



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES
860 NORTH BUSH STREET • UKIAH • CALIFORNIA • 95482
120 WEST FIR STREET • FT. BRAGG • CALIFORNIA • 95437

BRENT SCHULTZ, DIRECTOR
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pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

August 27, 2019

Department of Transportation
Environmental Health - Ukiah
Building Inspection - Ukiah
Assessor

Air Quality Management
CalFire – Prevention
CalFire – Resources Management
Cloverdale Rancheria

Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians

CASE#: UR_2019-0005

DATE FILED: 7/31/2019

OWNER: WILLIAM CHAMBERS

APPLICANT: CROWN CASTLE LLC

AGENT: VIRTUAL SITE WALK LLC - NICOLE COMACH

REQUEST: Renewal of previously Modified Use Permit UM 16-2002/2009 to administratively change the expiration date to November 19, 2029. There are no proposed changes to the 55 ft. tall monopole tower, ground equipment or requests for any physical modifications to the Wireless Communications Facility (WCF) owned and operated by Crown Castle.

LOCATION: 2± miles south of Boonville, lying on the west side of State Highway 128 (SH 128), 1.5± miles south of its intersection with State Highway 253 (SH 253), located at 16460 Highway 128; (APN: 029-200-30).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: CHEVON HOLMES

RESPONSE DUE DATE: September 10, 2019

PROJECT INFORMATION CAN BE FOUND AT:

<https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals>

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- ☐ No comment at this time.
- ☐ Recommend conditional approval (attached).
- ☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- ☐ Recommend denial (Attach reasons for recommending denial).
- ☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- ☐ Other comments (attach as necessary).

REVIEWED BY:

Signature _____ Department _____ Date _____

CASE: UR_2019-0005

OWNER:	WILLIAM CHAMBERS TTE
APPLICANT:	Crown Castle, LLC.
AGENT:	Nicole Comach - Virtual Site Walk, LLC
REQUEST:	Renewal of previously Modified Use Permit UM 16-2002/2009 to administratively change the expiration date to November 19, 2029. There are no proposed changes to the 55 ft. tall monopole tower, ground equipment or requests for any physical modifications to the Wireless Communications Facility (WCF) owned and operated by Crown Castle.
LOCATION:	2± miles south of Boonville, lying on the west side of State Highway 128 (SH 128), 1.5± miles south of its intersection with State Highway 253 (SH 253), located at 16460 Highway 128; (APN: 029-200-30).
APN/S:	029-200-30
PARCEL SIZE:	20 ± Acres
GENERAL PLAN:	RL160
ZONING:	RL:160
EXISTING USES:	Wireless Communications Facility

SUPERVISORIAL DISTRICT:5

RELATED CASES:

Parcel Development

- Boundary Line Adjustment #B 3-38 was completed on April 13, 1990, adjusting 20± acres from a 39± acre parcel into a 14 ± acre parcel, creating the subject 34± acre parcel.
- Variance #V 15-95, submitted October 25, 1995, by Contel Cellular requesting a 160 foot tall antenna tower, was withdrawn November 6, 1995.

Monopole Tower (Subject Tower)

- On November 7, 2002, Use Permit #U_2002-0016 was approved by the Planning Commission to allow for six panels to co-locate onto an existing 55 foot tall monopole tower. Upon appeal to the Board of Supervisors, the project was approved on April 8, 2003, subject to a condition that the applicant repair any damage to an existing access road caused by increased traffic volumes created by the installation.
- Use Permit Modification #UM16-2002/2005 was approved on October 6, 2005 granting Edge Wireless, now AT&T Mobility, the ability to add two panel antennas and one microwave dish to the previously noted 55 foot tall monopole tower.
- Use Permit Modification #UM_2016-0001 was approved by the Zoning Administrator on April 27, 2016, to allow the installation of one omni-directional antenna on a new pole extension at the top of an existing monopole tower. Supporting equipment included two 7/8" coax lines, one equipment cabinet on a new concrete pad, one generator on a new concrete pad, new power and telco utilities and a new grounding system.
- Administrative Permit #AP_2016-0026 was approved June 21, 2017 to modify an existing eighty foot monopole tower with the relocation of nine and addition of three antennae.
- On September 9, 2017 the Zoning Administrator approved Administrative Permit #AP_2017-0037 to add a 50 kilowatt diesel emergency backup generator with 190 gallon fuel tank and new concrete pad to support an existing monopole telecommunications tower

Lattice Tower (Additional WCF on parcel Tower)

- On March 4, 2004, Use Permit #U_2003-0028 was approved by the Planning Commission allowed for a modification to mount nine panel antennas to an existing sixty foot tall lattice tower on the subject property.
- On November 19, 2009, Use Permit Modification #UM 16-2002/2009 was approved by the Planning Commission for an increase in height of a sixty foot tall lattice tower to eighty feet, attaching three new panel antennas, one microwave dish and installation of associated equipment shelters. The approval modified this 60 foot tall tower by approving an increase in height via Use Permit #U_2003-0028.
- Administrative Permit #AP 26-2014 was approved by the Zoning Administrator on September 19, 2014 to allow U.S. Cellular to install three new LTE panel antennas at the 79 foot centerline of an existing 80 foot lattice tower.
- Administrative Permit #AP 27-2014 was approved by the Zoning Administrator on December 10, 2014, to allow the installation of three panel antennas at the 65 foot center line to an existing 80 foot tall lattice tower.
- On October 4, 2016, Administrative Permit #AP-2016-0018 was approved by the Zoning Administrator to add a backup generator and propane fuel tank to an existing lattice tower.

	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
NORTH:	RL160	RL: 160	20 Acres	Agricultural/Residential
EAST:	RL160	RL: 160	18.6 Acres	Agricultural/Residential
SOUTH:	RL160	RL: 160	55 Acres	Agricultural/Vacant
WEST:	RL160	RL: 160	40 Acres	Agricultural/Vacant

REFERRAL AGENCIES

<u>LOCAL</u>	<u>STATE</u>	<u>TRIBAL</u>
<input checked="" type="checkbox"/> Air Quality Management District	<input checked="" type="checkbox"/> CALFIRE (Land Use)	<input checked="" type="checkbox"/> Cloverdale Rancheria
<input checked="" type="checkbox"/> Assessor’s Office	<input checked="" type="checkbox"/> CALFIRE (Resource Management)	<input checked="" type="checkbox"/> Redwood Valley Rancheria
<input checked="" type="checkbox"/> Building Division (Ukiah)		<input checked="" type="checkbox"/> Sherwood Valley Band of Pomo Indians
<input checked="" type="checkbox"/> Department of Transportation (DOT)		
<input checked="" type="checkbox"/> Environmental Health (Ukiah)		

ADDITIONAL INFORMATION: The sole purpose of the Use Permit Renewal is to change the expiration date of the entitlement.

