



**COUNTY OF MENDOCINO**  
**DEPARTMENT OF PLANNING AND BUILDING SERVICES**

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482  
 120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437

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May 8, 2019

Department of Transportation  
 Environmental Health - Fort Bragg  
 Building Inspection - Fort Bragg  
 Air Quality Management  
 County Addresser  
 Archaeological Commission

Native Plant Society  
 CalFire – Prevention  
 CalFire – Resource Management  
 Department of Fish and Wildlife  
 Coastal Commission  
 RWQCB

US Fish & Wildlife Service  
 Gualala Municipal Advisory Council  
 South Coast Fire District  
 Cloverdale Rancheria  
 Redwood Valley Rancheria  
 Sherwood Valley Band of Pomo Indians

**CASE#:** CDP\_2017-0021

**DATE FILED:** 4/3/2017

**OWNER/APPLICANT:** BARRY & SUZANNE BASTIAN

**REQUEST:** An after-the-fact Coastal Development Permit to remediate for major vegetation removal adjacent to and within a sensitive coastal resource area, a pond for the purposes of fire protection, and the permitting of two (2) greenhouses including associated grading.

**LOCATION:** In the Coastal Zone, 6.8± miles north of Gualala town center, lying on the north side of Timberwood Way (Private), 0.5± miles west of its intersection with Iversen Road (CR 779), located at 35640 Timberwood Way, Gualala (APN: 141-100-23).

**ENVIRONMENTAL DETERMINATION:** Statutory Exemption

**SUPERVISORIAL DISTRICT:** 5

**STAFF PLANNER:** JESSE DAVIS

**RESPONSE DUE DATE:** May 22, 2019

**PROJECT INFORMATION CAN BE FOUND AT:**

<https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals>

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to [pbs@mendocinocounty.org](mailto:pbs@mendocinocounty.org). Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- No comment at this time.
- Recommend conditional approval (attached).
- Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- Recommend denial (Attach reasons for recommending denial).
- Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- Other comments (attach as necessary).

**REVIEWED BY:**

Signature \_\_\_\_\_ Department \_\_\_\_\_ Date \_\_\_\_\_

## CASE: CDP\_2017-0021 (Bastian)

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**OWNER:** BARRY L BASTIAN

**APPLICANT:** BARRY L BASTIAN

**REQUEST:** An after-the-fact Coastal Development Permit request to remediate for major vegetation removal adjacent to and within a sensitive coastal resource area, a pond for the purposes of fire protection, and the permitting of two (2) greenhouses including associated grading.

~~SUPERCEDED (04-26-19): After the fact permitting of two 99 feet by 30 feet greenhouses (approximately 6,000 square feet), a pond for fire protection and agricultural uses and associated grading.~~

**LOCATION:** In the Coastal Zone, 6.8± miles north of Gualala town center, lying on the north side of Timberwood Way (Private), 0.5± miles west of its intersection with Iversen Road (CR 779). Addressed at 35640 Timberwood Way, Gualala, CA (APN: 141-100-23).

~~SUPERCEDED (04-26-19): The site is in the Coastal Zone, approximately 7 miles north east of Gualala, located east of Highway 1, approximately 1 mile north of the intersection of Iversen Road and Fish Rock Road, at 35640 Timberwood Way, Gualala (APN: 141-100-23).~~

**APN/S:** 141-100-23-00

**PARCEL SIZE:** 27.15 ± Acres

**GENERAL PLAN:** Coastal Element Rural Residential, 10 acre minimum; (RR10:R)

**ZONING:** Mendocino County Coastal Zoning Code, Rural Residential (RR:10); RR10-DL (Development Limitations Combining District)

**EXISTING USES:** Residential

**DISTRICT:** 5<sup>th</sup> Supervisorial District (Gjerde)

**RELATED CASES:**

- CE\_2011-0012: Categorical Exclusion-Test Well (Approved)
- BC\_2016-0010: Building Complaint (Closed)
- EX\_2016-0243: Pond Exemption (Denied)
- BC\_2018-0002: Building Complaint (Administrative Citation)
- IC\_2017-0259: Incoming Complaint (Open)
- BF\_2018-1197: Electrical Hook-Up (Hold)
- 14CAMEU005321: CalFire Wildland Fire Investigation (Closed: June 15, 2014)

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	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
<b>NORTH:</b>	RR10-DL	RR10-DL	22.82 acres	Residential
<b>EAST:</b>	RR10	RR10	4 acres	Residential
<b>SOUTH:</b>	RR10-DL	RR10-DL	23 acres	Residential
<b>WEST:</b>	RR10	RR10	20 acres	Residential

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**REFERRAL AGENCIES**

**LOCAL**

- Archaeological Commission
- Air Quality Management District
- Building Division (FB)
- County Addresser
- Department of Transportation (DOT)
- Environmental Health (FB)
- South Coast Fire District
- Gualala MAC

**STATE**

- CALFIRE (Land Use)
- CALFIRE (Resource Management)
- California Coastal Commission
- California Dept. of Fish & Wildlife
- California Native Plant Society
- Regional Water Quality Control Board

**FEDERAL**

- US Department of Fish & Wildlife

**TRIBAL**

- Cloverdale Rancheria
  - Redwood Valley Rancheria
  - Sherwood Valley Band of Pomo Indians
- 

**ADDITIONAL INFORMATION:** This project was previously referred for public agency review on July 6, 2017. Due to a project modification and lack of referral responses, a revised package has been created. The applicant not yet provided requested information, including botanical scoping documents or required plans for the after the fact pond construction within a sensitive coastal resource area. This CDP was required to correct unpermitted construction and development identified by BC\_2016-0010.

**STAFF PLANNER:** JESSE DAVIS

**DATE:** 4/26/2019

## ENVIRONMENTAL DATA

1. **MAC:** *Gualala MAC*
2. **FIRE HAZARD SEVERITY ZONE:** *High Fire Hazard*
3. **FIRE RESPONSIBILITY AREA:** *CALFIRE*
4. **FARMLAND CLASSIFICATION:** *Grazing Land (G); Rural Residential & Rural Commercial (R)*
5. **FLOOD ZONE CLASSIFICATION:** *N/A*
6. **COASTAL GROUNDWATER RESOURCE AREA:** *Critical Water Resources Bedrock*
7. **SOIL CLASSIFICATION:** *Bishop Pine; Western Class Soils*
8. **PYGMY VEGETATION OR PYGMY CAPABLE SOIL:** *YES; Pygmy Forest, Pygmy Vegetation, Pygmy Type Vegetation Present*
9. **WILLIAMSON ACT CONTRACT:** *NO*
10. **TIMBER PRODUCTION ZONE:** *NO*
11. **WETLANDS CLASSIFICATION:** *NO*
12. **EARTHQUAKE FAULT ZONE:** *NO*
13. **AIRPORT LAND USE PLANNING AREA:** *NO*
14. **SUPERFUND/BROWNFIELD/HAZMAT SITE:** *NO*
15. **NATURAL DIVERSITY DATABASE:** *YES (Pygmy Cypress & Thin Lobed Horkelia)*
16. **STATE FOREST/PARK/RECREATION AREA ADJACENT:** *NO*
17. **LANDSLIDE HAZARD:** *NO*
18. **WATER EFFICIENT LANDSCAPE REQUIRED:** *NO*
19. **WILD AND SCENIC RIVER:** *NO*
20. **SPECIFIC PLAN/SPECIAL PLAN AREA:** *NO*
21. **STATE CLEARINGHOUSE REQUIRED:** *YES*
22. **OAK WOODLAND AREA:** *NO*
23. **HARBOR DISTRICT:** *NO*

### FOR PROJECTS WITHIN THE COASTAL ZONE ONLY

24. **LCP LAND USE CLASSIFICATION:** *Map 30: Anchor Bay*
25. **LCP LAND CAPABILITIES & NATURAL HAZARDS:** *Timberland*
26. **LCP HABITATS & RESOURCES:** *YES (Pygmy Forest, Pygmy Vegetation, Pygmy Type Vegetation)*
27. **COASTAL COMMISSION APPEALABLE AREA:** *NO*
28. **CDP EXCLUSION ZONE:** *NO*
29. **HIGHLY SCENIC AREA:** *NO*
30. **BIOLOGICAL RESOURCES & NATURAL AREAS:** *YES (Pygmy Forest, Pygmy Vegetation, Pygmy Type Vegetation)*
31. **BLUFFTOP GEOLOGY:** *NO*

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 www.co.mendocino.ca.us/planning



Case No(s)	CDP 2017-0021
CDF No(s)	
Date Filed	
Fee	
Receipt No.	
Received by	
Office Use Only	

## COASTAL ZONE APPLICATION FORM

### APPLICANT

Name Barry + Suzanne Bastian  
 Mailing Address PO Box 1404  
 City QUALALA State CA Zip Code 95445 Phone 707-884-4433

### PROPERTY OWNER

Name BASTIAN / Bluhm  
 Mailing Address PO Box 1404  
 City QUALALA State CA Zip Code 95445 Phone 707-884-4433

### AGENT

Name self  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

### PARCEL SIZE

27.15  Square feet  
 Acres

### STREET ADDRESS OF PROJECT

35640 TIMBERWOOD WAY

### ASSESSOR'S PARCEL NUMBER(S)

PN # 141-100-23

I certify that the information submitted with this application is true and accurate.

Barry Bastian 12/31/16  
 Signature of Applicant/Agent Date

Barry Bastian 12/31/16  
 Signature of Owner Date

# COASTAL ZONE - SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Planning and Building Services Department and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project, please indicate "Not Applicable" or "N/A".

## THE PROJECT

1. Describe your project and include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc. *The construction of two 99' x 30' Greenhouses and a 140' x 30' pond for agriculture and fire protection. To be accomplished in the burn area from fire 3 years ago June 10<sup>th</sup> 2013. DIRT road thru burn area to Greenhouses grading for project accomplished with the fire clean up.*

2. If the project is residential, please complete the following:

TYPE OF UNIT	NUMBER OF STRUCTURES	SQUARE FEET PER DWELLING UNIT
<input type="checkbox"/> Single Family	N/A	_____
<input type="checkbox"/> Mobile Home		_____
<input type="checkbox"/> Duplex		_____
<input type="checkbox"/> Multifamily		_____

If Multifamily, number of dwelling units per building: \_\_\_\_\_

3. If the project is commercial, industrial, or institutional, complete the following: *DOCUMENT ATTACHED*

Total square footage of structures: *Greenhouses 6,000 sq feet*  
 Estimated employees per shift: \_\_\_\_\_  
 Estimated shifts per day: *We have an UNINCORPORATED*  
 Type of loading facilities proposed: *NON-PROFIT ASSOCIATION SENIOR CITIZEN COLLECTIVE*

4. Will the proposed project be phased?  Yes  No  
 If Yes, explain your plans for phasing. *Greenhouse in place. awaiting permits. Pond is partially constructed was found as result of fire. Desire to enlarge for agriculture and fire protection for subdivision. Last would be creation of Orchard and Garden Area in burned area. It would be an on-going creation.*

5. Are there existing structures on the property?  Yes  No  
 If yes, describe below and identify the use of each structure on the plot plan.

- 1. MAIN DWELLING
- 2. STUDIO / OFFICE
- 3. WATER TOWER
- 4. Green House
- 5. POND AREA

6. Will any existing structures be demolished?  Yes  No  
 Will any existing structures be removed?  Yes  No

If yes to either question, describe the type of development to be demolished or removed, including the relocation site, if applicable.

