

#### **Mendocino County Health & Human Services Agency**

Healthy People, Healthy Communities

## **Tammy Moss Chandler, Director**Bekkie Emery, Director of Social Services



### **Press Release**

Not for op-ed

Date: July 11, 2019

FOR IMMEDIATE RELEASE

Contact: Ashley Toxqui

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## Mendocino County Homeless Services Continuum of Care (MCHSCoC) Board Meeting - July 15, 2019

The Mendocino County Homeless Services Continuum of Care monthly public meeting will be held on Monday, July 15, 2019 from 1:30 p.m. to 3:30 p.m, at 747 S. State Street, Ukiah, in the Big Sur conference room.

The Mendocino County Homeless Services Continuum of Care program is a collaboration of individuals, and agencies committed to the goal of fighting homelessness in our community. This group is instrumental in bringing Federal Housing and Urban Development (HUD) funding into the county to assist families and individuals experiencing or at risk of homelessness, to gain access to stable housing. This group focuses on developing solutions to homelessness that also positively impact the larger community. Community members and agency staff interested in understanding some of the issues of homelessness in Mendocino County, and in working on solutions to fight homelessness, are welcome to attend these public meetings.

For more information, please contact Heather Blough, CoC Chair at (707) 463-5462, x-115, or at bloughh@cdchousing.org

# Mendocino County Homeless Services Continuum of Care Board Meeting Agenda

Location: Mendocino County Social Services, 747 S. State St., Big Sur Conference Room

#### A. Call to order

Verify a quorum is present in order to conduct business (One half of voting members plus one)

#### **B. Public Comment**

MCHSCoC welcomes public comment on non-agendized items.

#### C. Approval of Minutes

June 17, 2019 minutes

#### D. Committee Reports and Presentations

- 1. Clean-Up Ad-Hoc committee: Update and next steps Sage Wolf (5 minutes)
- 2. Redwood Community Services: Presentation on the 2018-2019 Inland Winter Shelter; update on Homeless Services Community Center progress; and presentation of future plans for projects on the Center property. Sage Wolf (15 minutes)
- 3. Discussion and Possible **Action** regarding the need for a Year-Round Emergency Shelter in Ukiah. Discuss and consider Resolution # 7-15-19-1: Resolution in support of a Year-Round Emergency Shelter in Ukiah.

#### E. Board Protocols and Governance

- 1. Discussion: Review and provide corrections, if any, to the current Governing Board roster.
- 2. **Action**: Elect new Governing Board Chair and Co-Chair
- 3. Discussion and Possible **Action**: Review current CoC committee membership and adjust as necessary.

#### F. Funding

- 1. California Emergency Solutions & Housing (CESH) State funds no update
- 2. Emergency Solutions Balance of State Grant (ESG BOS) no update
- 3. <u>Homeless Emergency Aid Program (HEAP)</u> State Funds no update
- 4. Family Unification Program (FUP) Federal Funds no update
- 5. <u>Housing & Urban Development CoC Notice of Funding Availability (NOFA)</u> Federal Funds
  - a) Notice Of Funding Availability (NOFA) for 2019 has been released.
     Application is due September 30, 2019. Timeline and deadlines for local process

is in development. Tentative deadline to CoC for local applicants will be August 30, 2019.

#### 6. Other:

- a) Second NOFA released for Mainstream Voucher Program. Application is due September 5, 2019.
- b) Update: HMIS Capacity Building Grant Brian Klovski

