



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET • UKIAH • CALIFORNIA • 95482
120 WEST FIR STREET • FT. BRAGG • CALIFORNIA • 95437

BRENT SCHULTZ, DIRECTOR
TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
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pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

August 7, 2019

Department of Transportation
Environmental Health - Ukiah
Building Inspection - Ukiah
Air Quality Management
Archaeological Commission

Sonoma State University
CalFire – Prevention
CalFire – Resource Management
Department of Fish and Wildlife
Covelo Fire District

Cloverdale Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians
Round Valley Indian Tribes

CASE#: AP_2019-0068

DATE FILED: 7/15/2019

OWNER: JOSHUA SHARON

APPLICANT: JASLYNN LUPER

REQUEST: Administrative Permit to expand an existing cultivation site from a Type CB [2,500 sq. ft.] to a Type 1B [5,000 sq. ft.] (AG_2018-0039) per Mendocino County Code Section 20.242.040(B)(2).

LOCATION: 2.2± miles northeast of Covelo town center, lying on the east site of Logan Lane (Private), 0.4± miles south of its intersection with State Route 162 (SR 162), located at 77551 Logan Lane, Covelo (APN: 032-410-38).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

SUPERVISORIAL DISTRICT: 3

STAFF PLANNER: MARK CLISER

RESPONSE DUE DATE: August 21, 2019

PROJECT INFORMATION CAN BE FOUND AT:

<https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals>

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- ☐ No comment at this time.
- ☐ Recommend conditional approval (attached).
- ☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- ☐ Recommend denial (Attach reasons for recommending denial).
- ☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- ☐ Other comments (attach as necessary).

REVIEWED BY:

Signature _____ Department _____ Date _____

OWNER: SHARON JOSHUA

APPLICANT: JACLYNN LUPER

AGENT: N/A

REQUEST: Administrative Permit to expand an existing cultivation site from a Type CB [2,500 sq. ft.] to a Type 1B [5,000 sq. ft.] (AG_2018-0039) per Mendocino County Code Section 20.242.040(B)(2).

LOCATION: 2.2± miles northeast of Covelo town center, lying on the east site of Logan Lane (Private), 0.4± miles south of its intersection with State Route 162 (SR 162), located at 77551 Logan Lane, Covelo (APN: 032-410-38).

APN/S: 032-410-38-00

PARCEL SIZE: 4.81± ACRES

GENERAL PLAN: RMR20:

ZONING: UR:20

EXISTING USES: Residential; Cultivation

DISTRICT: Supervisorial District 3 (Haschak)

RELATED CASES: AG_2018-0039 (Cannabis Cultivation); BU_2018-2101 – 2013 (Hoop Houses); BU_2018-2104 (Cargo Container); BU_2019-0601 – 0613 (Hoop Houses); CFBL_2018-0126 (Cannabis Facilities – Self Distribution); CFBL_2018-0112 (Cannabis Facilities – Micro Business); CFBL_2018-0111 (Cannabis Facilities – Processing)

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH:	RMR20	UR:20	10± acres	Residential
EAST:	AG40	AG:40	5± acres	Agricultural
SOUTH:	AG40	AG:40	4.81± acres	Agricultural
WEST:	RMR20	UR:20	10± acres	Residential

REFERRAL AGENCIES		
<u>LOCAL</u>	<input checked="" type="checkbox"/> Sonoma State University	<u>TRIBAL</u>
<input checked="" type="checkbox"/> Air Quality Management District		<input checked="" type="checkbox"/> Cloverdale Rancheria
<input checked="" type="checkbox"/> Archaeological Commission	<u>STATE</u>	<input checked="" type="checkbox"/> Redwood Valley Rancheria
<input checked="" type="checkbox"/> Building Division Ukiah	<input checked="" type="checkbox"/> CALFIRE (Land Use)	<input checked="" type="checkbox"/> Sherwood Valley Band of Pomo Indians
<input checked="" type="checkbox"/> Department of Transportation (DOT)	<input checked="" type="checkbox"/> CALFIRE (Resource Management)	<input checked="" type="checkbox"/> Round Valley Reservation / Covelo Indian Community
<input checked="" type="checkbox"/> Environmental Health (EH)	<input checked="" type="checkbox"/> California Dept. of Fish & Wildlife	
<input checked="" type="checkbox"/> Covelo Fire District		

ADDITIONAL INFORMATION:

ENVIRONMENTAL DATA

1. MAC:

GIS

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

4. FARMLAND CLASSIFICATION:

GIS

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

NO

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office

NO

10. TIMBER PRODUCTION ZONE:

GIS

NO

11. WETLANDS CLASSIFICATION:

GIS

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS

NO

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS

NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11

NO

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS

NO

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only); GIS

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS

21. STATE CLEARINGHOUSE REQUIRED:

Policy

22. OAK WOODLAND AREA:

USDA

23. HARBOR DISTRICT:

Sec. 20.512



Department of
Planning and Building
Services

Case No:	AP-2019-0068
CalFire No:	
Cultivation No:	AQ 2018-0039
Fee:	\$ 1196.00
Receipt No:	
Received By:	Mark Cliser
Date Filed:	7-15-2019
Office use only	

Application for Cannabis Administrative Permit

☒ ADMINISTRATIVE PERMIT (AP)

- | | |
|---|---|
| <input type="checkbox"/> Type C-A Cottage Indoor (500 ft ²) | <input type="checkbox"/> Setback Reduction Request |
| <input type="checkbox"/> Waive RR:10 Housing Requirement | <input type="checkbox"/> TPZ or FL (Type 1 or Type 2) |
| <input checked="" type="checkbox"/> Acreage (3.5 Acres-4.9 Acres: Type 1 Allowance) | <input type="checkbox"/> RR5 (3.5-4.9 Acres) Waive Sunset |
| <input type="checkbox"/> Acreage (7.0 Acres-9.9 Acres: Type 2 Allowance) | |

