4, 2019

PROJECT INFORMATION CAN BE FOUND AT:

https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):				
No comment at this time.				
☐ Recommend conditional approval (atta	Recommend conditional approval (attached).			
Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)				
Recommend denial (Attach reasons for recommending denial).				
Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).				
☐ Other comments (attach as necessary).				
REVIEWED BY:				
Signature	Department	Date		

CASE: AP_2019-0071

OWNER: BULLOCK FAMILY FARM LLC

APPLICANT: Joseph J Bullock

AGENT: Tommy Van Eck

REQUEST: Administrative Permit to legalize an existing 1,026 Sqft. mobile home to be used as Farm Employee Housing.

LOCATION: 3.7± miles southeast of Potter Valley town center, on the south side of Burris Lane (CR 243), 1.1± miles east of its

intersection with East Side Potter Valley Road (CR 240), located at 12007 Burris Ln., Potter Valley (APN: 177-100-

01).

APN/S: 177-100-01

PARCEL SIZE: 160.19± Acres

GENERAL PLAN: Range Land (RL 160)

ZONING: Range Land (RL 160)

EXISTING USES: Residential / Agricultural

DISTRICT: 1st Supervisorial District (Brown)

RELATED CASES: Building Permit, BU_2018-0508, is the current building permit for the proposed mobile home.

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH:	Agriculture (AG 40)	Agriculture (AG 40)	70± Acres, 10± Acres	Agricultural
EAST:	Range Land (RL 160)	Range Land (RL 160)	160± Acres	Agricultural
SOUTH:	Agriculture (AG 40)	Agriculture (AG 40)	160± Acres	Agricultural
WEST:	Agriculture (AG 40),	Agriculture (AG 40),	40± Acres, 40± Acres	Agricultural
	Range Land (RL 160)	Range Land (RL 160)		

REFERRAL AGENCIES

LOCAL

☑ Agricultural Commissioner

☑ Air Quality Management District

 \boxtimes Assessor's Office

□ Building Division (Ukiah)

□ County Addresser

□ Department of Transportation (DOT)

□ Environmental Health (EH)

□ Farm Advisor

☑ Potter Valley Comm. Services Dist.

☑ Potter Valley Fire Department

□ Resource Lands Protection Com.

STATE

☑ CALFIRE (Land Use)

□ CALFIRE (Resource Management)

⊠California Dept. of Fish & Wildlife

TRIBAL

☑ Cloverdale Rancheria

oxtime Potter Valley Tribe

☑ Redwood Valley Rancheria

☑ Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION:

No new development is being proposed on site. Additionally, the mobile home is located 1,675± feet away from the on-site pond.

STAFF PLANNER: MIO MENDEZ DATE: 9/17/19

ENVIRONMENTAL DATA

1. MAC:

N/A

2. FIRE HAZARD SEVERITY ZONE:

Moderate Fire Hazard

3. FIRE RESPONSIBILITY AREA:

Potter Valley Fire Dept. & CalFire (184-19)

4. FARMLAND CLASSIFICATION:

Grazing Land (G) & Unique Farmland (U)