#### G. Projects

#### H. Announcements

1. New Funding Opportunity – Specialized Housing and Services for Victims of Human Trafficking

#### I. Adjourn

Confirm next meeting date and agenda items
Next Meeting date: August 19, 2019 at Social Services

| Judy Albert – Project Sanctuary                           | Amanda Archer - MCYP                            |
|-----------------------------------------------------------|-------------------------------------------------|
| Org. Addressing Needs of Victims of Domestic Violence     | Org. Addressing Needs of Unaccompanied          |
|                                                           | Youth or TAY                                    |
| <b>Heather Blough – Community Development Commission</b>  | Carla Harris – Mendocino Coast Hospitality Cntr |
| Public Housing Authority, MCHS CoC Chair                  | Shelter Representative - Coast                  |
| Diana Clarke – Ukiah Senior Center                        | Megan Van Sant - HHSA                           |
| Org. Addressing needs of Seniors                          | Collaborative Applicant / Administrative Entity |
| Jacque Williams – Ford Street Project                     | Sandra Stolfi – Veterans Administration         |
| Org. Addressing Needs of Persons with                     | Org. Addressing Needs of Veterans               |
| Chronic Substance Abuse                                   |                                                 |
| Libby Guthrie - MCAVHN                                    | Que B. Anthnoy                                  |
| Org. Addressing Needs of Persons with HIV/AIDS            | Homeless or Formerly Homeless Individual        |
| Zenia Leyva Chou – Mendocino Cmty Health Clinics          | Lindsey Spencer – Adventist Health              |
| Org. Providing Health Care Services to the Homeless       | Org. Addressing Needs of Chronically Homeless   |
| Wynd Novotny - Manzanita Services                         | Sage Wolf – Redwood Cmty Services               |
| Org. Addressing Needs of Persons Serious Mentally Illness | Shelter Representative – North/ Inland          |
| Waiting on appointment                                    | Blythe Post - MCOE                              |
| County of Mendocino and Human Services Agency             | Organization serving the needs of Children      |
| Open                                                      | Sean Kaeser – Ukiah Police Dept.                |
| Homeless or formerly homeless transition-age youth        | Organization representing Law Enforcement       |
| Dan McIntire – RCHDC                                      |                                                 |
| Organization representing a housing developer             |                                                 |

# Mendocino County Homeless Services Continuum of Care Full Membership and Board Meeting Minutes

**Date:** Monday, June 17, 2019 **Time**: 1:30 pm - 3:30 pm

Location: Mendocino County Social Services, 747 S. State St., Big Sur Conference Room

A. Call to order: Heather called the meeting to order at 1:34 p.m.

- Quorum present. Twelve board members in attendance indicated by a √ beside their name on the New Board Roster on the last page of these minutes.
- Blythe Post assigned Brady Nord as her proxy
- Sage Wolf was not in attendance and no one was assigned as her proxy.

#### **B. Public Comment:**

MCHSCoC welcomes public comment on non-agendized items.

- Matt Leach of the Sharing Society, founded in 2017 in Ukiah, to help the
  homeless and made personal contact with homeless people and is ready to take
  an active role in solving homelessness. Announced he is hosting a community
  meeting Saturday, June 22<sup>nd</sup> at 6:00p.m., 741 S. Oak St. (707) 590-1278.
  Landmark is a personal development training and is the foundation of the
  meeting.
- Dennie Maslak announced that there are CoC membership forms available but interested applicants would not be able to vote until the next full membership meeting in three months.
- Will Van Sant, VA, announced he is focused on outreach for homeless veterans and is covering Ukiah, Sonoma, and Lake County (707) 815-4309.
- Captain Sean Kaeser, UPD, announced that the City began its cleanup of the Airport Park Blvd, homeless encampment and no arrests were made. Most importantly, the veteran who was living there is now connected to veterans' services. Captain Kaeser thanked Will and Nathan for their assistance. A mother and daughter were also placed and thanked Manzanita and MCAVHN.
- Megan Van Sant passed a list of CoC members for review and to help decide who the voting member is today, and those who are members and not on the list put your name and organization of the backside.

#### C. Approval of Minutes:

- May 20, 2019 minutes were disseminated by email and copies were made available at the meeting in the board packets.
- Donald Damp made a motion to approve the minutes with one correction: Zenia's last name corrected to read Zenia Leyva Chou. Zenia made the second. Motion passed by unanimous roll call vote.