STAFF PLANNER: CHEVON HOLMES **DATE:** 8/20/19

ENVIRONMENTAL DATA

1. MAC: <small>GIS</small> <i>NO</i>	13. AIRPORT LAND USE PLANNING AREA: <small>Airport Land Use Plan; GIS</small> <i>NO</i>
2. FIRE HAZARD SEVERITY ZONE: <small>CALFIRE FRAP maps/GIS</small> <i>High fire hazard zone</i>	14. SUPERFUND/BROWNFIELD/HAZMAT SITE: <small>GIS; General Plan 3-11</small> <i>NO</i>
3. FIRE RESPONSIBILITY AREA: <small>CALFIRE FRAP maps/GIS</small> <i>CalFire</i>	15. NATURAL DIVERSITY DATABASE: <small>CA Dept. of Fish & Wildlife Rarefind Database/GIS</small> <i>NO</i>
4. FARMLAND CLASSIFICATION: <small>GIS</small> <i>Farmland Classification G</i>	16. STATE FOREST/PARK/RECREATION AREA ADJACENT: <small>GIS; General Plan 3-10</small> <i>NO</i>
5. FLOOD ZONE CLASSIFICATION: <small>FEMA Flood Insurance Rate Maps (FIRM)</small> <i>NO</i>	17. LANDSLIDE HAZARD: <small>Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44</small> <i>NO</i>
6. COASTAL GROUNDWATER RESOURCE AREA: <small>Coastal Groundwater Study/GIS</small> <i>NO</i>	18. WATER EFFICIENT LANDSCAPE REQUIRED: <small>Policy RM-7; General Plan 4-34</small> <i>NO</i>
7. SOIL CLASSIFICATION: <small>Mendocino County Soils Study Eastern/Western Part</small> <i>Western Soils 205</i>	19. WILD AND SCENIC RIVER: <small>www.rivers.gov (Eel Only); GIS</small> <i>NO</i>
8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL: <small>LCP maps, Pygmy Soils Maps; GIS</small> <i>NO</i>	20. SPECIFIC PLAN/SPECIAL PLAN AREA: <small>Various Adopted Specific Plan Areas; GIS</small> <i>NO</i>
9. WILLIAMSON ACT CONTRACT: <small>GIS/Mendocino County Assessor’s Office</small> <i>NO</i>	21. STATE CLEARINGHOUSE REQUIRED: <small>Policy</small> <i>NO</i>
10. TIMBER PRODUCTION ZONE: <small>GIS</small> <i>NO</i>	22. OAK WOODLAND AREA: <small>USDA</small> <i>NO</i>
11. WETLANDS CLASSIFICATION: <small>GIS</small> <i>NO</i>	23. HARBOR DISTRICT: <small>Sec. 20.512</small> <i>NO</i>
12. EARTHQUAKE FAULT ZONE: <small>Earthquake Fault Zone Maps; GIS</small> <i>NO</i>	



Planning and Building
Services

Case No:	UR 2019-0005
CalFire No:	-
Date Filed:	7-31-19
Fee:	5,206.53
Receipt No:	PRJ 029369
Received By:	Keith Cronenbyke
Office use only	

APPLICATION FORM

APPLICANT

Name: CROWN CASTLE GT COMPANY LLC

Phone: 949-930-4360

Mailing

Address: 200 Spectrum Center Drive, Suite 1700

City: Irvine

State/Zip: CA, 92618

email: Jim.Lee@crowncastle.com

PROPERTY OWNER

Name: William H. Chambers (Trustee of William H. Chambers Trust) Phone:

Mailing

Address: PO BOX 365

City: Boonville

State/Zip: CA, 95415

email:

AGENT

Name: Virtual Site Walk, LLC (Contact: Nicole Comach)

Phone: 541-228-4823

Mailing

Address: 1533 SE 33rd Ave.

City: Portland

State/Zip: OR, 97214

email: nicole@virtualsitewalk.com

3563 +/- sq.ft. of a larger 34 +/- acre parcel

Parcel Size: (Sq. feet/Acres) Address of Property: 16460 HWY 128, BOONVILLE, CA 95415

Assessor Parcel Number(s): 029-200-30-00

TYPE OF APPLICATION:

☒ Administrative Permit (RENEWAL)

☐ Agricultural Preserve

☐ Airport Land Use

☐ CDP- Admin

☐ CDP- Standard

☐ Certificate of Compliance

☐ Development Review

☐ Exception

☐ Flood Hazard

☐ General Plan Amendment

☐ Land Division-Minor

☐ Land Division- Major

☐ Land Division-Parcel

☐ Land Division-Resubdivision

☐ Modification of Conditions

☐ Reversion to Acreage

☐ Rezoning

☐ Use Permit-Cottage

☐ Use Permit-Minor

☐ Use Permit-Major

☐ Variance

☐ Other

I certify that the information submitted with this application is true and accurate.

[Signature]

of Applicant/Agent

Date

7/24/19 *[Signature]*

Signature of Owner

07/22/2019

Date

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

The applicant is requesting the renewal of the Administrative Permit assigned to an existing Wireless Telecommunications Facility. The original use permit #U1 16-2002 was approved establishing a 55-foot facility. Since then a few modifications have been proposed and approved by the planning department, with the most recent modification in 2016 (Use Permit Modification #UM 16-2002/2009) The associated use permit 16-2002/2009 is set to expire on 11/19/2019. We wish to renew the permit, and are proposing no changes or modifications to the site at this time.

2. Structures/Lot Coverage N/A	Number of Units		Square Footage		
	Existing	Proposed	Existing	Proposed	Total
<input type="checkbox"/> Single Family <input type="checkbox"/> Mobile Home <input type="checkbox"/> Duplex <input type="checkbox"/> Multifamily <input type="checkbox"/> Other: _____ <input type="checkbox"/> Other: _____					
Total Structures Paved					
Area Landscaped Area					
Unimproved Area					
GRAND TOTAL (Equal to gross area of Parcel)					

3. If the project is commercial, industrial or institutional, complete the following:

Estimated employees per shift: N/A

Estimated shifts per day: N/A

Type of loading facilities proposed: N/A

4. Will the proposed project be phased? ☐ Yes ☐ No If yes, explain your plans for phasing:

N/A- No changes are proposed to the facility at this time

5. Will vegetation be removed on areas other than the building sites and roads? ☐ Yes ☐ No Explain:

N/A- No changes are proposed to the facility at this time

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? ☐ Yes ☒ No If yes, explain:

N/A- No changes are proposed to the facility at this time

7. How much off-street parking will be provided? N/A

	Number	Size
Number of covered spaces	<u> </u>	<u> </u>
Number of uncovered spaces	<u> </u>	<u> </u>
Number of standard spaces	<u> </u>	<u> </u>
Number of handicapped spaces	<u> </u>	<u> </u>
Existing Number of Spaces	<u> </u>	
Proposed Additional Spaces	<u> </u>	
Total	<u> </u>	

