



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES
860 NORTH BUSH STREET • UKIAH • CALIFORNIA • 95482
120 WEST FIR STREET • FT. BRAGG • CALIFORNIA • 95437

BRENT SCHULTZ, DIRECTOR
TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
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pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

April 24, 2019

Department of Transportation
Environmental Health - Ukiah
Building Inspection - Ukiah
Air Quality Management
Sonoma State University

CalFire – Prevention
CalFire – Resource Management
Department of Fish and Wildlife
Redwood Valley Water District
Redwood Valley-Calpella Fire District

Cloverdale Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians

CASE#: AP_2019-0024

DATE FILED: 3/18/2019

OWNER/APPLICANT: LUKE M & EMILY T FREY

REQUEST: Administrative Permit for expansion on acreage per Mendocino County Code Section 20.242.040(B)(2) for a large outdoor cultivation site (Type 2 (10,000 sq. ft.); AG_2017-0596) of no more than 10,000 sq. ft. of canopy.

LOCATION: 2.4± miles northwest of Redwood Valley town center, west side of Foothill Drive (Private), 0.4± miles southwest of its intersection with West Road (CR 237), located at 1889 Foothill Dr., Redwood Valley (APN: 160-140-22).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

SUPERVISORIAL DISTRICT: 1

STAFF PLANNER: MARK CLISER

RESPONSE DUE DATE: May 8, 2019

PROJECT INFORMATION CAN BE FOUND AT:

<https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals>

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- ☐ No comment at this time.
- ☐ Recommend conditional approval (attached).
- ☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- ☐ Recommend denial (Attach reasons for recommending denial).
- ☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- ☐ Other comments (attach as necessary).

REVIEWED BY:

Signature _____ Department _____ Date _____

OWNER/
APPLICANT:LUKE M & EMILY T FREY

AGENT:N/A

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APN/S:160-140-22-00

PARCEL SIZE:14.45 acres

GENERAL PLAN: RR:5
ZONING:RR:5

EXISTING USES:Residential; Cannabis

DISTRICT:NONE

RELATED CASES: BU_2018-1959 (ADD ROOF OVER PATIO); BU_2018-1525 (REMOVE AND FILL FOR NEW HOUSE PAD); BU_2018-1457 (FIRE-NEW SFR); BU_2018-0790 (OVER EXCAVATION REMEDIATION grading/compaction); AG_2017-0596 (Agriculture); D_2018-0197 (DEBRIS COVER LETTER); PP_2017-0215 (Property Profile); BL_2002-0445 (Sign making vinyl graphics)

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH:	RR5	RR5	6± acres; 6.4± acres	Residential
EAST:	RR5	RR5	6.7± acres; 7.25± acres	Residential
SOUTH:	AG40	AG40	19.9± acres	Agriculture
WEST:	UR40	RMR40	40.5± acres	Residential

REFERRAL AGENCIES

- LOCAL

☒ Air Quality Management District

☒ Building Division Ukiah

☒ Department of Transportation (DOT)

☒ Environmental Health (EH)

☒ Redwood Valley - Calpe Fire District

☒ Redwood Valley Water District
- ☒ Sonoma State University

STATE

☒ CALFIRE (Prevention)

☒ CALFIRE (Resource Management)

☒ California Dept. of Fish & Wildlife
- TRIBAL

☒ Cloverdale Rancheria

☒ Redwood Valley Rancheria

☒ Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION:

STAFF PLANNER: MARK CLISER

DATE: 4/24/2019

ENVIRONMENTAL DATA

1. MAC:

GIS

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

4. FARMLAND CLASSIFICATION:

GIS

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

NO

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part

Eastern Soils

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office

NO

10. TIMBER PRODUCTION ZONE:

GIS

NO

11. WETLANDS CLASSIFICATION:

GIS

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS

NO

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS

NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11

NO

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS

YES

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only); GIS

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS

21. STATE CLEARINGHOUSE REQUIRED:

Policy

22. OAK WOODLAND AREA:

USDA

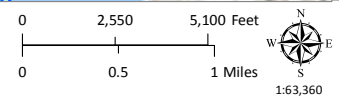
23. HARBOR DISTRICT:

Sec. 20.512



CASE: AP 2019-0024
 OWNER: FREY, Luke & Emily
 APN: 160-140-22
 APLCT: Frey
 AGENT:
 ADDRESS: 1889 Foothill Drive, Redwood Valley