5. FLOOD ZONE CLASSIFICATION:

None

6. COASTAL GROUNDWATER RESOURCE AREA:

N/A

7. SOIL CLASSIFICATION:

Naturally Occurring Asbestos

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

None

9. WILLIAMSON ACT CONTRACT:

10. TIMBER PRODUCTION ZONE:

No

11. WETLANDS CLASSIFICATION:

Freshwater Pond, Riverine

12. EARTHQUAKE FAULT ZONE:

No

13. AIRPORT LAND USE PLANNING AREA:

No

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

15. NATURAL DIVERSITY DATABASE:

Yes

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

N/A

17. LANDSLIDE HAZARD:

RM-61: General Plan 4-44

None

18. WATER EFFICIENT LANDSCAPE REQUIRED:

N/A

19. WILD AND SCENIC RIVER:

None

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

N/A

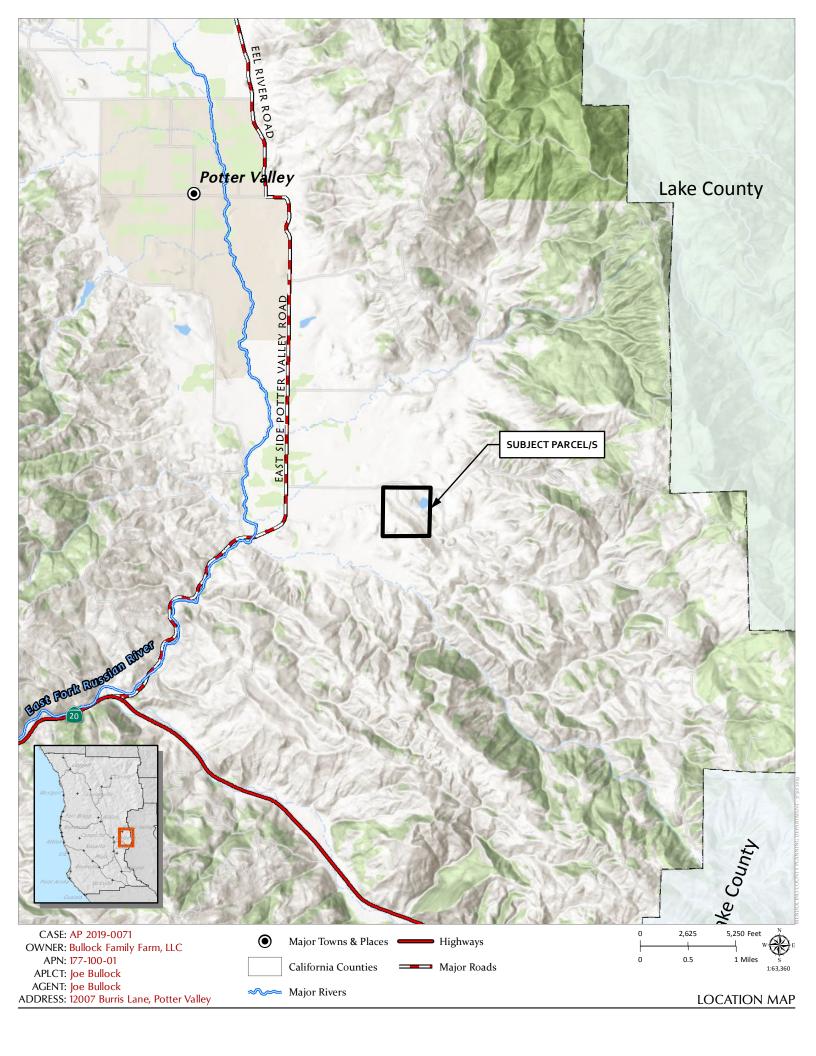
21. STATE CLEARINGHOUSE REQUIRED:

