



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET • UKIAH • CALIFORNIA • 95482
120 WEST FIR STREET • FT. BRAGG • CALIFORNIA • 95437

BRENT SCHULTZ, DIRECTOR
TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

April 8, 2019

Planning – Fort Bragg
Department of Transportation
Environmental Health - Fort Bragg
Building Inspection - Fort Bragg
Air Quality Management

Sonoma State University
CalFire – Prevention
CalFire – Resource Management
Department of Fish and Wildlife
Fort Bragg Rural Fire District

Cloverdale Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians

CASE#: U_2019-0004

DATE FILED: 3/1/2019

OWNER: DWIGHT & ALLISON HARRIS

APPLICANT: ALLISON HARRIS

REQUEST: Minor Use Permit to allow for a cannabis cultivation permit (Type C-A: Indoor) of no more than 2,500 sq. ft. of mature canopy within one (1) structure per Mendocino County Code Section 20.242.040 (C)(1)(c). This property is subject to the 'Sunset Clause'.

LOCATION: 5.5± miles southeast of Fort Bragg City center, lying on the north side of Mitchell Creek Drive (Private), 1.4± miles southeast of its intersection with Turner Road (CR 141F), located at 14701 Mitchell Creek Dr., Fort Bragg (APN: 118-460-10).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

STAFF PLANNER: MARK CLISER

RESPONSE DUE DATE: April 22, 2019

PROJECT INFORMATION CAN BE FOUND AT:

<https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals>

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- ☐ No comment at this time.
- ☐ Recommend conditional approval (attached).
- ☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- ☐ Recommend denial (Attach reasons for recommending denial).
- ☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- ☐ Other comments (attach as necessary).

REVIEWED BY:

OWNER: DWIGHT & ALLISON HARRIS

APPLICANT: ALLISON HARRIS

AGENT: N/A

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LOCATION: 5.5± miles southeast of Fort Bragg City center, lying on the north side of Mitchell Creek Drive (Private), 1.4± miles southeast of its intersection with Turner Road (CR 141F), located at 14701 Mitchell Creek Dr., Fort Bragg (APN: 118-460-10).

APN/S: 118-460-10-00

PARCEL SIZE: 3.25± acres

GENERAL PLAN: RR2:
ZONING: RR:2

EXISTING USES: Residential; Cannabis

DISTRICT: 5

RELATED CASES: *BF_2016-0660* (MOVE ELECTRICAL FROM CABIN TO SHOP); *BL_2010-0057* (FORT BRAGG, RR 2, HOME OCC, CONTRACTOR); *AG_2017-0661* (AGRICULTURE); *PP_2017-0371* (PROPERTY PROFILE)

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH:	RR2	RR2	1.8±; 1.6±; 1.3±	Residential
EAST:	PL	TP	40	Institutional
SOUTH:	RR5	RR5	1.4±; 1.7±	Residential
WEST:	RR5	RR5	1.2±	Residential

REFERRAL AGENCIES

- LOCAL**

 - ☐ Agricultural Commissioner
 - ☒ Air Quality Management District
 - ☐ Airport Land Use Commission
 - ☐ Archaeological Commission
 - ☐ Assessor’s Office
 - ☒ Building Division Fort Bragg
 - ☐ County Addresser
 - ☒ Department of Transportation (DOT)
 - ☒ Environmental Health (Fort Bragg)
 - ☐ Farm Advisor
 - ☐ Forestry Advisor
 - ☐ LAFCO
 - ☐ City Planning Department
 - ☐ Community Services District
 - ☒ Fort Bragg Rural Fire District
 - ☐ MAC
- ☐ Sanitation District
 - ☐ School District
 - ☐ Water District
 - ☐ Mendocino Transit Authority (MTA)
 - ☒ Planning Division Fort Bragg
 - ☐ Resource Lands Protection Com.
 - ☒ Sonoma State University
 - ☐ Trails Advisory Council

STATE

 - ☒ CALFIRE (Land Use)
 - ☒ CALFIRE (Resource Management)
 - ☐ California Coastal Commission
 - ☐ California Div. of Mine Reclamation
 - ☒ California Dept. of Fish & Wildlife
 - ☐ California Highway Patrol
 - ☐ California Native Plant Society
- ☐ California State Clearinghouse
 - ☐ CALTRANS
 - ☐ Regional Water Quality Control Board
 - ☐ Sierra Club

FEDERAL

 - ☐ Sierra Club
 - ☐ US Department of Fish & Wildlife
 - ☐ US Department of Health Services
 - ☐ US Department of Parks & Recreation
 - ☐ US Natural Resources Conservation

TRIBAL

 - ☒ Cloverdale Rancheria
 - ☐ Potter Valley Tribe
 - ☒ Redwood Valley Rancheria
 - ☒ Sherwood Valley Band of Pomo Indians

ADDITIONAL INFORMATION:

ENVIRONMENTAL DATA

1. MAC:

GIS

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS

Moderate

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

Calfire / Fort Bragg Rural

4. FARMLAND CLASSIFICATION:

GIS

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

NO

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part

Western Soil / Bishop Pine

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor's Office

NO

10. TIMBER PRODUCTION ZONE:

GIS

NO

11. WETLANDS CLASSIFICATION:

GIS

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS

NO

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS

NO

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11

NO

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS

NO

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34

19. WILD AND SCENIC RIVER:

www.rivers.gov (Eel Only); GIS

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS

21. STATE CLEARINGHOUSE REQUIRED:

Policy

22. OAK WOODLAND AREA:

USDA

23. HARBOR DISTRICT:

Sec. 20.512



Planning and Building
Services

Case No:	0-2019-0004
CalFire No:	
Date Filed:	3-1-2019
Fee:	\$3,265.38
Receipt No:	
Received By:	Mark C. 3-1
Office use only	

APPLICATION FORM

APPLICANT

Name: CH MITCHELL INC.
ALLISON HARRIS Phone: 707-813-7722

Mailing Address: 18601 N. HWY 1 PMB 110

City: FT BRAGG State/Zip: CA 95437 email: ALI @ LITHOUSE FARM

PROPERTY OWNER

Name: DWIGHT ALLAN HARRIS JR Phone: 707-813-7722

Mailing Address: 18601 N. HWY 1 PMB 110

City: FT BRAGG State/Zip: CA 95437 email: ALLAN @ LITHOUSE FARM

AGENT

Name: _____ Phone: _____

Mailing Address: _____

City: _____ State/Zip: _____ email: _____

Parcel Size: 3.25 (Sq. feet/Acres) Address of Property: 14701 MITCHELL CREEK DR.