7. Project Height. Maximum height of structure 13 feet. 14'2"

8. Lot area (within property lines): 27.15  square feet  acres

9. Lot Coverage:

	EXISTING	NEW PROPOSED	TOTAL
Building coverage	<u>6,202</u> square feet	<u>6,000</u> square feet	<u>12,202</u> square feet
Paved area	<u>NA</u> square feet	<u>NA</u> square feet	<u>NA</u> square feet
Landscaped area	<u>4,416</u> square feet	<u>130,680</u> square feet	<u>135,096</u> square feet
Unimproved area	<u>(112,036)</u> square feet	<u>1,035,356</u> square feet	<u>6035.356</u> square feet
GRAND TOTAL:			<u>1,182,654</u> square feet (Should equal gross area of parcel)

10. Gross floor area: \_\_\_\_\_ square feet (including covered parking and accessory buildings).

11. Parking will be provided as follows:

Number of Spaces	Existing	Proposed	Total
Number of covered spaces		<u>4 STUDIO/OFFICE</u>	Size <u>APPROX 20' x 12'</u>
Number of uncovered spaces		<u>2 FRONT OF HOUSE</u>	Size <u>20 x 12'</u>
Number of standard spaces		<u>NA</u>	Size _____
Number of handicapped spaces		<u>NA</u>	Size _____

*There are many undeveloped areas where one could park*

Studio/Office 992 SFT  
 Tower 96 SFT  
 Green House 6,000 SFT  
 3 ag structures - APPX - 3,264  
 HOUSE 1850

ACRE - 1 = 43,560 SFT  
 27.15 = 1,182,654

12. Utilities will be supplied to the site as follows:

A. Electricity

- Utility Company (service exists to the parcel).  
 Utility Company (requires extension of services to site: \_\_\_\_\_ feet \_\_\_\_\_ miles)  
 On Site generation, Specify: \_\_\_\_\_  
 None

B. Gas

- Utility Company/Tank  
 On Site generation, Specify: \_\_\_\_\_  
 None

C. Telephone:  Yes  No

13. Will there be any exterior lighting?  Yes  No

If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.

14. What will be the method of sewage disposal?

- Community sewage system, specify supplier \_\_\_\_\_  
 Septic Tank  
 Other, specify \_\_\_\_\_

15. What will be the domestic water source?

- Community water system, specify supplier \_\_\_\_\_  
 Well  
 Spring  
 Other, specify Rain fed Pond

16. Is any grading or road construction planned?  Yes  No

If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.). Moderate slope / completed

For grading and road construction, complete the following:

- A. Amount of cut: 325 cubic yards  
B. Amount of fill: 60-80 cubic yards  
C. Maximum height of fill slope: 3" to 5" feet  
D. Maximum height of cut slope: 1-2.5 feet feet  
E. Amount of import or export: none cubic yards  
F. Location of borrow or disposal site: none

17. Will vegetation be removed on areas other than the building sites and roads?  Yes  No  
 If yes, explain: *all was removed by fire*

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18. Does the project involve sand removal, mining or gravel extraction?  Yes  No  
 If yes, detailed extraction, reclamation and monitoring may be required.

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19. Will the proposed development convert land currently or previously used for agriculture to another use?  Yes  No  
 If yes, how many acres will be converted? \_\_\_\_\_ acres (An agricultural economic feasibility study may be required.)

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20. Will the development provide public or private recreational opportunities?  Yes  No  
 If yes, explain: *pond for swimming and fish*

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21. Is the proposed development visible from: *area is 2 1/2 miles east*  
 A. State Highway 1 or other scenic route?  Yes  No *ab Hy 1*  
 B. Park, beach or recreation area?  Yes  No *@ 1350 elvator*

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22. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives?  Yes  No  
 If yes, explain:

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23. Does the development involve diking, filling, dredging or placing structures in open coastal waters, wetlands, estuaries or lakes?  
 A. Diking  Yes  No  
 B. Filling  Yes  No  
 C. Dredging  Yes  No  
 D. Placement of structures in open coastal waters, wetlands, estuaries or lakes  Yes  No  
 Amount of material to be dredged or filled? \_\_\_\_\_ cubic yards.  
 Location of dredged material disposal site: \_\_\_\_\_  
 Has a U.S. Army Corps of Engineers permit been applied for?  Yes  No

If you need additional room to answer any question, attach additional sheets.



SUBJECT PARCEL/S

FISH ROCK ROAD

SH 1

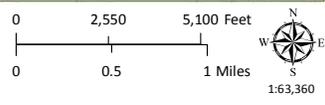
Gualala

Sonoma County



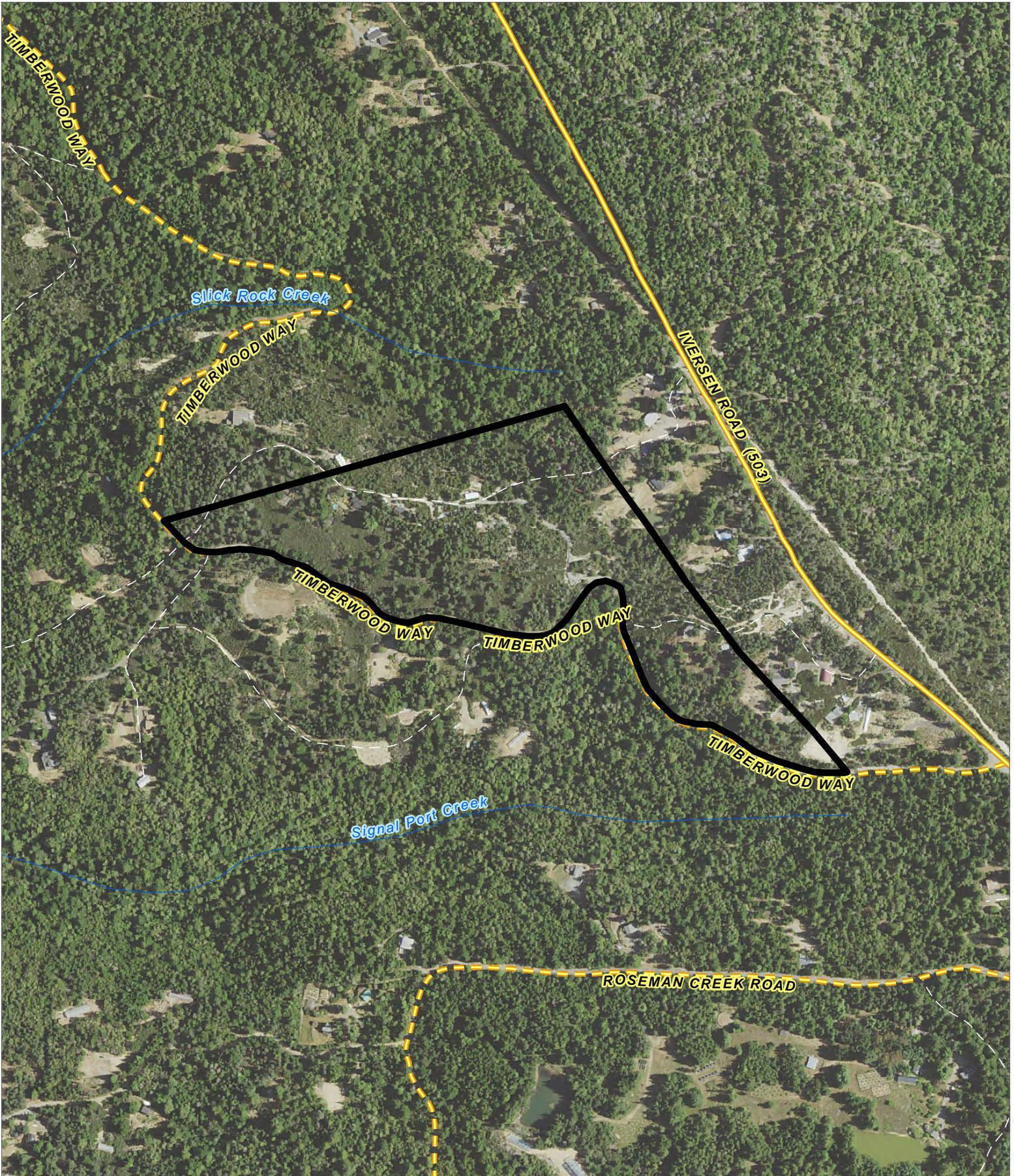
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 AGENT:  
 ADDRESS: 35640 Timberwood Way, Gualala

-  Major Towns & Places
-  Major Roads
-  California Counties
-  Highways



LOCATION MAP

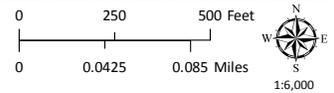
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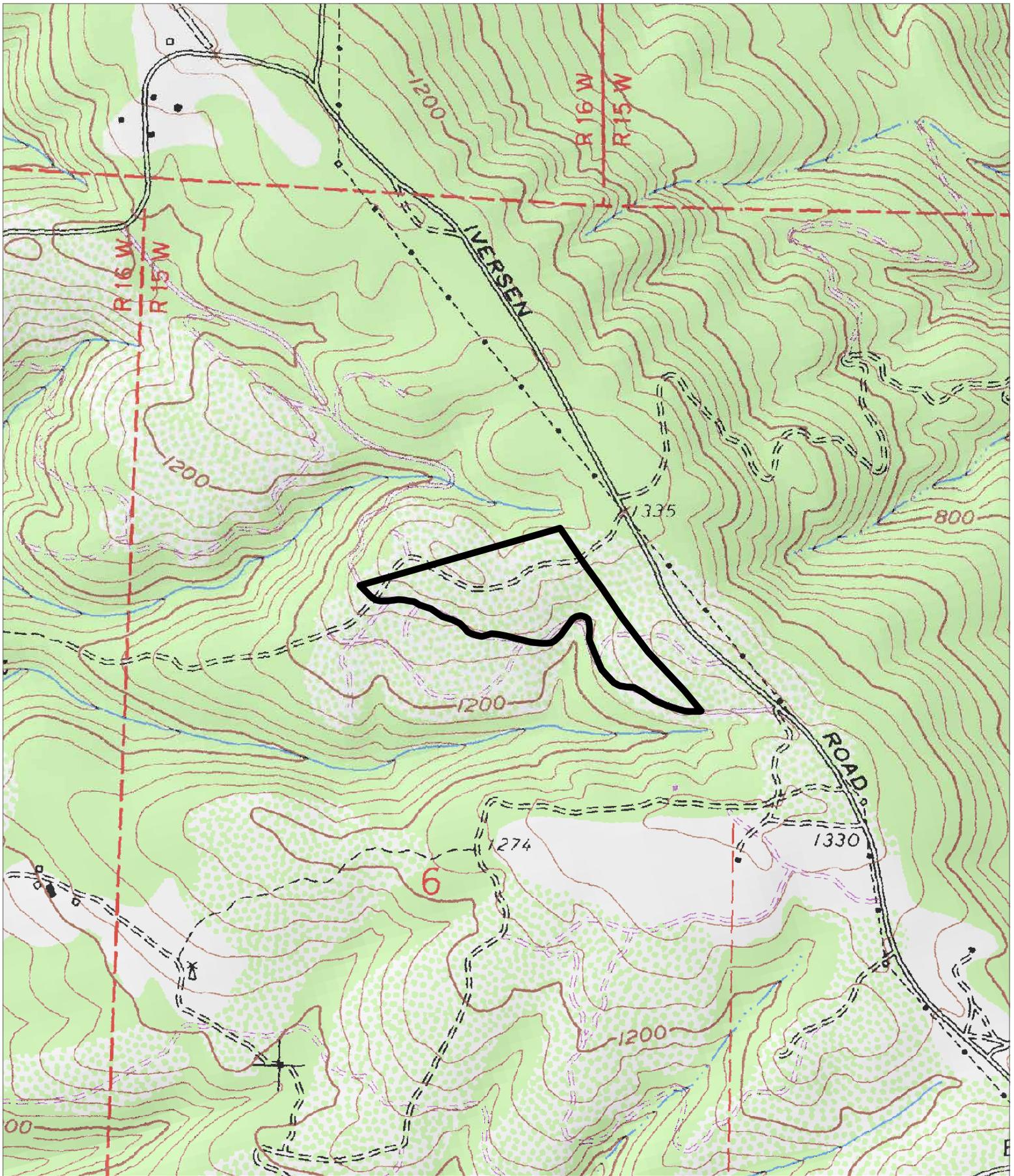
-  Named Rivers
-  Public Roads
-  Private Roads