22. OAK WOODLAND AREA:

No

23. HARBOR DISTRICT:

N/A





Driveways/Unnamed Roads

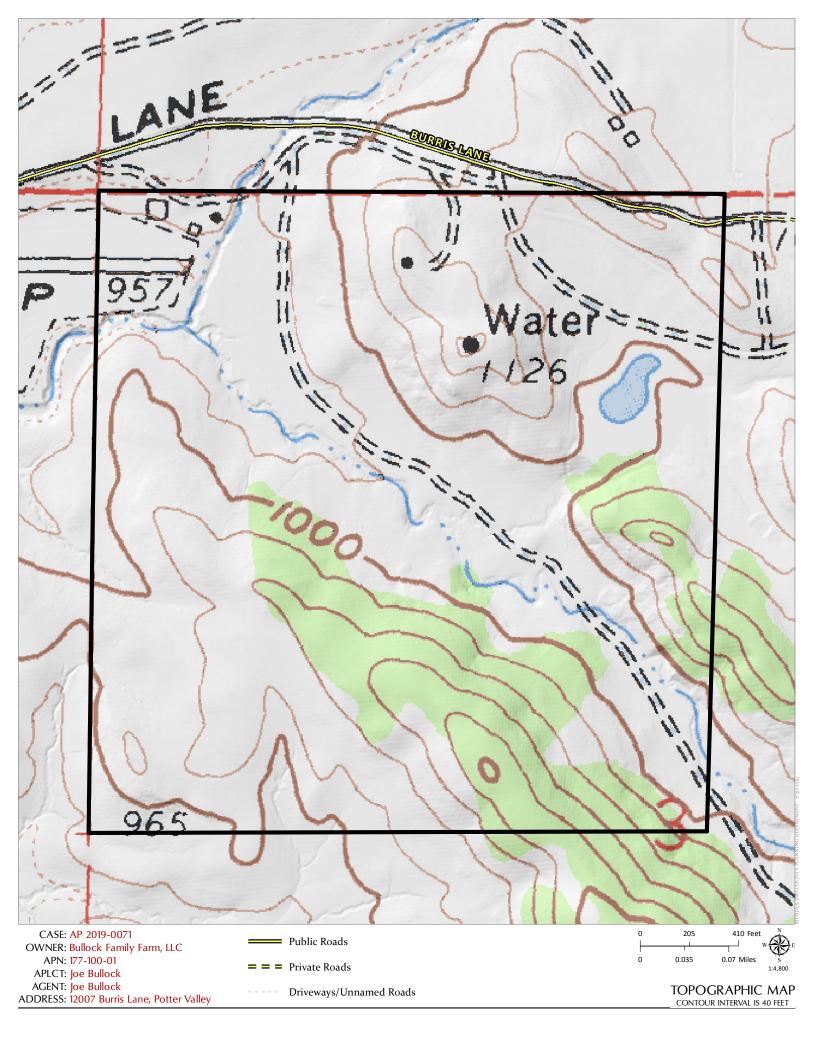


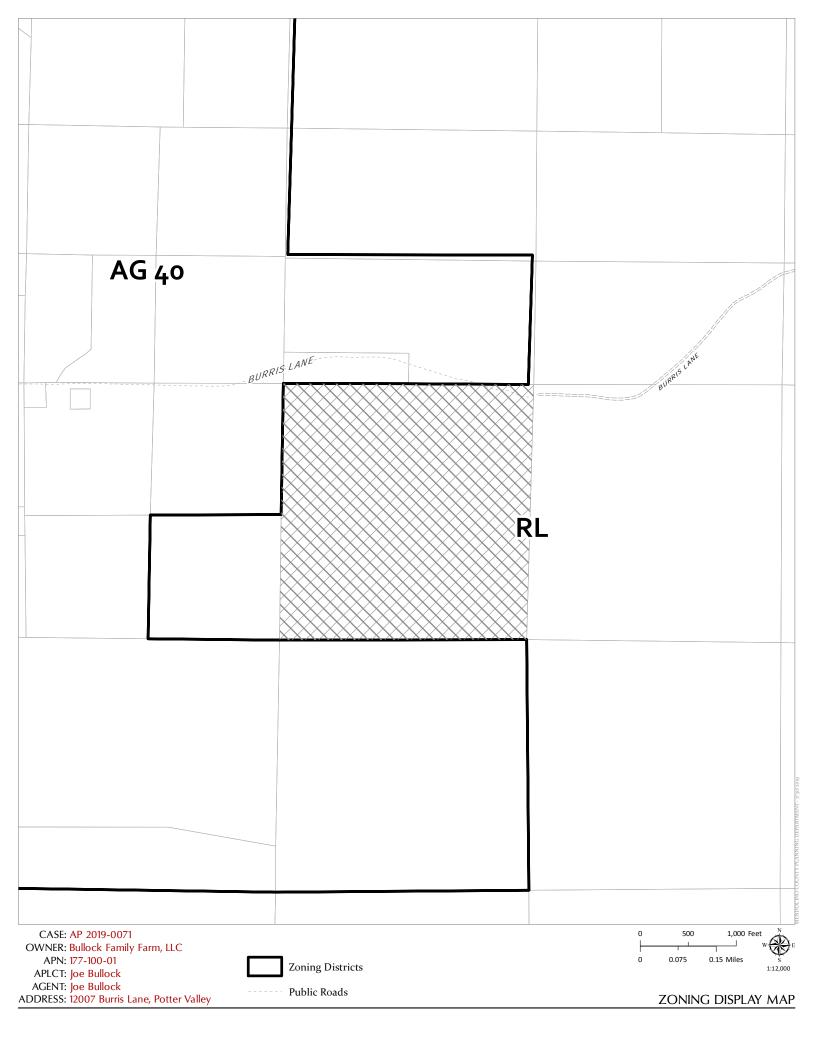
Public Roads

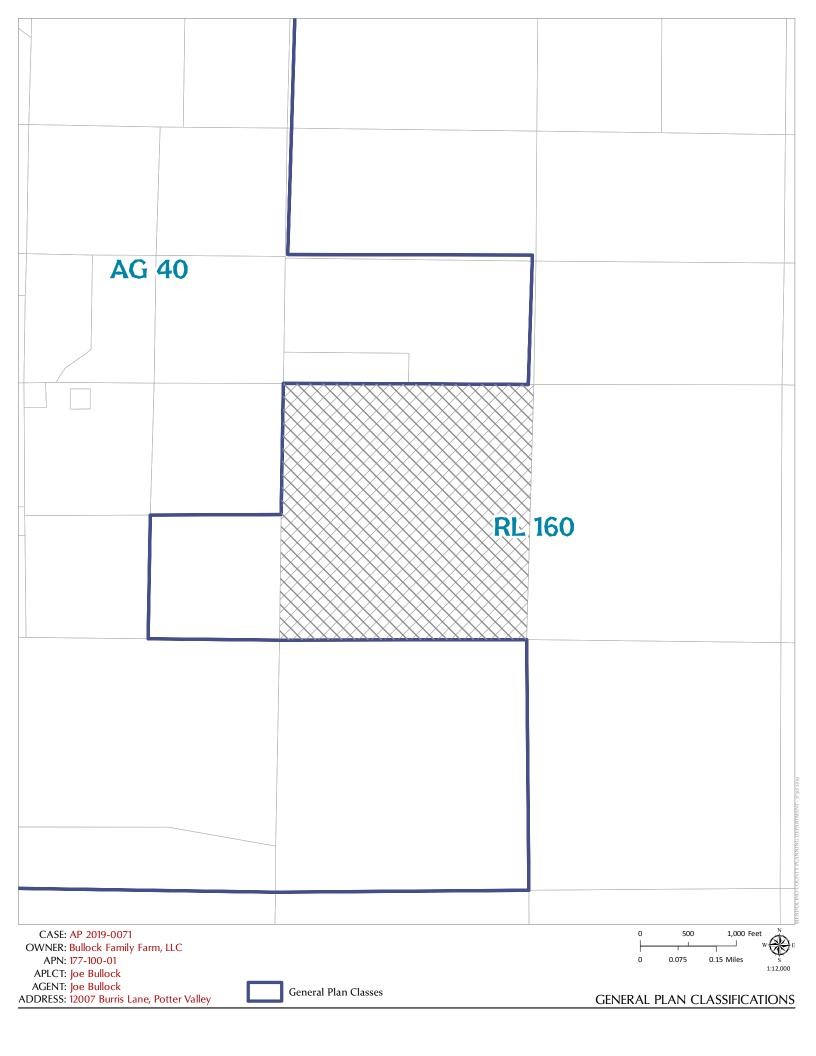
OWNER: Bullock Family Farm, LLC
APN: 177-100-01
APLCT: Joe Bullock
AGENT: Joe Bullock
ADDRESS: 12007 Burris Lane, Potter Valley