8. Is any road construction or grading planned? ☐ Yes ☐ No If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

N/A- No changes are proposed to the facility at this time

9. For grading or road construction, complete the following: N/A

A. Amount of cut	<u> </u>	cubic yards
B. Amount of fill	<u> </u>	cubic yards
C. Maximum height of fill slope	<u> </u>	feet
D. Maximum height of cut slope	<u> </u>	feet
E. Amount of import or export	<u> </u>	cubic yards
F. Location of borrow or disposal site	<u> </u>	

<p>10. Does the project involve sand removal, mining or gravel extraction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, detailed extraction, reclamation and monitoring plans may be required?</p> <p>11. Will the proposed development convert land currently or previously used for agriculture to another use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many acres will be converted? _____ acres. An agricultural economic feasibility study may be required.</p> <p>12. Will the development provide public or private recreational opportunities? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, explain below: N/A- No changes are proposed to the facility at this time _____ _____ _____</p>	
<p>13. Is the proposed development visible from State Highway 1 or other scenic route? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>14. Is the proposed development visible from a park, beach or other recreational area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes? N/A- No changes are proposed to the facility at this time</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Diking : <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Filling: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Dredging: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> </div> <div style="width: 45%;"> <p>Placement of structures in:</p> <p><input type="checkbox"/> open coastal waters</p> <p><input type="checkbox"/> wetlands</p> <p><input type="checkbox"/> estuaries</p> <p><input type="checkbox"/> lakes</p> </div> </div> <p>If so, amount of material to be dredged or filled? _____ cubic yards.</p> <p>Location of dredged material disposal site? _____</p> <p>Has a U.S. Army Corps of Engineers permit been applied for? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>16. Will there be any exterior lighting? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans. _____ _____</p>	
<p>17. Utilities will be supplied to the site as follows: N/A</p> <p>A. Electricity:</p> <p><input type="checkbox"/> Utility Company (service exists to the parcel)</p> <p><input type="checkbox"/> Utility Company (requires extension of service to site: _____ feet _____ miles)</p> <p><input type="checkbox"/> On Site Generation - Specify: _____</p> <p>B. Gas:</p> <p><input type="checkbox"/> Utility Company/Tank</p> <p><input type="checkbox"/> On Site Generation - Specify: _____</p> <p><input type="checkbox"/> None</p> <p>C. Telephone: <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>18. What will be the method of sewage disposal? N/A</p> <p><input type="checkbox"/> Community sewage system - Specify supplier _____</p> <p><input type="checkbox"/> Septic Tank</p> <p><input type="checkbox"/> Other - Specify: _____</p>	
<p>19. What will be the domestic water source: N/A</p> <p><input type="checkbox"/> Community water system - Specify supplier _____</p> <p><input type="checkbox"/> Well</p> <p><input type="checkbox"/> Spring</p> <p><input type="checkbox"/> Other - Specify: _____</p>	

20. Are there any associated projects and/or adjacent properties under your ownership?
☐ Yes ☒ No If yes, explain (e.g., Assessor's Parcel Number, address, etc.):

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies:
 N/A

22. Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.):
 Location: 2+/- miles South of Booneville, lying 0.3 miles West of Highway 128, 1.5 +/- miles South of its intersection with Highway 253, located at 16460 Highway 128.

23. Are there existing structures on the property? ☒ Yes ☐ No
 If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.
 The monopole wireless facility is the existing structure

24. Will any existing structures be demolished or removed? ☐ Yes ☒ No
 If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.

25. Project Height. Maximum height of existing structures 80 feet. Maximum height of proposed structures N/A feet.

26. Gross floor area of existing structures _____ square feet (including covered parking and accessory buildings). Gross floor area of proposed structures _____ square feet (including covered parking and accessory buildings).

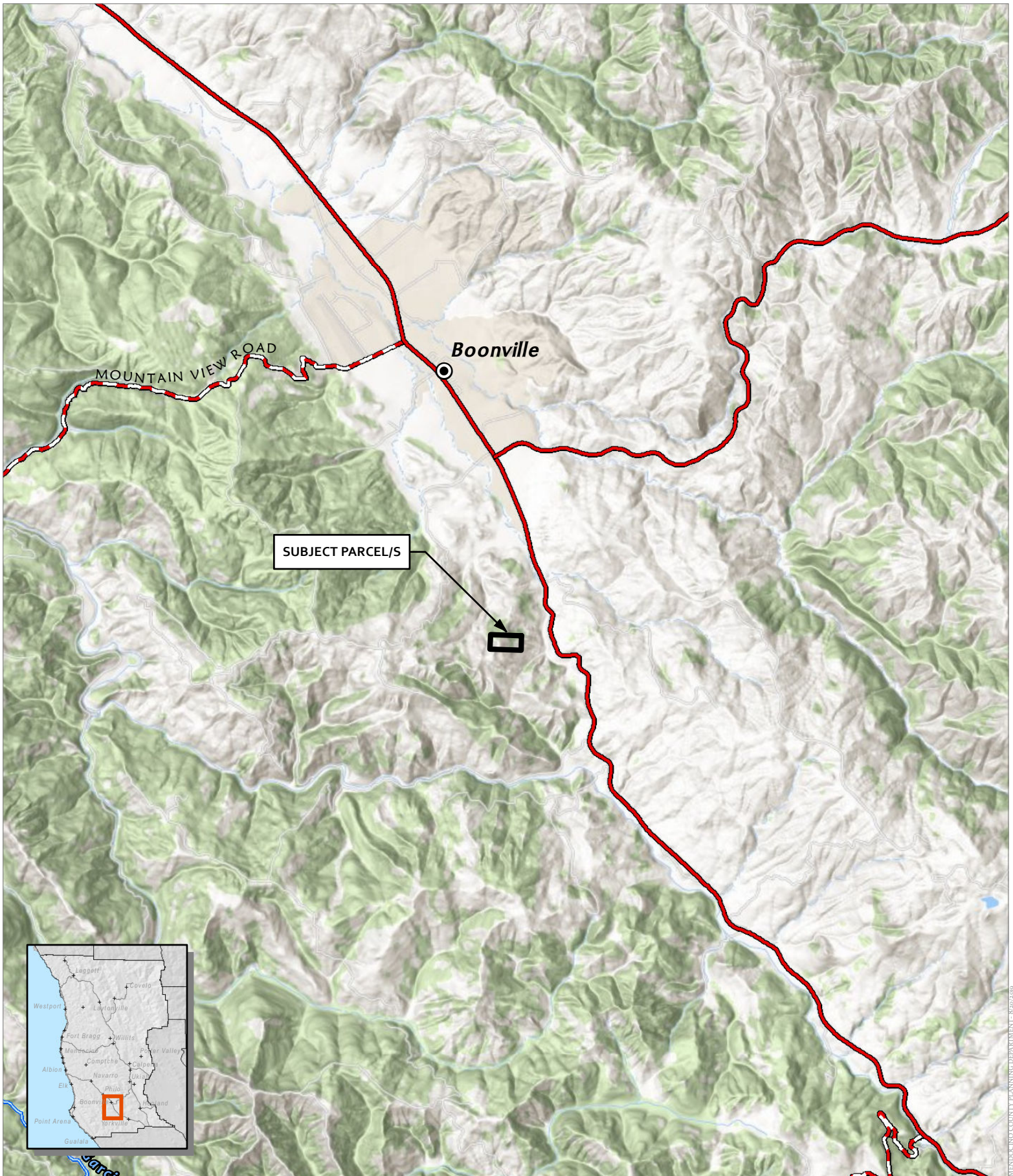
27. Lot area (within property lines): 34 ☐ square feet ☒ acres.

