



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES
860 NORTH BUSH STREET • UKIAH • CALIFORNIA • 95482
120 WEST FIR STREET • FT. BRAGG • CALIFORNIA • 95437

BRENT SCHULTZ, DIRECTOR
TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

May 24, 2019

Department of Transportation
Building Inspection - Ukiah
Emergency Services
Assessor

Air Quality Management
Caltrans
CalFire – Land Use
Little Lake Fire District

Cloverdale Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians

CASE#: AP_2019-0043

DATE FILED: 4/30/2019

OWNER: FRANK J. & JUDY C. DUTRA

APPLICANT: AT&T

AGENT: CROWN CASTLE/ANTHONY RHEE

REQUEST: Administrative Permit to remove two (2) antennas, add two (2) antennas, and remove four (4) (Remote Radio Unit) RRU. No changes to ground area. All antennae will be located at the existing height of 66 ft. and 86 ft. The existing “monopine” (monopole designed to resemble a pine tree) type tower has a height of 99 ft. The base of the tower is comprised of a 595 sq. ft. fenced area which is leased for ground based equipment.

LOCATION: 5.3± miles southeast of Willits City center, lying on the south side of Black Bart Drive (CR 370), 0.2± miles of its intersection with US Highway 101 (US 101), located at 16410 N. Hwy 101, Willits (APN: 147-180-13).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

SUPERVISORIAL DISTRICT: 5

STAFF PLANNER: MARK CLISER

RESPONSE DUE DATE: June 7, 2019

PROJECT INFORMATION CAN BE FOUND AT:

<https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals>

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- ☐ No comment at this time.
- ☐ Recommend conditional approval (attached).
- ☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- ☐ Recommend denial (Attach reasons for recommending denial).
- ☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- ☐ Other comments (attach as necessary).

REVIEWED BY:

Signature _____ Department _____ Date _____

OWNER: FRANK J & JUDY C DUTRA

APPLICANT: AT&T

AGENT: Crown Castle/Anthony Rhee

REQUEST: An Administrative Permit to replace two (2) antennas, replace four (4) RRU (Remote Radio Unit), and install new squid. No changes to ground area. All antennae will be located at the existing height of 66 ft. and 86 ft. The existing “monopine” type tower has a height of 99 ft. No change to tower height. The base of the tower is comprised of a 595 sq. ft. fenced area which is leased for ground based equipment.

LOCATION: 5.3± miles southeast of Willits City center, lying on the south side of Black Bart Drive (CR 370), 0.2± miles of its intersection with US 101, located at 16430 N. Hwy 101, Willits CA (APN: 147-180-13)

APN/S: 147-180-13-00

PARCEL SIZE: 20.71± acres

GENERAL PLAN: C - Commercial

ZONING: C2:40K – General Commercial; 40,000 sq. ft. minimum; CC - Combining District

EXISTING USES: Commercial – Telecommunications Facility

DISTRICT: Supervisorial District 3 (Haschak)

RELATED CASES: UM_2010-0003 (CELL TOWER MODIFICATIONS); REC_2014-0001(HARRIS QUARRY); UM_2015-0001(CELL TOWER REPLACE); PC_2015-0004(CELL TOWER REPLACE); BU_2011-0396(ADD TO EXISTING CELL TOWER); BU_2012-0072(ADD TO EXISTING CELL TOWER); BU_2016-0111(CELL TOWER); BU_2016-0177(ADD TO EXISTING CELL TOWER); TU_2017-0120(COMMERCIAL DRIVEWAY)

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH:	Commercial	C2:40K	8.29± acres	Commercial
EAST:	Rangeland	RL:160	33± acres	Institutional
SOUTH:	Rangeland	RL:160	68± acres	Institutional
WEST:	Rangeland	RL:160	231.5± acres	Institutional

REFERRAL AGENCIES		
LOCAL		TRIBAL
<input checked="" type="checkbox"/> Air Quality Management District	<input checked="" type="checkbox"/> Emergency Services	<input checked="" type="checkbox"/> Cloverdale Rancheria
<input checked="" type="checkbox"/> Assessor’s Office	STATE	<input checked="" type="checkbox"/> Redwood Valley Rancheria
<input checked="" type="checkbox"/> Building Division Ukiah	<input checked="" type="checkbox"/> CALFIRE (Land Use)	<input checked="" type="checkbox"/> Sherwood Valley Band of Pomo Indians
<input checked="" type="checkbox"/> Department of Transportation (DOT)	<input checked="" type="checkbox"/> CALTRANS – Aeronautics Div.	
<input checked="" type="checkbox"/> Little Lake Fire District		

ADDITIONAL INFORMATION: APNs 147-180-13, 147-130-10, 147-140-06, and 147-140-07 make up one legal parcel comprised of 470± acres. In an area of naturally occurring asbestos and eastern serpentine inclusions. Adjacent to Maacama fault.

