

## **POINT IN TIME HOMELESS COUNT WORKBOOK FOR THE YEAR**

**January 24, 2013**

**THIS WORKBOOK IS DESIGNED AFTER THE GENERAL FORMAT OF THE HUD-HDX REPORT FORMAT FOR JANUARY 2013 PIT**

There are separate tally sheets for the Coast, Wilits/North Inland, Ukiah/South Inland, and Total of Mendocino County's PIT Count no cross automatic entrys all fields entered manually

Further back is a complete side by side of sheltered and unsheltered compairisons for each area and totals. There is also a set of worksheets to log all of the counted and estimated unsheltered homeless, as well as any subpopulation counts either canvased or from survey

This is a working Excel document that can be altered in any way necessary to be used for future counts or redesigned any way seen fit.

| POINT IN TIME SUMMARY AREA BY AREA AND TOTALS |           |               |             |       |              |               |             |       | PIT COUNT January 24, 2013              |               |             |                   |              |  |
|---|-----------|---------------|-------------|-------|--------------|---------------|-------------|-------|---|---------------|-------------|-------------------|--------------|--|
| Persons in Households with at least one Child |           |               |             |       |              |               |             |       |   |               |             |                   |              |  |
| TYPE OF COUNT                                 | SHELTERED |               |             |       |              |               |             |       | UNSHELTERED                             |               |             |                   | GRAND TOTALS |  |
| TYPE OF SHELTER                               | EMERGENCY |               |             |       | TRANSITIONAL |               |             |       | VEHICLE, CAMPSITE,RV, TENT,SURVEYS, ETC |               |             |                   |              |  |
| AREA OF COUNT                                 | COAST     | WILLITS NORTH | UKIAH SOUTH | TOTAL | COAST        | WILLITS NORTH | UKIAH SOUTH | TOTAL | COAST                                   | WILLITS NORTH | UKIAH SOUTH | TOTAL             |              |  |
| NUMBER OF HOUSEHOLDS                          | 0         | 0             | 5           | 5     | 2            | 0             | 11          | 13    | 13                                      | 2             | 21          | 36                | 54           |  |
| PERSONS (UNDER 18)                            | 0         | 0             | 6           | 6     | 3            | 0             | 14          | 17    | 19                                      | 5             | 40          | 64                | 87           |  |
| PERSONS (18-24)                               | 0         | 0             | 4           | 4     | 1            | 0             | 5           | 6     | 9                                       | 2             | 15          | 26                | 36           |  |
| PERSONS (OVER 24)                             | 0         | 0             | 2           | 2     | 1            | 0             | 9           | 10    | 15                                      | 5             | 23          | 43                | 55           |  |
| TOTAL NUMBER OF PERSONS                       | 0         | 0             | 12          | 12    | 5            | 0             | 28          | 33    | 43                                      | 12            | 78          | 133               | 178          |  |
|   |           |               |             |       |              |               |             |       |   |               |             | AVERAGE HOUSEHOLD | 3.3          |  |

Persons in Households with Children Under 18 Only

| TYPE OF COUNT                    | SHELTERED |               |             |       |              |               |             |       | UNSHELTERED                               |               |             |       | GRAND TOTALS |
|----------------------------------|-----------|---------------|-------------|-------|--------------|---------------|-------------|-------|---|---------------|-------------|-------|--------------|
| TYPE OF SHELTER                  | EMERGENCY |               |             |       | TRANSITIONAL |               |             |       | VEHICLE, CAMPSITE, RV, TENT, SURVEYS, ETC |               |             |       |              |
| AREA OF COUNT                    | COAST     | WILLITS NORTH | UKIAH SOUTH | TOTAL | COAST        | WILLITS NORTH | UKIAH SOUTH | TOTAL | COAST                                     | WILLITS NORTH | UKIAH SOUTH | TOTAL |              |
| TOTAL # OF HOUSEHOLDS            | 0         | 0             | 1           | 1     | 0            | 0             | 0           | 0     | 10  | 0             | 17          | 27    | 28           |
| # OF 1-CHILD HOUSEHOLDS          | 0         | 0             | 1           | 1     | 0            | 0             | 0           | 0     | 10  | 0             | 17          | 27    | 28           |
| # OF MULTI-CHILD HOUSEHOLDS      | 0         | 0             | 0           | 0     | 0            | 0             | 0           | 0     | 0   | 0             | 0           | 0     | 0            |
| # OF CHILDREN IN MULTI CHILD H/H | 0         | 0             | 0           | 0     | 0            | 0             | 0           | 0     | 0   | 0             | 0           | 0     | 0            |
| TOTAL NUMBER OF PERSONS          | 0         | 0             | 1           | 1     | 0            | 0             | 0           | 0     | 10  | 0             | 17          | 27    | 28           |