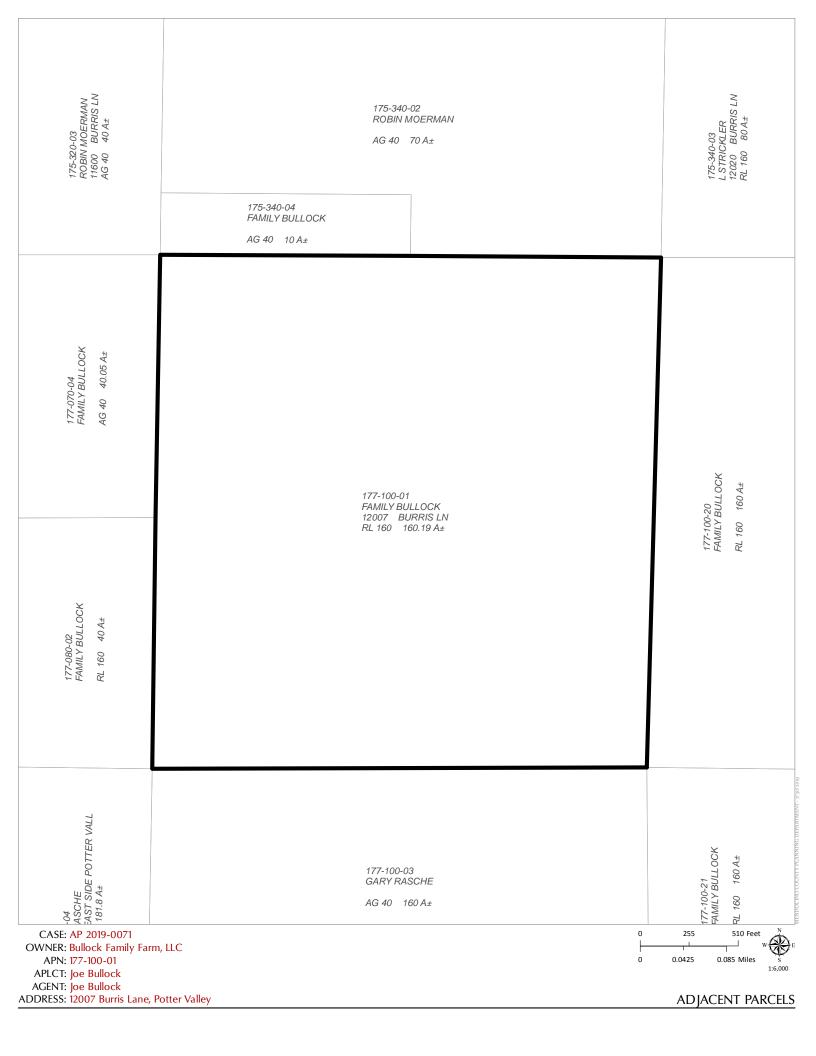


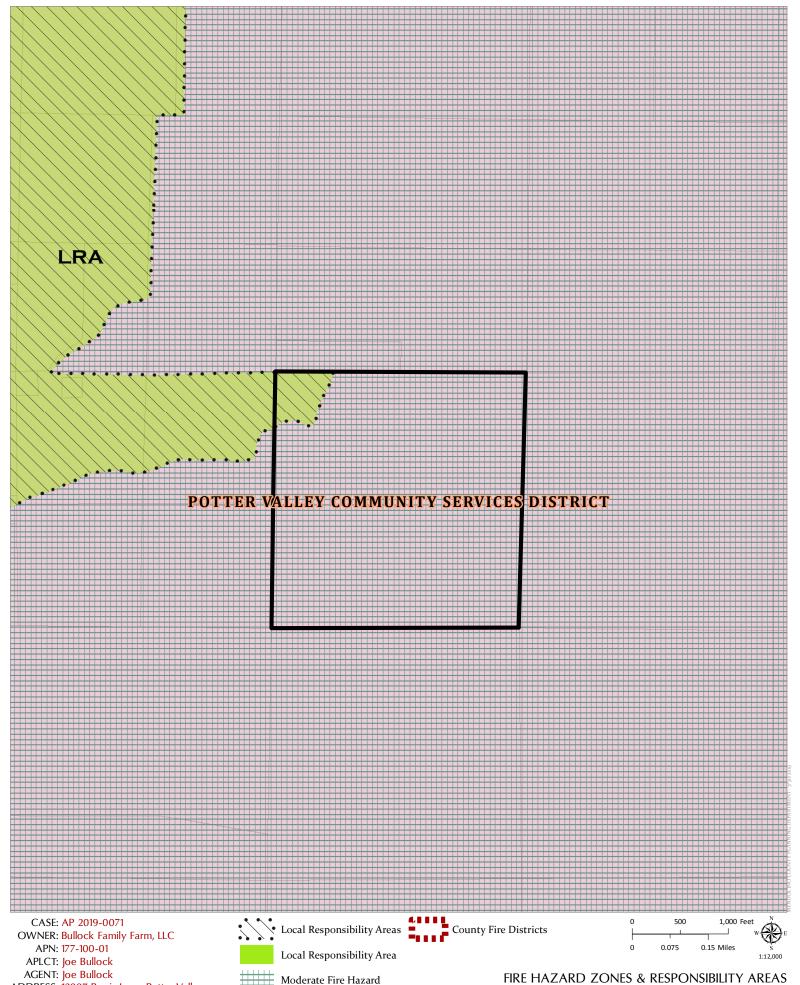