Driveways/Unnamed Roads

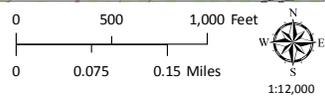


AERIAL IMAGERY

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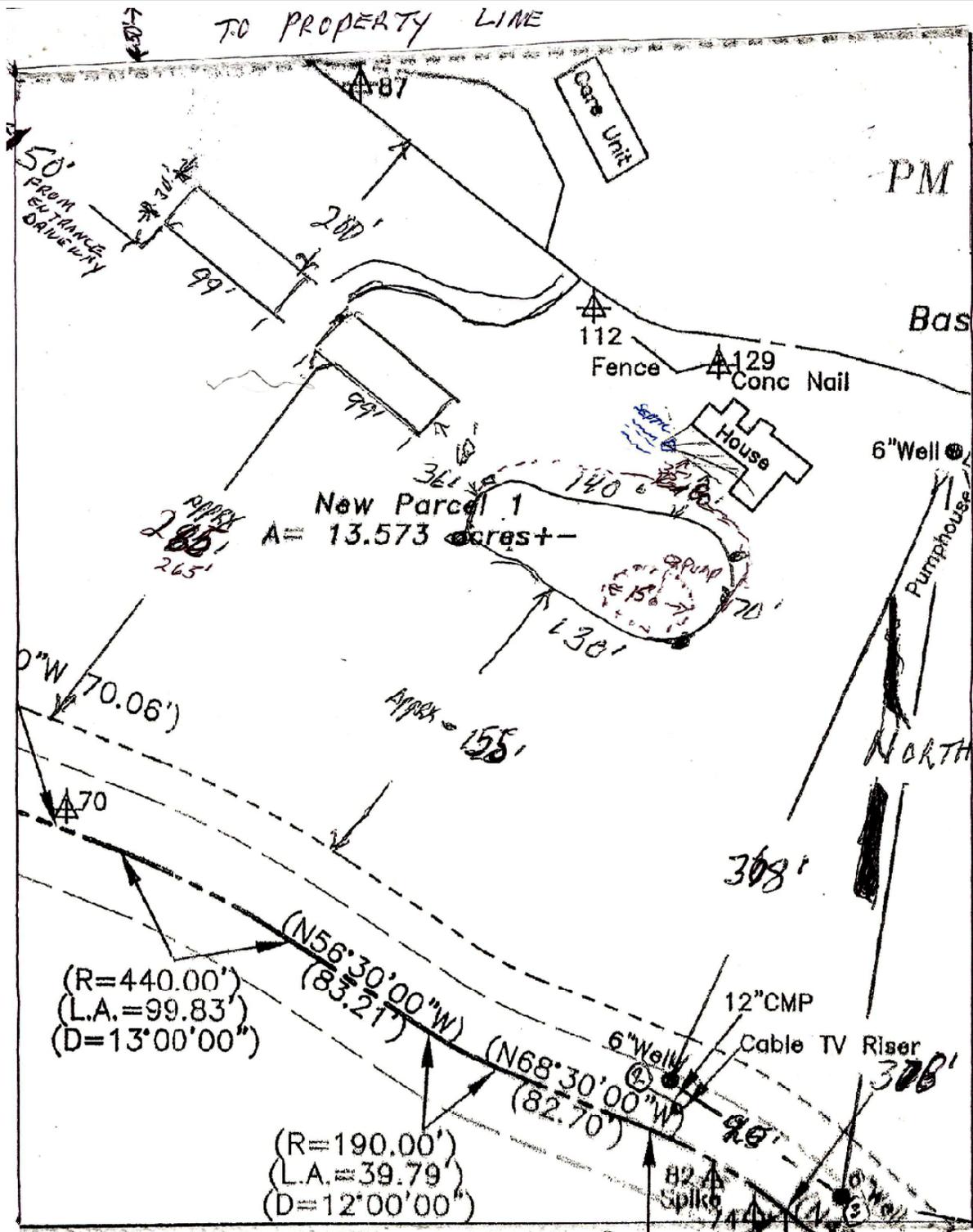


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TOPOGRAPHIC MAP  
CONTOUR INTERVAL IS 40 FEET

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BASTIAN / Bluhm  
 35640 TIMBERWOOD WAY  
 GUALALA, CA 95445  
 PN# 141-100-23

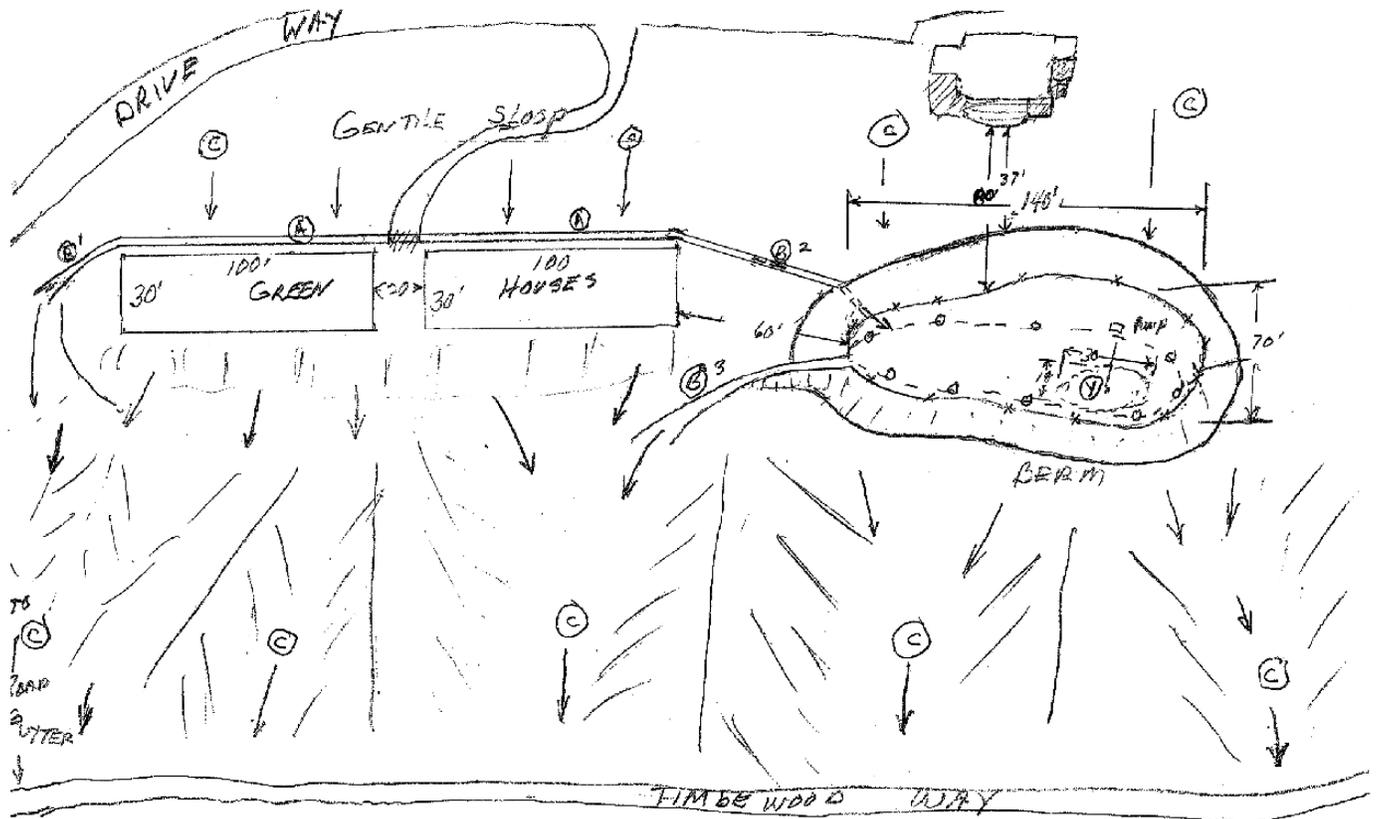
MAP #3  
 IN SET

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NO SCALE

SITE PLAN

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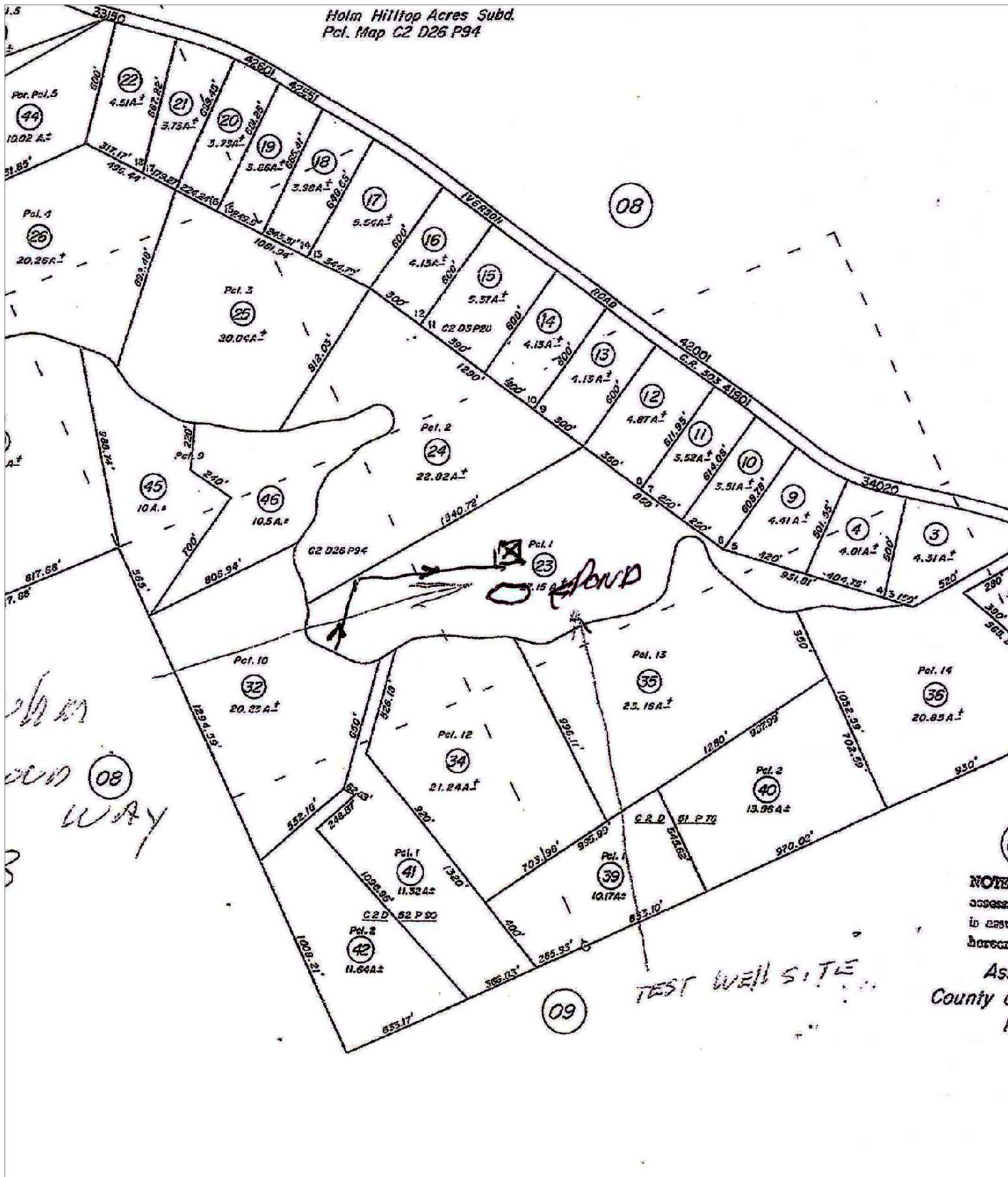
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NO SCALE