#### D. Reports and Presentations:

Discussion: Review and provide input to the "No Place Like Home" Program –
Mendocino County 2019 Plan Addressing Homelessness – Mike Kennedy
Mike will email a draft of the project to Megan and the Board requesting comments
be submitted by Friday, June 21st. He specified that it would be in the community's

best interest for us to find Grants that support services and peer advocates for each project.

#### E. Board Protocols and Governance:

- Recommended Action: Review and approved modifications to the MCHSCoC Board Governance Charter. Categories proposed for modification include the following:
  - a) Update description of board membership seats
    - 1) Note the changes discussed and board members who were nominated and voted in by the full membership are on the New Board Roster table on the last page of these minutes.
      - Board packet Pg. 20 C updated committees to 5 standing committees and 3 special population work groups and 2 AdHoc committees
      - Board packet Pg. 21 added a chart of the different committee structures and descriptions of the committees, no language changes
      - Removed limitation of Board members serving on committees
  - b) Reduce and re-organize standing committees

The recommended changes to the Charter, Board packet pg. 27:

- 1) Shelter Rep from 3 to 2 representatives, Coast and North/Inland
- 2) Added Board seat Organization representing a Local Housing Developer
- 3) Added Board seat: Organization representing Law Enforcement
  - A motion was made by Wynd Novotny to accept the changes in the committees and to approve the seats for the governing board offices and their terms. Second made by Tim Bradshaw, CoC member A show of 13 hands of the full membership voted unanimously to pass the motion with 6 abstentions.
- 2. Recommended **Action**: Appoint the Program Administrator for the HHSA HOMe Team, or their supervisor, as the standing Secretary to the MCHSCoC Governance Board. (See Pg. 28 of the Board packet).

Jackie made a motion that the HOMe Program Administrator or Supervisor of the Public Agency HHSA appoints a standing Secretary in a non-voting capacity to the Governing Board. Donald Damp made the second A show of 15 hands of the full membership voted and unanimously passed the motion with 4 abstentions and no one opposing.

- 3. Possible **Action** Discuss and approve the potential transfer of Governing Board member roles in order to achieve appropriate placement Attachment E3 in the Board packet
  - a. MCOE initiated the request to transfer board seats to better fit the organization that represents that seat.
    - MCOE organization representing addressing needs of unaccompanied or TAY – change to organization representing the needs of families and children
    - 2) MCYP organization representing Inland Shelter change to organization addressing needs of unaccompanied or TAY

- Redwood Community Services organization addressing needs of chronically homeless – change to organization representing North/Inland Shelter
  - Zenia made a motion to approve attachment E3. Judy made the second. A show of 15 hands voted in favor, no opposition, and 4 abstentions. Motion carried.
- 4. Possible **Action**: Accept nominations for the following vacant MCHSCoC Board seats:
  - a. Organization serving the needs of Families and Children
  - b. Organization addressing needs of persons with HIV/AIDS
  - c. Organization representing the needs of Seniors
  - d. Organization representing Law Enforcement
  - e. Organizations representing a Housing Developer
  - f. Homeless or Formerly Homeless Transition-Age Youth
    - Libby Guthrie of MCAVHN will designate another person to represent the Organization addressing needs of persons with HIV/AIDS, this is not an open seat to be voted on. Libby will select a representative and email Dennie with that person's contact information.
    - Donald Damp nominated Que B. Anthony to be the formerly homeless representative and resigned his board seat
    - Organization of families and children as Blythe Post
    - Heather Blough nominated the organization representing the needs of seniors, Ukiah Senior Center and Diana Clarke to be the representative
    - Heather Bough nominated the organization to represent Law Enforcement Ukiah PD, and Captain Sean Kaeser as the representative
    - Brian Klovski nominated the organization representing housing development, RCHDC, and Dan McIntire as the representative.
    - Heather Blough nominated the organization to represent organization addressing the needs of the chronically homeless as Adventist Health, and Lindsey Spencer as the representative
    - The seat Homeless or formerly homeless TAY is to be filled by a person who experienced homelessness and has successfully been housed. **Action:** Wynd has someone in mind to fill this seat. This item can be put on the Agenda of the next full membership meeting.