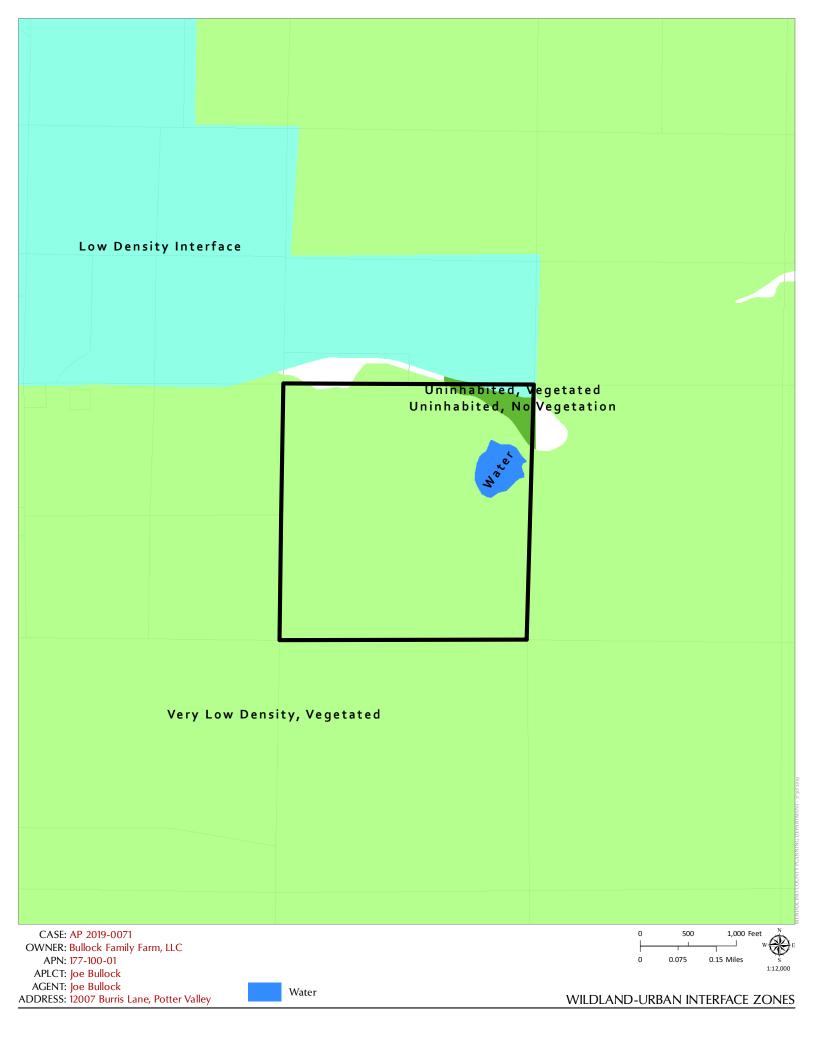


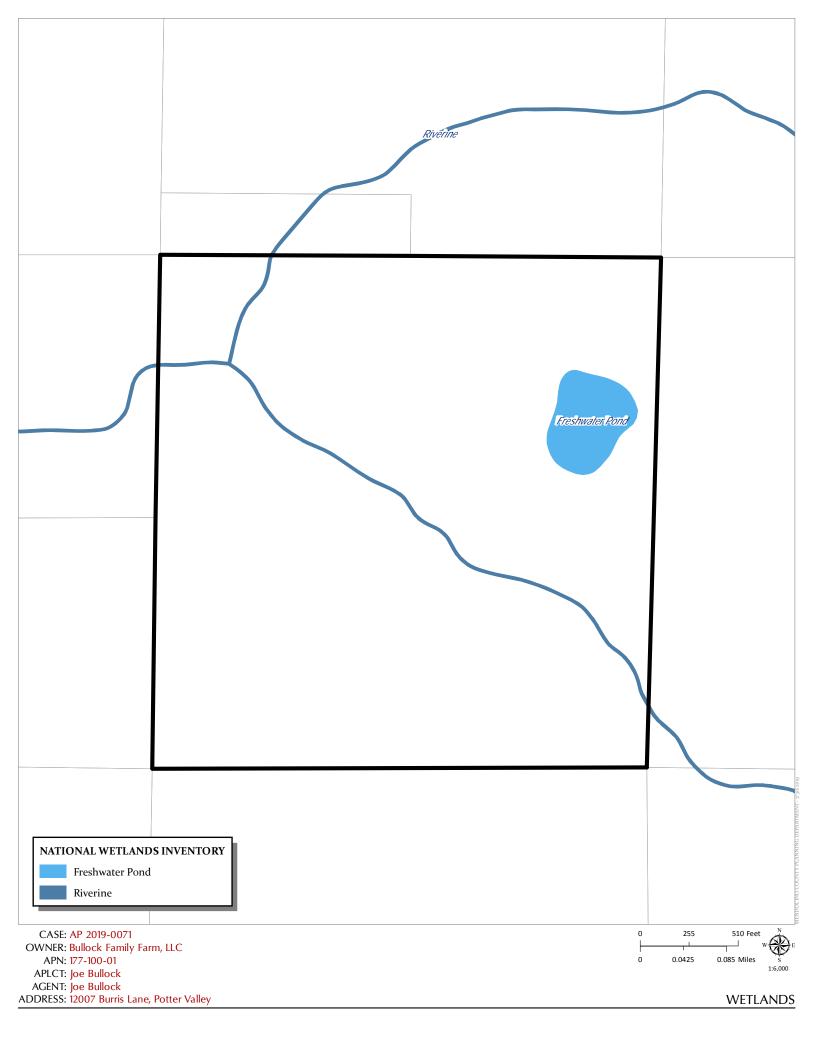