- Major Towns & Places
- Major Roads
- Major Rivers
- Highways

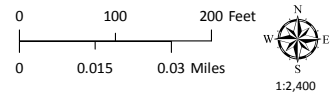


LOCATION MAP



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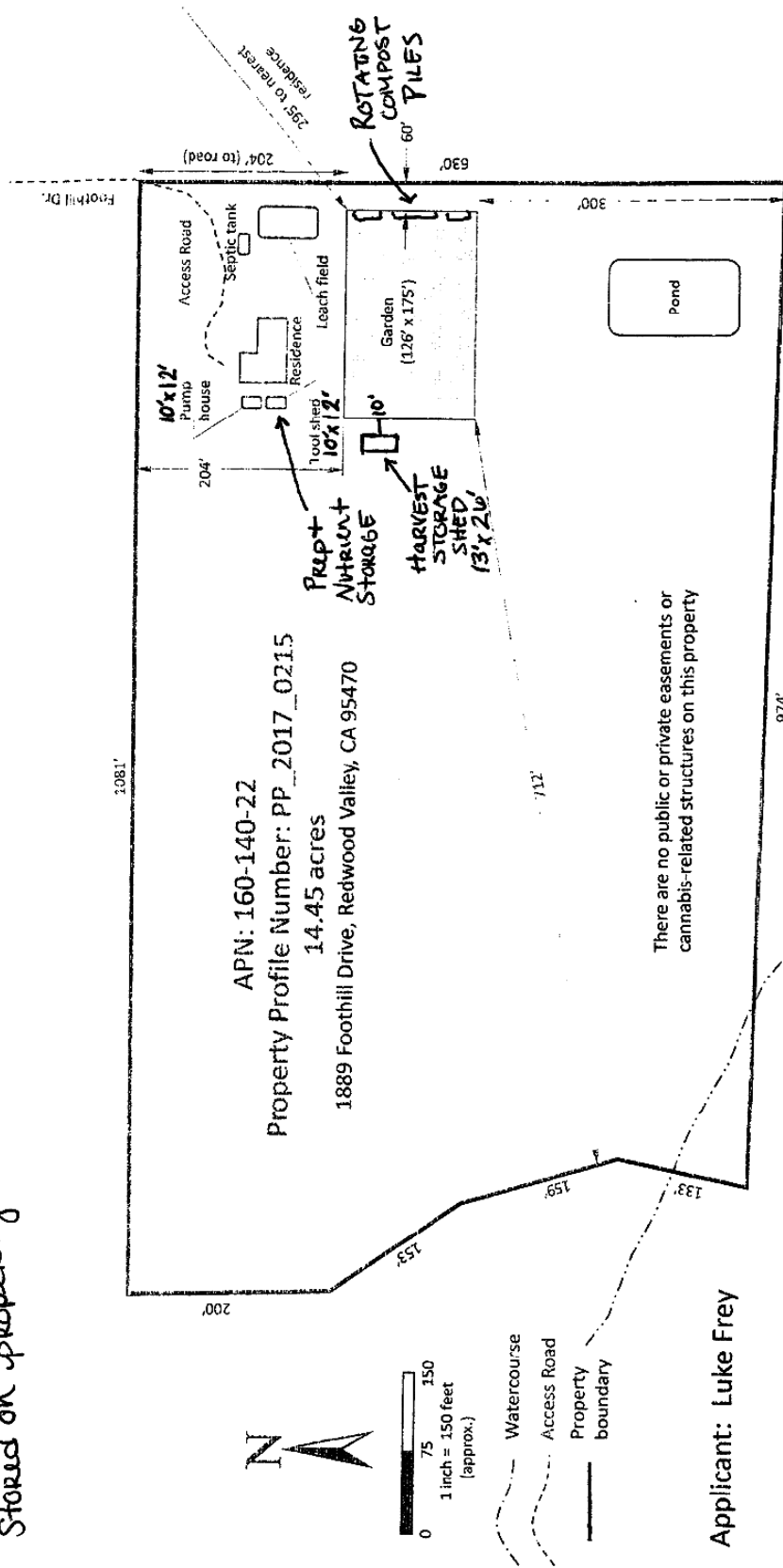
- Cannabis Cultivation Sites
- Public Roads
- Private Roads



AERIAL IMAGERY

No chemicals or pesticides
Stored on property.

TOTAL CANOPY - ~~9,800~~ 9,500 sq ft

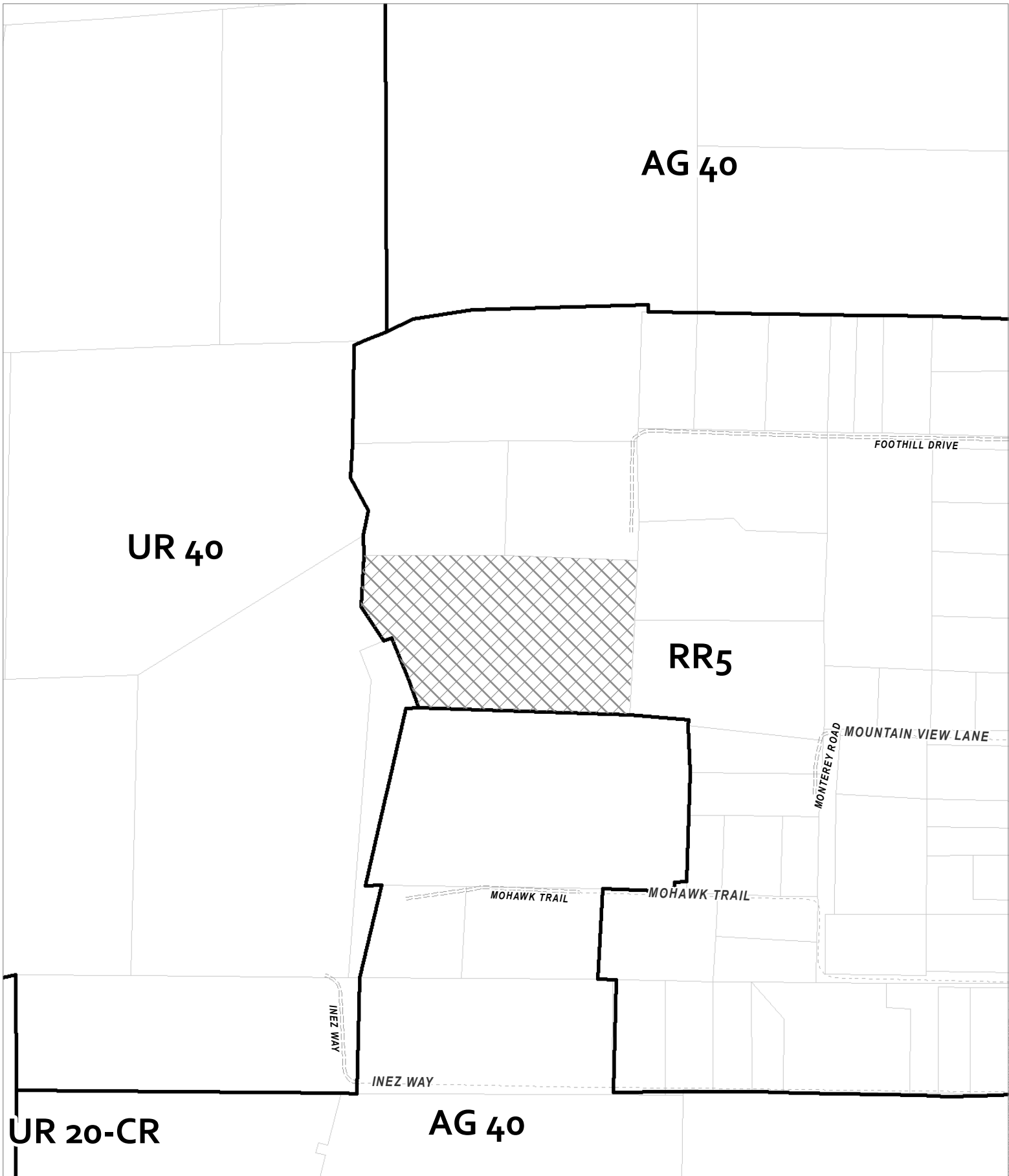


Applicant: Luke Frey



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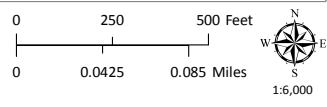
NO SCALE