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful.
 The wireless facility is already existing. PLEASE SEE ATTACHED PHOTO KEY FOR REFERENCE

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.
 The wireless facility is located in the RL:160 Zone (Rangeland). The surrounding area has a handful of homes that are very spread apart.
 The area is surrounded by trees and shrubs. PLEASE SEE ATTACHED PHOTO KEY FOR REFERENCE

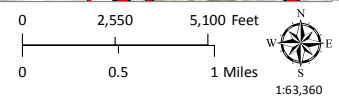
30. Indicate the surrounding land uses:

	North	East	South	West
Vacant				
Residential Agricultural				
Commercial Industrial				
Institutional Timberland				
Other RANGELAND	X	X	X	X



CASE: UR 2019-0005
OWNER: CHAMBERS, William
APN: 029-200-30
APLCT: Crown Castle GT Company, LLC
AGENT: Nicole Comach
ADDRESS: 16460 Highway 128, Boonville

- Major Towns & Places
- == Major Roads
- ~ Major Rivers
- Highways

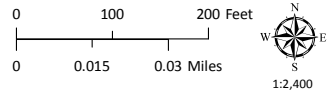


LOCATION MAP

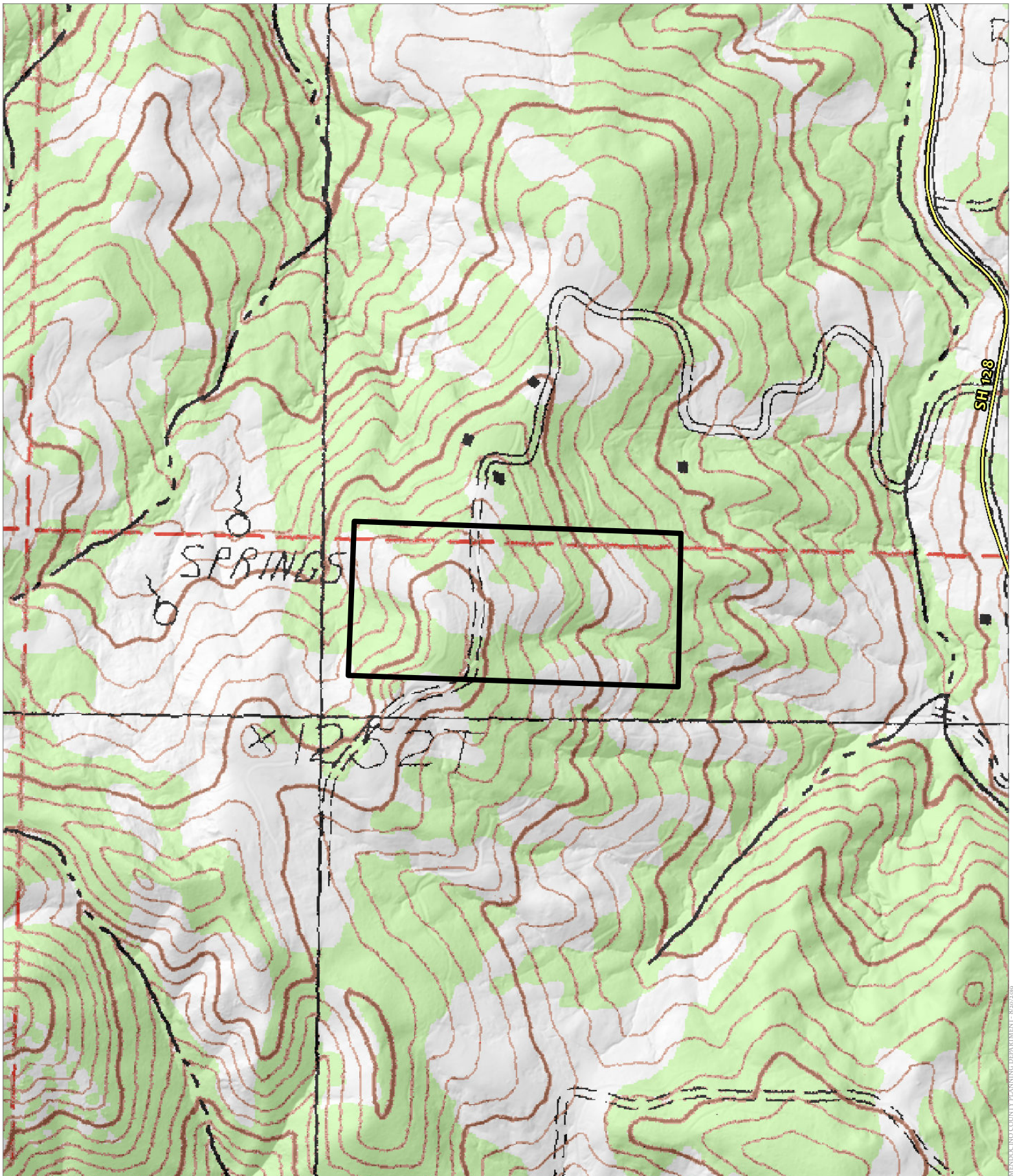


RENO COUNTY PLANNING DEPARTMENT - 8/20/2019

CASE: **UR 2019-0005**
OWNER: **CHAMBERS, William**
APN: **029-200-30**
APLCT: **Crown Castle GT Company, LLC**
AGENT: **Nicole Comach**
ADDRESS: **16460 Highway 128, Boonville**