ENVIRONMENTAL DATA

1. MAC:

GIS

NA

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS

High

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

Calfire

4. FARMLAND CLASSIFICATION:

GIS

G

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS

NA

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part

Eastern Soil Types

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS

NA

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor’s Office

NA

10. TIMBER PRODUCTION ZONE:

GIS

NA

11. WETLANDS CLASSIFICATION:

GIS

NA

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS

Yes

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS

NA

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11

NA

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS

NA

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10

NA

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

NA

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34

NA

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only); GIS

NA

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS

NA

21. STATE CLEARINGHOUSE REQUIRED:

Policy

NA

22. OAK WOODLAND AREA:

USDA

NA

23. HARBOR DISTRICT:

Sec. 20.512

NA



Planning and Building
Services

Case No:	AP 2019-0043
CalFire No:	
Date Filed:	4-30-2019
Fee:	\$2282.00
Receipt No:	
Received By:	Kaith Gronenbyke
Office use only	

APPLICATION FORM

APPLICANT AT&T (Project Contact: Crown Castle) Name: _____ Phone: 925-737-1070

Mailing Address: 1 Park Place, Suite 300 Dublin CA 94568
City: _____ State/Zip: _____ email: anthony.rhee.contractor@crowncastle.com

PROPERTY OWNER Frank Dutra Name: _____ Phone: _____

Mailing Address: _____
City: _____ State/Zip: _____ email: _____

AGENT Project Contact: Anthony Rhee with Crown Castle; Agent of Applicant Name: _____ Phone: 925-737-1070

Mailing Address: 1 Park Place, Suite 300 Dublin CA 94568
City: _____ State/Zip: _____ email: anthony.rhee.contractor@crowncastle.com

Parcel Size: _____ (Sq. feet/Acres) Address of Property: 16410 N Hwy 101, Willits CA 95490

Assessor Parcel Number(s): 147-180-13-00

TYPE OF APPLICATION:

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Administrative Permit | <input type="checkbox"/> Flood Hazard | <input type="checkbox"/> Rezoning |
| <input type="checkbox"/> Agricultural Preserve | <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Use Permit-Cottage |
| <input type="checkbox"/> Airport Land Use | <input type="checkbox"/> Land Division-Minor | <input type="checkbox"/> Use Permit-Minor |
| <input type="checkbox"/> CDP- Admin | <input type="checkbox"/> Land Division- Major | <input type="checkbox"/> Use Permit-Major |
| <input type="checkbox"/> CDP- Standard | <input type="checkbox"/> Land Division-Parcel | <input type="checkbox"/> Variance |
| <input type="checkbox"/> Certificate of Compliance | <input type="checkbox"/> Land Division-Resubdivision | <input type="checkbox"/> Other |
| <input type="checkbox"/> Development Review | <input type="checkbox"/> Modification of Conditions | |
| <input type="checkbox"/> Exception | <input type="checkbox"/> Reversion to Acreage | |

I certify that the information submitted with this application is true and accurate.

Anthony Rhee	<small>Digitally signed by Anthony Rhee Date: 2019.04.24 13:35:16 -0700</small>	4/24/19	See Agent/Applicant Authorization
Signature of Applicant/Agent		Date	Signature of Owner

Mendocino County
APR 29 2019
Planning & Building Services

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

ATT proposes to remove (2) antennas, add (2) antennas, remove (4) RRU, add (4) RRU; no change to ground area

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

2. Structures/Lot Coverage	Number of Units		Square Footage		
	Existing	Proposed	Existing	Proposed	Total
<input type="checkbox"/> Single Family <input type="checkbox"/> Mobile Home <input type="checkbox"/> Duplex <input type="checkbox"/> Multifamily <input checked="" type="checkbox"/> Other: Unmanned Telecomm Facility <input type="checkbox"/> Other: _____					
Total Structures Paved Area Landscaped Area Unimproved Area					
GRAND TOTAL (Equal to gross area of Parcel)					

3. If the project is commercial, industrial or institutional, complete the following:

Estimated employees per shift: 0

Estimated shifts per day: 0

Type of loading facilities proposed: None

4. Will the proposed project be phased? ☐ Yes ☒ No If yes, explain your plans for phasing:

5. Will vegetation be removed on areas other than the building sites and roads? ☐ Yes ☒ No Explain:

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? ☐ Yes ☒ No If yes, explain:

7. How much off-street parking will be provided? **N/A Unmanned Telecomm Facility**

	Number	Size
Number of covered spaces	_____	_____
Number of uncovered spaces	_____	_____
Number of standard spaces	_____	_____
Number of handicapped spaces	_____	_____
Existing Number of Spaces	_____	
Proposed Additional Spaces	_____	
Total	_____	