SITE PLAN

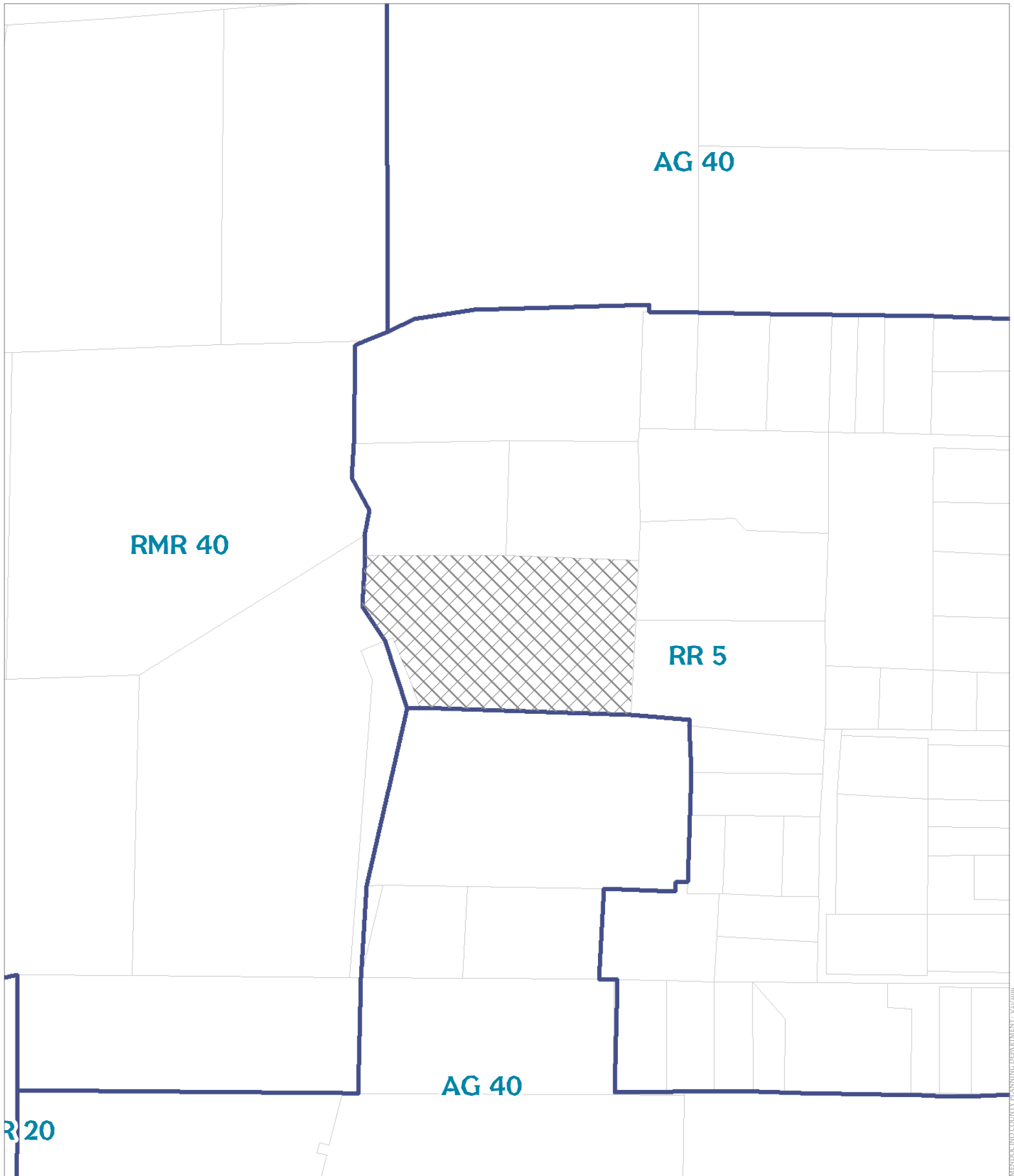


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 Zoning Districts
 Public Roads