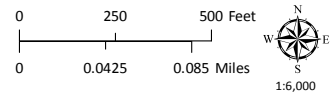


AERIAL IMAGERY

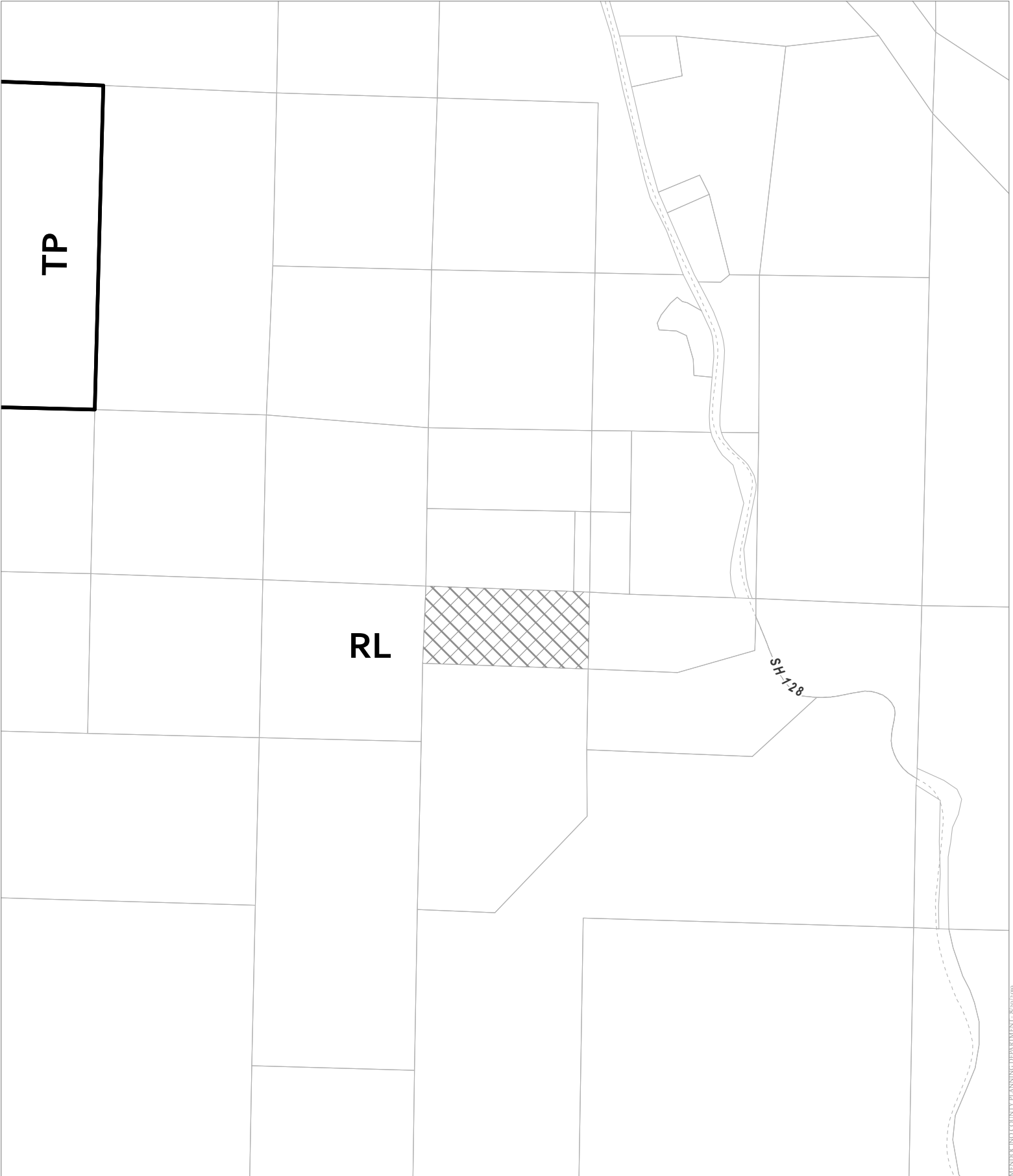


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Public Roads

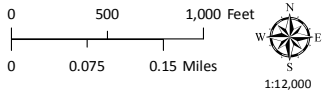


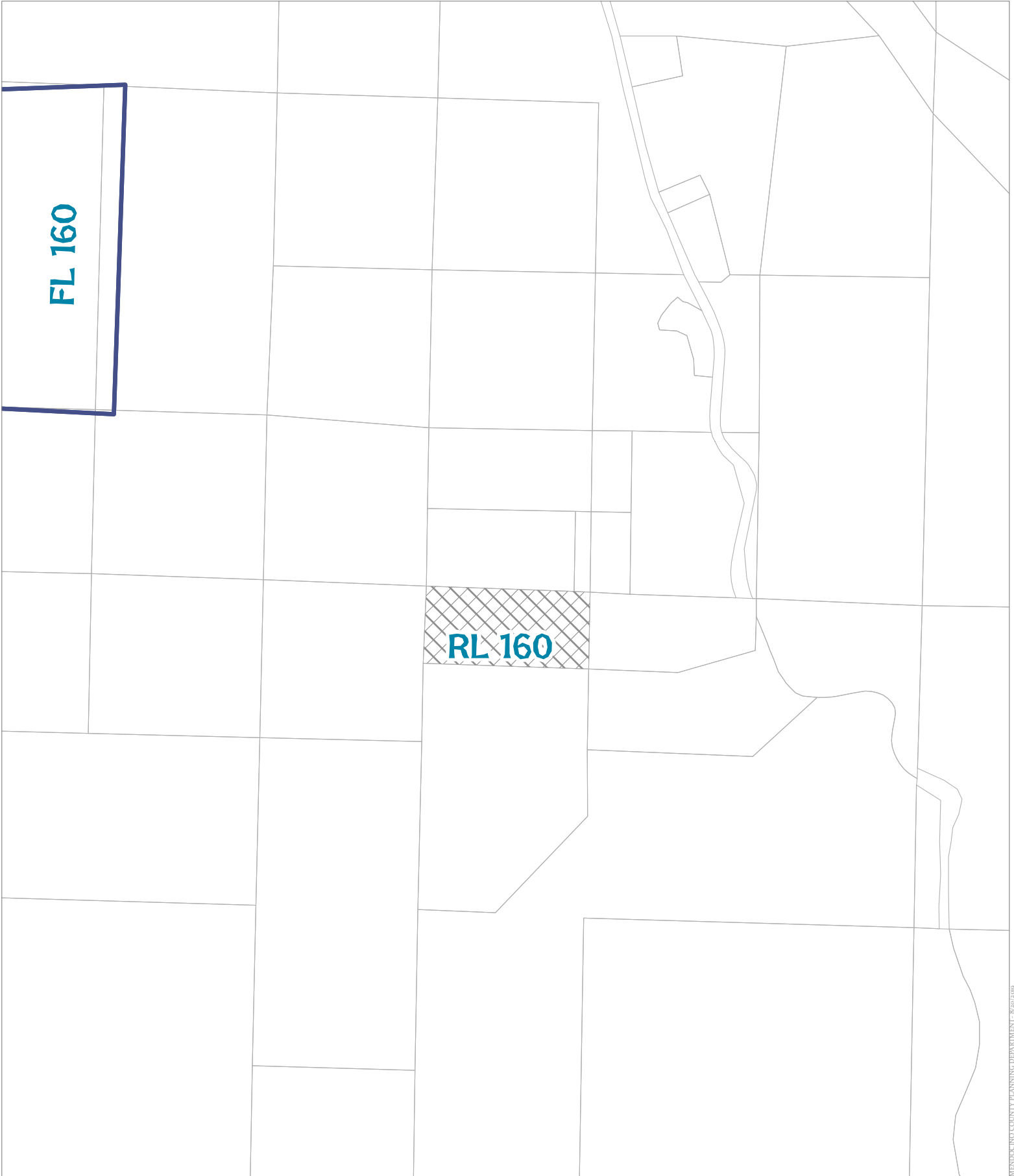
TOPOGRAPHIC MAP
CONTOUR INTERVAL IS 40 FEET