Assessor Parcel Number(s): 118-460-10

TYPE OF APPLICATION:

- | | | |
|--|--|--|
| <input type="checkbox"/> Administrative Permit | <input type="checkbox"/> Flood Hazard | <input type="checkbox"/> Rezoning |
| <input type="checkbox"/> Agricultural Preserve | <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Use Permit-Cottage |
| <input type="checkbox"/> Airport Land Use | <input type="checkbox"/> Land Division-Minor | <input checked="" type="checkbox"/> Use Permit-Minor |
| <input type="checkbox"/> CDP- Admin | <input type="checkbox"/> Land Division- Major | <input type="checkbox"/> Use Permit-Major |
| <input type="checkbox"/> CDP- Standard | <input type="checkbox"/> Land Division-Parcel | <input type="checkbox"/> Variance |
| <input type="checkbox"/> Certificate of Compliance | <input type="checkbox"/> Land Division-Resubdivision | <input type="checkbox"/> Other |
| <input type="checkbox"/> Development Review | <input type="checkbox"/> Modification of Conditions | |
| <input type="checkbox"/> Exception | <input type="checkbox"/> Reversion to Acreage | |

I certify that the information submitted with this application is true and accurate.

Alison Harris 02/28/19 X [Signature] 3/1/19
Signature of Applicant/Agent Date Signature of Owner Date

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

C-A SMALL INDOOR 750 SF

ALL EXISTING - PERMITTED STRUCTURES.

\$

2. Structures/Lot Coverage	Number of Units		Square Footage		
	Existing	Proposed	Existing	Proposed	Total
<input type="checkbox"/> Single Family <input type="checkbox"/> Mobile Home <input type="checkbox"/> Duplex <input type="checkbox"/> Multifamily <input type="checkbox"/> Other: _____ <input type="checkbox"/> Other: _____					
Total Structures Paved Area Landscaped Area Unimproved Area					
GRAND TOTAL (Equal to gross area of Parcel)					

3. If the project is commercial, industrial or institutional, complete the following:

Estimated employees per shift: 0
 Estimated shifts per day: 0
 Type of loading facilities proposed: 0 n/a

4. Will the proposed project be phased? ☐ Yes ☒ No If yes, explain your plans for phasing:

EXISTING

5. Will vegetation be removed on areas other than the building sites and roads? ☐ Yes ☒ No Explain:

EXISTING

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? ☐ Yes ☒ No If yes, explain:

7. How much off-street parking will be provided? SEE SITE PLAN.

	Number	Size
Number of covered spaces	_____	_____
Number of uncovered spaces	_____	_____
Number of standard spaces	_____	_____
Number of handicapped spaces	_____	_____
Existing Number of Spaces	_____	
Proposed Additional Spaces	_____	
Total	_____	

8. Is any road construction or grading planned? ☐ Yes ☒ No If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

9. For grading or road construction, complete the following: n/a

A. Amount of cut _____ cubic yards
 B. Amount of fill _____ cubic yards
 C. Maximum height of fill slope _____ feet
 D. Maximum height of cut slope _____ feet
 E. Amount of import or export _____ cubic yards
 F. Location of borrow or disposal site _____

<p>10. Does the project involve sand removal, mining or gravel extraction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, detailed extraction, reclamation and monitoring plans may be required?</p> <p>11. Will the proposed development convert land currently or previously used for agriculture to another use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many acres will be converted? _____ acres. An agricultural economic feasibility study may be required.</p> <p>12. Will the development provide public or private recreational opportunities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain below: _____ _____ _____ _____</p>	<p>13. Is the proposed development visible from State Highway 1 or other scenic route? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>14. Is the proposed development visible from a park, beach or other recreational area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Diking : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Filling: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Dredging: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> </div> <div style="width: 45%;"> <p>Placement of structures in: NA</p> <p><input type="checkbox"/> open coastal waters</p> <p><input type="checkbox"/> wetlands</p> <p><input type="checkbox"/> estuaries</p> <p><input type="checkbox"/> lakes</p> </div> </div> <p>If so, amount of material to be dredged or filled? _____ cubic yards.</p> <p>Location of dredged material disposal site? _____</p> <p>Has a U.S. Army Corps of Engineers permit been applied for? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>16. Will there be any exterior lighting? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans. _____ _____</p>	
<p>17. Utilities will be supplied to the site as follows:</p> <p>A. Electricity: <input checked="" type="checkbox"/> Utility Company (service exists to the parcel) <input type="checkbox"/> Utility Company (requires extension of service to site: _____ feet _____ miles) <input type="checkbox"/> On Site Generation - Specify: _____</p> <p>B. Gas: <input checked="" type="checkbox"/> Utility Company/Tank <input type="checkbox"/> On Site Generation - Specify: _____ <input type="checkbox"/> None</p> <p>C. Telephone: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>18. What will be the method of sewage disposal? <input type="checkbox"/> Community sewage system - Specify supplier _____ <input checked="" type="checkbox"/> Septic Tank <input checked="" type="checkbox"/> Other - Specify: <u>ALL TAIL WATER IS COLLECTED AND HAULED OFF SITE FOR STATE WATER BOARD.</u></p>	
<p>19. What will be the domestic water source: <input type="checkbox"/> Community water system - Specify supplier _____ <input checked="" type="checkbox"/> Well <input type="checkbox"/> Spring <input type="checkbox"/> Other - Specify: _____</p>	

20. Are there any associated projects and/or adjacent properties under your ownership?
☐ Yes ☒ No If yes, explain (e.g., Assessor's Parcel Number, address, etc.):

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies:

 ~h

22. Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.):
 TALL REDWOOD FENCE

23. Are there existing structures on the property? ☒ Yes ☐ No
 If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.

24. Will any existing structures be demolished or removed? ☐ Yes ☒ No
 If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.