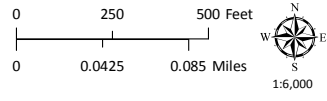
ZONING DISPLAY MAP



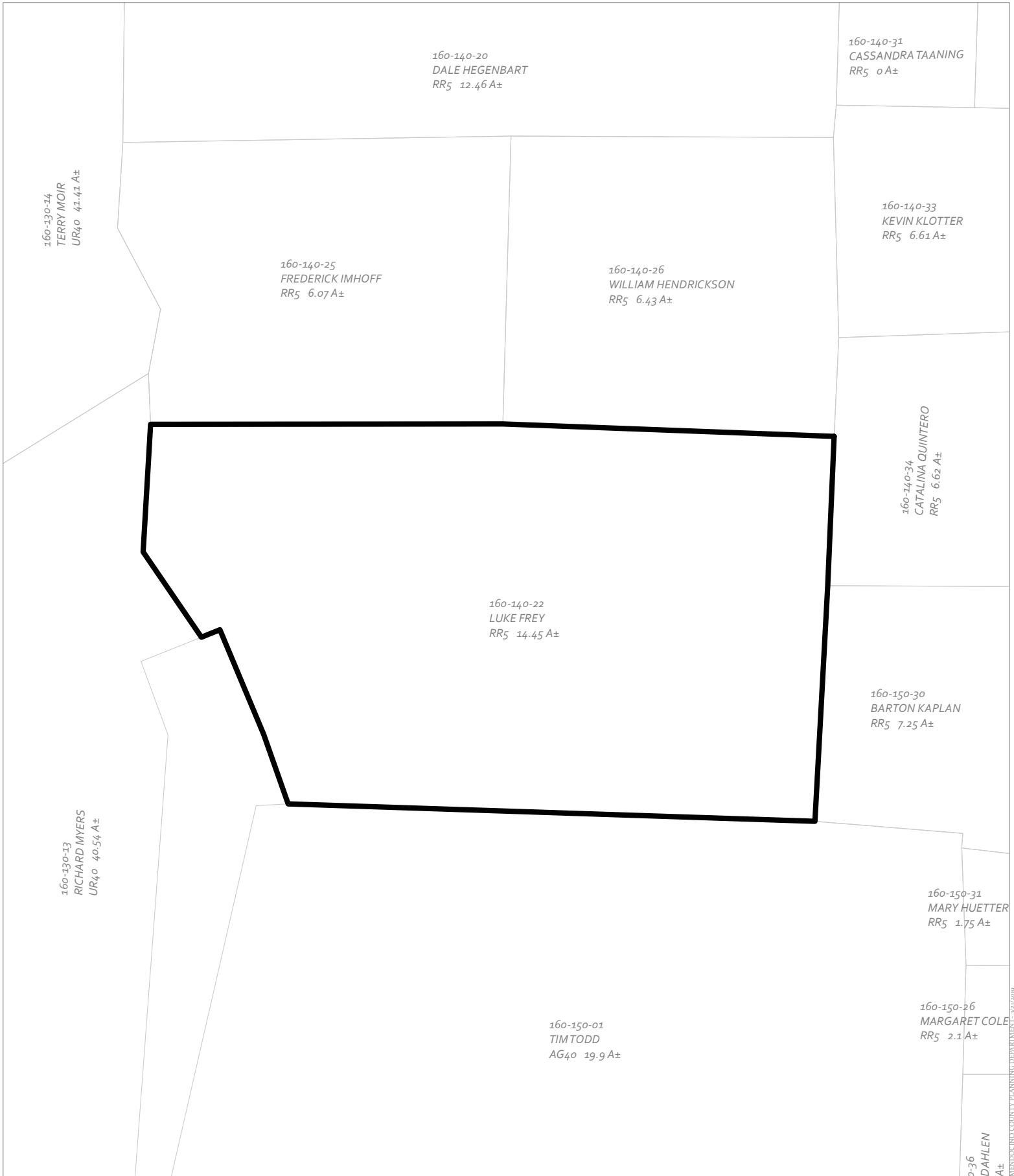
MENDOCINO COUNTY PLANNING DEPARTMENT - 3/3/2019

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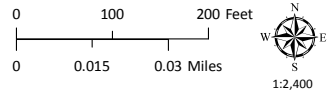
 General Plan Classes



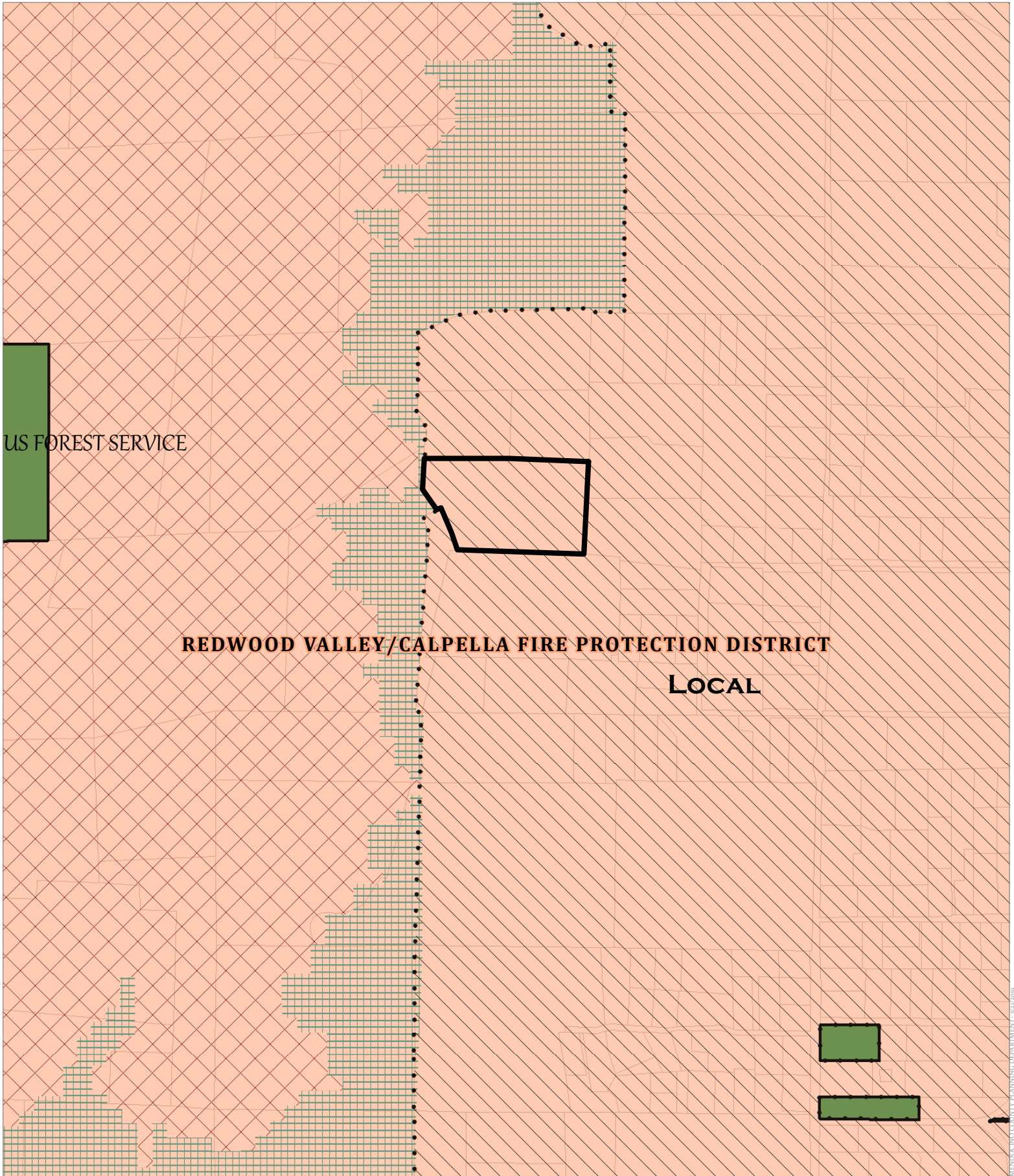
GENERAL PLAN CLASSIFICATIONS







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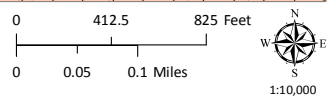