8. Is any road construction or grading planned? ☐ Yes ☒ No If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

9. For grading or road construction, complete the following:

A. Amount of cut _____ cubic yards

B. Amount of fill _____ cubic yards

C. Maximum height of fill slope _____ feet

D. Maximum height of cut slope _____ feet

E. Amount of import or export _____ cubic yards

F. Location of borrow or disposal site _____

<p>10. Does the project involve sand removal, mining or gravel extraction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, detailed extraction, reclamation and monitoring plans may be required?</p> <p>11. Will the proposed development convert land currently or previously used for agriculture to another use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many acres will be converted? _____ acres. An agricultural economic feasibility study may be required.</p> <p>12. Will the development provide public or private recreational opportunities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain below: _____ _____ _____ _____</p>	
<p>13. Is the proposed development visible from State Highway 1 or other scenic route? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>14. Is the proposed development visible from a park, beach or other recreational area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes? N/A</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Diking : <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Filling: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Dredging: <input type="checkbox"/> Yes <input type="checkbox"/> No</p> </div> <div style="width: 45%;"> <p>Placement of structures in:</p> <p><input type="checkbox"/> open coastal waters</p> <p><input type="checkbox"/> wetlands</p> <p><input type="checkbox"/> estuaries</p> <p><input type="checkbox"/> lakes</p> </div> </div> <p>If so, amount of material to be dredged or filled? _____ cubic yards.</p> <p>Location of dredged material disposal site? _____</p> <p>Has a U.S. Army Corps of Engineers permit been applied for? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	
<p>16. Will there be any exterior lighting? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans. _____ _____</p>	
<p>17. Utilities will be supplied to the site as follows:</p> <p>A. Electricity:</p> <p><input checked="" type="checkbox"/> Utility Company (service exists to the parcel)</p> <p><input type="checkbox"/> Utility Company (requires extension of service to site: _____ feet _____ miles)</p> <p><input type="checkbox"/> On Site Generation - Specify: _____</p> <p>B. Gas:</p> <p><input type="checkbox"/> Utility Company/Tank</p> <p><input type="checkbox"/> On Site Generation - Specify: _____</p> <p><input checked="" type="checkbox"/> None</p> <p>C. Telephone: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	
<p>18. What will be the method of sewage disposal? N/A</p> <p><input type="checkbox"/> Community sewage system - Specify supplier _____</p> <p><input type="checkbox"/> Septic Tank</p> <p><input type="checkbox"/> Other - Specify: _____</p>	
<p>19. What will be the domestic water source: N/A</p> <p><input type="checkbox"/> Community water system - Specify supplier _____</p> <p><input type="checkbox"/> Well</p> <p><input type="checkbox"/> Spring</p> <p><input type="checkbox"/> Other - Specify: _____</p>	

20. Are there any associated projects and/or adjacent properties under your ownership?
☐ Yes ☒ No If yes, explain (e.g., Assessor's Parcel Number, address, etc.):

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies:
UM_2015-0001

22. Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.):

23. Are there existing structures on the property? ☒ Yes ☐ No
If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.
Existing cell tower on site; scope of work will pertain to the cell tower only.

24. Will any existing structures be demolished or removed? ☐ Yes ☒ No
If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.

25. Project Height. Maximum height of existing structures 99 feet. Maximum height of proposed structures 99 feet.

26. Gross floor area of existing structures square feet (including covered parking and accessory buildings). Gross floor area of proposed structures square feet (including covered parking and accessory buildings).

27. Lot area (within property lines): ☐ square feet ☐ acres.

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful.

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.

30. Indicate the surrounding land uses:

	North	East	South	West
Vacant				
Residential Agricultural				
Commercial Industrial				
Institutional Timberland				
Other				

CERTIFICATION AND SITE VIEW AUTHORIZATION- SUBMIT ONLY ONE COPY

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

Anthony
Rhee

Digitally signed by
Anthony Rhee
Date: 2019.04.24
13:34:20 -07'00'

4/24/19

Owner/Authorized Agent

Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

See Agent/Applicant Authorization

I hereby authorize _____ to act as my representative and to bind me in all matters concerning this application.

Owner

Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Anthony
Rhee

Digitally signed by
Anthony Rhee
Date: 2019.04.24
13:34:40 -07'00'





4/24/19

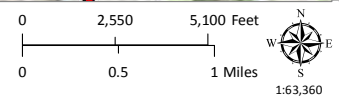
Applicant's Agent:

Date:



CASE: AP 2019-0043
 OWNER: DUTRA, Frank & Judy
 APN: 147-180-13
 APLCT: AT&T
 AGENT: Anthony Rhee
 ADDRESS: 16430 N. Hwy. 101, Willits