APPLICANT(S)

Name: Jaslynn Luper Phone: 801-641-1933
Mailing Address: 77551 Logan Lane
City: Covelo State/Zip: CA. 95428 email: jaslynn@norcal-collective.com

PROPERTY OWNER

Name: Joshua Sharon Phone: 917-374-1253
Mailing Address: P.O. Box 20106
City: South Lake Tahoe State/Zip: CA. 91615 email: populateplanetmars@gmail.com

AGENT

Name: Jaslynn Luper Phone: 801-641-1933
Mailing Address: 77551 Logan Lane
City: Covelo State/Zip: CA. 95428 email: jaslynn@norcal-collective.com

Parcel Size: 4.81 acres

Address of Property: 77551 Logan Lane

Assessor Parcel Number(s): 032-410-38

TYPE OF CULTIVATION PERMIT:

TITLE OF COLUMN				
Size ↓	Type of Permit →	OUTDOOR	INDOOR	MIXED LIGHT
Small: (≤2500 ft ²)	<input type="checkbox"/> C	<input type="checkbox"/> C-A (≤500 ft ²) <input type="checkbox"/> C-A (501 – 2500 ft ²)	<input type="checkbox"/> C-B	<input type="checkbox"/> C-B
Medium: (2501 – 5000 ft ²)	<input type="checkbox"/> 1	<input type="checkbox"/> 1-A	<input checked="" type="checkbox"/> 1-B	<input type="checkbox"/> 1-B
Large: (5001 – 10,000 ft ²)	<input type="checkbox"/> 2	<input type="checkbox"/> 2-A	<input type="checkbox"/> 2-B	<input type="checkbox"/> 2-B
Nursery: (≤12,000 ft ²)	<input type="checkbox"/> 4	<input type="checkbox"/> 4	<input type="checkbox"/> 4	<input type="checkbox"/> 4

I certify that the information submitted with this application is true and accurate. I have attached the Consent of Landowner form because I am not the property owner of the parcel on which the cultivation site is located.

Signature of Applicant/Agent

Date

Signature of Owner

Date

3/27/19

Joshua Sharon

03-29-2019

*

CULTIVATION SITE & PROJECT DESCRIPTION QUESTIONNAIRE

1. Does the proposed cultivation site meet the following setbacks?

☒ YES ☐ NO

- 1,000 feet from all youth-oriented facilities, schools, parks, churches, or residential treatment facilities.

☒ FOR OUTDOOR AND MIXED LIGHT CULTIVATION SITES

- 100 feet from any legal residential structure located on a separate legal parcel.
- 50 feet from any adjoining legal parcel under separate ownership.
- If in mobile home park, 100 feet from an occupied mobile home under separate ownership.

☐ FOR INDOOR CULTIVATION SITES

- Any building property line setbacks.

2. Is the cultivation site visible from any public right of way or publically traveled private road?

☐ YES ☒ NO

3. Please describe the project site. Include improvements such as structures, wells, septic systems, grading, vegetation removal, roads, etc.

please reference the site plan. Everything in color.
no improvements to structures, wells, septic systems.
only reclaiming existing road & adding RCC

4. Will the development of the proposed cultivation site be phased?

☒ YES ☐ NO

If YES, please describe the phases briefly.

Phase 1 will be leveling & covering with rock/ground cover.
Phase 2 we will build the RCC's over the course of a few weeks to 1 month.

5. How will you dispose of hazardous, natural (trimmings), or other (plastics) materials from the cultivation site?

We will have a waste solutions company deliver a secure container onsite.

6. Have you constructed in the past, are constructing, or plan to construct any roads? Grading?

☒ YES ☐ NO

If YES, please complete the following:

- A. Amount of cut: 0 cubic yards
- B. Amount of fill: 15.1 cubic yards
- C. Maximum height of cut slope: 0 feet
- D. Maximum height of fill slope: 1 1/2 feet
- E. Amount being imported exported: 15.1 cubic yards
- F. Location of borrow/disposal: ☐ ON-SITE ☒ OFF-SITE

7. In order to develop the proposed cultivation site, will it be necessary to:

- A. Remove oak species or commercial tree species?
- B. Make substantial changes in terrain?
- C. Connect to existing water district?
- D. Connect to existing sewer district?
- E. Install a septic system?
- F. Connect to existing septic system?
- G. Install an individual well?

YES

☐
☐
☐
☐
☐
☐
☐

NO

☒
☒
☒
☒
☒
☒
☒

H. OTHER (Explain)?

using existing well

8. Please provide an inventory of the structures on the property. If additional space is needed, please provide a separate sheet. Please note improvements may be subject to permit requirements. Please include size of structures.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

please see site plan!

9. Are there any contiguous properties and/or projects (unrelated to cannabis) under your ownership? ☐ YES

☒ NO

10. Will the proposed cultivation site convert land currently or previously used for agriculture? ☐ YES

☒ NO

If YES, how much land is being converted? _____ (ft² / acres)

11. Will the proposed cultivation site require the construction of a pond OR will it involve diking, filling, or dredging?

☒ NO

- ☐ YES, the project will involve:
- ☐ Construction of a pond - a total of _____ cubic yards will be moved
 - ☐ Diking - a total of _____ cubic yards will be moved
 - ☐ Filling - a total of _____ cubic yards will be moved
 - ☐ Dredging - a total of _____ cubic yards will be moved

12. Briefly describe the surrounding properties including vegetation, animals, structures, and/or cultural/historic assets.