PLOT PLAN

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Holm Hilltop Acres Subd.  
Pct. Map C2 D26 P94



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NO SCALE

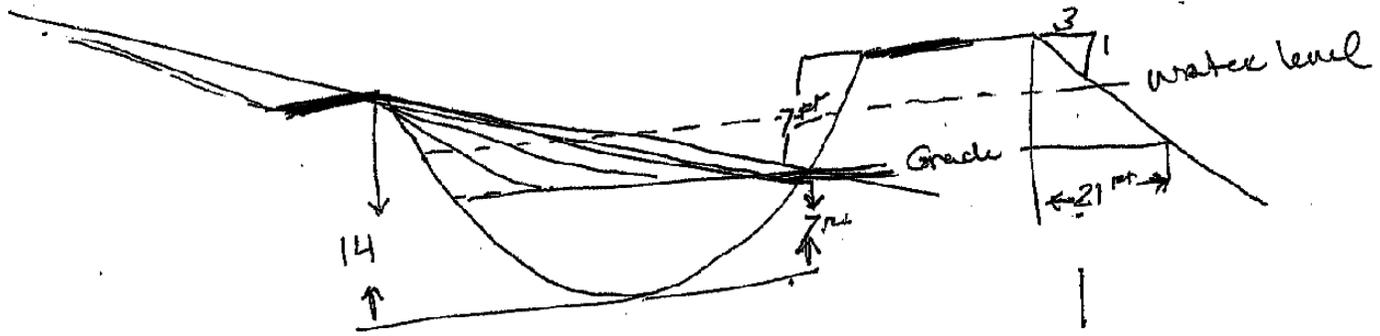
POND & TEST WELL

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#1

BASTIAN 1 Blg h m  
35640 TIMBER WOOD WAY  
GUALALA, CA 95445  
PN# 141-100-23

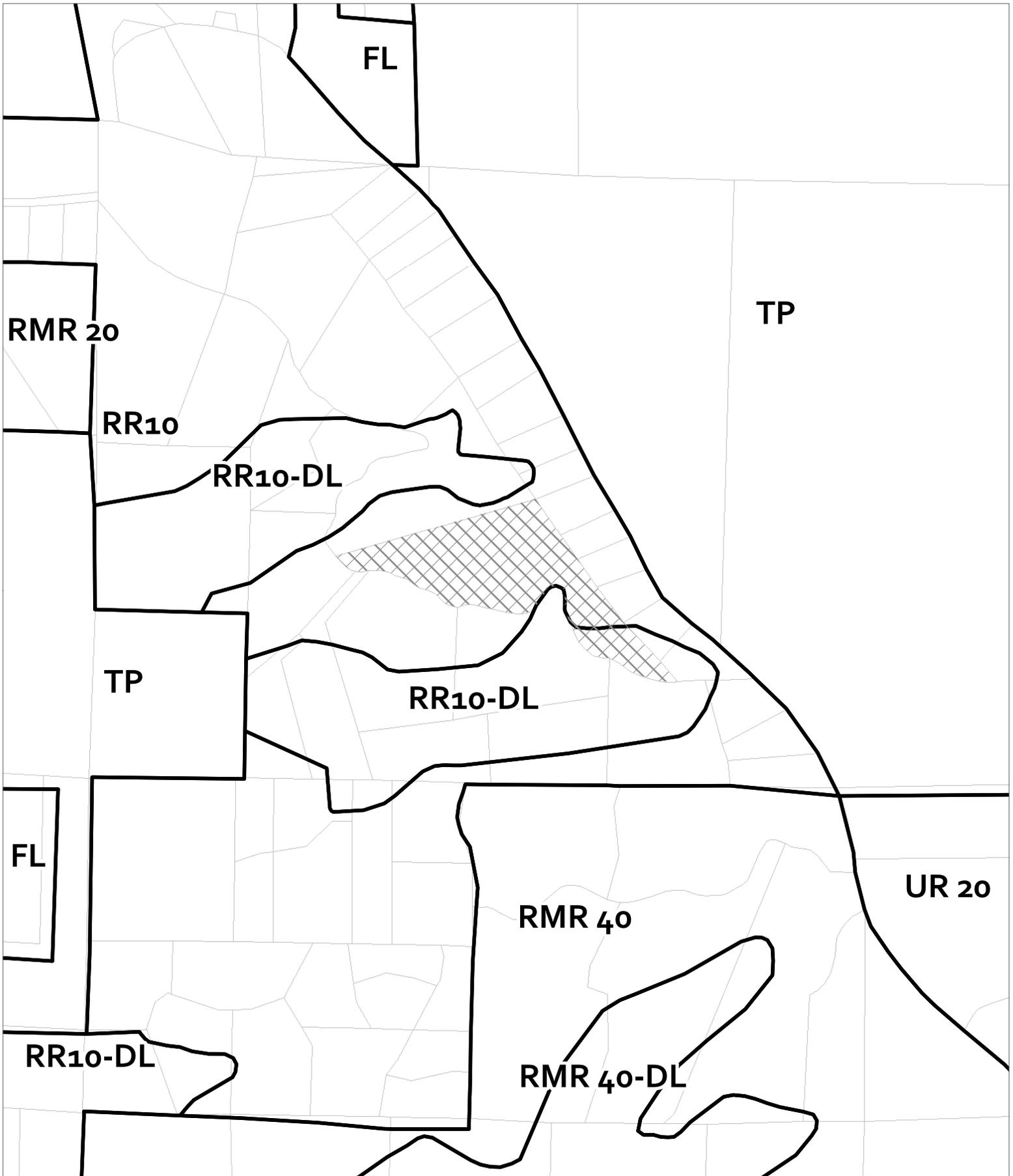
POND EXEMPTION



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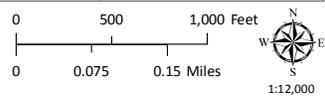
NO SCALE

POND EXEMPTIONS



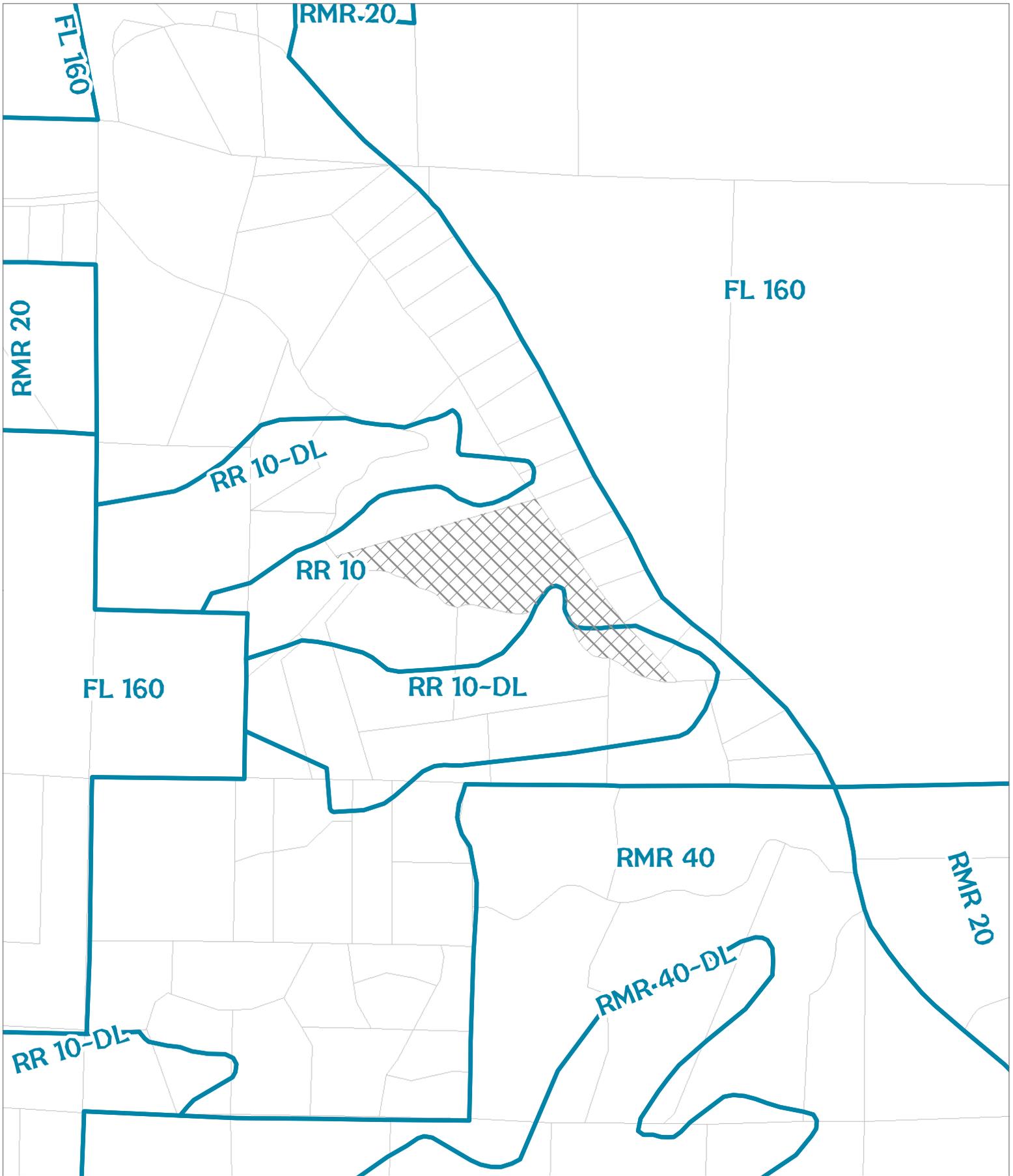
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 Zoning Districts



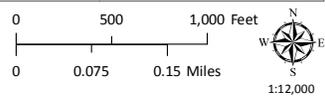
ZONING DISPLAY MAP

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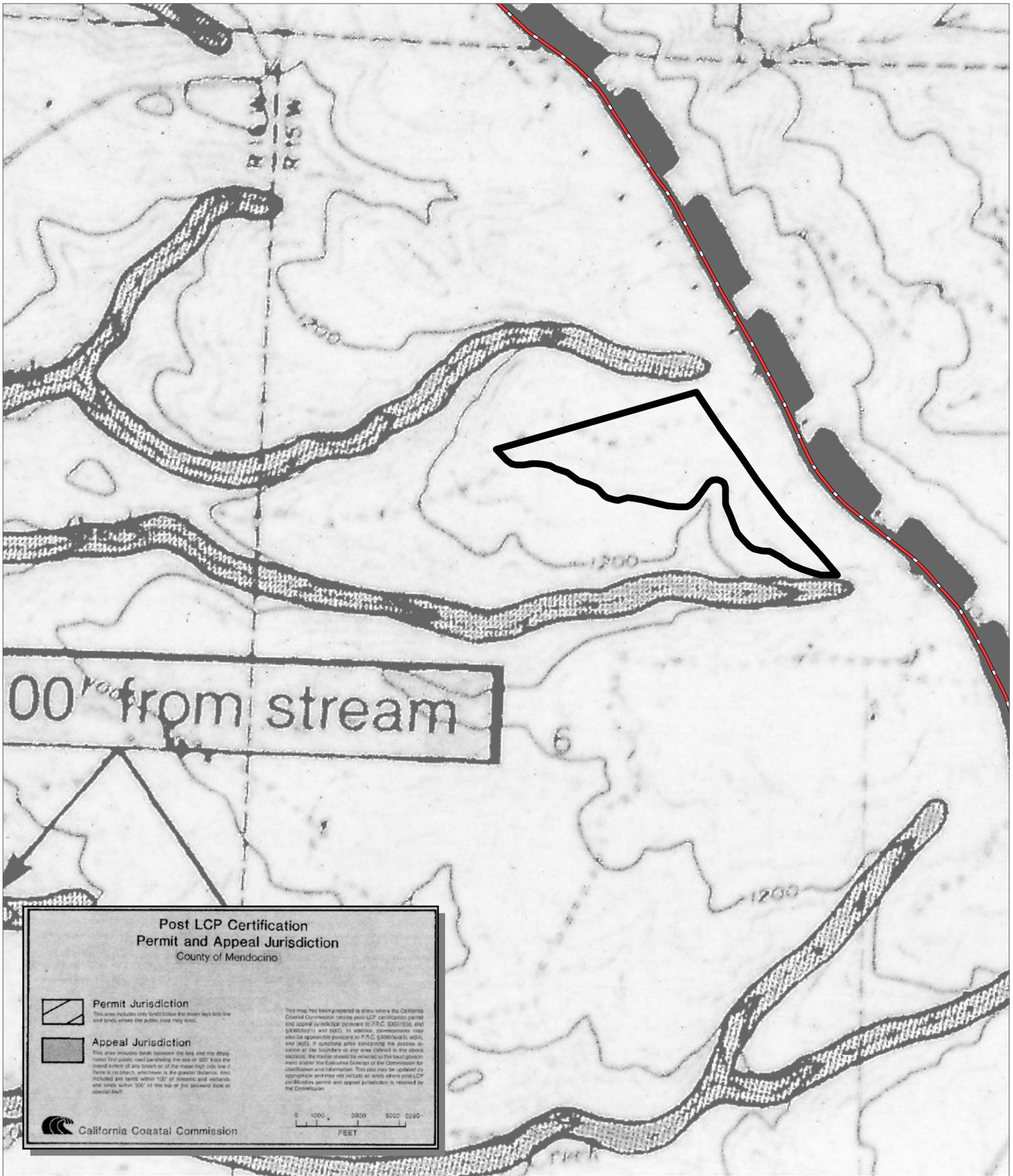
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 General Plan Classes