25. Project Height. ^{n/a} Maximum height of existing structures _____ feet. Maximum height of proposed structures _____ feet.

26. Gross floor area of existing structures ^{3,136} _____ square feet (including covered parking and accessory buildings). Gross floor area of proposed structures _____ square feet (including covered parking and accessory buildings).

27. Lot area (within property lines): ^{3.25} _____ ☐ square feet ☒ acres.

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful.
 EXISTING STRUCTURES.

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.

30. Indicate the surrounding land uses:

	North	East	South	West
Vacant				
Residential Agricultural	X	X	X	X
Commercial Industrial				
Institutional Timberland				
Other				

CERTIFICATION AND SITE VIEW AUTHORIZATION- SUBMIT ONLY ONE COPY

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.



Owner/Authorized Agent

7/1/19

Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT







I hereby authorize _____ to act as my representative and to bind me in all matters concerning this application.

Owner

Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

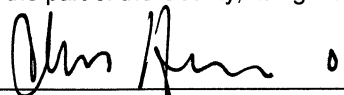
Name	Name	Name
		
Mailing Address	Mailing Address	Mailing Address
		

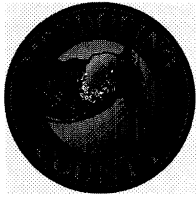
INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Applicant:  Date: 02/20/19



Mendocino County

Planning and Building Services

860 North Bush Street
Ukiah, CA 95482
(707) 234-6650

120 West Fir Street
Fort Bragg, CA 95437
(707) 964-5379

Paid By: DWIGHT HARRIS
14701 MITCHELL CREEK DR

FORT BRAGG

CA 95437

Project Number: U_2019-0004

Project Description: Harris.Indoor>500.FortBragg

Site Address: 14701 MITCHELL CREEK DR

U_2019-0004

Receipt: PRJ_025780

Date: 3/1/2019

Pay Method: CASH

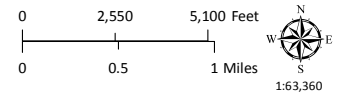
Received By: MARK CLISER

Fee Description	Account Number	Qty	Fee Amount
BASE FEES	1100-2851-822605		\$2,263.38
UMIN BASE			\$2,263.38
DOT FEES	1100-1910-826182		\$400.00
UMIN UMAJ COT DR CDPA CDPS COUNTY R			\$400.00
EH FEES	1100-4011-822606		\$300.00
UMIN OR UMAJ EH			\$300.00
GENERAL PLAN	1100-2851-826188		\$116.00
			\$116.00
RECORDS MANAGEMENT	1222-2852-826260		\$111.00
			\$111.00
SONOMA STATE UNIVERSITY	1100-2851-826390		\$75.00
			\$75.00
Total Fees Paid:			\$3,265.38



CASE: U 2019-0004
 OWNER: HARRIS, Dwight & Allison
 APN: 118-460-10
 APLCT: LH Mitchell, Inc.
 AGENT:
 ADDRESS: 14701 Mitchell Creek Drive, Fort Bragg