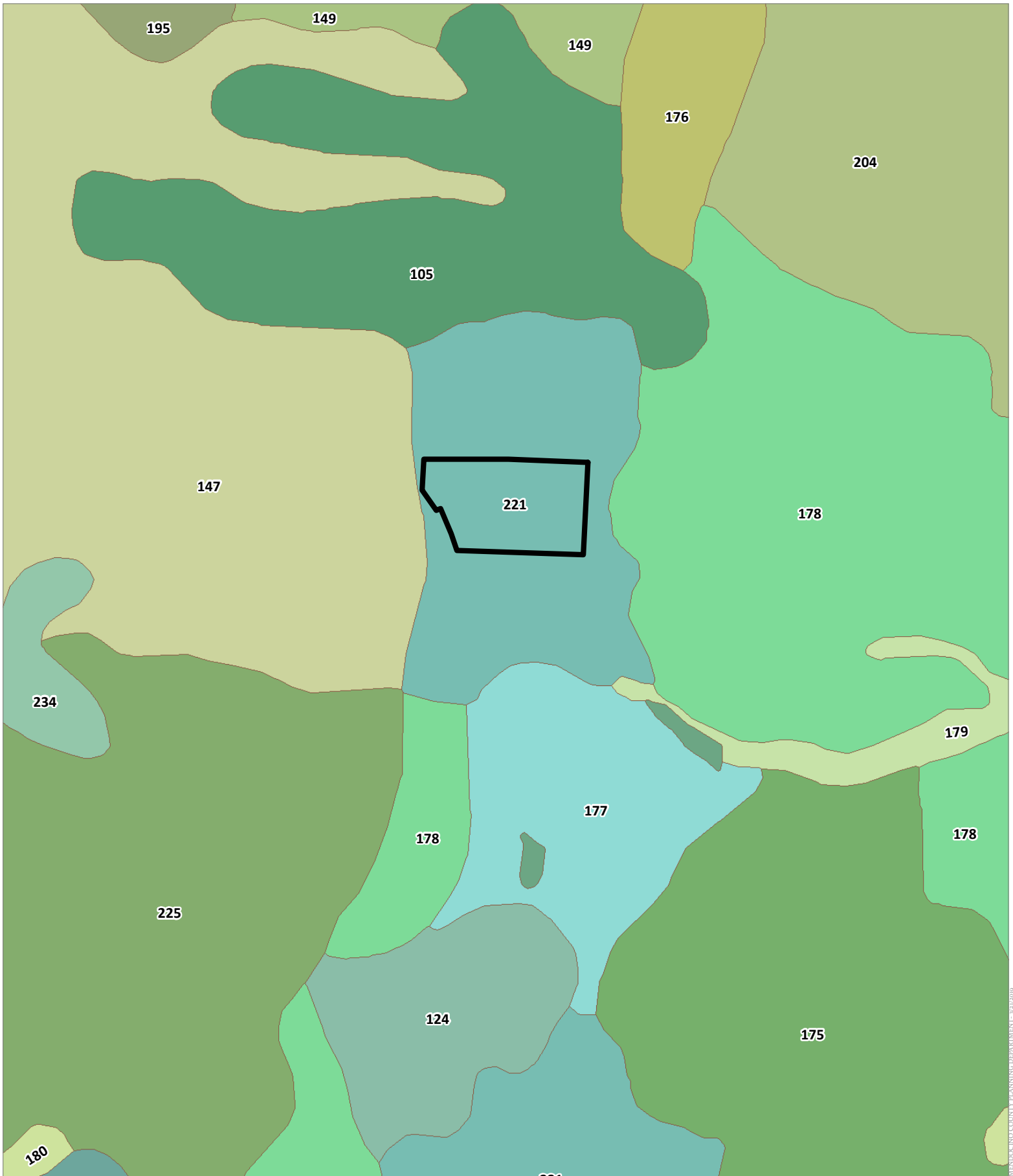
ADJACENT PARCELS




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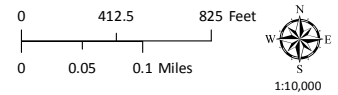
-  Local Responsibility Areas
-  County Fire Districts
-  High Fire Hazard
-  Moderate Fire Hazard