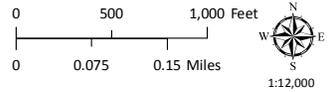
GENERAL PLAN CLASSIFICATIONS

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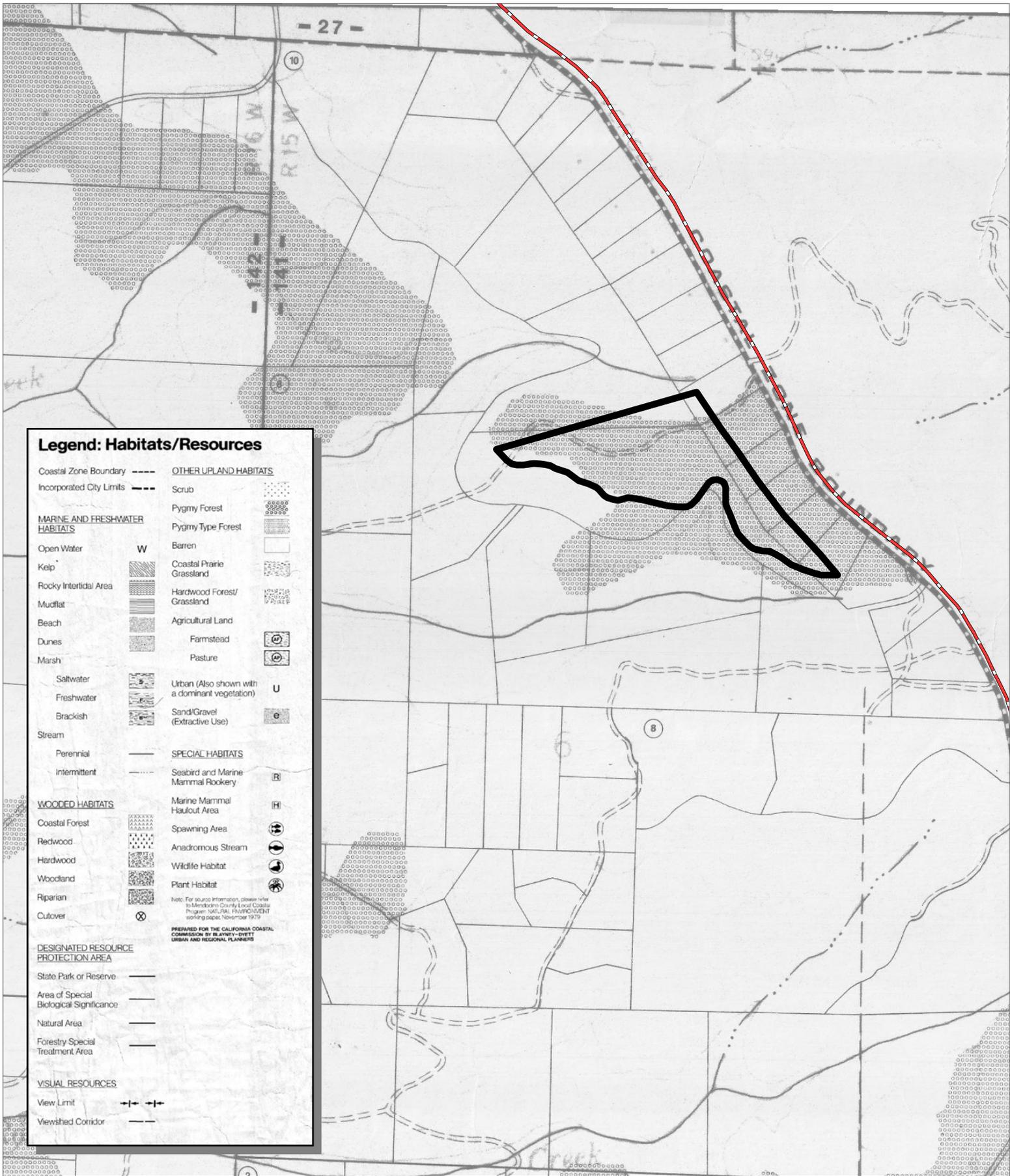
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 Coastal Zone Boundary



APPEALABLE AREAS

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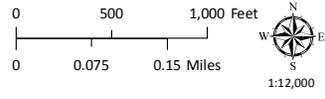


**Legend: Habitats/Resources**

Coastal Zone Boundary	---	<b>OTHER UPLAND HABITATS</b>
Incorporated City Limits	- - - -	Scrub
<b>MARINE AND FRESHWATER HABITATS</b>		
Open Water	W	Pygmy Forest
Kelp	[Pattern]	Pygmy Type Forest
Rocky Intertidal Area	[Pattern]	Barren
Mudflat	[Pattern]	Coastal Prairie Grassland
Beach	[Pattern]	Hardwood Forest/ Grassland
Dunes	[Pattern]	Agricultural Land
Marsh	[Pattern]	Farmstead
Saltwater	[Pattern]	Pasture
Freshwater	[Pattern]	Urban (Also shown with a dominant vegetation)
Brackish	[Pattern]	Sand/Gravel (Extractive Use)
Stream	[Pattern]	<b>SPECIAL HABITATS</b>
Perennial	[Pattern]	Seabird and Marine Mammal Rookery
Intermittent	[Pattern]	Marine Mammal Haulout Area
<b>WOODED HABITATS</b>		
Coastal Forest	[Pattern]	Spawning Area
Redwood	[Pattern]	Anadromous Stream
Hardwood	[Pattern]	Wildlife Habitat
Woodland	[Pattern]	Plant Habitat
Riparian	[Pattern]	
Cutover	[Symbol]	
<b>DESIGNATED RESOURCE PROTECTION AREA</b>		
State Park or Reserve	[Symbol]	
Area of Special Biological Significance	[Symbol]	
Natural Area	[Symbol]	
Forestry Special Treatment Area	[Symbol]	
<b>VISUAL RESOURCES</b>		
View Limit	[Symbol]	
Viewshed Corridor	[Symbol]	

Note: For source information, please refer to Mendocino County Local Coastal Program (LCP) Final EIR/CEQA/NEPA working paper, November 1979

PREPARED FOR THE CALIFORNIA COASTAL COMMISSION BY IRLAINEY-DRETT DESIGN AND REGIONAL PLANNING

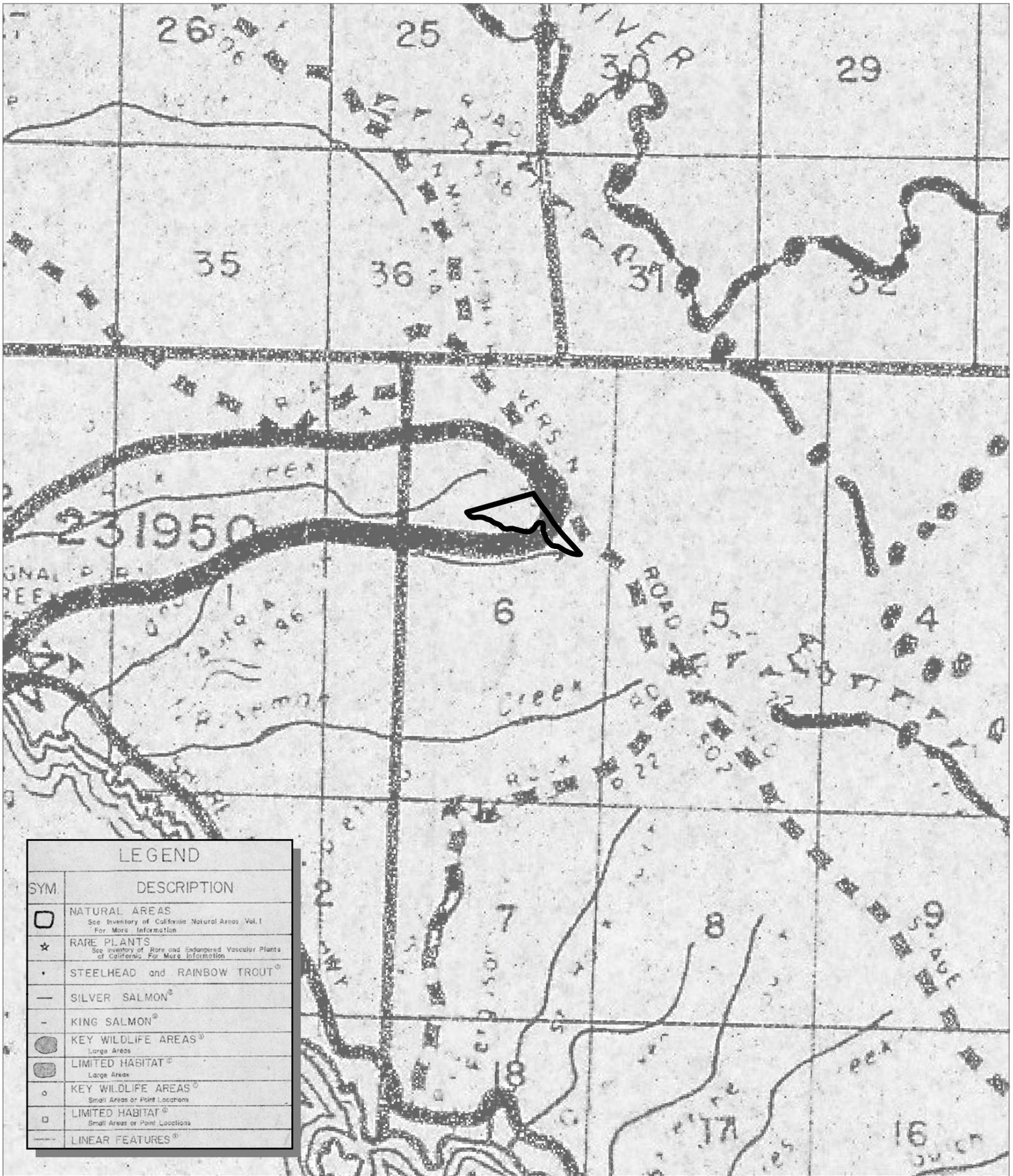


CASE: CDP 2017-0021  
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 AGENT:  
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Coastal Zone Boundary