Agricultural, cattle. No structures. Open field.

13. Please indicate the surrounding land uses.

NORTH

EAST

SOUTH

WEST

Vacant

Residential/Agricultural

Commercial/Industrial

Institutional/Timberland

Other

UR

X

X

native residential

14. Utilities will be supplied to the site as follows:

A. Electricity

☐ Utility Company (existing)

☐ Utility Company (planned)

☒ On-Site Generation – Specify

prime
Start with generator. Then bring in
solar with p&E

B. Gas

☐ Utility Company (existing)

☐ Utility Company (planned)

☒ On-Site Generation – Specify

☐ None

propane

C. Water

☐ Community water system – Specify supplier

☒ Well

☐ Spring

☐ Pond

☐ Other – Specify

D. Sewage

☐ Community sewage system – Specify supplier

☒ Septic Tank

☐ Other – Specify

15. Will there be any security lighting?

☒ YES

☐ NO

If YES, will the light be cast downward?

☒ YES

☐ NO

16. Will you have employees?

☒ YES

☐ NO

If YES, how many employees will you have? 7

If employees are residing onsite, please indicate the structure they will be residing.

Trailer & residence

17. Will there be any processing of cannabis on site (trimming, leaf removal, curing, drying, etc)?

☒ YES

☐ NO

18. If you answered YES to the previous question (17), please describe the activities.

Trimming, drying, curing, leaf removal

19. Have you discussed this proposal with adjacent property owners and other concerned parties?

yes we have.

20. Please describe how you intend to mitigate potential nuisances related to the proposed cultivation activities.

we will have a sound dampening enclosure around generator, as to not disturb.

There will never be lights casted upwards.

21. Provide an overview of your past cultivation, as well as ancillary activities on this subject property. If 'Relocating' please describe past activities within Mendocino County, as well as past cultivation on this subject parcel, if applicable:

We have a 2,500 sq ft county permit right now, as well as a Microbusiness permit for the said property. Cultivation is mixed-light.

22. Describe why the proposed location and operation is the most environmentally superior location on the subject property.

Our proposed location is going to be better separated from residence, as well as away from Leech Field. More space & in middle of property where we can provide limited access & fencing.

23. Are you aware of any Archeological or Paleontological resources on the subject property? ☐ YES ☒ NO

24. Have you recieved the requisite approvals from CALFIRE or your Local Response Agency? ☒ YES ☐ NO

If NO, do you intend to submit this information alongside needed building permits? _____

25. Have you recieved site inspections from any of the following agencies with regard to this proposed activity?

☐ NO

☒ YES, following

☒ Department of Agriculture Date: 11/30/19

☐ SWRCB Date: _____

☐ CDFW Date: _____

☐ CDFA Date: _____

I certify that the information submitted with this application is true and accurate:

Signature of Applicant/Agent

Date

Signature of Owner

Date

FOR STAFF PURPOSES ONLY

Zoning District: _____

Subject to Sunset Provision [MCC 10A.17.080(B)(2)(b)]? ☐ YES ☐ NO

Compliant with Mendocino County Code Chapter 20.242: ☐ YES ☐ NO

AUTHORIZATION OF AGENT

Jaslynn Luper

1. I hereby authorize _____ to act as my representative and to bind me in all matters concerning this application.

Joshua Sharon
Owner

03-29-2019

Date

CERTIFICATION AND SITE VIEW AUTHORIZATION

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the county.
2. I hereby grant permission for County, Planning and Building Services staff, and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

[Signature]
Owner/Authorized Agent

3/27/19
Date

INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to Sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

1. I, Jaslynn Luper, hereby agree to the above Indemnification Agreement.

(Print Name)

[Signature]
Owner/Authorized Agent

3/27/19
Date

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence mailed to if different from those identified on the **Application for Cannabis Cultivation page**.

Name	Name	Name
Jaslynn Luper		
Mailing Address	Mailing Address	Mailing Address
77551 Logan Lane Covelo, CA 95428		



County of Mendocino
Department of Planning and Building Services
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120 WEST FIR STREET · FORT BRAGG · CALIFORNIA · 95437

STEVE DUNNICLIFF, DIRECTOR
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FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@co.mendocino.ca.us
www.co.mendocino.ca.us/planning

AGENT/APPLICANT AUTHORIZATION

I, Joshua Sharon, authorize the following Agent/Applicant to represent this project. The Authorized Agent/Applicant has my permission to make decisions regarding the processing of this application. If at any time I wish to remove/replace this authorization, I understand that I shall notify the Planning and Building Department in writing as to my decision.

Site Address: 77551 Logan Lane Covelo, CA 95428

Scope (description) of work: ANY & ALL cannabis permitting / applications, Building permits, Planning & Building Information sharing,

Authorized Agent/Applicant Assessor's office File sharing/information,

Name (Please Print) Jaslynn Luper & Danielle Luper

Mailing Address: 77551 Logan Lane

City/State/Zip: Covelo, CA. 95428

Phone Number: (801) 641-1933 & (801) 651-6723

E-Mail: jaslynn@necol-collective.com
danie@mjindpartners.com

and ANY/ALL
access to any
permitting for
said address
77551 Logan
Lane.
Covelo, CA
95428.

I declare under penalty of perjury that I am the property owner for the address listed above and I personally completed the above information and certify its accuracy.