- Major Towns & Places
- City Limits
- Major Rivers
- Highways
- Major Roads

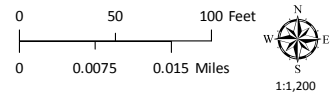


LOCATION MAP

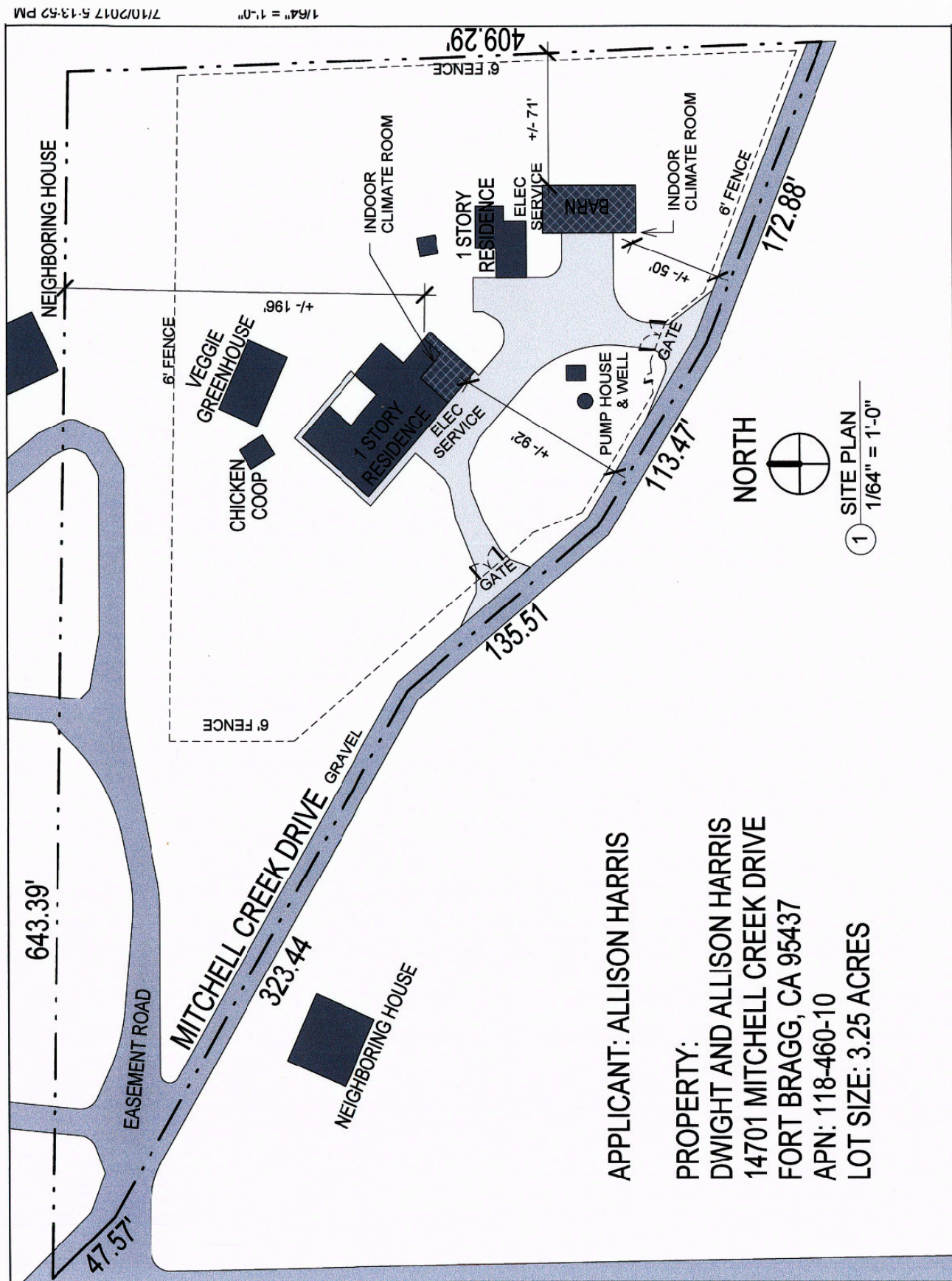


CASE: U 2019-0004
OWNER: HARRIS, Dwight & Allison
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APLCT: LH Mitchell, Inc.
AGENT:
ADDRESS: 14701 Mitchell Creek Drive, Fort Bragg

 Cannabis Cultivation Sites
 Private Roads



AERIAL IMAGERY



CASE: U 2019-0004
OWNER: HARRIS, Dwight & Allison
APN: 118-460-10
APLCT: LH Mitchell, Inc.
AGENT:
ADDRESS: 14701 Mitchell Creek Drive

OWNER: HARRIS, Dwight & Allison

APN: 118-460-10

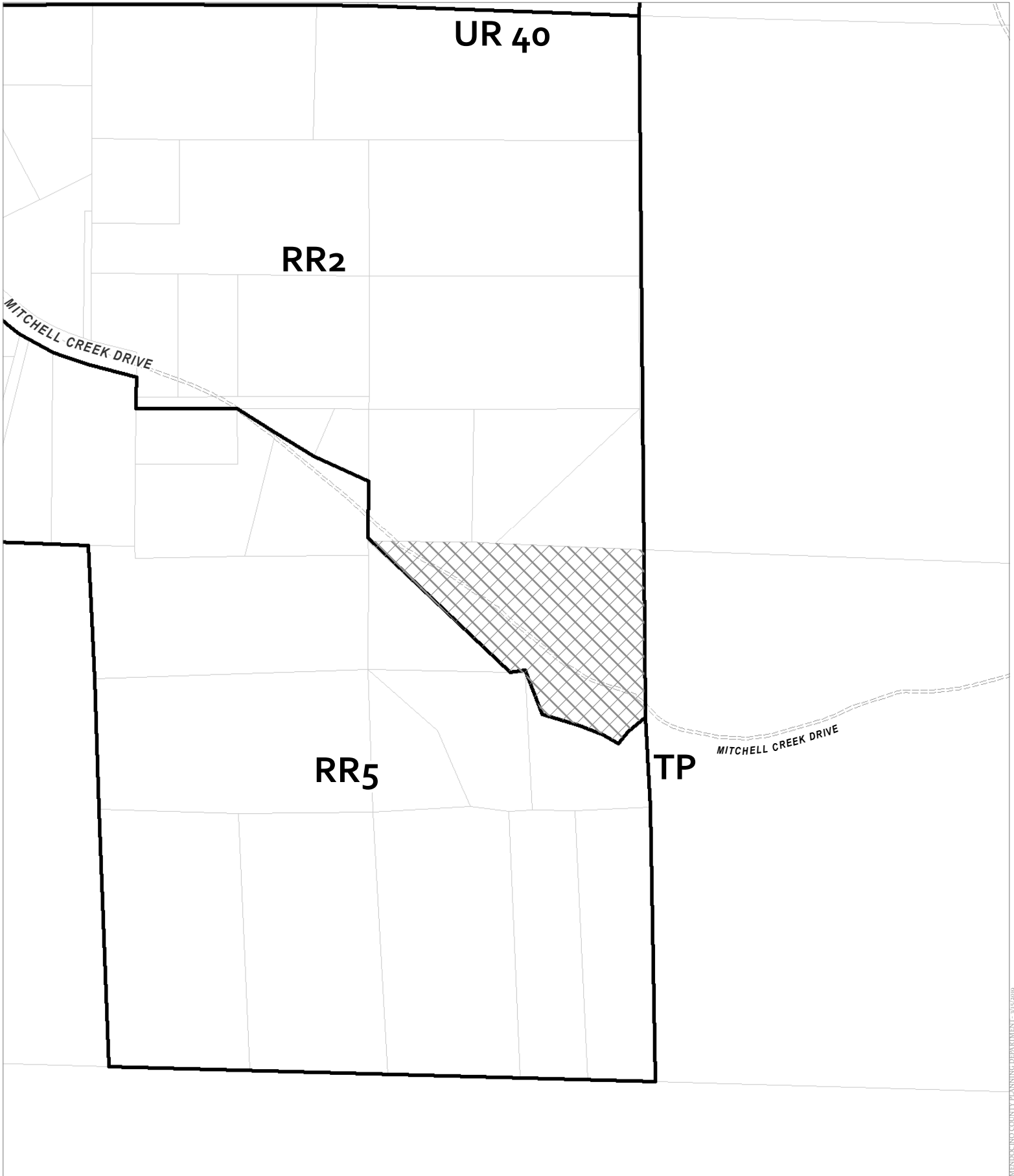
APLCT: LH Mitchell, Inc.