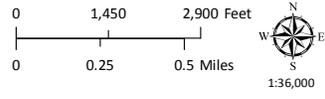
LCP HABITATS & RESOURCES

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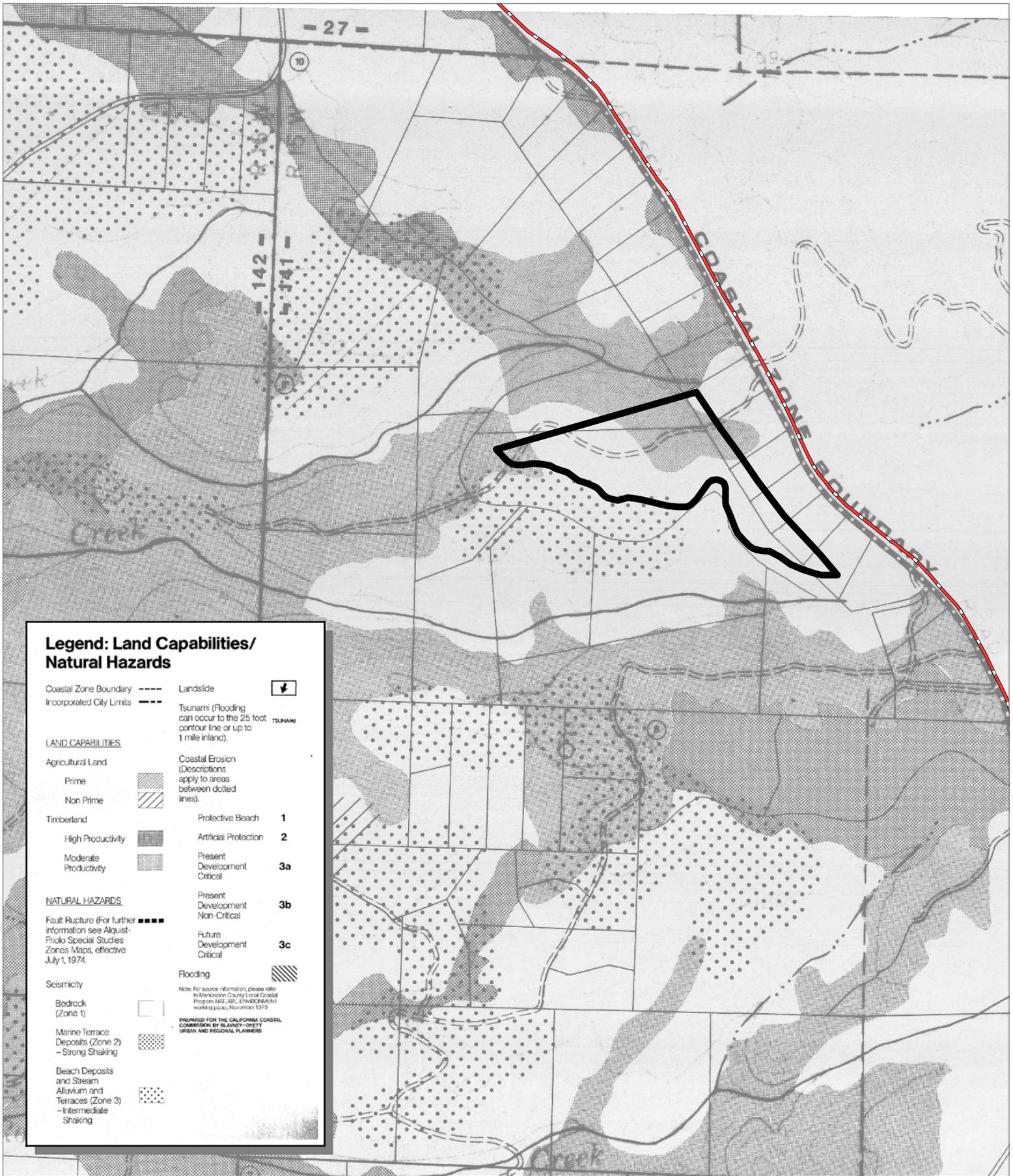
LEGEND	
SYM.	DESCRIPTION
	NATURAL AREAS <small>See Inventory of California Natural Areas Vol. I For More Information</small>
	RARE PLANTS <small>See Inventory of Rare and Endangered Vascular Plants of California For More Information</small>
	STEELHEAD and RAINBOW TROUT <sup>®</sup>
	SILVER SALMON <sup>®</sup>
	KING SALMON <sup>®</sup>
	KEY WILDLIFE AREAS <sup>®</sup> <small>Large Areas</small>
	LIMITED HABITAT <sup>®</sup> <small>Large Areas</small>
	KEY WILDLIFE AREAS <sup>®</sup> <small>Small Areas or Point Locations</small>
	LIMITED HABITAT <sup>®</sup> <small>Small Areas or Point Locations</small>
	LINEAR FEATURES <sup>®</sup>

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BIOLOGICAL RESOURCES

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**Legend: Land Capabilities/  
Natural Hazards**

Coastal Zone Boundary - - - - -  
 Incorporated City Limits - - - - -

**LAND CAPABILITIES**

Agricultural Land

- Prime
- Non Prime
- Timberland
- High Productivity
- Moderate Productivity

**NATURAL HAZARDS**

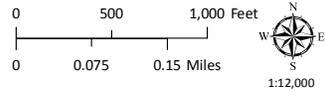
- Fault Rupture (For further information see Alquist-Priolo Special Studies Zones Maps, effective July 1, 1974.)
- Seismicity
  - Bedrock (Zone 1)
  - Marine Terrace Deposits (Zone 2) - Strong Shaking
  - Beach Deposits and Stream Alluvium and Terraces (Zone 3) - Intermediate Shaking
- Landslide
- Tsunami (Flooding can occur to the 25 foot contour line or up to 1 mile inland.)
- Coastal Erosion (Descriptions apply to areas between dotted lines).
  - Protective Beach 1
  - Artificial Protection 2
  - Present Development Critical 3a
  - Present Development Non-Critical 3b
  - Future Development Critical 3c
- Flooding

Note: For source information, please refer to Mendocino County Local Coastal Program NATURAL ENVIRONMENT Working Group, November 1979.

PREPARED FOR THE CALIFORNIA COASTAL COMMISSION BY BLAINY-PRETT URBAN AND REGIONAL PLANNERS

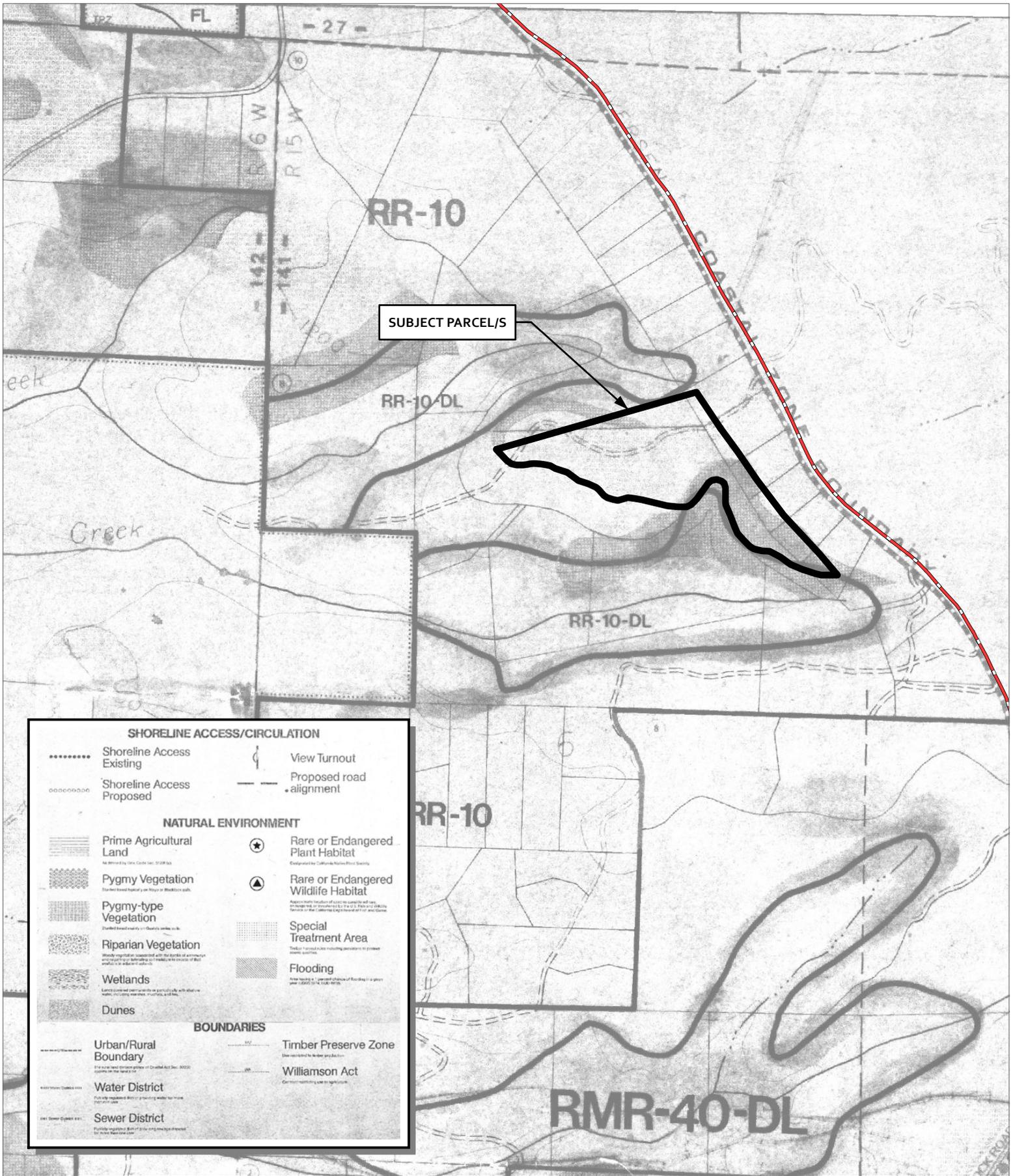
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Coastal Zone Boundary