-  Major Towns & Places
-  City Limits
-  Highways
-  Major Roads

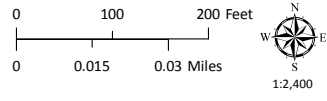


LOCATION MAP



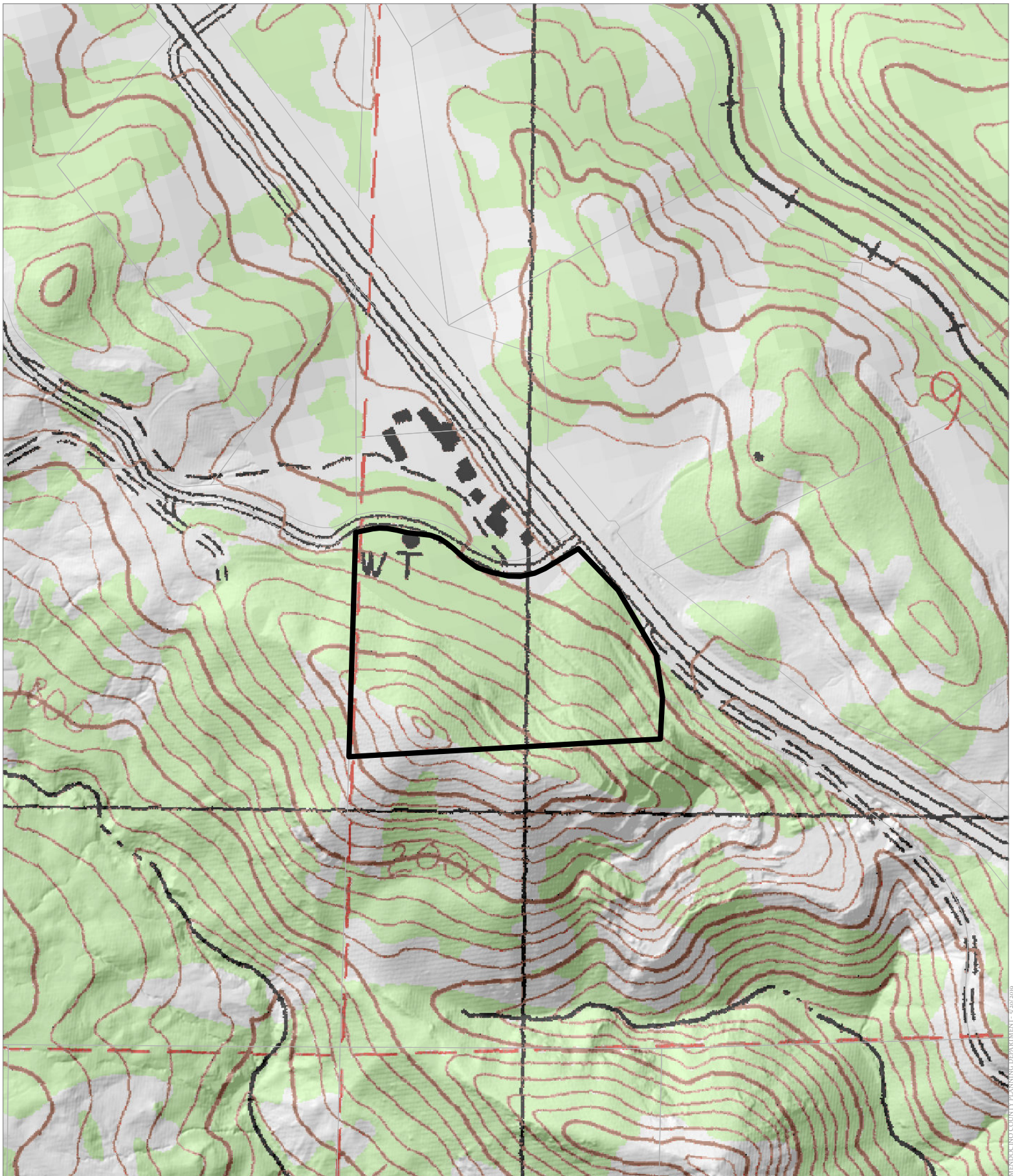
CASE: AP 2019-0043
OWNER: DUTRA, Frank & Judy
APN: 147-180-13
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AGENT: Anthony Rhee
ADDRESS: 16430 N. Hwy. 101, Willits