AGENT:

ADDRESS: 14701 Mitchell Creek Drive, Fort Bragg


NO SCALE

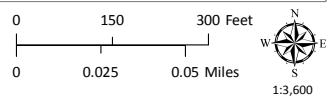
SITE PLAN



MENDOCINO COUNTY PLANNING DEPARTMENT - 3/19/2019

CASE: U 2019-0004
OWNER: HARRIS, Dwight & Allison
APN: 118-460-10
APLCT: LH Mitchell, Inc.
AGENT:
ADDRESS: 14701 Mitchell Creek Drive, Fort Bragg

 Zoning Districts
 Public Roads



ZONING DISPLAY MAP

FL-160

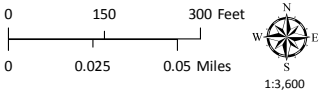
RR 2

RR 5

PL

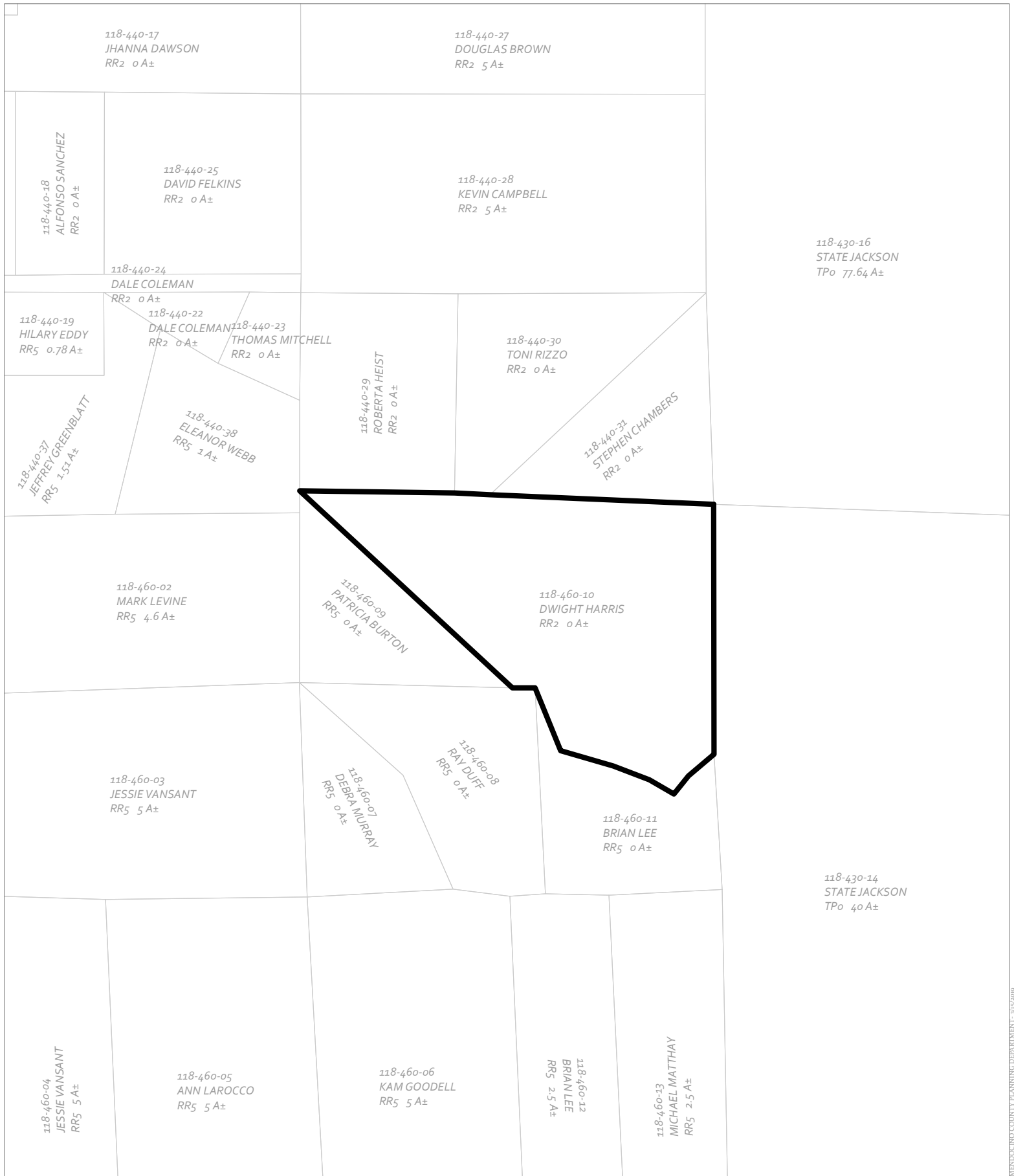


General Plan Classes

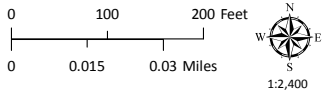


CASE: U 2019-0004
OWNER: HARRIS, Dwight & Allison
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AGENT:
ADDRESS: 14701 Mitchell Creek Drive, Fort Bragg