Heather reminded the membership that she is retiring in August and that the CoC Chair position will need to be discussed and voted on.

Paddy Michalski resigned, moved out of state, Wynd Novotny of Manzanita is now representing the organization addressing the needs of persons seriously mentally ill.

- 5. **Action**: MCHSCoC Membership vote on nominations for the Governing Board seats using a confidential ballot process.
  - 1) Ballots were passed to full membership. Heather called a 10 minute recess to complete and collect the ballots.
  - 2) Reconvened at 2:40 p.m.
  - 3) Discussion: Tim Bradford stated that the format of the ballot appears that the vote is for the representative and not the organization and some seats have no organizations and it is confusing. Que suggested that the focus be on the organization and keep the person that will be appointed unnamed on the ballot.
  - 4) **Action:** Megan will bring a list of the organizations filling the board seats, the name of the representative, and the term date of the seat.
  - 5) 19 Ballots counted. No opposition to the slate. Unanimous vote to accept all candidates for the CoC open Board seats.

#### F. Funding

- California Emergency Solutions & Housing (CESH) State funds no update NOFA has not dropped yet
- 2. Emergency Solutions Balance of State Grant (ESG BOS) no update
- 3. Homeless Emergency Aid Program (HEAP)- State Funds- no update
- 4. Family Unification Program (FUP) Federal Funds no update
- 5. Housing & Urban Development CoC Notice of Funding Availability (NOFA) Federal Funds no update
- 6. Other HMIS Capacity Building funds HUD to respond in a couple of weeks
- G. Projects: none

#### H. Announcements:

- 1. Plowshares has a job opening for a Grant Manager on the website (30-35 hours)
- 2. Sack lunches behind Social Services continues and Plow Shares offers a meal at 3:00 families with children and 3:30 4:00 for single adults every Saturday. Carrie Brigham with Garden Express is working on providing a meal the last Sunday monthly
- 3. Manzanita is hiring Therapists, Case Managers and Mental Health Rehab Specialists, and is expanding the Willits Center and hired Helen Falandes as the Program anchor in Willits.
- 4. MCAVHN is looking for therapists or interns.
- 5. MCYP is looking for 1-2 full time therapists (Shelter and Out-patient) and night staff Program Manager, and PEI positions.
- 6. Mendocino Coast Hospitality is looking for Care Managers and Shelter staff.
- 7. Heather introduced Lisa Judd as her replacement at CDC.

I. Adjourn 2:55 p.m. Confirm next meeting date and agenda items Next Meeting date: July 15, 2019 at Social Services

### **NEW BOARD ROSTER**

| √ Amanda Archer – MCYP                                |
|-------------------------------------------------------|
| Org. Addressing Needs of Unaccompanied Youth or TAY   |
| √ Carla Harris – Mendocino Coast Hospitality Cntr     |
| Shelter Representative - Coast                        |
|                                                       |
| Waiting on appointment                                |
| Collaborative Applicant / Administrative Entity       |
| √ Sandra Stolfi – Veterans Administration             |
| Org. Addressing Needs of Veterans                     |
|                                                       |
| √ Donald Damp resigned –Voted in: Que B. Anthony      |
| Homeless or Formerly Homeless Individual              |
| Voted in: Lindsey Spencer - AVH                       |
| Org. Addressing Needs of Chronically Homeless         |
| Sage Wolf - Redwood Cmty Services                     |
| Shelter Representative – North/ Inland                |
| √ Blythe Post – MCOE (Brady Nord was proxy)           |
| Organization serving the needs of Families & Children |
| Open                                                  |
| Other Government Agency in Mendocino that is the      |
| authoring agency of the consolidated plan and/or      |
| addresses the needs of the homeless                   |
|                                                       |
| Voted in: Megan Van Sant - HHSA                       |
| CoC Secretary                                         |
|                                                       |
|                                                       |
|                                                       |