Public Roads
Driveways/Unnamed Roads

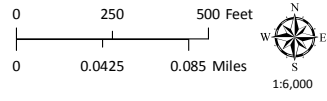


AERIAL IMAGERY

MENDOCINO COUNTY PLANNING DEPARTMENT - 9/20/2019

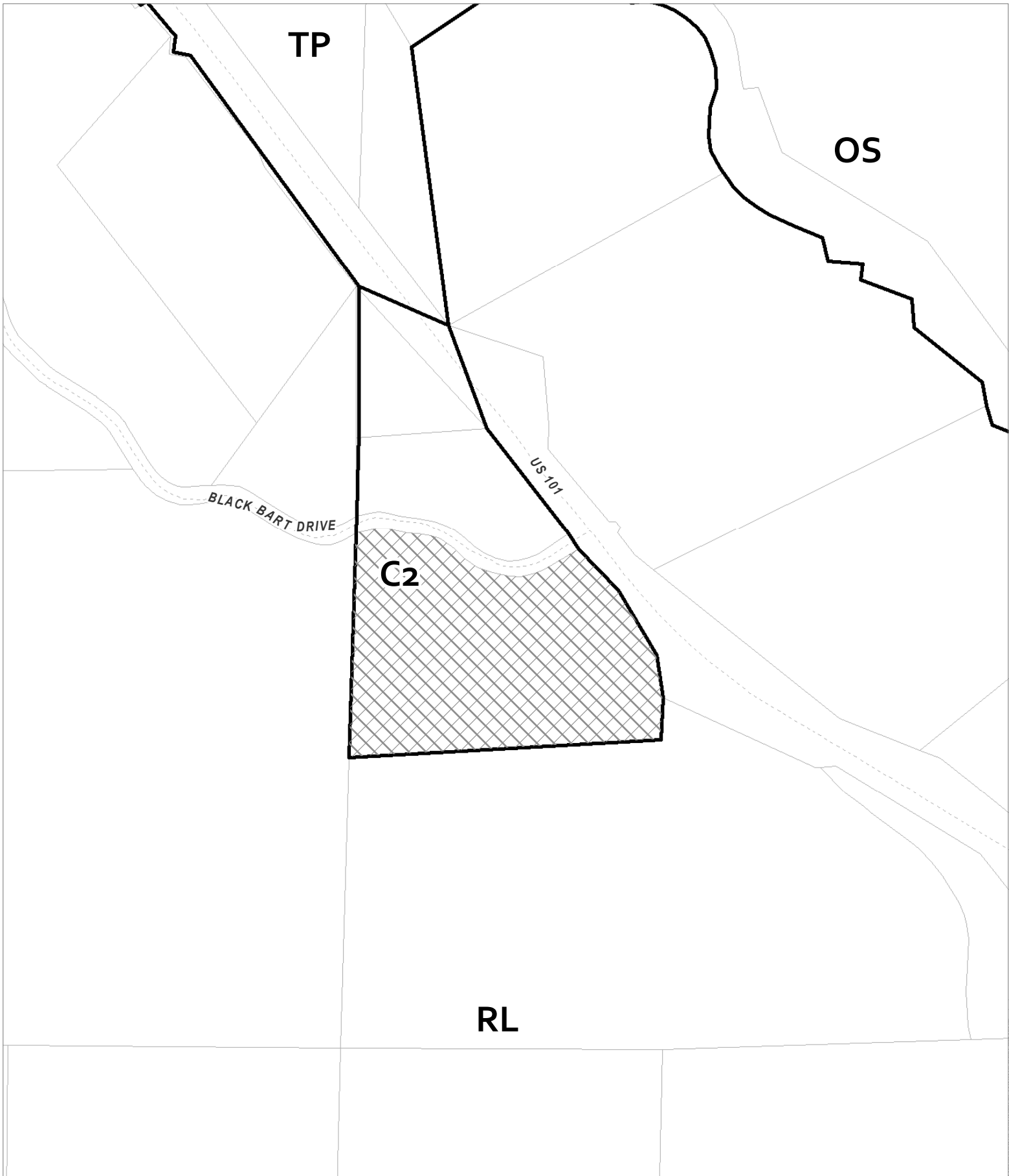


CASE: AP 2019-0043
OWNER: DUTRA, Frank & Judy
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APLCT: AT&T
AGENT: Anthony Rhee
ADDRESS: 16430 N. Hwy. 101, Willits





TOPOGRAPHIC MAP
CONTOUR INTERVAL IS 40 FEET

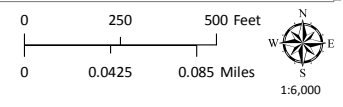
MENDOCINO COUNTY PLANNING DEPARTMENT - 9/30/2019