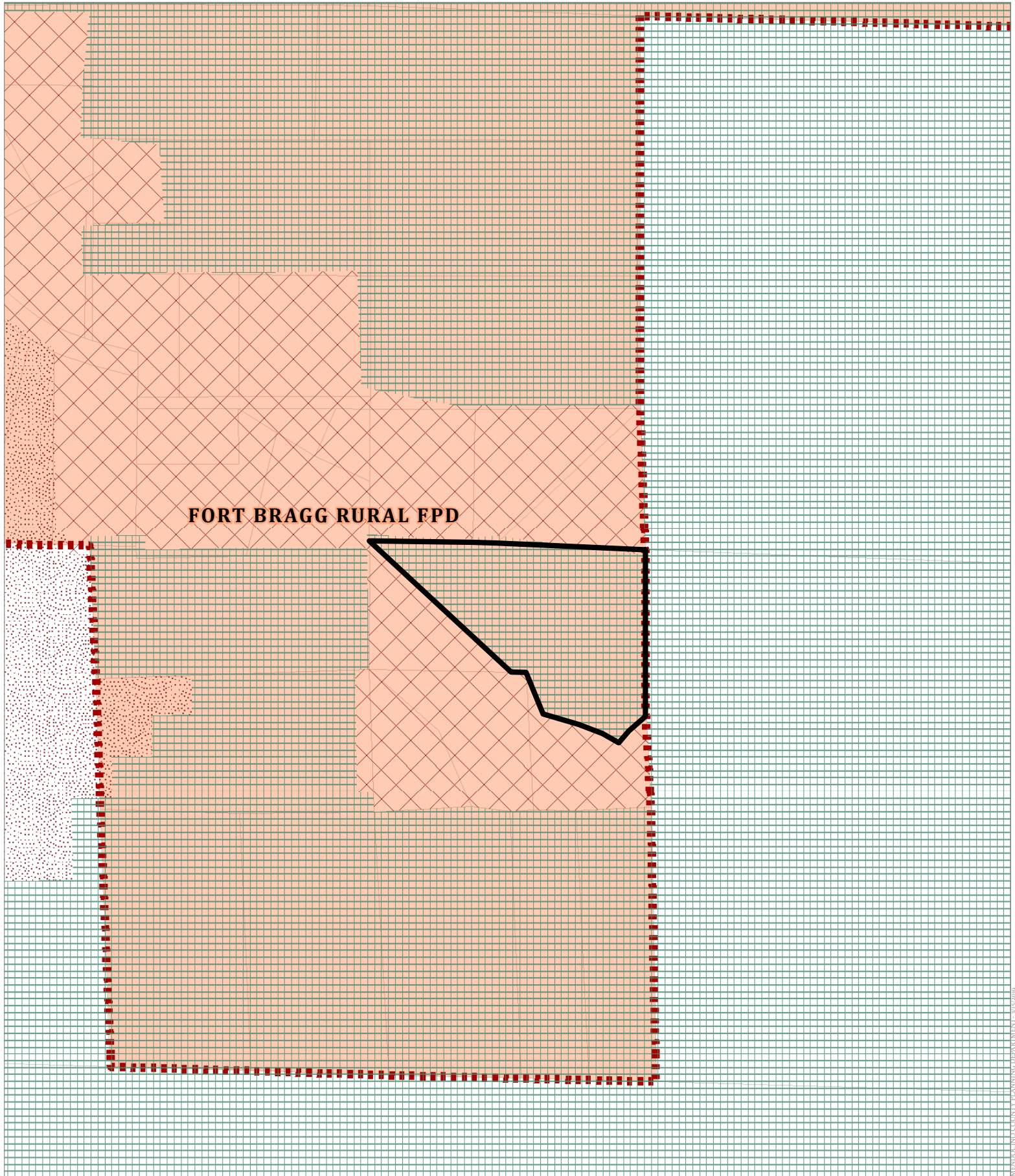
GENERAL PLAN CLASSIFICATIONS



CASE: U 2019-0004
OWNER: HARRIS, Dwight & Allison
APN: 118-460-10
APLCT: LH Mitchell, Inc.
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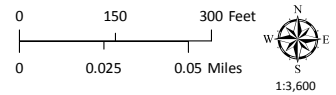
ADJACENT PARCELS