CASE: UR 2019-0005
OWNER: CHAMBERS, William
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 Zoning Districts
 Public Roads

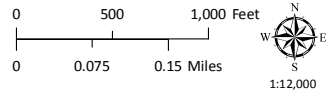




MENDOCINO COUNTY PLANNING DEPARTMENT - 8/20/2009

CASE: UR 2019-0005
OWNER: CHAMBERS, William
APN: 029-200-30
APLCT: Crown Castle GT Company, LLC
AGENT: Nicole Comach
ADDRESS: 16460 Highway 128, Boonville

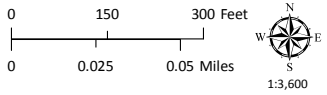
 General Plan Classes



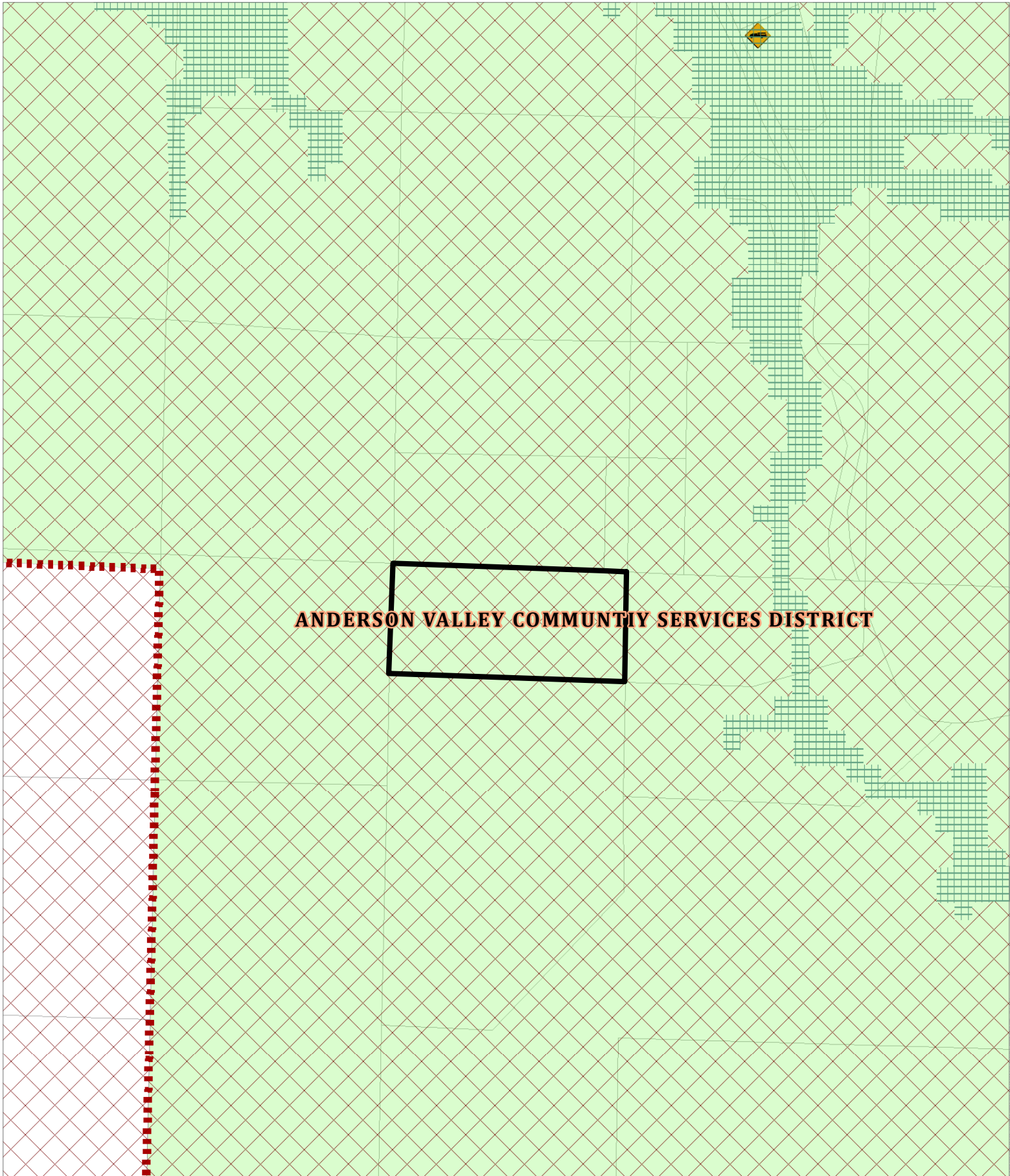
GENERAL PLAN CLASSIFICATIONS



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OWNER: CHAMBERS, William
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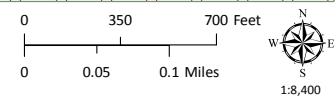