#### RESOLUTION IN SUPPORT OF A YEAR-ROUND EMERGENCY SHELTER IN UKIAH:

**Whereas**, the Mendocino County Homeless Services Continuum of Care (MCHSCoC) recognizes that Mendocino County communities are challenged by a severe shortage of safe, affordable, and accessible permanent housing; and

Whereas, the MCHSCoC recognizes that street-level homelessness is unsafe for both individuals and communities; and

Whereas, recommendation #17 of the 2018 "Homelessness Needs Assessment and Action Steps for Mendocino County" identifies the need for "a year-round emergency shelter in Ukiah for homegrown individuals" and on May 20, 2019 the Board of the Mendocino County Homeless Services Continuum of Care adopted a Resolution providing for priorities of resource allocations; and

**Whereas,** emergency shelters can be a useful component of the community's response system to combatting homelessness; and

Whereas, the Shelter and Solutions Committee for the Mendocino County Homeless Services of Continuum of Care has identified a need for a year-round emergency shelter in Ukiah based on the above factors;

**Now, therefore, be it resolved** that the MCHSCoC states explicit support for a Year-Round Emergency Shelter in Ukiah and directs staff to include a year-round emergency shelter as a core element in their strategic planning process.

| The foregoing resolution was introduced by B    | oard Member                    | _ and  |
|-------------------------------------------------|--------------------------------|--------|
| seconded by Board Member                        | and passed and adopted on this | day of |
| 2019.                                           |                                |        |
| Ayes:                                           |                                |        |
| Noes:                                           |                                |        |
| Absent:                                         |                                |        |
| Abstained:                                      |                                |        |
| Whereupon the Chairperson declared Resolution _ | adopted and so ordered.        |        |
|                                                 | , Chair                        |        |

| Role                                                                             | Organization / Agency                     | Executive Director  | Primary Designee | Alternate<br>Designee         | Date Term<br>Began | Term Date End |
|----------------------------------------------------------------------------------|-------------------------------------------|---------------------|------------------|-------------------------------|--------------------|---------------|
| Collaborative Applicant - HHSA                                                   | Health and Human Services Agency          | Tammy Moss Chandler | Megan Van Sant   | Pending                       | n/a                | n/a           |
| Homeless or Formerly Homeless Individual                                         | n/a                                       | n/a                 | Que B Anthnoy    | n/a                           | 6/17/2019          | 6/1/2022      |
| Shelter Representative – Coast                                                   | Mendocino Coast Hospitality Center        | Carla Harris        | Carla Harris     |                               | 4/16/2018          | 3/1/2021      |
| Shelter Representative – North/Inland                                            | Redwood Community Services                | Dan Anderson        | Sage Wolf        |                               | 3/18/2017          | 3/1/2020      |
| Public Housing Authority                                                         | Community Development Corporation         | Todd Crabtree       | Heather Blough   |                               | 4/16/2018          | 3/1/2021      |
| Organization addressing the needs of the Chronically Homeless                    | Adventist Health                          | Jason Wells         | Lindsey Spencer  |                               | 6/17/2019          | 7/1/2022      |
| Organization addressing the needs of unaccompanied or transition age youth (TAY) | Mendocino County Youth Project            | Joanna Olson        | Amanda Archer    | Joanna Olson                  | 4/16/2018          | 3/1/2021      |
| Organization serving the needs of the Elderly Population                         | Ukiah Senior Center                       | Diana Clarke        | Díana Clarke     |                               | 6/17/2019          | 7/1/2022      |
| Organization serving the needs of families with children                         | Mendocino County Office of Education      | Michelle Hutchins   | Blythe Post      |                               | 3/18/2017          | 3/1/2020      |
| Organization addressing the needs of individuals with serious mental illness     | Manzanita Services                        | Wynd Novotny        | Wynd Novotny     | Sharon Govern<br>Joseph Ditto | 4/16/2018          | 3/1/2021      |
| Organization addressing the needs of persons with chronic substance abuse        | Ford Street Project                       | Jacque Williams     | Jacque Williams  |                               | 4/16/2018          | 3/1/2021      |
| Organization addressing the needs of Veterans                                    | Veteran's Administration                  | ???                 | Sandra Stolfi    |                               | 4/16/2018          | 3/1/2021      |
| Organization addressing the needs of Persons with HIV/AIDS                       | MCAVHN                                    | Libby Guthrie       | Libby Guthrie    |                               | 4/16/2018          | 3/1/2021      |
| Organization addressing the needs of Victims of Domestic Violence                | Project Sanctuary                         | Dina Polkinghorne   | Judy Albert      | Mary Tindall                  | 4/16/2018          | 3/1/2021      |
| Organization providing Health Care services to the Homeless –                    | Mendocino Community Health Clinics        | Carole Press        | Zenia Leyva Chou |                               | 3/18/2017          | 3/1/2020      |
| County of Mendocino, Health and Human Services Agency                            | Health and Human Services Agency          | Tammy Moss Chandler | Vacant           |                               | n/a                | n/a           |
| Organization representing a local housing developer                              | Rural Communities Housing Development Cor | Brad McDonald       | Daniel McIntire  | Ryan LaRue                    | 6/17/2019          | 7/1/2022      |
| Organization representing Law Enforcement                                        | Ukiah Police Department                   | Chief Justin Wyatt  | Cptn Sean Kaeser | Lt. Cedric Crook              | 6/17/2019          | 7/1/2022      |
| Homeless or formerly homeless TAY                                                | Vacant                                    |                     |                  |                               |                    |               |