Owner Signature

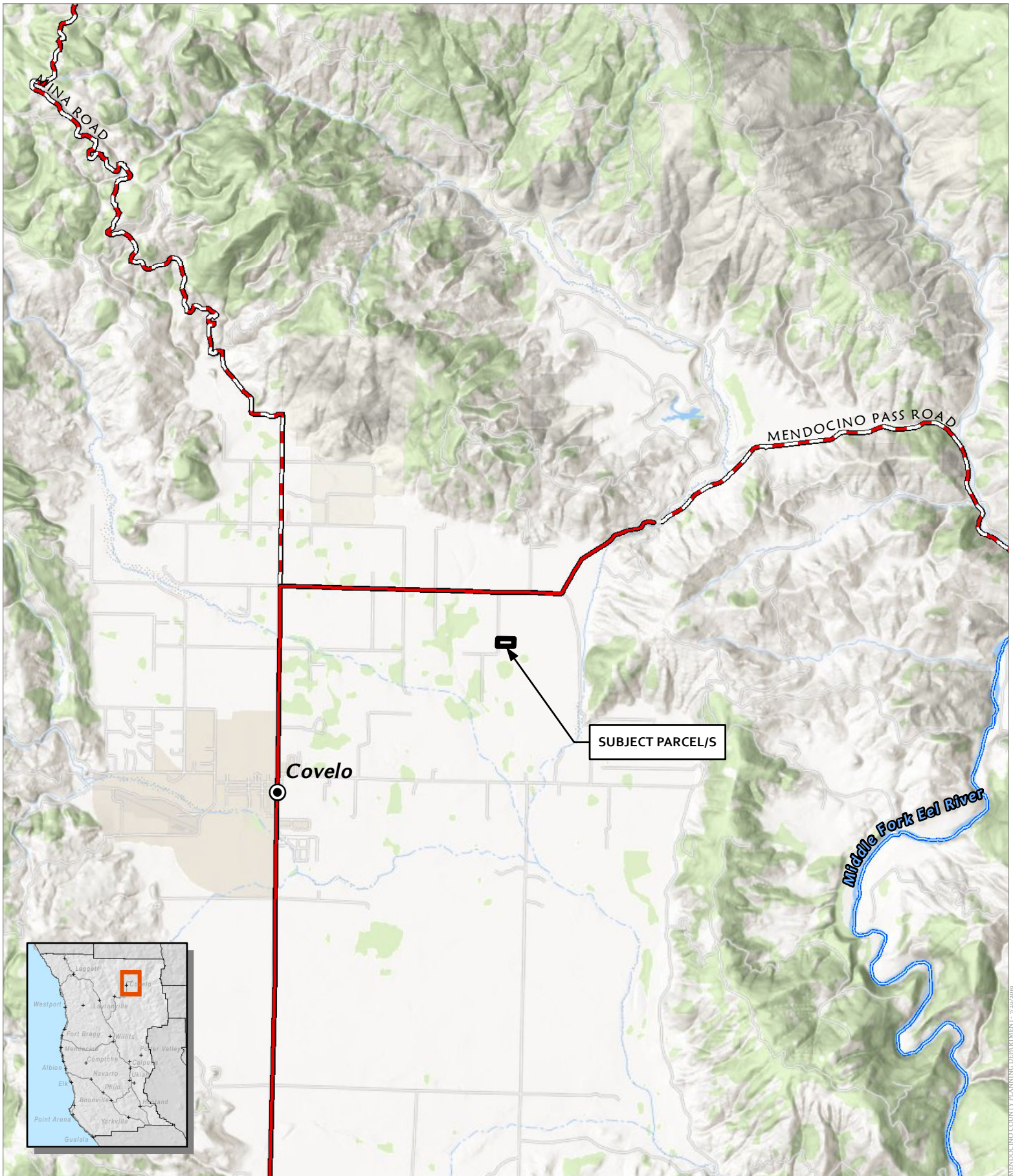
Joshua Sharon

03-29-2019
Date





TO BE FILLED OUT BY PLANNING AND BUILDING STAFF

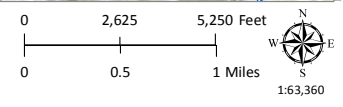
APPLICATION NUMBER _____

ACCEPTED BY _____



CASE: **AP 2019-0068**
 OWNER: **SHARON, Joshua**
 APN: **032-410-38**
 APLCT: **Jaslynn Luper**
 AGENT: **Jaslynn Luper**
 ADDRESS: **77551 Logan Lane, Covelo**