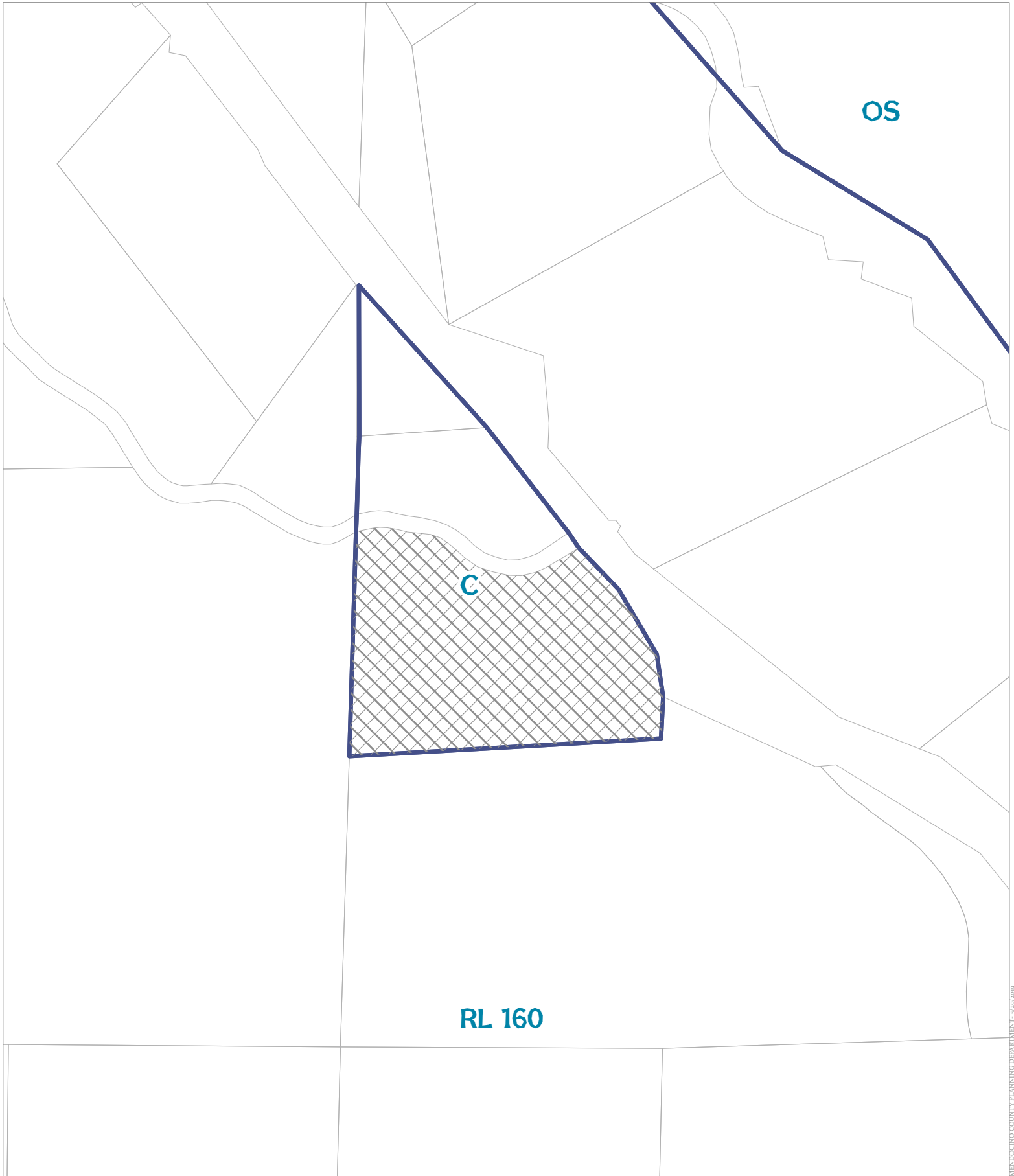
MENDOCINO COUNTY PLANNING DEPARTMENT - 9/20/2019

CASE: AP 2019-0043
OWNER: DUTRA, Frank & Judy
APN: 147-180-13
APLCT: AT&T
AGENT: Anthony Rhee
ADDRESS: 16430 N. Hwy. 101, Willits