| Mendocino County Homeless Services Continuum of Care |                                                                                                                            |                                                                  |  |  |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--|--|
|                                                      | List of Committees                                                                                                         |                                                                  |  |  |
| Committee /<br>Workgroup                             | Current Members                                                                                                            | Chair                                                            |  |  |
| Strategic Planning                                   | Carla Harris                                                                                                               | Vacant                                                           |  |  |
| Performance Measurement / HMIS                       | Drew Iacomini-Hair, Heather Blough, Zenia Levya-Chou, Paul<br>Davis, Blythe Post, Garry Colson, Sandra Stolfi, Donald Damp | Brian Klovski (Interim Chair) Danielle Davis (Co-Chair)          |  |  |
| Membership                                           | Jessica Johnson, Garry Colson, Carla Harris                                                                                | Vacant                                                           |  |  |
| Coordinated Entry /<br>Discharge Planning            | Tim Bradford, Leanna Sweet, Heather Blough, Joe Ditto, Mimi<br>Cabral, Sandra Stolfi                                       | Sage Wolf Danielle Davis (Co-Chair) Brian Klovski (Spokesperson) |  |  |
| Shelter & Solutions                                  | Steve Scalaminni, Judy Albert, Amanda Archer                                                                               | Angelica Millan                                                  |  |  |
| PIT Ad Hoc Cmte                                      | Paul Davis, Don Damp, Blythe Post                                                                                          | Garry Colson                                                     |  |  |
| Funding<br>Recommendations<br>Ad-Hoc Cmte            | TBD based on applicants                                                                                                    | Brian Klovski                                                    |  |  |
| Families & Children Workgroup                        | Blythe Post                                                                                                                | Judy Albert                                                      |  |  |
| Transition Age Youth<br>Workgroup                    | Zack Crossman; Christina Griffith; Blythe Post                                                                             | Amanda Archer                                                    |  |  |
| Elders Workgroup                                     | Libby Guthrie                                                                                                              | Don Damp                                                         |  |  |

#### FY 2019 Continuum of Care (CoC) Program Competition NOFA

#### **CoC Estimated Annual Renewal Demand Report**

As stated in Section I.D of the FY 2019 CoC Program Competition NOFA, approximately \$2.3 billion is available in the FY 2019 CoC Program Competition NOFA, including up to \$50 million available for Domestic Violence (DV) Bonus projects, described in Section II.B.3 of the NOFA. HUD may add to the total amount with any available funds that have been carried over or recaptured from previous fiscal years. All requirements in the FY 2019 application process, including requirements for the entire CoC Consolidated Application and the total amount of funds available, are included in the NOFA. HUD will continue to require Collaborative Applicants to rank all projects, except CoC planning and Unified Funding Agency (UFA) Costs projects, in two tiers as described Sections II.B.10. a and b of the NOFA.