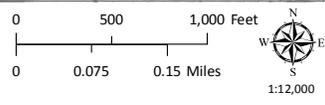


LCP LAND CAPABILITIES & NATURAL HAZARDS

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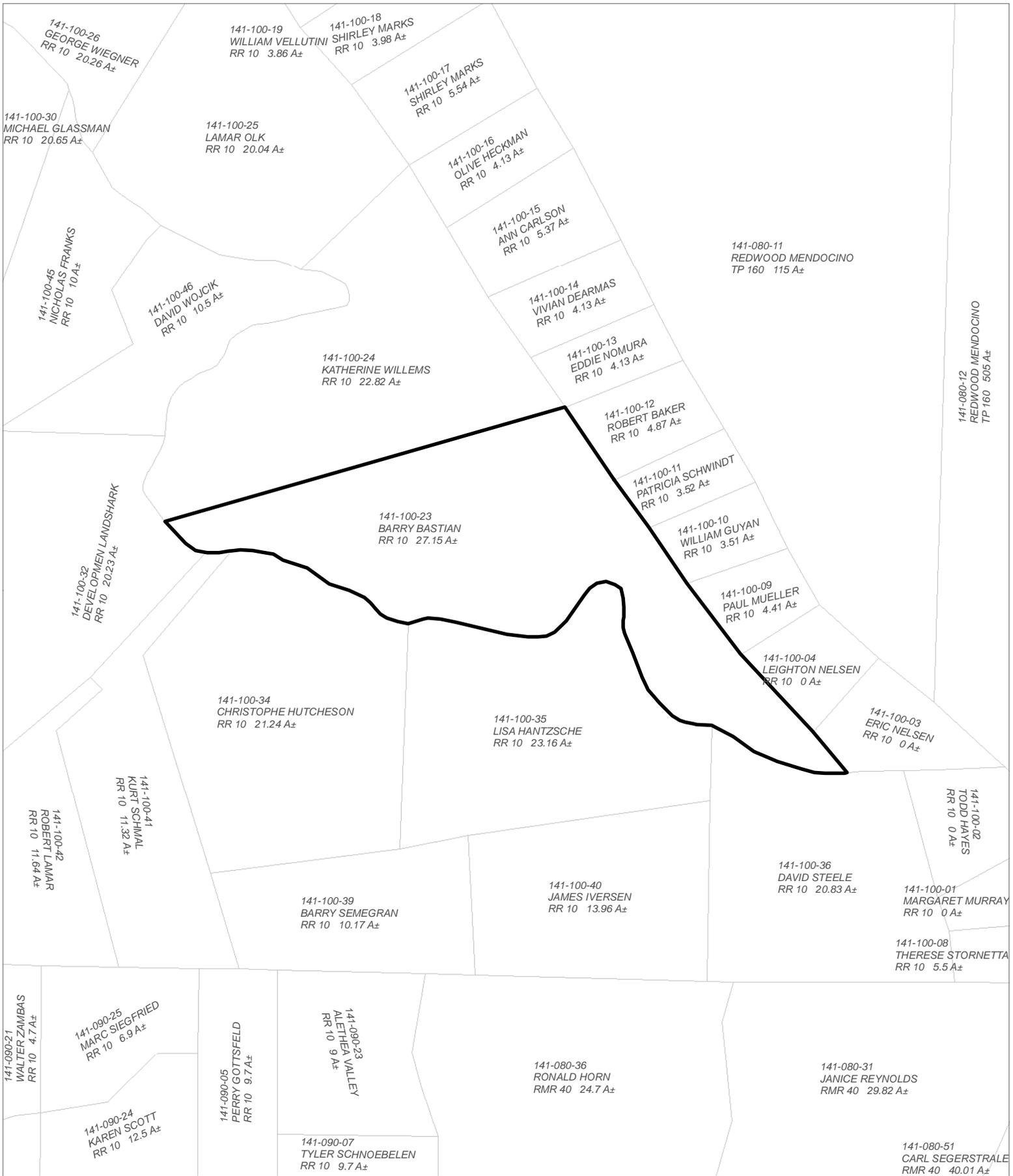


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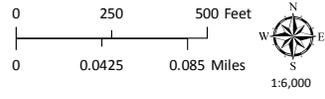


LCP LAND USE MAP 30: ANCHOR BAY

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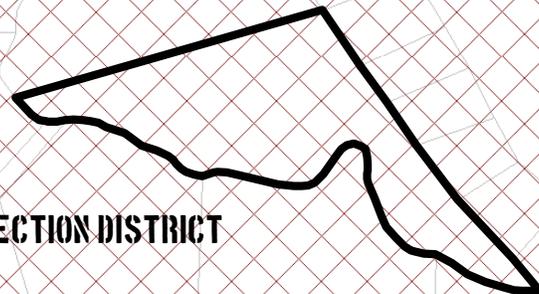
ADJACENT PARCELS

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**REDWOOD COAST FIRE PROTECTION DISTRICT**

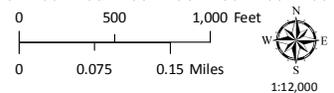
**REDWOOD COAST FIRE PROTECTION DISTRICT**

**SOUTH COAST FIRE PROTECTION DISTRICT**



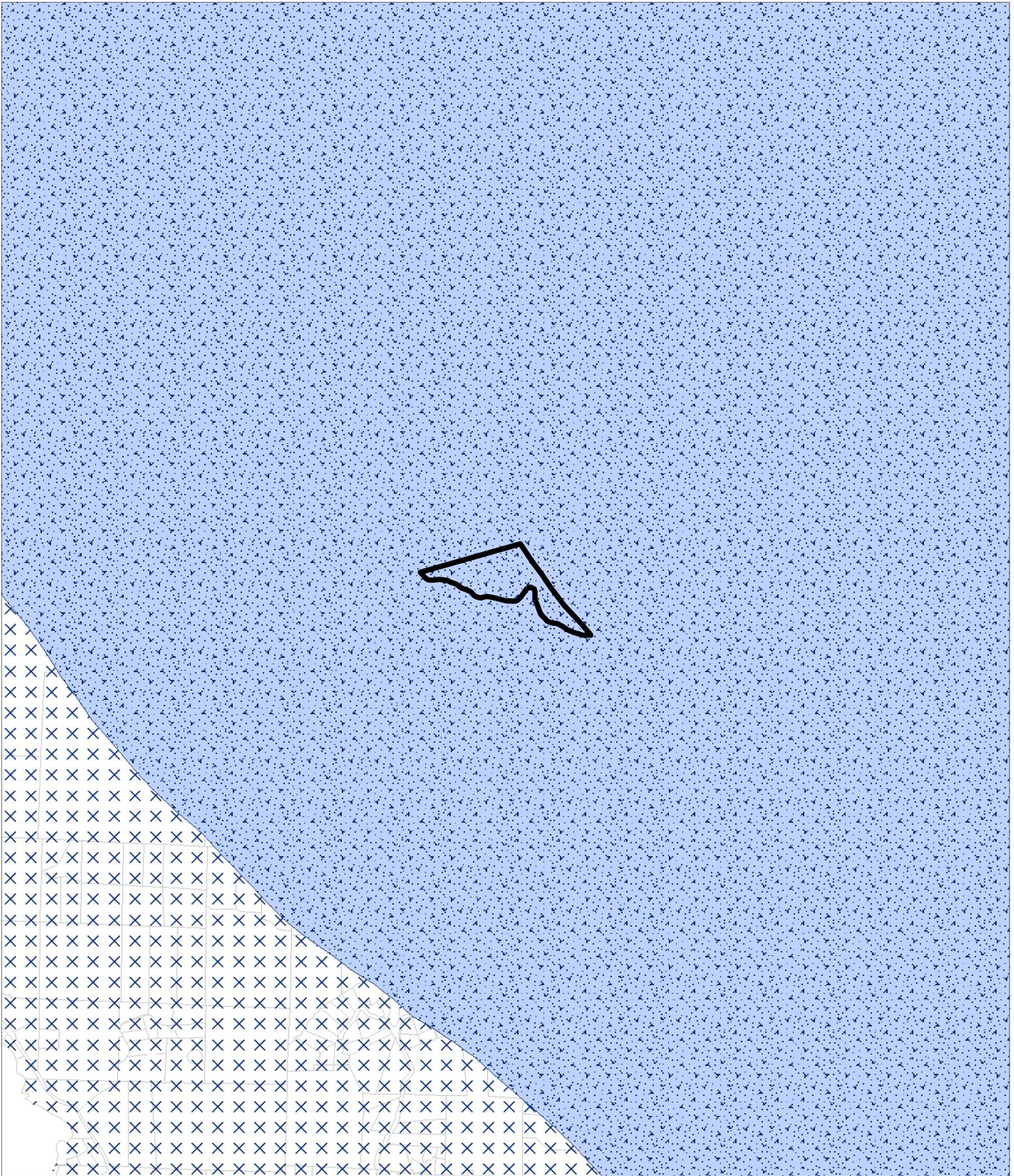
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 County Fire Districts  
 High Fire Hazard



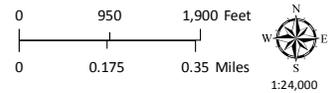
**FIRE HAZARD ZONES & RESPONSIBILITY AREAS**  
STATE RESPONSIBILITY AREA

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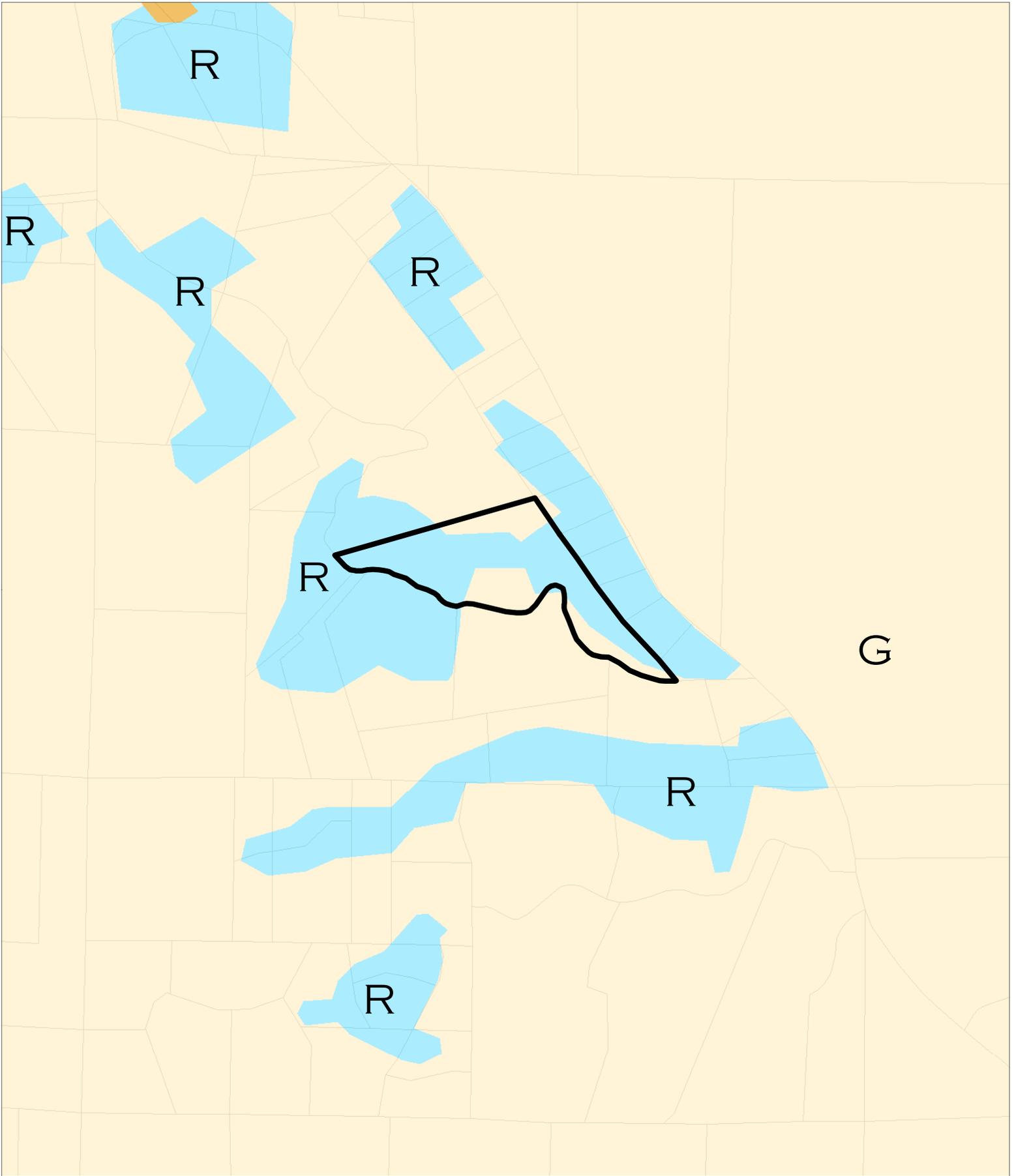
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-  Critical Water Areas
-  Critical Water Resources Bedrock