-  Major Towns & Places
-  Major Roads
-  Major Rivers
-  Highways

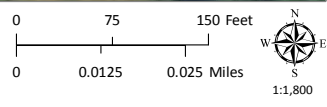


LOCATION MAP

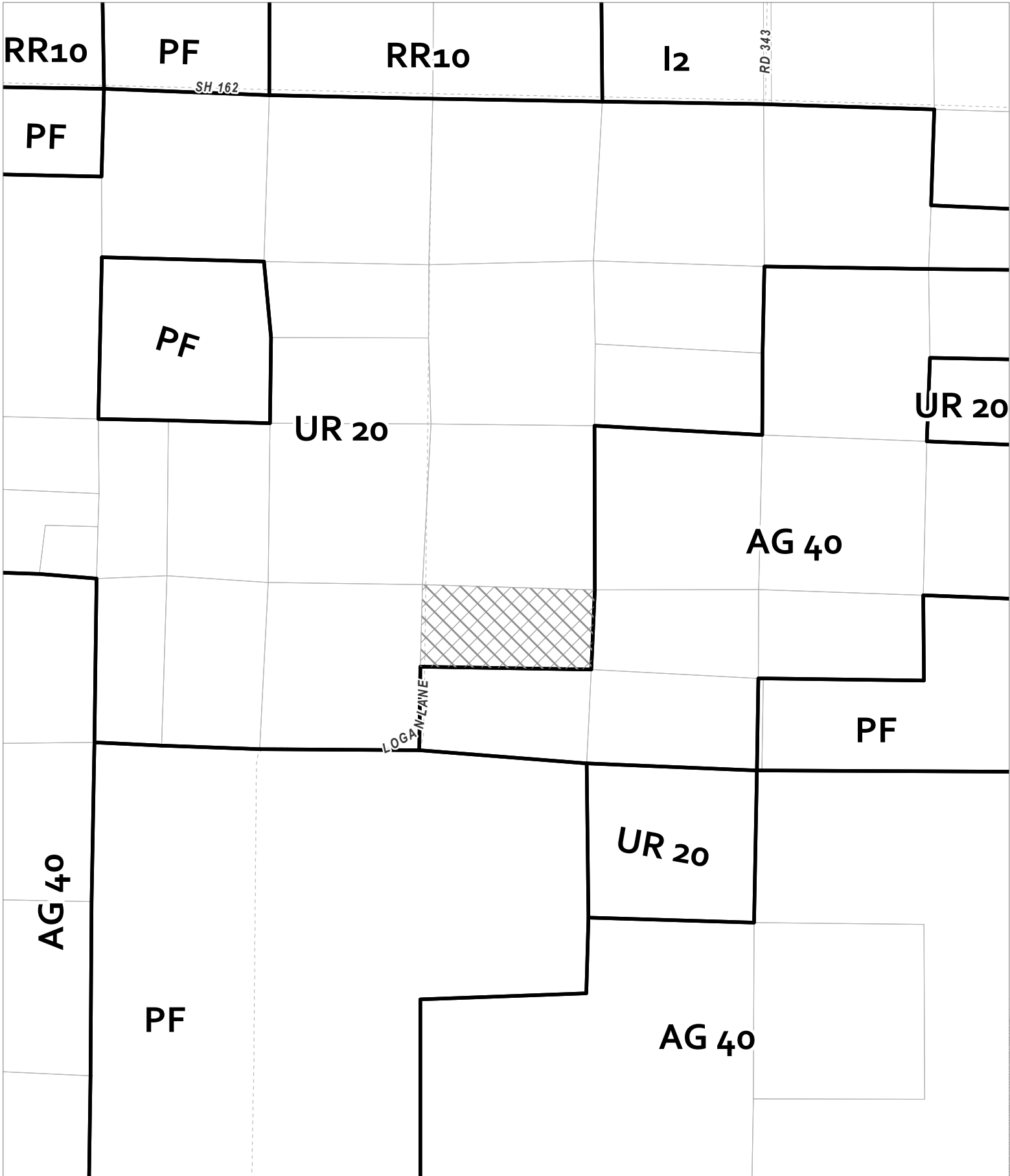


CASE: AP 2019-0068
OWNER: SHARON, Joshua
APN: 032-410-38
APLCT: Jaslynn Luper
AGENT: Jaslynn Luper
ADDRESS: 77551 Logan Lane, Covelo


-  Cannabis Cultivation Sites
-  Public Roads
-  Driveways/Unnamed Roads

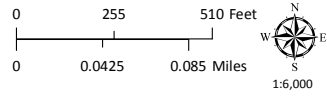


AERIAL IMAGERY



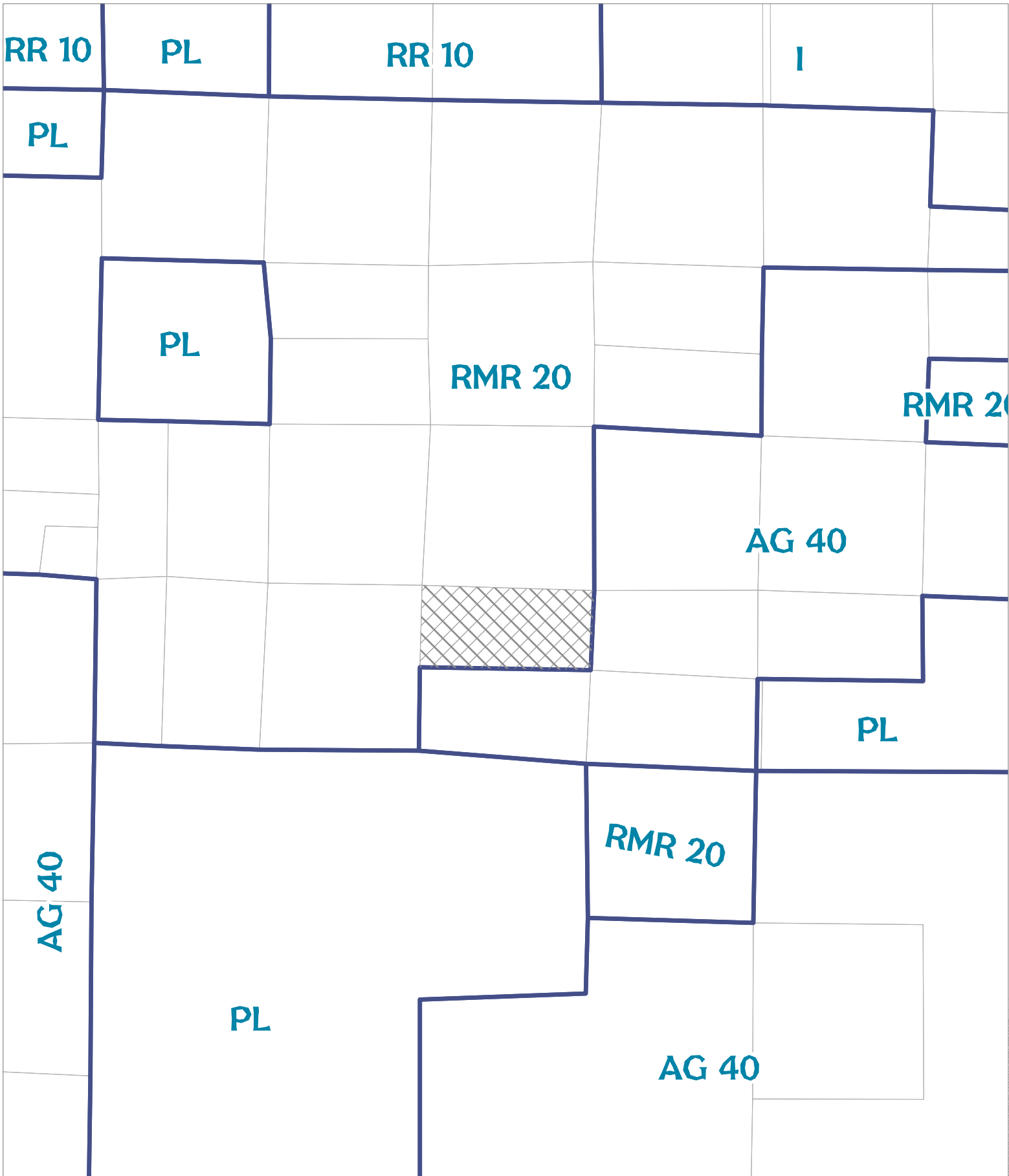
CASE: AP 2019-0068
OWNER: SHARON, Joshua
APN: 032-410-38
APLCT: Jaslynn Luper
AGENT: Jaslynn Luper
ADDRESS: 77551 Logan Lane, Covelo