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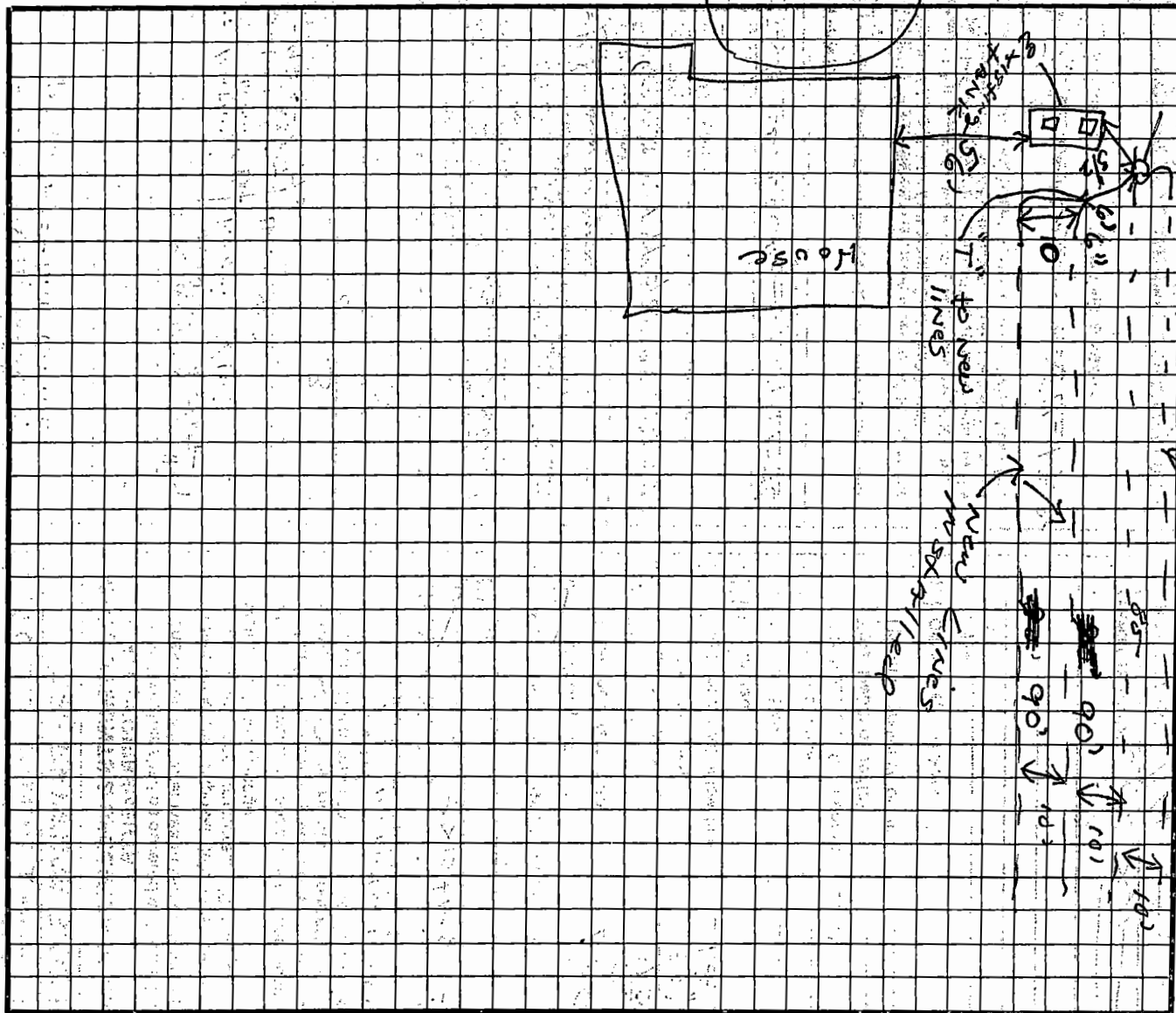
 Eastern Study Soil Types



LOCAL SOILS

N

SEWAGE SYSTEM AS-BUILT PLAN



NOTE: Environmental Health Officer to triangulate the septic tank inlet.

CORRECTION OF DEFICIENCIES:

DEFICIENCY	NOTICE GIVEN BY	DATE CORRECTED	REMARKS

Installed by: L. D. Anderson

REMARKS: Lines installed @ 36" - replaced "T" in tank
Old lines were left connected to the system - only in
partial failure - Repair made to ease failure &
move system away from neighbor's pond.

Application is hereby made to the Mendocino County Division of Environmental Health for a permit to construct or repair a sewage disposal system as described below in compliance with the code of Mendocino County or for clearance for other construction.

SITE ADDRESS 1889 Foothill Drive

ASSESSOR'S PARCEL _____

LOCATION _____

CITY Redwood Valley
OWNER NAME Art Nathan OWNERS AGENT
MAILING ADDRESS 1053 Sherman Dr
Salinas, CA
462-5400

TYPE OF STRUCTURE 1-408-422-6778

☒ Single Family Residence No. of Bedrooms 3

☐ Other _____

Type of Facility _____ No. employees, units
seating, etc. _____

Design Flow _____

WORKMEN'S
COMPENSATION
CERTIFICATE

(ONE OF TWO MUST BE COMPLETED)

☒ 1. A currently effective certificate of Workmen's Compensation Insurance coverage is on file with this office.
Compensation Insurance Policy # SELF INSURED is currently in force.

☐ 2. I certify that in the performance of the work for which this permit will be issued I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of California.

L.D. Anderson APPLICANT

CONTRACTOR'S
LICENSE LAW
CERTIFICATE

(COMPLETE EITHER A OR B)

☒ A. The Applicant is licensed under the provisions of the contractors license law under license # 247799 which license is in full force and effect.

☐ B. The Applicant is exempt from the provisions of the contractors license law for the following reasons: _____

L.D. Anderson 4-17-90
DATE SIGNATURE

IMPORTANT:

I agree to obtain Environmental Health Officer's Inspection of installation prior to covering.

I agree to construct this disposal system in accordance with all the provisions of the code of Mendocino County and with the plan drawn hereon.

It is understood that the issuance of a permit in no way indicates that a guarantee of perfect and indefinite operation of this system is made by the Mendocino County Division of Environment Health, and that the homeowner is required to make any repairs necessary to confine sewage below the surface of the ground.

SIGNATURE L.D. Anderson Date 4-17-90

☐ OWNER ☒ OWNER'S AGENT

APPROVED

MENDOCINO COUNTY PLANNING DEPARTMENT

By AUS Repair Date 4-17-90

INDIVIDUAL SEWAGE DISPOSAL SYSTEM PERMIT

FEE \$ 60.00 ☐ NEW ☐ ADDITION
☐ RENEWAL ☒ REPAIR

RECEIPT NUMBER 99908

PERMIT NUMBER
No 5089 - F

SEE REVERSE SIDE FOR AS-BUILT SKETCH

REQUIREMENTS & SPECIFICATIONS: GENERAL REQUIREMENTS

1. Leach Trenches shall be covered with a minimum of 12 inches of backfill after Health Department approval.
2. Septic tank and disposal field must be 10 feet from property lines and structures, 100 feet from any water well or surface drainage.
3. When the sewage disposal system has been installed, and before top soil is placed over it, the INSTALLER SHALL NOTIFY the Health Department IN WRITING that a final inspection can be made. Allow five working days for the inspection.
be installed level
4. Trenches shall have a gradual fall of 1 inch to 30 feet.