The following information provides each CoC the Preliminary Pro Rata Need (PPRN), Estimated ARD, Estimated ARD at 94 percent (Tier 1), CoC Bonus, DV Bonus, and CoC Planning amounts for each CoC listed. See Section III.C.2.c of the FY 2019 CoC Program Competition NOFA for the calculations used to determine the CoC Bonus amounts, Section III.C.2.h for the calculations used to determine the DV Bonus amounts, and Section V.B.2.e.(9)(a) for the calculations used to determine the CoC planning amounts.

| CoC Number and Name           | PPRN      | Estimated<br>ARD | Tier 1      | CoC Bonus | DV Bonus | CoC<br>Planning |
|-------------------------------|-----------|------------------|-------------|-----------|----------|-----------------|
| CA-509 - Mendocino County CoC | \$344,560 | \$1,572,595      | \$1,478,239 | \$78,630  | \$50,000 | \$47,178        |

## Homeless Management Information System (HMIS) Capacity Building Grant Update

- United States Department of Housing and Urban Development (HUD) sent notification on 06/26/2019 that the phase 2 resubmission has passed review and is conditionally selected for award.
- HUD Special Needs Assistance Programs (SNAPS) anticipates obligating funds in September 2019.
  - o \$20,000 \$150,00 over two years
  - o HUD-provided Technical Assistance (TA) stated they anticipate full funding.
- Partnered with HUD Provided TA, Chris Pritcher of ICF, on 07/01 to begin draft TA plan
   and ensure successful implementation of grant activities.
  - Chris is requesting TA covers HMIS Software transition to ensure project is successful.
- Planned Grant Activities
  - HMIS Training Plan and Framework
  - o HMIS Data Quality Plan and Monitoring Framework
  - o HMIS/Coordinated Entry System (CES) County Outreach Plan
  - o Build Two Custom HMIS Data Bridges
  - o Increase HMIS Staffing by 1 FTE



## FR-6300-N-45 Specialized Housing and Services for Victims of Human Trafficking

**GENERAL INFORMATION** 

**Document Type: Grants Notice** 

**Funding Opportunity Number:** FR-6300-N-45

**Funding Opportunity Title:** Specialized Housing and Services for Victims of Human Trafficking

**Opportunity Category:** Discretionary

**Opportunity Category Explanation:** 

**Funding Instrument Type:** Grant **Category of Funding Activity:** Housing

**Category Explanation:** 

21 **Expected Number of Awards:** 

CFDA Number(s): 14.279 -- Specialized Housing and Services for Victims of Human Trafficking

Cost Sharing or Matching Requirement: Yes

Version: Synopsis 3

**Posted Date:** Jul 02, 2019 **Last Updated Date:** Jul 02, 2019

Original Closing Date for Applications: Oct 30, 2019 Electronically submitted applications must be submitted no later than 11:59

p.m., ET, on the listed application due date.

Current Closing Date for Applications: Oct 30, 2019 Electronically submitted applications must be submitted no later than 11:59

p.m., ET, on the listed application due date.

Archive Date: Nov 29, 2019

**Estimated Total Program Funding:** \$14,500,000 **Award Ceiling:** \$1,000,000

Award Floor: \$500,000

#### **ELIGIBILITY**

**Eligible Applicants:** Nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education

Special district governments

Small businesses

Private institutions of higher education

State governments

City or township governments

Native American tribal organizations (other than Federally recognized tribal governments)

County governments

Public housing authorities/Indian housing authorities Public and State controlled institutions of higher education Native American tribal governments (Federally recognized)