### **Persons in Households without Children**

**NOTE: C/W/U UNDER SAFE HAVEN = COAST/WILLITS/UKIAH**

| TYPE OF COUNT             | SHELTERED |               |             |       |              |               |             |       |            |       | UNSHELTERED                              |               |             |       | GRAND TOTALS |
|---------------------------|-----------|---------------|-------------|-------|--------------|---------------|-------------|-------|------------|-------|--|---------------|-------------|-------|--------------|
| TYPE OF SHELTER           | EMERGENCY |               |             |       | TRANSITIONAL |               |             |       | SAFE HAVEN |       | VEHICLE, CAMPSITE,RV, TENT, SURVEYS, ETC |               |             |       |              |
| AREA OF COUNT             | COAST     | WILLITS NORTH | UKIAH SOUTH | TOTAL | COAST        | WILLITS NORTH | UKIAH SOUTH | TOTAL | C/W/U      | TOTAL | COAST                                    | WILLITS NORTH | UKIAH SOUTH | TOTAL |              |
| NUMBER OF HOUSEHOLDS      | 27        | 1             | 62          | 90    | 8            | 0             | 30          | 38    | 0/0/0      | 0     | 438                                      | 262           | 295         | 995   | 1123         |
| NUMBER OF PERSONS (18-24) | 0         | 0             | 3           | 3     | 0            | 0             | 15          | 15    | 0/0/0      | 0     | 27                                       | 10            | 22          | 59    | 78           |
| # OF PERSONS (OVER 24)    | 27        | 1             | 60          | 88    | 8            | 0             | 15          | 23    | 0/0/0      | 0     | 412                                      | 259           | 278         | 949   | 1060         |
| TOTAL NUMBER OF PERSON    | 27        | 1             | 63          | 91    | 8            | 0             | 30          | 38    | 0/0/0      | 0     | 439                                      | 269           | 300         | 1008  | 1138         |

## TOTALS OF ALL HOUSEHOLDS AND PERSONS ALL CATEGORIES

**NOTE: C/W/U UNDER SAFE HAVEN= COAST/WILLITS/UKIAH**

| TYPE OF COUNT         | SHELTERED |               |             |       |              |               |             |       |            |       | UNSHELTERED                              |               |                        |       | GRAND TOTALS |
|-----------------------|-----------|---------------|-------------|-------|--------------|---------------|-------------|-------|------------|-------|--|---------------|------------------------|-------|--------------|
| TYPE OF SHELTER       | EMERGENCY |               |             |       | TRANSITIONAL |               |             |       | SAFE HAVEN |       | VEHICLE, CAMPSITE,RV, TENT, SURVEYS, ETC |               |                        |       |              |
| AREA OF COUNT         | COAST     | WILLITS NORTH | UKIAH SOUTH | TOTAL | COAST        | WILLITS NORTH | UKIAH SOUTH | TOTAL | C/W/U      | TOTAL | COAST                                    | WILLITS NORTH | UKIAH SOUTH            | TOTAL |              |
| NUMBER OF HOUSEHOLDS  | 27        | 1             | 67          | 96    | 10           | 0             | 41          | 51    | 0/0/0      | 0     | 461                                      | 264           | 333                    | 1058  | 1205         |
| CHILDREN (UNDER 18)   | 0         | 0             | 7           | 7     | 3            | 0             | 14          | 17    | 0/0/0      | 0     | 29                                       | 5             | 57                     | 91    | 115          |
| PERSONS (18-24)       | 0         | 0             | 7           | 7     | 1            | 0             | 20          | 21    | 0/0/0      | 0     | 36                                       | 12            | 48                     | 86    | 114          |
| PERSONS (OVER AGE 24) | 27        | 1             | 62          | 90    | 8            | 0             | 25          | 33    | 0/0/0      | 0     | 427                                      | 264           | 301                    | 992   | 1115         |
| TOTAL OF ALL PERSONS  | 27        | 1             | 76          | 104   | 12           | 0             | 59          | 71    | 0/0/0      | 0     | 492                                      | 281           | 406                    | 1169  | 1344         |
|                       |           |               |             |       |              |               |             |       |            |       |  |               | Average Household Size |       | 1.1          |