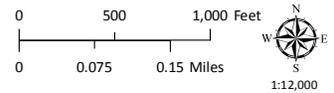
**GROUND WATER RESOURCES**

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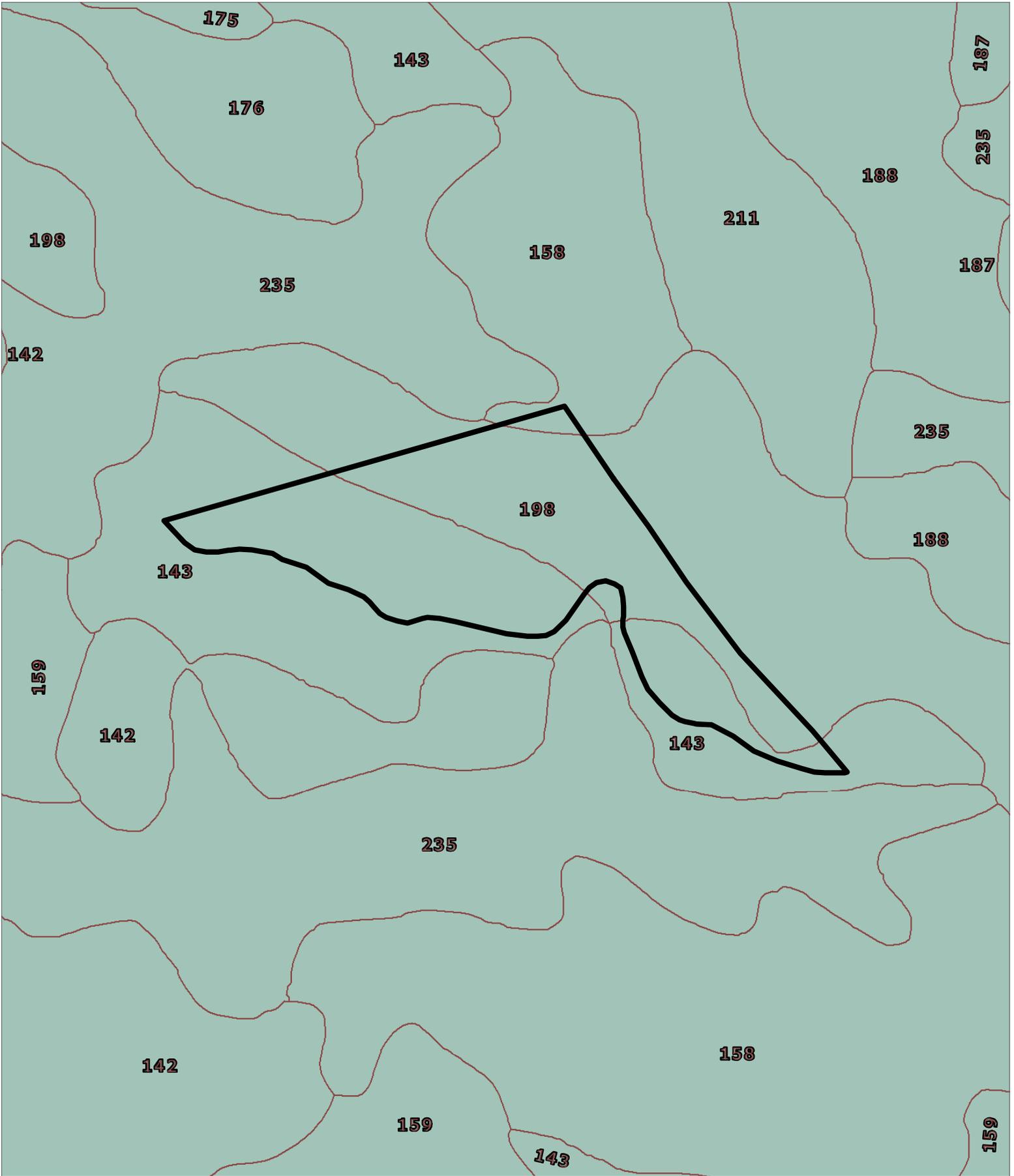
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- Grazing Land (G)
- Rural Residential & Rural Commercial (R)
- Semi-Ag & Rural Commercial (sAC)



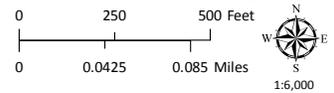
**IMPORTANT FARMLAND**

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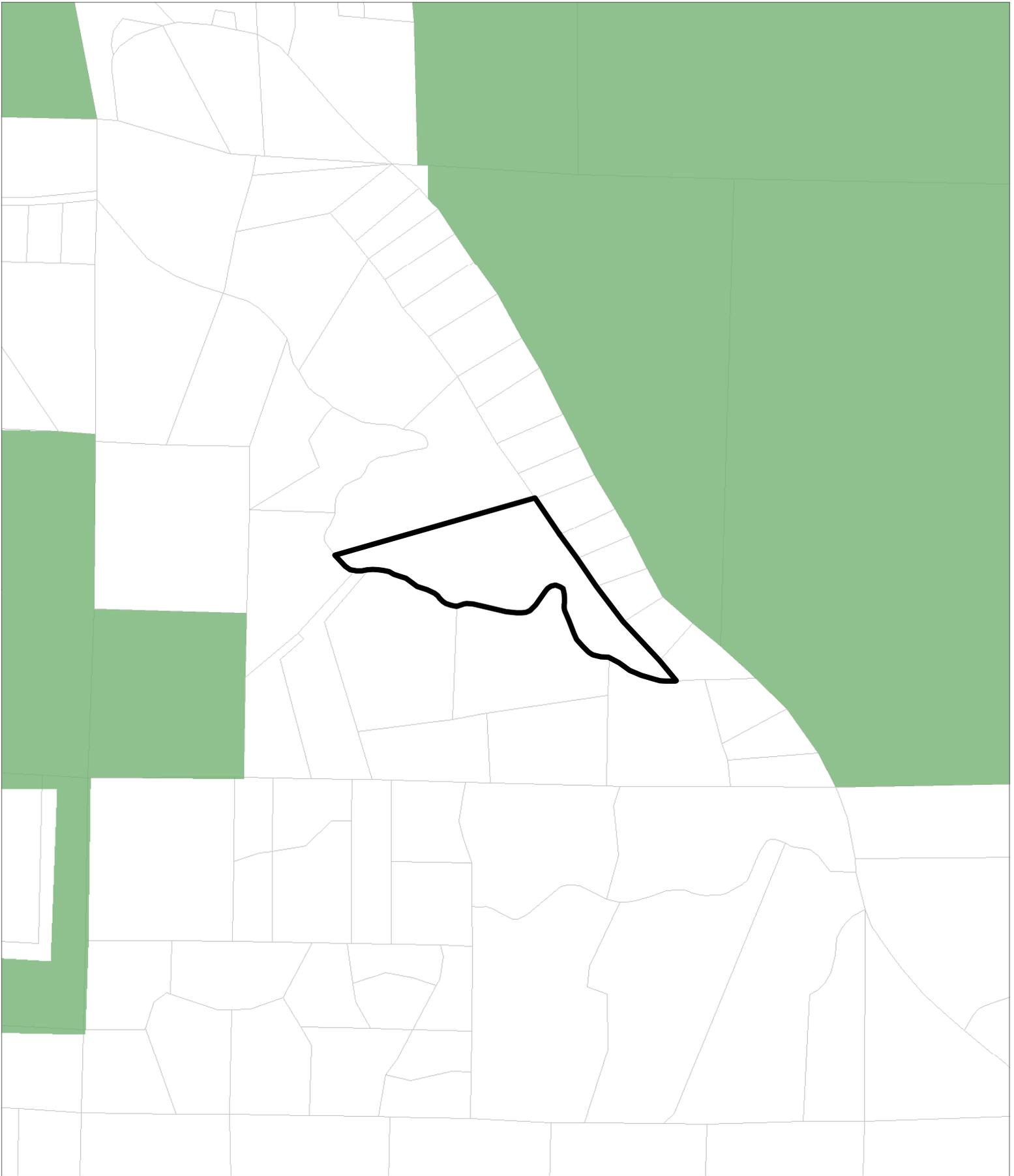
CASE: CDP 2017-0021  
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- Western Soil Classes
- Bishop Pine



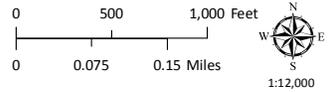
LOCAL SOILS

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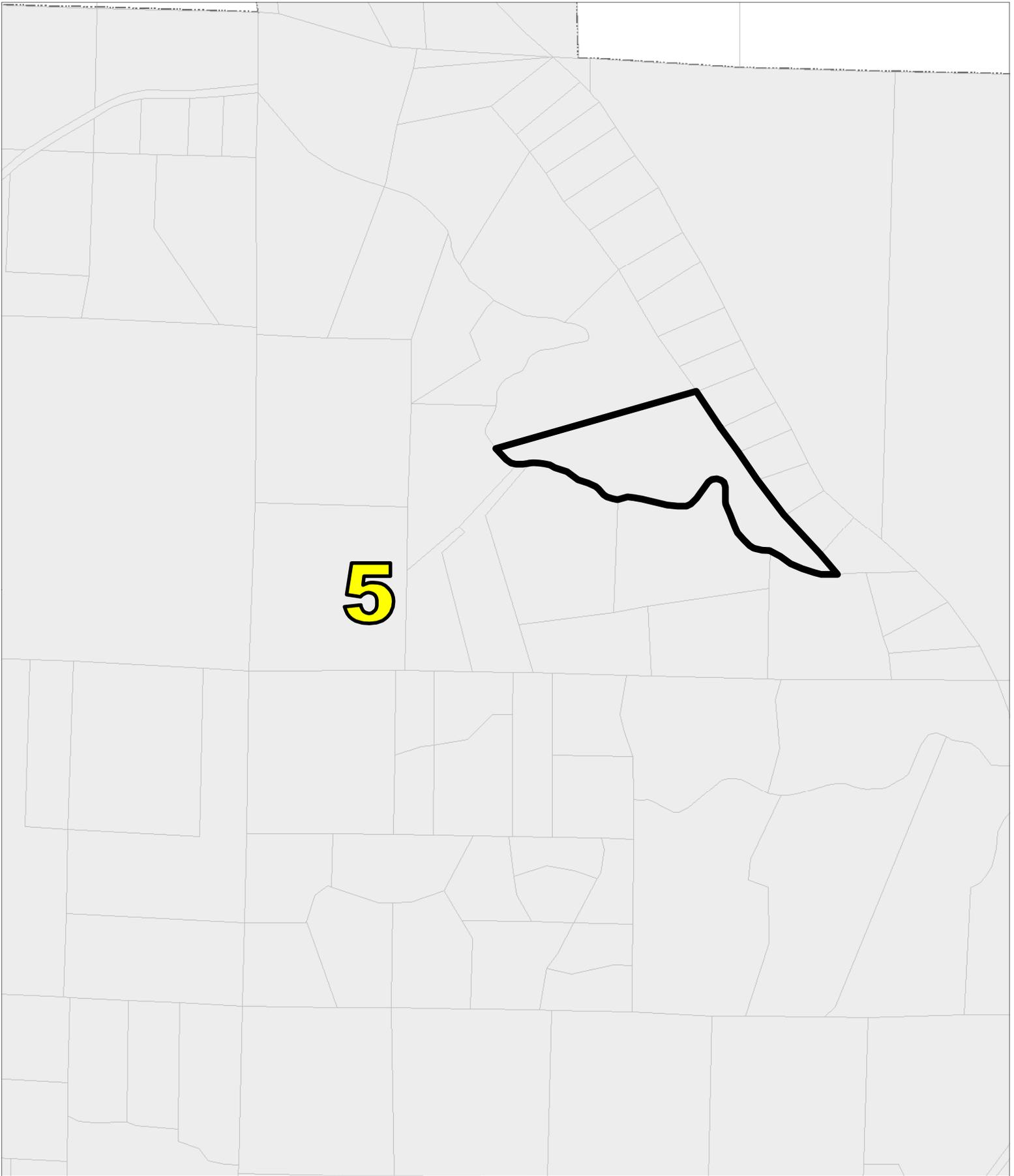
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 TPZ 2015



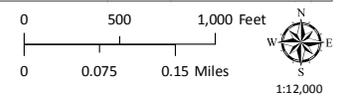
TIMBER PRODUCTION ZONES

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 Supervisorial Districts 2010  
 Gualala MAC



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MISC