ADJACENT PARCELS

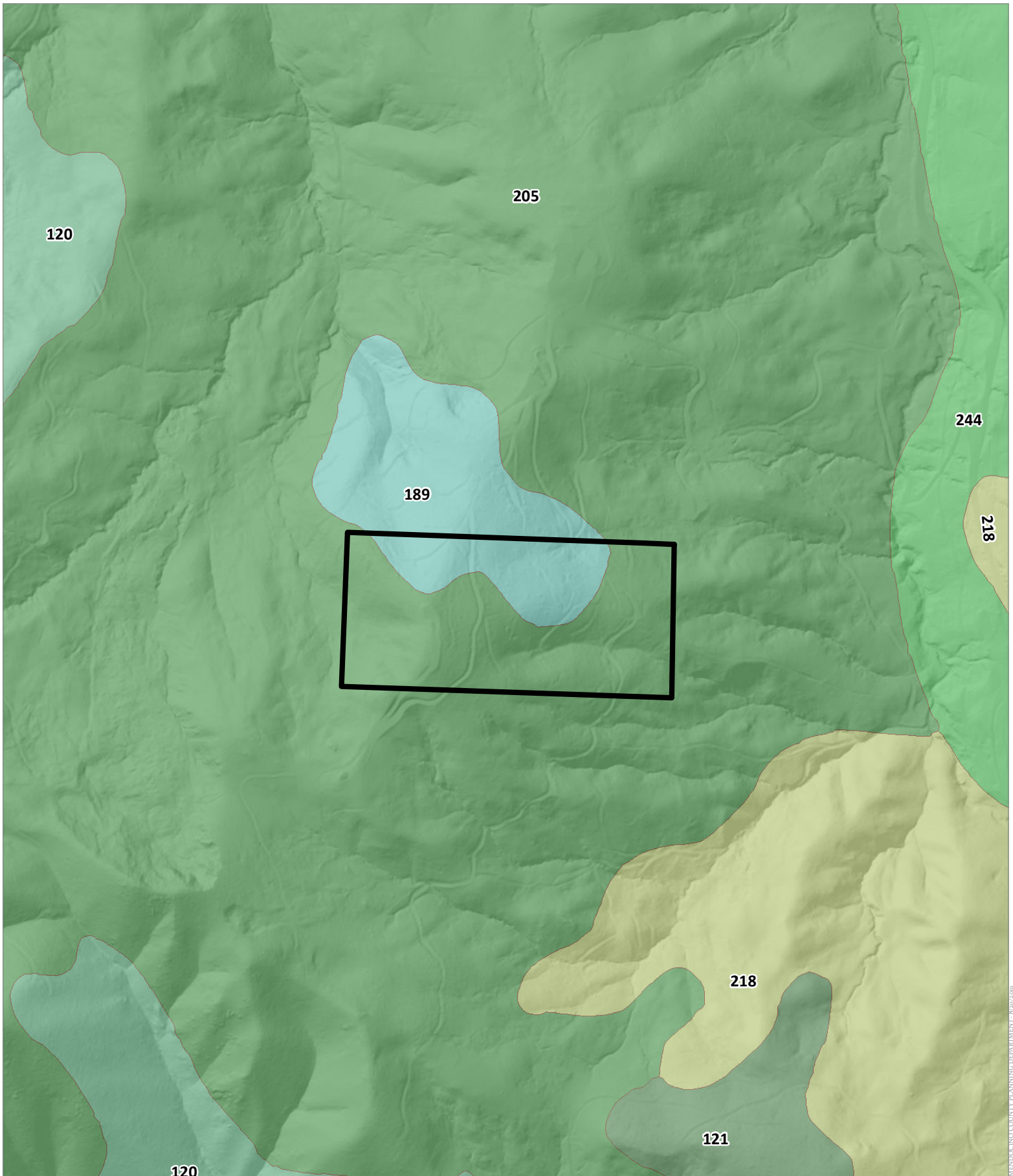


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OWNER: CHAMBERS, William
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-  High Fire Hazard
-  Moderate Fire Hazard
-  Fire Stations
-  County Fire Districts

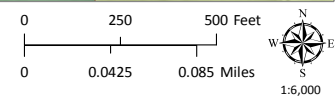


FIRE HAZARD ZONES & RESPONSIBILITY AREAS
STATE RESPONSIBILITY AREA

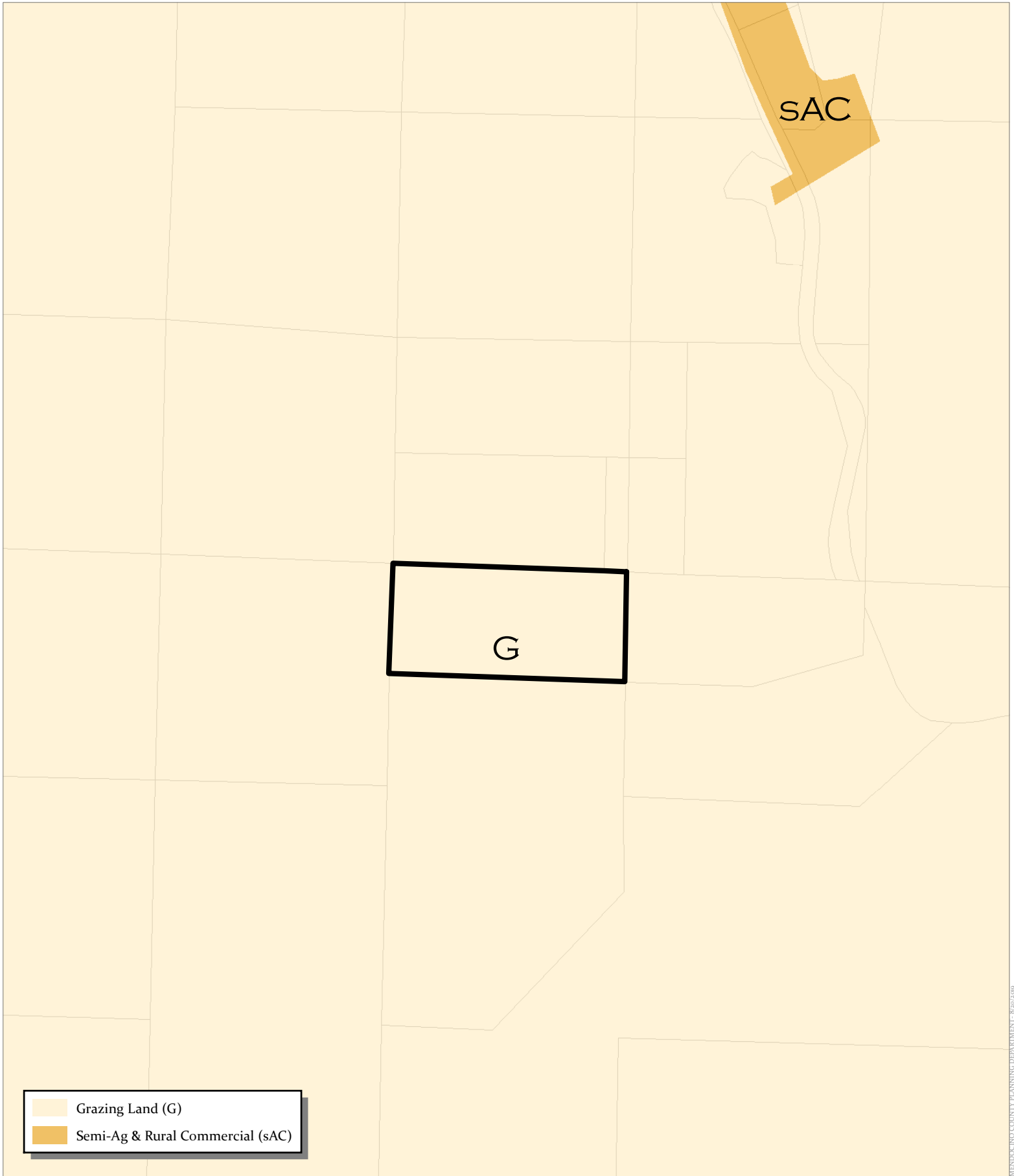


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OWNER: CHAMBERS, William
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 Western Study Soil Types