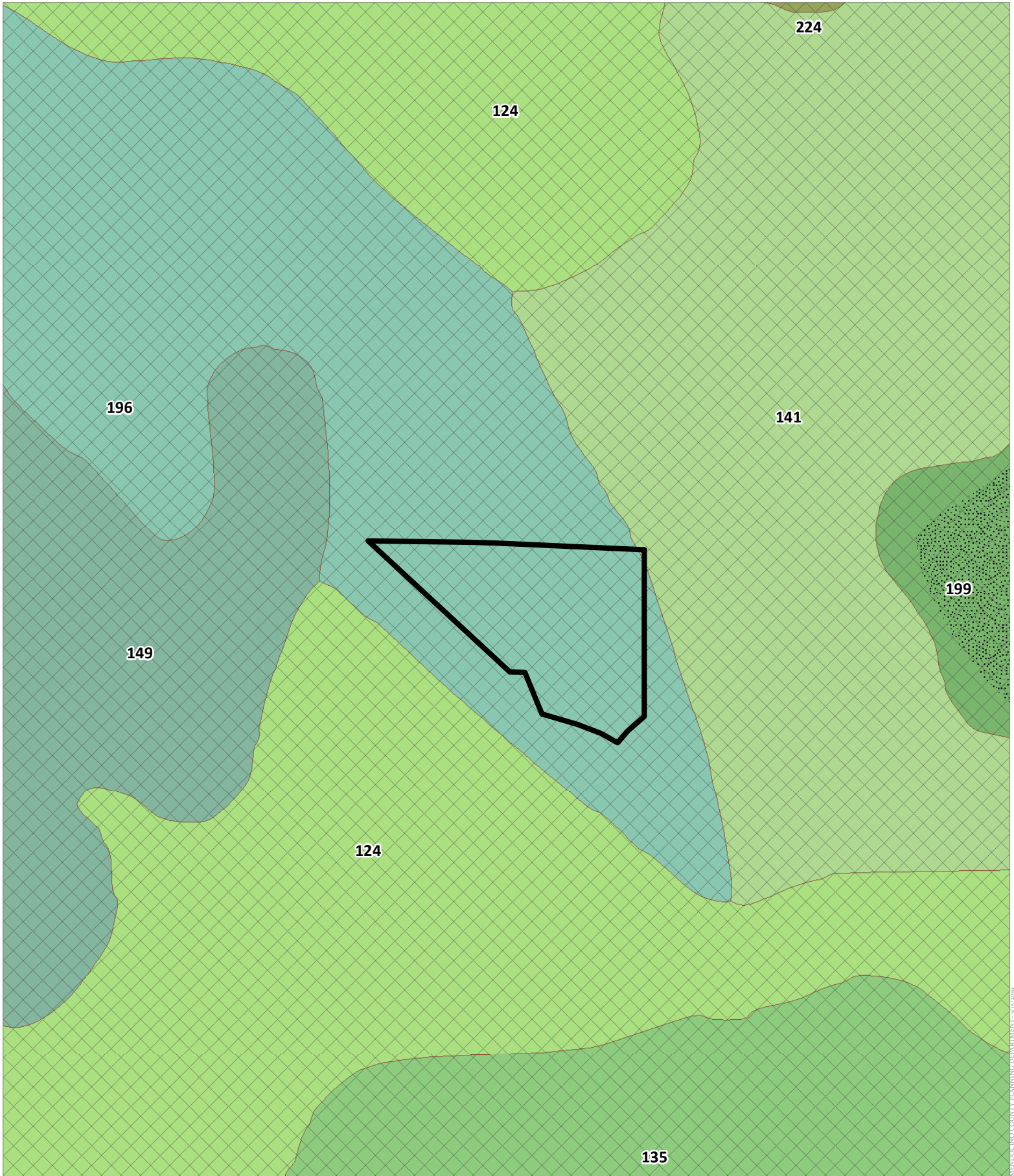
RENEGADE COUNTY PLANNING DEPARTMENT - 3/15/2019

CASE: U 2019-0004
OWNER: HARRIS, Dwight & Allison
APN: 118-460-10
APLCT: LH Mitchell, Inc.
AGENT:
ADDRESS: 14701 Mitchell Creek Drive, Fort Bragg




-  Very High Fire Hazard
-  High Fire Hazard
-  Moderate Fire Hazard
-  County Fire Districts

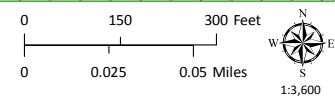


FIRE HAZARD ZONES & RESPONSIBILITY AREAS
STATE RESPONSIBILITY AREA



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 ADDRESS: 14701 Mitchell Creek Drive, Fort Bragg

-  Shinglemill-Gibney Complex
-  Bishop Pine
-  Western Study Soil Types



LOCAL SOILS

Division of Environmental Health

501 Low Gap Road, Rm 1326
Ukiah, CA 95482
(707) 463-4466
Fax (707) 463-4038



790 A-1 S Franklin St
Fort Bragg, CA 95437
(707) 961-2714
Fax (707) 961-2720

On-Site Sewage System Permit

Date Printed December 17, 2001

Permit Number ST22818

SOWERS, NANCY
15190 MITCHELL CREEK DR
FORT BRAGG CA 95437

System Site Address and Assessor's Parcel Number

14701 Mitchell Creek Dr
Fort Bragg
APN 118-460-10

Design Flow (gal/d) 300
Absorption Media Gravel
Total Depth (in) 36
Absorption Media Depth (in) 12
Absorption Trench Width (in) 36
Calculated Total Linear Feet 100

Permit Type Replacement
Strength Residential
Septic Tank Volume (gal) 1000
Tank Material Concrete
Calculated Surface Area (sq ft) 500

Note to file - original tank surveyed +
found to be O.K. No new tank installed

Special Conditions

Standard Conditions

1. This permit expires 2 years from the date of issuance as per Mendocino County Code Section 16.08.020, unless renewed prior to the expiration date.
2. The septic system shall be constructed according to this permit and the attached plans and specifications as per David Miller which DEH received on November 15, 2001.

Prior written approval shall be obtained from DEH for any deviation from the permit or plans.

3. Systems shall be installed no earlier than May 1 and no later than November 1. Persons installing a system at any other time shall obtain written permission from DEH or the designer.

Mendocino County Planning Department Approval

By Shirley W. Miller Date 12-17-01

Coastal Zone: Y (N)

The Site Evaluation Report was approved by
BH on December 14, 2001.

Permit Issued

Brian J. Pelt REHS 2-26-02
Health Inspector SKH Issue Date

Permit Finaled

[Signature] 25-Aug-02
Health Inspector Finaled Date

P.F.B. 12-17-01



Grant Details

01434 - Self-Certification for Cannabis Cultivation - Region 1

04950 - Specialty Indoor Cannabis Cultivation 14701 Mitchell Creek Drive Fort Bragg CA
Region 1

Grant Title:	Specialty Indoor Cannabis Cultivation 14701 Mitchell Creek Drive Fort Bragg CA		
Grant Number:	EPIMS-EPIMS-03791-R1-R1		
Grant Status:	Underway		
Comments:			
Applicant Organization:			
Grantee Contact:	Allison Harris		
Award Year:	2019		
Program Area:	Region 1		
Amounts:			
Contract Dates:	Contract Sent	Contract Received	Contract Executed
Project Dates:	02/12/2019		
	Proposal Date	Project Start	Project End
Grant Administrator:			

Cannabis Cultivation Self-Certification

This Cannabis Cultivation Self-Certification letter is being issued to:

Allison Harris

As of:

02/12/2019

CDFW Regional Contact Information

Staff Contact:	Cheri Sanville
Staff Email Address:	cheri.sanville@wildlife.ca.gov
Staff Phone Number:	707-441-2075

Authorization

The California Department of Fish and Wildlife (CDFW) reviewed your Cannabis Cultivation Self-Certification (Self-Certification) that indicates the following:

1. Your project does not or will not result in **diversion or obstruction of water** from any river, stream, or lake.
2. Your project does not or will not result in **substantial change or use of any material** from the bed, channel, or bank of any river, stream, or lake.
3. Your project does not or will not result in **deposition or disposal of debris, waste, or other material** containing crumbled flaked, or ground pavement where it may pass into any river, stream or lake.