For profit organizations other than small businesses

Additional Information on Eligibility: Human Trafficking Program Eligible Applicants: For the purposes of housing and trauma-

informed, client centered services under this NOFA, of which \$13,500,000 is available, additional eligible applicants, and subrecipients, defined as other governments, e.g., town, borough, parish, village or other general purpose political subdivision of a state, territory, or federally recognized Indian tribe government. Additionally, institutions of higher education are eligible if they hold an IRS 501(c)(3) final determinate letter. If the applicant chooses to include subrecipients, the subrecipients must meet the same eligibility requirements as the applicant. If a non-profit organization will submit the application, a copy of the IRS 501(c)(3)

must be attached to this application. Additionally, if the application includes subrecipients, non-profit documentation for the subrecipients must also be attached to this application. Human Trafficking Technical Assistance Eligible Applicants: For the purposes of the technical assistance under this NOFA, of which \$1,000,000 is available, the following lists eligible applicants in addition to the eligible applicants listed above under program eligible applicants: Non-profits without 501(c)(3) status with IRS, other than institutions of higher education; Private institutions of higher education; Private institutions other than small businesses; and Small businesses. Lobbying, promoting, or advocating the legalization/regulation of prostitution. The Federal Government is opposed to prostitution and related activities, which are inherently harmful and dehumanizing, contributing to the phenomenon of trafficking in persons. U.S. nongovernmental organizations and their subrecipients cannot use federal funds to lobby for, promote, or advocate the legalization or regulation of prostitution as a legitimate form of work. Foreign nongovernmental organizations and their subrecipients that receive federal funds to fight trafficking in persons cannot lobby for, promote, or advocate the legalization or regulation of prostitution as a legitimate form of work. It is the responsibility of the primary recipient to ensure these criteria are met by its subrecipients. The following conditions apply to any project recipient and its subrecipients if selected for conditional award and must be confirmed prior to issues of the grant agreement: 1. certify that it does not promote, support, or advocate the legalization or practice of prostitution; and 2. will not use grant funds or program match funds to promote, support, or advocate the legalization or practice of prostitution. Additionally, an applicant or its subrecipients cannot use offshore accounts to avoid taxes. The following conditions apply to any project recipients and its subrecipients if selected for conditional award and must be confirmed prior to issuance of the grant agreement: 1. does not hold money in offshore accounts for the purpose of avoiding paying the tax described in 26 U.S.C. 1511(a), and agrees that it will not hold money in any such accounts for such a purpose during the period of performance of the award if conditionally selected; and 2. agrees that, if, during the period of performance of award if conditionally selected, the recipient and any subrecipients learns that it does hold money in offshore accounts for such a purpose, it will immediately stop any further obligations of award funds. It will provide prompt written notification to Office of Justice Programs (OJP) and will resume (or permit resumption of) such obligations only if expressly authorized to do so by OJP. Individuals, foreign entities, and sole proprietorship organizations are not eligible to compete for, or receive, awards made under this announcement.

#### **ADDITIONAL INFORMATION**

**Agency Name:** 

Department of Housing and Urban Development

**Description:** 

Housing and Services: The U.S. Department of Justice (DOJ) and the U.S. Department of Housing and Urban Development (HUD) have partnered under this NOFA to address human trafficking that occurs within communities. The purpose of this program is to enhance the quality and quantity of safe housing and specialized services available to assist victims of human trafficking, as defined by the Trafficking Victims Protection Act (TVPA) of 2000, as amended. This includes specialized housing and services that are enhanced by a collaborative and coordinated community response that engages appropriate community resources. Organizations that demonstrate the ability to provide safe housing options and client-focused services for victims of human trafficking that result in obtaining and remaining in permanent housing situations with the necessary supportive services to ensure participant success for housing retention, that includes obtaining the necessary income to promote self-sufficiency, are encouraged to apply for this funding. Technical Assistance: This NOFA includes up to \$1 million for a technical assistance provider that has experience in assisting HUD-funded and DOJ-funded organizations in the areas of housing and services specifically for victims of human trafficking.

Link to Additional Information: https://hud.gov/program offices/spm/gmomgmt/grantsinfo/fundingopps

**Grantor Contact Information:** 

If you have difficulty accessing the full announcement electronically, please contact:

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**Grants Policy** 



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