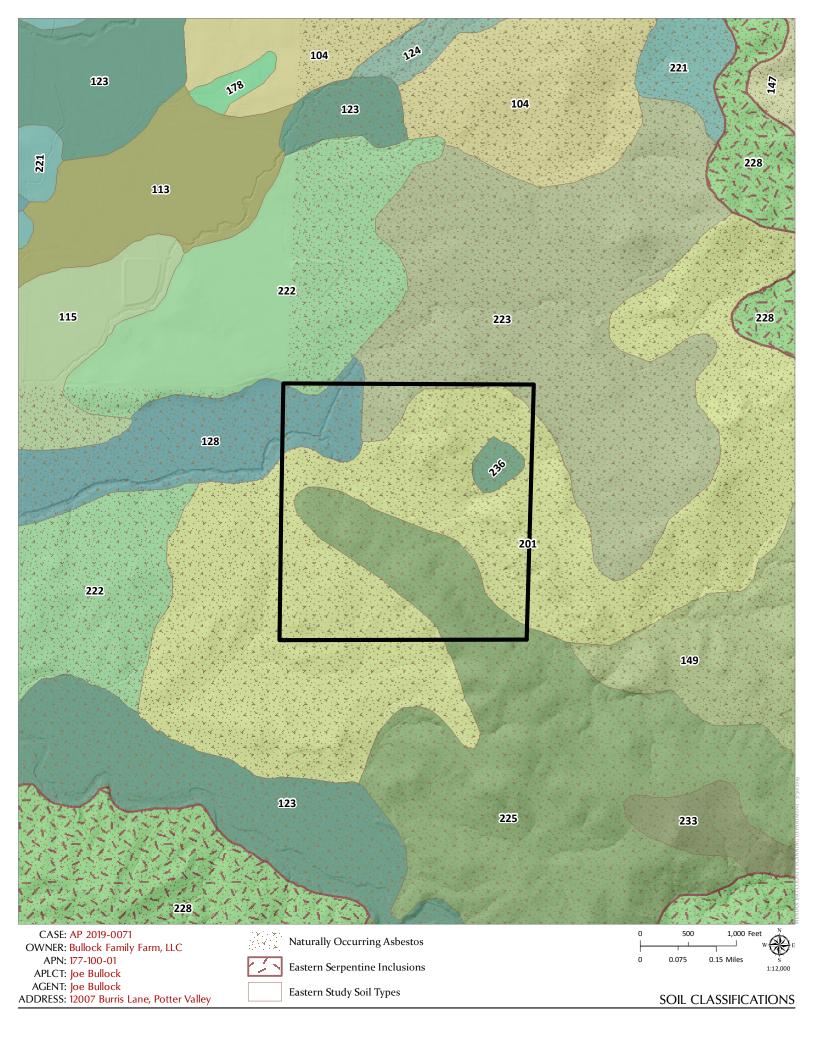


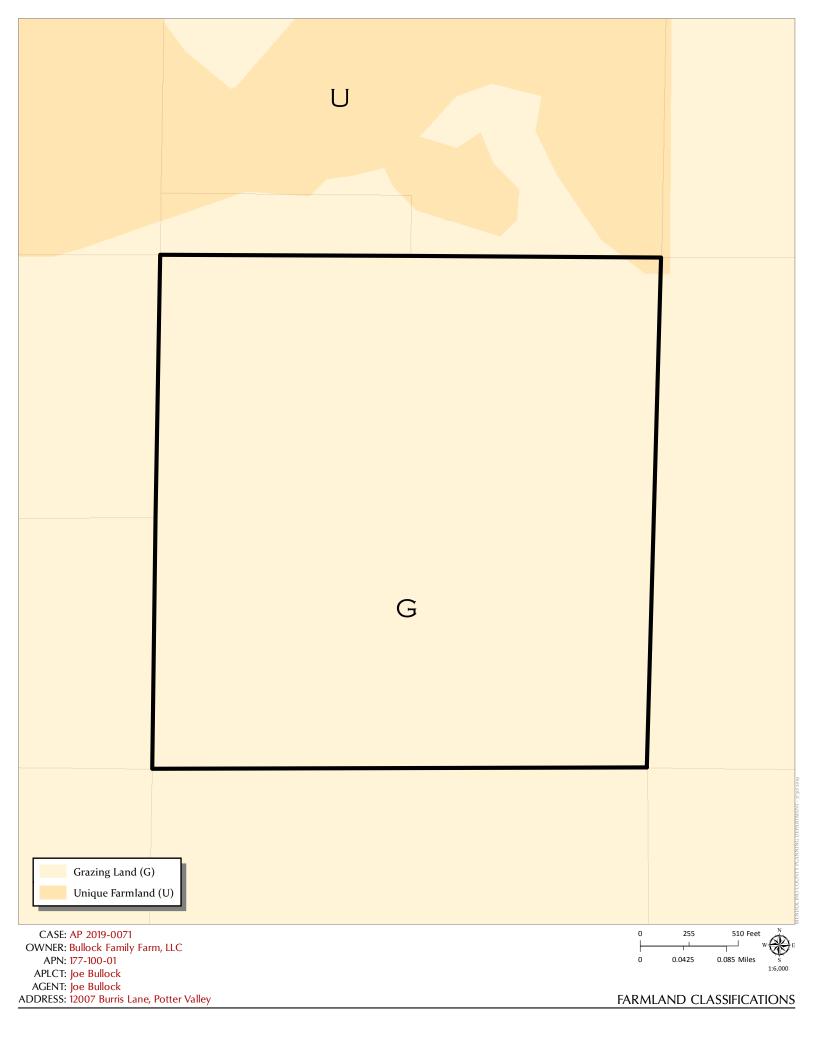