| CHRONICALLY HOMELESS SUBPOPULATIONS (IDENTIFIED BY SURVEYS)    |                    |               |             |       |             |               |             |       |  |               |             |       |       |
|--|--------------------|---------------|-------------|-------|-------------|---------------|-------------|-------|--|---------------|-------------|-------|-------|
| AREA OF COUNT  | SHELTERED          |               |             |       |             |               |             |       | UNSHELTERED                                |               |             |       | TOTAL |
|  | Emergency Shelters |               |             |       | Safe Havens |               |             |       | VEHICLE, CAMPSITE, RV, TENT, SURVEYS, ETC. |               |             |       |       |
|  | COAST              | WILLITS NORTH | UKIAH SOUTH | TOTAL | COAST       | WILLITS NORTH | UKIAH SOUTH | TOTAL | COAST                                      | WILLITS NORTH | UKIAH SOUTH | TOTAL |       |
| Chronically Homeless individuals                               | 3                  | 0             | 36          | 39    | 0           | 0             | 0           | 0     | 104  | 2             | 148         | 254   | 293   |
| Chronically Homeless Families<br>(Total Number of Families)    | 0                  | 0             | 3           | 3     |             |               |             |       | 8  | 1             | 15          | 24    | 27    |
| Chronically Homeless Families<br>(Total Number of Individuals) | 0                  | 0             | 6           | 6     |             |               |             |       | 17   | 2             | 31          | 50    | 56    |

OTHER HOMELESS SUBPOPULATIONS

|  | SHELTERED  |               |             |       | UNSHELTERED  |               |             |       | TOTALS |
|--|--|---------------|-------------|-------|--------------|---------------|-------------|-------|--------|
|  | PERSONS IN EMERGENCY & TRANSITIONAL HOUSING, AND SAFE HAVENS |               |             |       | ID BY SURVEY |               |             |       |        |
| AREA OF COUNT  | COAST  | WILLITS NORTH | UKIAH SOUTH | TOTAL | COAST        | WILLITS NORTH | UKIAH SOUTH | TOTAL |        |
| Total Number of all Veterans (Including Female Veterans) | 2  | 0             | 13          | 15    | 23           | 0             | 25          | 48    | 63     |
| Total Number of Female Veterans (subset of All Veterans) | 0  | 0             | 0           | 0     | 0            | 0             | 0           | 0     | 0      |
| Severely Mentally Ill                                    | 12   | 0             | 61          | 73    | 128          | 0             | 19          | 157   | 230    |
| Chronic Substance Abuse                                  | 13   | 0             | 68          | 81    | 145          | 2             | 33          | 180   | 261    |
| Persons with HIV/Aids                                    | 0  | 0             | 2           | 2     | 1            | 0             | 0           | 3     | 5      |
| Victims of Domestic Violence                             | 11   | 0             | 29          | 40    | 10           | 0             | 9           | 19    | 59     |