 Zoning Districts
 Public Roads




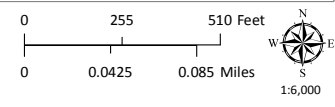
ZONING DISPLAY MAP

MENDOCINO COUNTY PLANNING DEPARTMENT - 7/29/2019



CASE: AP 2019-0068
OWNER: SHARON, Joshua
APN: 032-410-38
APLCT: Jaslynn Luper
AGENT: Jaslynn Luper
ADDRESS: 77551 Logan Lane, Covelo

 General Plan Classes



GENERAL PLAN CLASSIFICATIONS

MENDOCINO COUNTY PLANNING DEPARTMENT - 7/29/2019

032-410-40
NEIL SCHNEIDER
77650 LOGAN LN
UR 20 9.62 A±

032-410-19
RUTH PHILPOT
77655 LOGAN LN
UR 20 10 A±

032-410-20
PHYLLIS AMANN
AG 40 10 A±

032-410-25
JOHN GORDON
77480 LOGAN LN
UR 20 10 A±

032-410-38
JOSHUA SHARON
77551 LOGAN LN
UR 20 4.81 A±

032-410-28
PHYLLIS AMANN
AG 40 5 A±

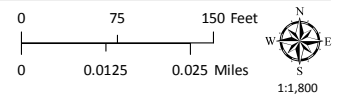
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PHYLLIS AMANN
77501 LOGAN LN
AG 40 4.81 A±

032-410-29
PHYLLIS AMANN
AG 40 5 A±

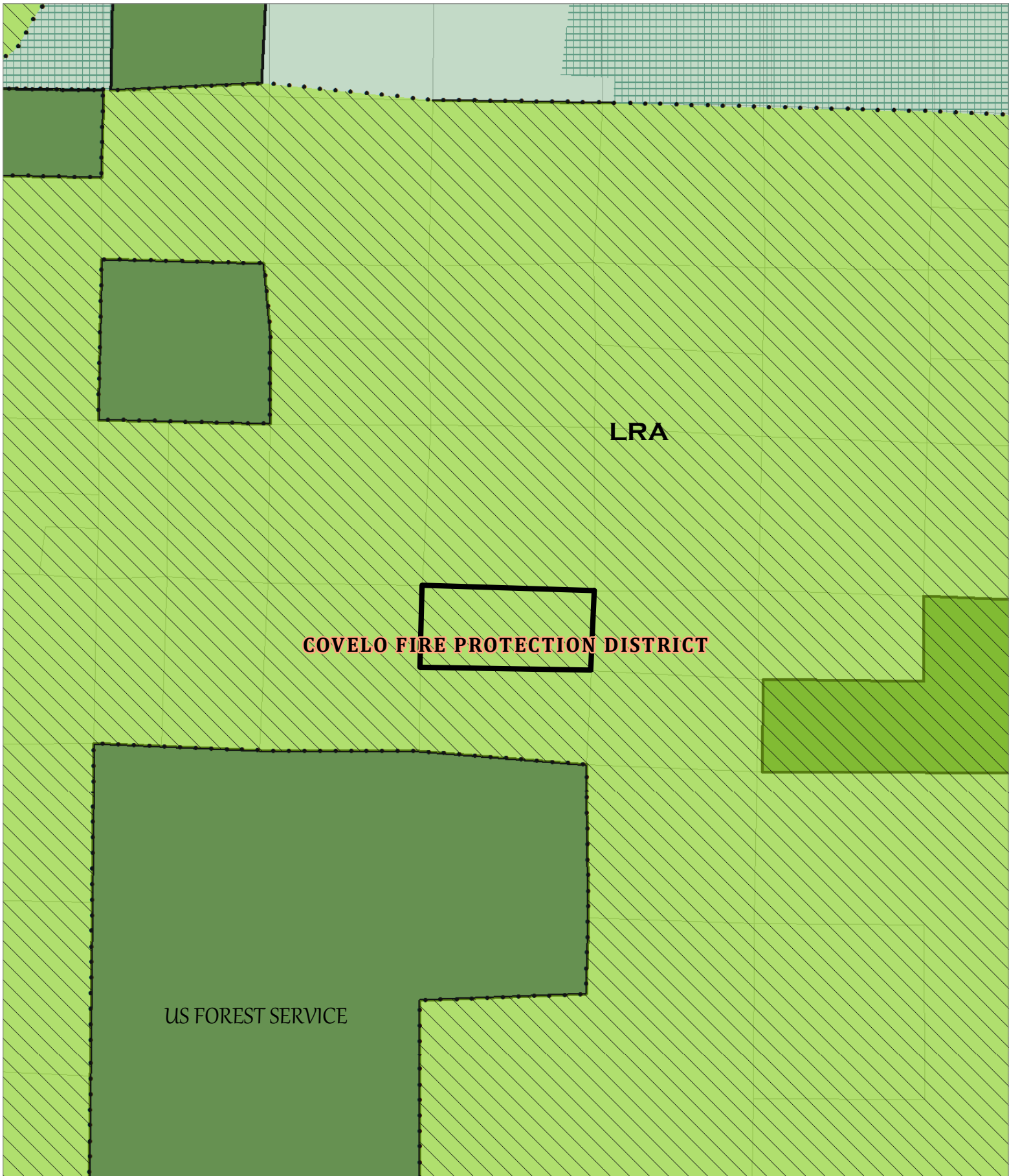
032-420-05
VACANT
77100 LOGAN LN
PF 0 105 A±