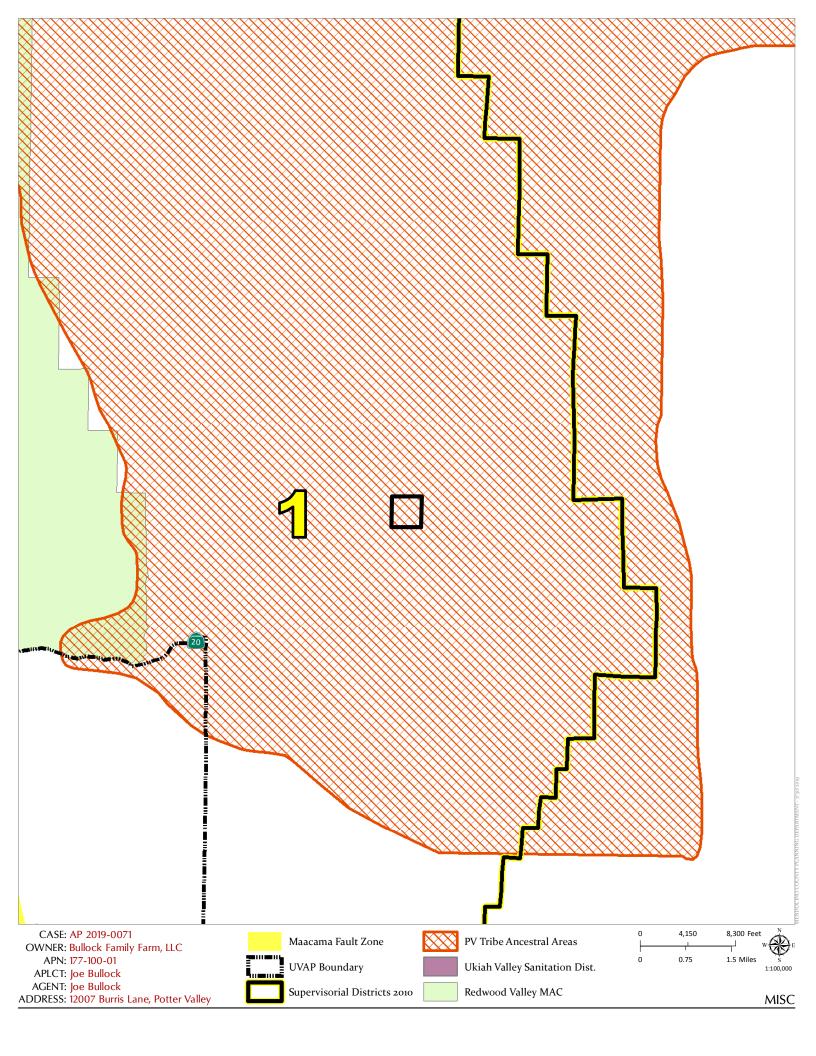
ADDRESS: 12007 Burris Lane, Potter Valley