TREATMENT TANK

☒ Septic Tank-size existing 1200 gals.

☐ Other describe _____

SUBSURFACE DISPOSAL AREA

☒ Trench Disposal

Total linear feet of trench 180 ft.

Number of trenches 2

Length of each trench 90 ft.

Total depth of trench 30" ft.

Depth of gravel below line 12" ft.

☐ Leach Bed

Total Bed area _____ sq. ft.

Number of beds _____

Width _____ ft. Length _____ ft.

Total Depth of bed(s) _____ ft.

Depth of gravel below line _____ ft.

☐ Other Disposal Area

Describe _____

PERMIT ISSUED: LA St

DATE: 4-17-90

INSTALLATION
APPROVAL BY: LA St

DATE: 4-20-90

sized without
site consultants
report

SPECIAL REQUIREMENTS

☒ Install in per site check
(next area to old)
☐ Special Design (Describe) lines

☐ Waiver Required

Describe _____

☒ Remarks: Repair made
because two existing
lines were in partial
failure due to a
leaky toilet - lines
were left hooked to
the system

890 N. BUSH ST.
UKIAH, CA 95482
(707) 468-4466

DIVISION OF ENVIRONMENTAL HEALTH
DEPARTMENT OF PUBLIC HEALTH
COUNTY OF MENDOCINO

790A SO. FRANKLIN ST.
FORT BRAGG, CA 95437
(707) 964-4713

160-140-22

SOIL DATA

C2D2P76

Fool Hill

RESIDENTIAL BUILDING RECORD

PARCEL 160-140-22
SHEET _____ OF _____ SHEETS

NATHAN

ADDRESS 1889 FORT HILL DR.

DESCRIPTION OF BUILDING

CLASS & SHAPE	CONSTRUCTION	STRUCTURAL	EXTERIOR		ROOF TYPE		WIRING		HEATING		ROOM AND FINISH DETAIL								
<u>DG 1/2 B</u>	<input checked="" type="checkbox"/> Sub-Standard	<input checked="" type="checkbox"/> Frame	F	L	R	<input checked="" type="checkbox"/> Gable	Hip	<input checked="" type="checkbox"/> Cable	K & T	<input checked="" type="checkbox"/> Cent.	Force	ROOMS	FLOORS	FLOOR FINISH	TRIM	INTERIOR FINISH			
	<input checked="" type="checkbox"/> Standard					Flat	Shed	Conduit		Wall	Grav.	Typical	B	I	2	Material	Gr	Walls	Ceilings
	<input checked="" type="checkbox"/> Above-Stand.	Sheathing					Dormers		220	Floor	Perim.							<u>SR</u>	
STORIES						Siding		Poor	Spec.	Bs. Bd	Elect.								
DESIGN USE	FOUNDATION	Block				wd	Rafters 2x4					Ent. Hall							
<input checked="" type="checkbox"/> Single	<input checked="" type="checkbox"/> Concrete							LIGHT FIXTURES		<input checked="" type="checkbox"/> H. Pump		Living	1						
<input checked="" type="checkbox"/> Conventional		Brick				Brick	ROOF PITCH	Few	Econ.			Dining	1						
<input checked="" type="checkbox"/> Modern	<input checked="" type="checkbox"/> Brick <input checked="" type="checkbox"/> Wood						Low <input checked="" type="checkbox"/> Med.	Many	Spec.	COOLING		Family							
	Piers	<input checked="" type="checkbox"/> Floor Joist					High			<input checked="" type="checkbox"/> Cent.	Refr.	Bed	3						
Multiple						WINDOWS	ROOF COVER	PLUMBING		Wall	Evap	Bed							
	Reinforced	<input checked="" type="checkbox"/> Sub Floor	<input checked="" type="checkbox"/> Metal		Wood	<input checked="" type="checkbox"/> Shingle <u>GMP</u>	<input checked="" type="checkbox"/> Water Heater			Roof		<u>Boards</u>	1						
Motel			<input checked="" type="checkbox"/> Sliding		O. H.	Shake													
	Hillside	<input checked="" type="checkbox"/> Conc. Floor <u>Am</u>	Casement			Tile	<input checked="" type="checkbox"/> Sink	FIREPLACE				Utility	1						
		INSULATION	Few	Econ.	Compo.		<input checked="" type="checkbox"/> Laundry			<input checked="" type="checkbox"/> F.S.		Kitchen	1						
Units	Light	Heavy	<input checked="" type="checkbox"/> Ceiling	<input checked="" type="checkbox"/> Wall	Many	Spec.						Drain Bd	Material	<u>Ferrica</u>	Lgth	Fl.	Splash		

CONSTRUCTION RECORD				NORMAL % GOOD				RATING (F.A.G.)				BATH DETAIL													
Permit	Amount	Date	EFF. YEAR	APPR. YEAR	Age	Remain- ing Life	Table	%	Condition	Work- man ship	Storage Space	Fl.	No.	FINISH		FIXTURES			SHOWER						
No.	For								Int.	Ext.	Cupbd.	Claset			Floors	Walls	Wc.	Lo.	T	Type	Grade	St.	O.T.	G.D.	Finish
17978	SFD	72 768. ²⁰	2/23/83	83	83	—	60	160	1	G	G			11	1	1									
														22											

SPECIAL FEATURES

<input checked="" type="checkbox"/> Oven	<input checked="" type="checkbox"/> Fan	Intercom
<input checked="" type="checkbox"/> Range	Disposal	Pullman
<input checked="" type="checkbox"/> Hood	Dishwasher	