032-420-21
RICHARD ALDERSON
UR 20

CASE: AP 2019-0068
OWNER: SHARON, Joshua
APN: 032-410-38
APLCT: Jaslynn Luper
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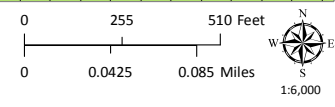


ADJACENT PARCELS

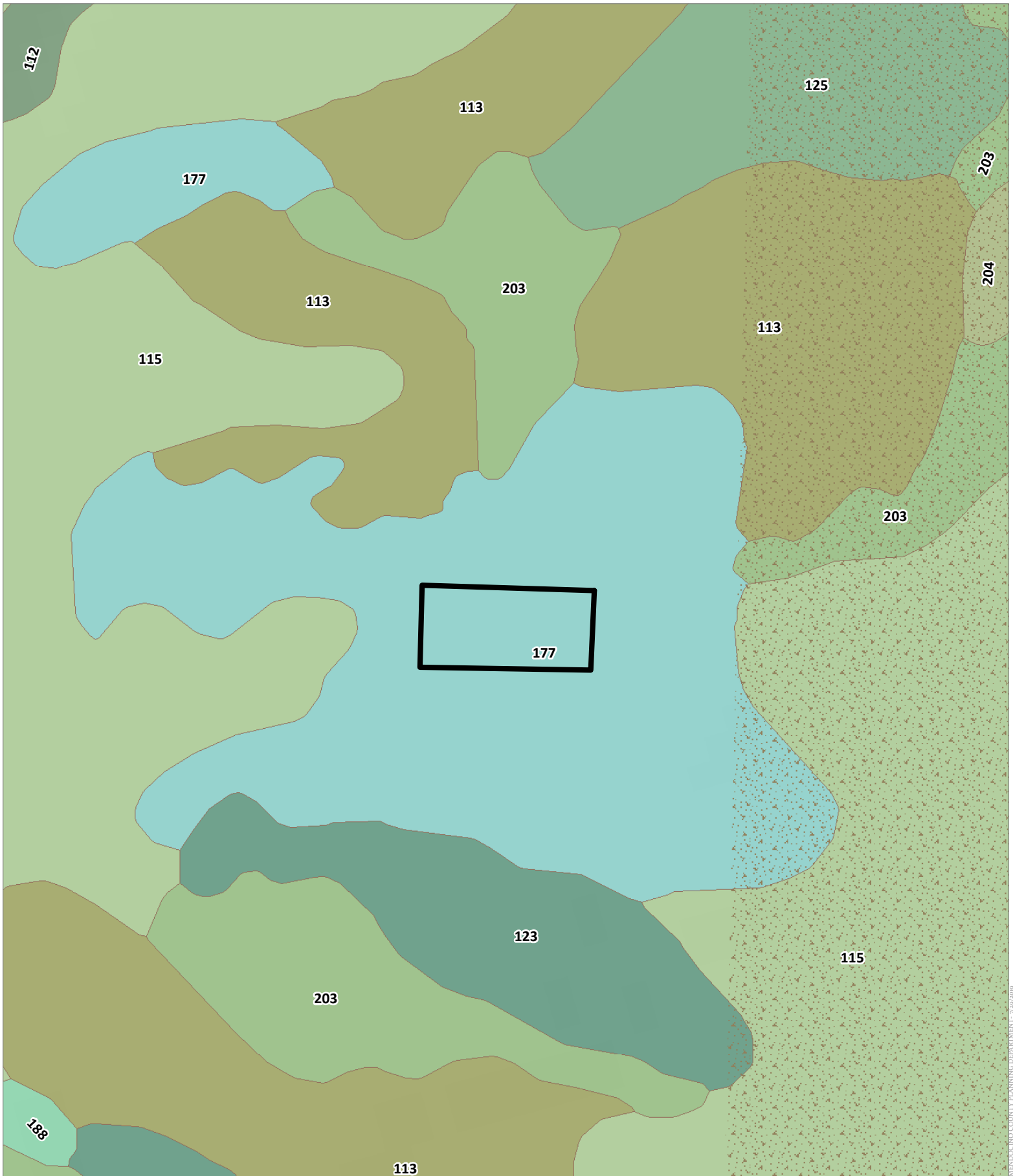


CASE: AP 2019-0068
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APN: 032-410-38
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AGENT: Jaslynn Luper
ADDRESS: 77551 Logan Lane, Covelo