COUNTY OF MENDOCINO DEPT OF PLANNING AND BUI 501 LOW GAP ROAD, ROOM 14 UKIAH, CA 95482 Telephone: 707-463-4281		Case No(s) CDE No(s) Date Filed Fee \$ Receipt No. Received by	Control of the second s	192 49 ordez
ADMIN	VISTRATIVE PER	MIT APPLIC	CATION	2. Square foot
Name of Applicant Joe Bullock Six Point Ranch	Name of Owner(s)	Yock	Name of Agent	E
Mailing Address 9345 Keing Ad Loomi's, CA 2565-0	Mailing Address	enterrain?	Mailing Address	A. Semove B. Make.su C. Construc D. Consect
Telephone Number 650 - 302 - 8451	Telephone Number	Canology	Telephone Number	Brant 3 - U. Compet
Parcel Size	Street Add	tress of Project OD BURI	ets Land Alley, Ca	1 <u>E</u> 95469
	PROPOSED TEME (Check Appropr			
ENTERTAINMENT ET ASSEMBLY CONSTRUCTION SUID TEMPORARY USE IN OTHER:		TEMPORA	ARE UNIT RY USE OF A TRA RY SIGNS OR BIL	manife a danda 2
I certify that the information submitted and the submitted submitted and submitted sub	ed with this application is 4-16-19 Date	true and accurate	les	4-16-19 Date

1.	Describe the proposed project:		MEG	NO	NO A DDL IC	
	Attached Dwelling:		YES	NO	APPLIC	ABLE
	Detached Dwelling:					i
ı	Conversion of existing structure):	ñ	П		j
	Unit will be rented:				Ē]
2.	1 0	-	ige of proposed	4. Nu	mber of be	drooms:
	structure:	unit:			2	
5.	Number of existing parking space	ces:	6. Number of	proposed	narking sn	aces:
J.	Trumoor of oxisting parking spa-	Z	o. Hamber of	0	parking op	4000.
7.	In order to develop the proposed	d unit, will it be	necessary to:			NOT
İ			YI	ES .	NO	APPLICABLE
	A. Remove trees/any vegetationB. Make substantial changes in]		
	C. Construct a road?					
	D. Connect to existing water di E. Connect to existing sewer di	istrict? SPRIA	es water	1		i i
	E. Connect to existing sewer d	istrict?	4	<u></u>	XNO	
	F. Install a septic system?		Ī	Ţ		
	G. Connect to existing septic sy	ystem?	<u>.</u>			
	H. Install an individual well?		L]		
	I. OTHER (Explain)?			N.,		
Ιc	ertify that the information submit	tjed with this ap	plication is true an	d accura	te:	
/	W/al Co		100	1.1	16	4149
1	Mullow	7-16	11/Be	llo		7 30 11
Si	gnature of Applicant/Agent	Date	Signature of O	wner		Date
		FOR STAFF P	URPOSES ONLY	Y		
	PLANNING & BUILDING S	SERVICES	DIVISION O	F ENVII	RONMEN'	TAL HEALTH
Z	oning District:					
	and the second of	.	Health Informa	4:	YES	NO
Se	etbacks: Front:		Health Informa submitted:	ition	Ц	·
	Rear:	Feet	Submitted.			
	Side:	Feet				
$ _{\mathbf{C}}$	ompliance with Mendocino	YES NO	Health Departm	nent		
11	ounty Code Chapter 20.168:		Approval:			
	•					
C	ode Section reference if non-com	pliance				
w	rith Mendocino County Code:	* .	Signature			Date
-		100				

	THE PROJECT		
1.	Describe the proposed project, summarizing the number, function and size of proposed temporary uses: 1000 up ft Mobile Home sull already in place for 1/2 years		
2.	What is the proposed duration of the temporary use (Please check one):		
	Less than one week Three to six months		
	☐ One week to one month ☐ Six months to one year ☐ More than one year (years)		
	Designate the location of the site in terms of readily identifiable landmarks (e.g. mailboxes, mile posts, street intersections, etc.): 12000 Subtrict Lane, follow Vally, Carlotte Shind Hearting Land, Carlotte Shind Heart		
4.	regetation, waterways, streets, etc.: Alex forepast lock litt.		
5.	How much off street parking will be provided:		
	□ None □ One Space □ □ □ spaces		
6.	The state of the s		
	A. Remove trees and other vegetation? B. Make substantial changes in the terrain? C. Construct a road?		