SUPPLEMENTAL COMPUTATION

Approver & Date <u>3/28/84 DL</u>	<u>83</u>	<u>2/10/23/90</u>	<u>RK 4/89</u>														
Unit	Area	Unit Cost	Cost	Unit Cost	Cost	Unit Cost	Cost	Unit Cost	Cost	Unit Cost	Cost	Unit Cost	Cost	Unit Cost	Cost	Unit Cost	Cost
RES	1899	35 ⁰⁰	66465	52.80	100270	60	113940										
GAR.	528	10 ⁰⁰	5280	18.00	9500	20	10560										
W. SERV. DECK	390	6 ⁰⁰	2340	4.00	2340	15	5850										
SEPTIC	(WED H/L SERV. ON MISC SHEET)				2000		3000										
pump house 9G				NTV													
wall (not in use - on RV 112)																	
TOTAL				114110		133350											
NORMAL % GOOD						85											
R.C.L.N.L			74080			113348											
E-DAS AH 530A 1971		ASR 789 (7-1-79)		(SAC 120000)													

Licensee shall allow representatives of the Board and other parties, as may be authorized from time to time by the Board, reasonable access to project works to determine compliance with the terms of this license.

The quantity of water diverted under this license is subject to modification by the State Water Resources Control Board if, after notice to the licensee and an opportunity for hearing, the Board finds that such modification is necessary to meet water quality objectives in water quality control plans which have been or hereafter may be established or modified pursuant to Division 7 of the Water Code. No action will be taken pursuant to this paragraph unless the Board finds that (1) adequate waste discharge requirements have been prescribed and are in effect with respect to all waste discharges which have any substantial effect upon water quality in the area involved, and (2) the water quality objectives cannot be achieved solely through the control of waste discharges.

Pursuant to California Water Code Sections 100 and 275 and the public trust doctrine, all rights and privileges under this license, including method of diversion, method of use, and quantity of water diverted, are subject to the continuing authority of the State Water Resources Control Board in accordance with law and in the interest of the public welfare to protect public trust uses, prevent waste, unreasonable use, unreasonable method of use, or unreasonable method of diversion of said water.

This continuing authority of the Board may be exercised by imposing specific requirements over and above those contained in this license with a view to minimizing waste of water and to meeting the reasonable water requirements of licensee without unreasonable draft on the source. Licensee may be required to implement such programs as (1) reusing or reclaiming the water allocated; (2) using water reclaimed by another entity instead of all or part of the water allocated; (3) restricting diversions so as to eliminate agricultural tailwater or to reduce return flow; (4) suppressing evaporation losses from water surfaces; (5) controlling phreatophytic growth; and (6) installing, maintaining, and operating efficient water measuring devices to assure compliance with the quantity limitations of this license and to determine accurately water use as against reasonable water requirements for the authorized project. No action will be taken pursuant to this paragraph unless the Board determines, after notice to affected parties and opportunity for hearing, that such specific requirements are physically and financially feasible and are appropriate to the particular situation.

The continuing authority of the board also may be exercised by imposing further limitations on the diversion and use of water by the licensee in order to protect public trust uses. No action will be taken pursuant to this paragraph unless the board determines, after notice to affected parties and opportunity for hearing, that such action takes into account the public interest and is necessary to protect public trust uses. All such actions shall conform to the standard of reasonableness contained in Article X, Section 2 of the California Constitution.

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the Board.

The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein specified and to the lands or places of use herein described.

This license is granted and licensee accepts all rights herein confirmed subject to the following provisions of the Water Code:

Section 1625. Each license shall be in such form and contain such terms as may be prescribed by the Board.

Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).

Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.

Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.

Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.

Section 1631. In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting district, or political subdivision of the State so desiring to purchase and the owner of the works and property cannot agree upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.

Dated: MARCH 31 1987

STATE WATER RESOURCES CONTROL BOARD

Raymond Walsh

Chief, Division of Water Rights



STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

License for Diversion and Use of Water

APPLICATION 26201
Page 1 of 2

PERMIT 18365

LICENSE 12164

THIS IS TO CERTIFY, That Arthur H. Nathan Jr.
1889 Foothill Drive
Redwood Valley, California 95470

has made proof as of August 11, 1986 (the date of inspection)
to the satisfaction of the State Water Resources Control Board of a right to the use of the water of
an Unnamed Stream in Mendocino County

tributary to West Fork Russian River thence Russian River

for the purpose of Recreational use

under Permit 18365 of the Board and that the right to the use of this water has been perfected
in accordance with the laws of California, the Regulations of the Board and the permit terms; that the
priority of this right dates from February 13, 1980 and that the amount of water to which
this right is entitled and hereby confirmed is limited to the amount actually beneficially used for the stated
purposes and shall not exceed two (2) acre-feet per annum to be collected from
October 1 of each year to April 15 of the succeeding year.

This license does not authorize collection of water to storage outside of the
specified season to offset evaporation and seepage losses or for any other
purpose.

(0000005)

After the initial filling of the reservoir, licensee's right under this license
extends only to water necessary to keep the storage reservoir full by replacing
water lost by evaporation and seepage, and to refill if emptied for necessary
maintenance or repair.

(0000040)

THE POINT OF DIVERSION OF SUCH WATER IS LOCATED:

North 1,100 feet and West 250 feet from SE corner of Section 30, T17N, R12W,
MDB&M, being within SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 30.

DESCRIPTION OF THE LANDS OR THE PLACE OF USE WHERE SUCH WATER IS PUT TO
BENEFICIAL USE IS AS FOLLOWS:

At reservoir within SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30, T17N, R12W, MDB&M, as shown on
map on file with State Water Resources Control Board.



Redwood Valley County Water District

Post Office Box 399 • Redwood Valley, CA 95470 • (707) 485-0679

May 23, 2017

Luke Frey
14000 Tomki Road
Redwood Valley, CA 95470

Dear Mr. Frey,

This letter is to confirm that the property at 1889 Foothill Drive, Redwood Valley, CA receives water service from the Redwood Valley County Water District.

Sincerely,
REDWOOD VALLEY COUNTY WATER DISTRICT


William L. Koehler
General Manager

BOARD OF DIRECTORS

*Granville Pool
Pamela Ricetti
Ken Todd
Jeff Basili
Marvin Talso*