-  Local Responsibility Areas
-  County Fire Districts
-  Local Responsibility Area
-  Moderate Fire Hazard

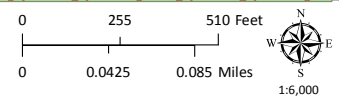


LOCAL RESPONSIBILITY AREA

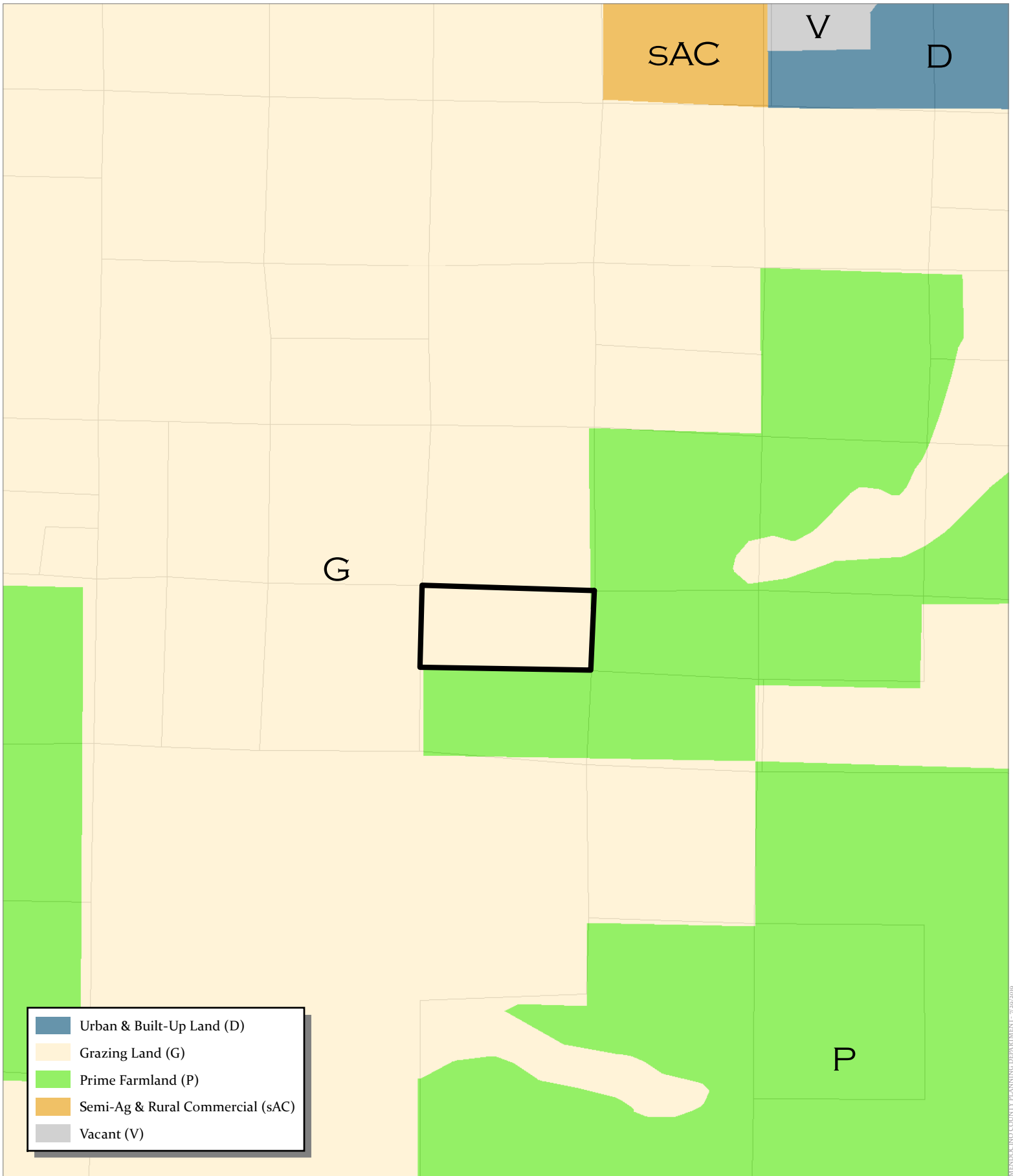


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 Naturally Occurring Asbestos
 Eastern Study Soil Types

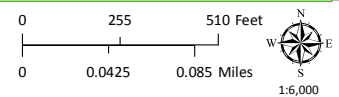


SOIL CLASSIFICATIONS



- Urban & Built-Up Land (D)
- Grazing Land (G)
- Prime Farmland (P)
- Semi-Ag & Rural Commercial (sAC)
- Vacant (V)

CASE: AP 2019-0068
 OWNER: SHARON, Joshua
 APN: 032-410-38
 APLCT: Jaslynn Luper
 AGENT: Jaslynn Luper
 ADDRESS: 77551 Logan Lane, Covelo



FARMLAND CLASSIFICATIONS



CASE: AP 2019-0068
 OWNER: SHARON, Joshua
 APN: 032-410-38
 APLCT: Jaslynn Luper
 AGENT: Jaslynn Luper
 ADDRESS: 77551 Logan Lane, Covelo

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|--------------|--------------------------|------------------|
| Major Rivers | Cemetery Lots | Laytonville MAC |
| Highways | PV Tribe Ancestral Areas | Round Valley MAC |
| Major Roads | Existing Wireless Sites | |