 Zoning Districts
 Public Roads




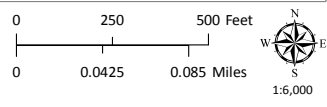
ZONING DISPLAY MAP



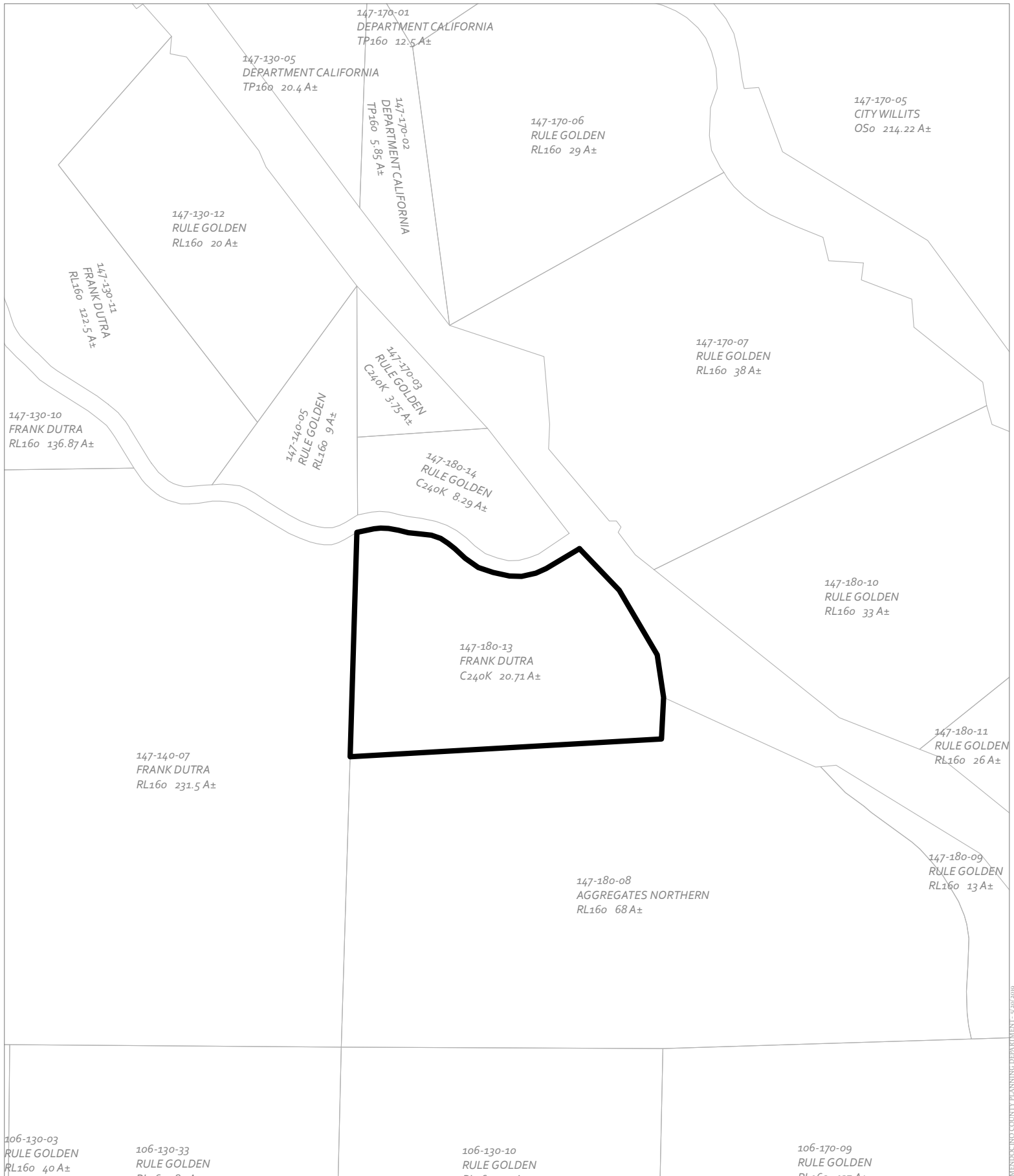
MENDOCINO COUNTY PLANNING DEPARTMENT - 9/20/2019