|  |  |            |                       |   |       |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
|--|--|------------|-----------------------|---|-------|---|--|---------------------------------|--------------------------------|---------------|--|---------------------------------|--|--|-------------|--|--|--|--|
| Additional Information about Unsheltered Individuals   |  |            |                       |   | COAST |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| Unsheltered Individuals Demographics   |  |            |                       |   |       |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| # of Men   |  | # of Women |                       | # of Undetermined Gender                |       | # of Individual Youth Under 18          |  | # of Individual Youth Age 18-24 |                                |               |  |                                 |  |  |             |  |  |  |  |
| 57   |  | 21         |                       | 352                                     |       | 10                                      |  | 0                               |                                |               |  |                                 |  |  |             |  |  |  |  |
| Unsheltered Families   |  |            |                       |   |       |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| # of Men   |  | # of Women |                       | # of Youth Under 18                     |       | Youth Age 18-24                         |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| 3  |  | 2          |                       | 3                                       |       | 0                                       |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| Miscellaneous Unsheltered (cars, Vans/RV's, Tents/Encampments, Any of Previous In Public or Private Campgrounds) |  |            |                       |   |       |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| Type of Sleeping Unit  |  |            |                       | # of Calculated Unsheltered Individuals |       |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| # of cars with sleeping occupants X 2=   |  |            |                       | 48                                      |       |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| # of vans or RV's X 3=   |  |            |                       | 174                                     |       |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| # of Encampments / People With Tents X 3=  |  |            |                       | 102                                     |       |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| # of cars, vans, and/or encampments in public or private   |  |            |                       | 10                                      |       |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| Additional Information about Unsheltered Individuals   |  |            |                       |   |       |   |  |                                 |                                | WILLITS NORTH |  |                                 |  |  |             |  |  |  |  |
| Unsheltered Individuals Demographics   |  |            |                       |   |       |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| # of Men   |  |            | # of Individual Women |   |       | # of Undetermined Gender                |  |                                 | # of Individual Youth Under 18 |               |  | # of Individual Youth Age 18-24 |  |  |             |  |  |  |  |
| 44   |  |            | 8                     |   |       | 232                                     |  |                                 | 0                              |               |  | 10                              |  |  |             |  |  |  |  |
| Unsheltered Families   |  |            |                       |   |       |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| # of Men   |  |            | # of Women            |   |       | # of Youth Under 18                     |  |                                 | Youth Age 18-24                |               |  |                                 |  |  |             |  |  |  |  |
| 0  |  |            | 0                     |   |       | 0                                       |  |                                 | 0                              |               |  |                                 |  |  |             |  |  |  |  |
| Miscellaneous Unsheltered (cars, Vans/RV's, Tents/Encampments, Any of Previous In Public or Private Campgrounds) |  |            |                       |   |       |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| Type of Sleeping Unit  |  |            |                       |   |       | # of Calculated Unsheltered Individuals |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| # of cars with sleeping occupants X 2=   |  |            |                       |   |       | 64                                      |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| # of vans or RV's X 3=   |  |            |                       |   |       | 117                                     |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| # of Encampments / People With Tents X 3=  |  |            |                       |   |       | 45                                      |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| # of cars, vans, and/or encampments in public or private   |  |            |                       |   |       | 0                                       |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |
| Additional Information about Unsheltered Individuals   |  |            |                       |   |       |   |  |                                 |                                |               |  |                                 |  |  | UKIAH SOUTH |  |  |  |  |
| Unsheltered Individuals Demographics   |  |            |                       |   |       |   |  |                                 |                                |               |  |                                 |  |  |             |  |  |  |  |

| # of Men   | # of Women | # of Undetermined Gender                | # of Individual Youth Under 18 | # of Individual Youth Age 18-24 |
|--|------------|---|--------------------------------|---------------------------------|
| 105  | 9          | 181                                     | 0                              | 0                               |
| Unsheltered Families   |            |   |                                |                                 |
| # of Men   | # of Women | # of Youth Under 18                     | Youth Age 18-24                |                                 |
| 0  | 0          | 0                                       | 0                              |                                 |
| Miscellaneous Unsheltered (cars, Vans/RV's, Tents/Encampments, Any of Previous In Public or Private Campgrounds) |            |   |                                |                                 |
| Type of Sleeping Unit  |            | # of Calculated Unsheltered Individuals |                                |                                 |
| # of cars with sleeping occupants X 2=   |            | 24                                      |                                |                                 |
| # of vans or RV's X 3=   |            | 42                                      |                                |                                 |
| # of Encampments / People With Tents X 3=  |            | 75                                      |                                |                                 |
| # of cars, vans, and/or encampments in public or private   |            | 0                                       |                                |                                 |
| Additional Information about Unsheltered Individuals   |            |   |                                |                                 |
| Unsheltered Individuals Demographics   |            |   | TOTAL OF ALL AREAS             |                                 |
| # of Men   | # of Women | # of Undetermined Gender                | # of Individual Youth Under 18 | # of Individual Youth Age 18-24 |
| 206  | 38         | 765                                     | 10                             | 10                              |
| Unsheltered Families   |            |   |                                |                                 |
| # of Men   | # of Women | # of Youth Under 18                     | Youth Age 18-24                |                                 |
| 3  | 2          | 3                                       | 0                              |                                 |
| Miscellaneous Unsheltered (cars, Vans/RV's, Tents/Encampments, Any of Previous In Public or Private Campgrounds) |            |   |                                |                                 |
| Type of Sleeping Unit  |            | # of Calculated Unsheltered Individuals |                                |                                 |
| # of cars with sleeping occupants X 2=   |            | 136                                     |                                |                                 |
| # of vans or RV's X 3=   |            | 333                                     |                                |                                 |
| # of Encampments / People With Tents X 3=  |            | 222                                     |                                |                                 |
| # of cars, vans, and/or encampments in public or private   |            | 10                                      |                                |                                 |