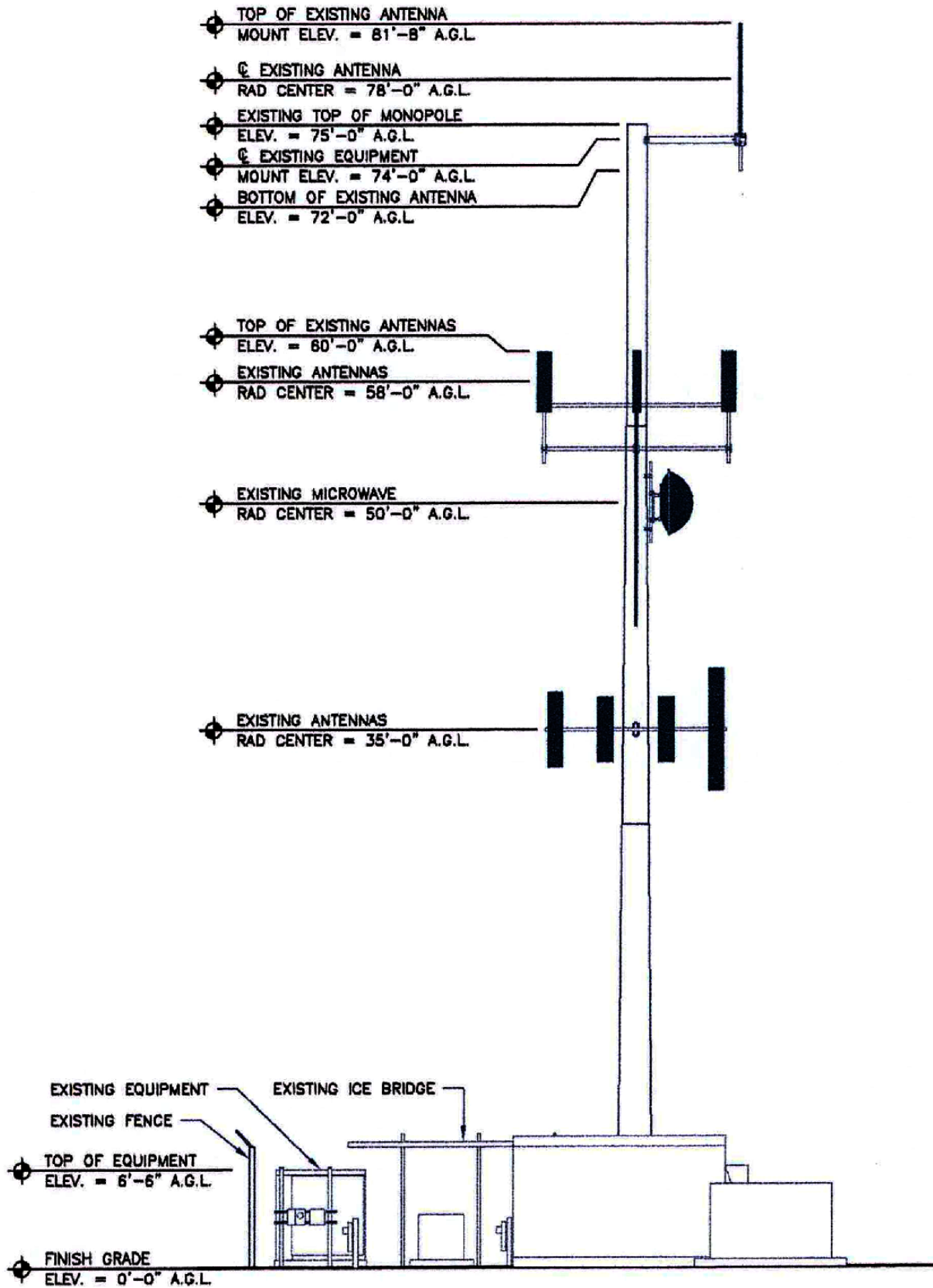
SOIL CLASSIFICATIONS



CASE: **UR 2019-0005**
OWNER: **CHAMBERS, William**
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ADDRESS: **16460 Highway 128, Boonville**

FARMLAND CLASSIFICATIONS

Boonville(Revised)_As Built.dwg - Sheet C-2 - User: mcsael - Jul 22, 2019 - 1:28pm



CASE: UR 2019-0005

OWNER: CHAMBERS, William

APN: 029-200-30

APLCT: Crown Castle GT Company, LLC

AGENT: Nicole Comach

ADDRESS: 16460 Highway 128, Boonville

NO SCALE

ELEVATIONS

TOP OF EXISTING ANTENNA
 MOUNT ELEV. = 81'-8" A.G.L.
 C EXISTING ANTENNA
 RAD CENTER = 78'-0" A.G.L.
 EXISTING TOP OF MONOPOLE
 ELEV. = 75'-0" A.G.L.
 C EXISTING EQUIPMENT
 MOUNT ELEV. = 74'-0" A.G.L.
 BOTTOM OF EXISTING ANTENNA
 ELEV. = 72'-0" A.G.L.

TOP OF EXISTING ANTENNAS
 ELEV. = 60'-0" A.G.L.
 EXISTING ANTENNAS
 RAD CENTER = 58'-0" A.G.L.
 EXISTING MICROWAVE
 RAD CENTER = 50'-0" A.G.L.

EXISTING ANTENNAS
 RAD CENTER = 35'-0" A.G.L.

TOP OF EQUIPMENT
 ELEV. = 6'-6" A.G.L.

FINISH GRADE
 ELEV. = 0'-0" A.G.L.

EXISTING ICE BRIDGE
 EXISTING EQUIPMENT

Boonville (Revised)_As Built.dwg -- Sheet C-3 -- User: mrsesal -- Jul 22, 2019 -- 1:28pm

MENDOCINO COUNTY PLANNING DEPARTMENT - 8/20/2009

CASE: UR 2019-0005
 OWNER: CHAMBERS, William
 APN: 029-200-30
 APLCT: Crown Castle GT Company, LLC
 AGENT: Nicole Comach
 ADDRESS: 16460 Highway 128, Boonville

NO SCALE

ELEVATIONS