CASE: AP 2019-0043
OWNER: DUTRA, Frank & Judy
APN: 147-180-13
APLCT: AT&T
AGENT: Anthony Rhee
ADDRESS: 16430 N. Hwy. 101, Willits

 General Plan Classes

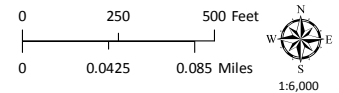


GENERAL PLAN CLASSIFICATIONS



MENDOCINO COUNTY PLANNING DEPARTMENT - 5/20/2019




CASE: AP 2019-0043
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 AGENT: Anthony Rhee
 ADDRESS: 16430 N. Hwy. 101, Willits

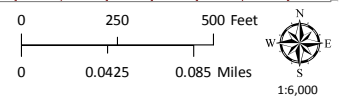


ADJACENT PARCELS

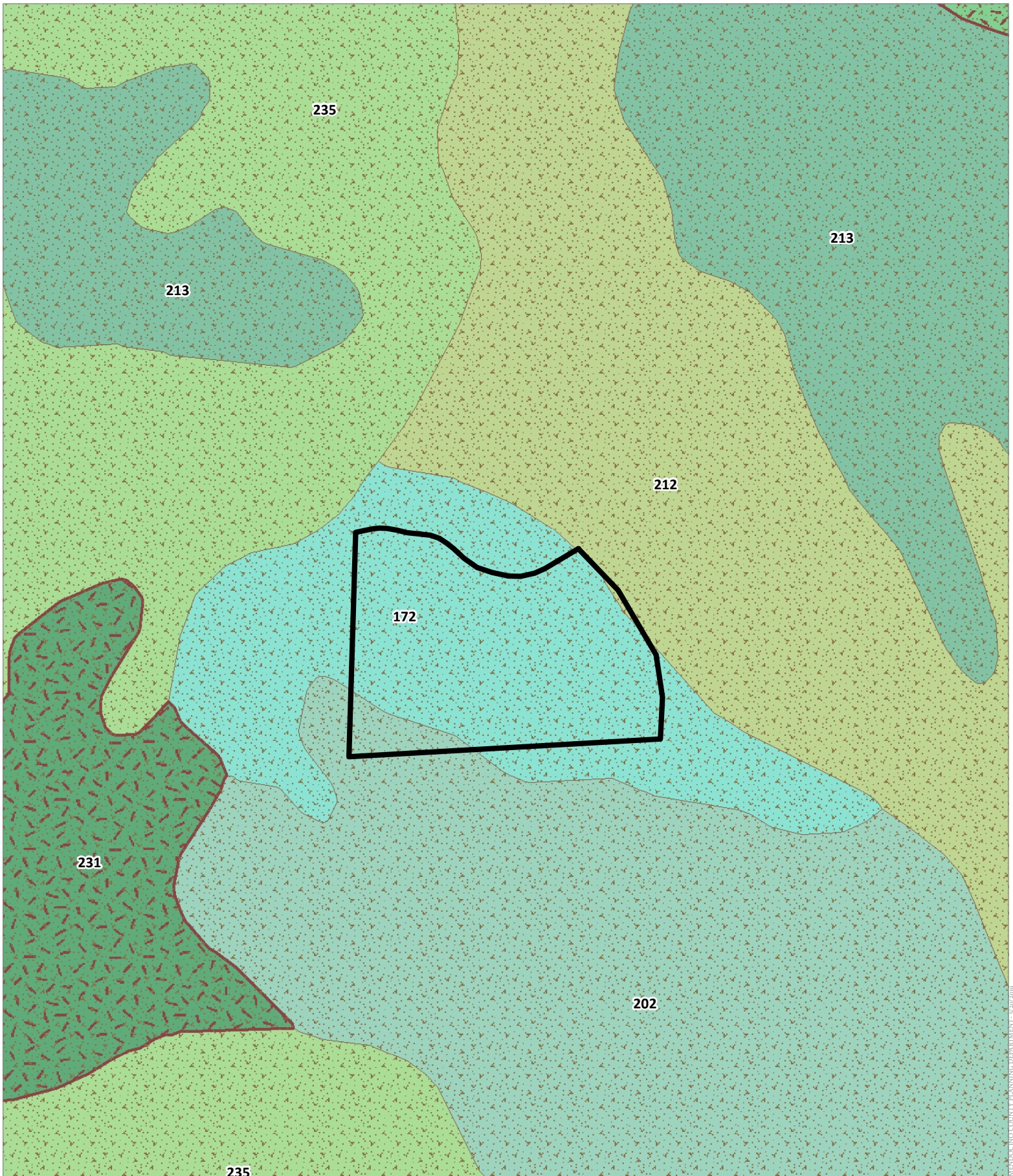
LITTLE LAKE FIRE PROTECTION DISTRICT

CASE: AP 2019-0043
OWNER: DUTRA, Frank & Judy
APN: 147-180-13
APLCT: AT&T
AGENT: Anthony Rhee
ADDRESS: 16430 N. Hwy. 101, Willits

-  Very High Fire Hazard
-  High Fire Hazard
-  County Fire Districts



FIRE HAZARD ZONES & RESPONSIBILITY AREAS
STATE RESPONSIBILITY AREA



CASE: AP 2019-0043
 OWNER: DUTRA, Frank & Judy
 APN: 147-180-13
 APLCT: AT&T
 AGENT: Anthony Rhee
 ADDRESS: 16430 N. Hwy. 101, Willits

LOCAL SOILS

NOTE:
NO EQUIPMENT AND RRH ARE TO BE INSTALLED AROUND OR IN FRONT OF THE ANT AND ANT PATTERNS

TOP OF EQUIPMENT
ELEV. = 99'-0"

TOP OF TOWER
ELEV. = 94'-0"

(N) AT&T ANTENNA
(2 TOTAL, 1 PER SECTOR)

(E) AT&T RRUS-11
(3 TOTAL, 1 PER SECTOR)

(E) AT&T SQUID
(1 TOTAL)

(N) AT&T RRUS 4478 B14
ON BACK TO BACK BRACKETS
(2 TOTAL, 1 PER SECTOR)

(N) AT&T SQUID

(E) ANTENNAS TO REMAIN
(4 TOTAL, 2 PER SECTOR)

(E) AT&T TWAS TO REMAIN
(2 TOTAL, 1 PER SECTOR)

(N) AT&T RRUS 8843 B2/B6BA AND
(N) AT&T RRUS 4478 B14
MOUNTED ON (N) BACK TO BACK BRACKET
(2 TOTAL EACH, 1 PER SECTOR)

(2) (N) DC TRUNKS
(1) (N) FIBER TRUNK

(E) CONCEALMENT BRANCHES

(E) 94'-0" MONOPINE

(E) AT&T EQUIPMENT SHELTER
(SEE SHEET C-5)

(E) ANTENNA RAD CENTER
ELEV. = 86'-0"

(E) AT&T ANTENNA RAD CENTER
ELEV. = 88'-0"

(E) ANTENNA RAD CENTER
ELEV. = 34'-0"

2 FINAL NORTH ELEVATION
SCALE: NOT TO SCALE



5001 EXECUTIVE PARKWAY
SAN RAMON, CA 94583



4301 HACIENDA DRIVE,
PLEASANTON, CA 94566



11490 BLUEGRASS PI
LOUISVILLE, KY 402
502-437-5252

AT&T
SITE NUMBER: C

BU #: 85765
CA276 - BLACK

16580 NORTH H
WILLITS, CA 94996

EXISTING 94'-0" MONOPINE

ISSUED FOR

REV	DATE	DRWN	DESC
A	1.3.19	TWG	9
B	2.1.19	ERK	9
C	2.27.19	BEW	9
D	4.3.19	BEW	CONST



IT IS A VIOLATION OF LAW FOR
UNLESS THEY ARE ACTING UNDER
OF A LICENSED PROFESSIONAL
TO ALTER THIS DOCUMENT

SHEET NUMBER:

C-6

CASE: AP 2019-0043
OWNER: DUTRA, Frank & Judy
APN: 147-180-13
APLCT: AT&T
AGENT: Anthony Rhee
ADDRESS: 16430 N. Hwy. 101, Willits

NO SCALE

ELEVATIONS