This letter and your submitted Self-Certification application forms serve as written verification that a Lake or Streambed Alteration Agreement is **not required** for the activities described in your Self-Certification.

- A copy of this letter, your submitted Self-Certification form, and all information and attachments submitted to CDFW must be available at all times at the project site.
- Submit this letter and your Self-Certification application form to the California Department of Food and Agriculture with your cannabis cultivation application.

If you change your project so that it differs materially from the project you described in your Self-Certification, you will need to submit a new Self-Certification. Also note that you are responsible for complying with all applicable local, state, and federal laws in completing your work. This letter does not relieve you or any person acting on your behalf from complying with other applicable statutes in the Fish and Game Code including, but not limited to, sections 2050 et seq. (threatened and endangered species), section 3503 (bird nests and eggs), and section 3503.5 (birds of prey).

If you have questions, please contact the CDFW Region Office where the project is located. Please refer to the Notification number provided above.

Electronic Signature

I am the applicant or I have the authority to sign for the applicant. By my signature, I acknowledge that I have read and understand all provisions contained herein.

Electronic Signature:

First and Last Name

Date Signed:

Applicant Proposing Project

Name*	Allison		Harris
	First Name	Middle Initial	Last Name
Business/Agency	LH Mitchell Inc		
Mailing Address*	18601 HWY ONE #110		
City*	Fort Bragg	California	95437
		State*	Zip*
Phone Number:*	707-813-7890		
Email*	ali@lithouse.farm		

Contact Person

Same as 'Applicant
Proposing Project'* Yes

Name:*

First Name

Middle Initial

Last Name

City:*

State*

Zip*

Same as 'Applicant Proposing Project'	Yes
--	-----

Last Name

Zip+

Property Location 1[illegible]

<https://epims.wildlife.ca.gov/getGrantPrintPreview.do?documentPk=1550016072669&compName=All>

Will the cannabis cultivation occur, or is it occurring, exclusively indoors in an existing or new structure with a permanent roof, permanent walls, and an impermeable floor?

(For example: a building or warehouse with concrete or asphalt paved floor)

Response:* Yes

Will or does the cannabis cultivation or any associated activity rely in whole or in part on water diverted from a river, stream, or lake directly to a cultivation site or directly to a tank, pond, or other water storage facility that supplies water to a cannabis cultivation site?

Response:* No

Will or does the cannabis cultivation or any associated activity rely in whole or in part on water supplied by a well or wells?

Response:* Yes

Is any well located within or adjacent to a river, stream, or lake?

Response:* No

Has a dam, weir, or other structure been constructed, or will one be constructed, repaired, or replaced in a river, stream, or lake as an associated activity for cannabis cultivation?

Response:* No

Has a river or stream crossing, such as a bridge, culvert, or ford, been constructed, or will a crossing be constructed, repaired, or replaced to access the cultivation site(s)?

Response:* No

Has a road been constructed, or will a road be constructed, repaired, or replaced, within or adjacent to a river, stream, or lake to access the cultivation site(s)?

Response:* No

Has the cannabis cultivation or any associated activity included, or will it include, grading or other ground disturbance within or adjacent to a river, stream, or lake?

(For example: installation of a driveway, parking lot, drainage channel, greenhouse, storage shed, or storage tank)

Response:* No

Has the cannabis cultivation or any associated activity included, or will it include, removal of vegetation from within or adjacent to the bed, channel, or bank of a river, stream, or lake?

Response:* No

Has the cannabis cultivation or any associated activity included, or will it include, physical change within or adjacent to the bed, channel, or bank of a river, stream, or lake?

Response:* No

Cultivation Operation

Premises APN:	Type of Operation	Type of CDFA Annual License you will apply for or renew:	CDFA Annual License # (if applicable):	CDFA Temporary License # (if applicable):	WDID #
118-460-10	Existing cannabis cultivation operation	Specialty Indoor	1035	TCA18-0001820	

Project Description and Details

Describe the project in detail.

- Provide a description of all project activities; for construction activities include a detailed step-by-step description of project implementation.
- Include any structures (e.g., culverts, bridges, fords, water diversions, wells, etc.) that will be constructed, maintained, operated, or modified in or near the stream, river, or lake.
- Include any channel clearing activities such as instream sediment or vegetation removal.
- Specify volume and dimensions of all materials and features (e.g., rip rap, culverts) that will be used, installed and/or removed from the stream.
- If water will be diverted or drafted, specify the point of diversion, purpose and place of use, amount and season of diversion, and maximum rate of diversion.

Describe the project in detail:* Use of existing permitted well to irrigate cannabis. Use is approximately 135 gallons per day/365 days per year.

Character Limit: 5,000

List all equipment and machinery used to complete the project. List any lubricants, solvents, chemicals, or other materials not normally found on construction sites that will be present in the project area in addition to the equipment and machinery used to complete the project.

Describe equipment and machinery to be used:* No equipment is being used.

Character Limit: 5,000

Water Supply

How is water supplied?	Name of public water system:*	Name of water hauler:*	Specify:*	GPS Latitude:*	GPS Longitude:*
Private well(s)				39.36708	-123.76283

Attachments and Maps

Attachment Description:	Attachment:
Driving Directions (1)	CDFW 14701 Mitchell Creek Drive(3).pdf
Driving Directions (2)	CDFW 14701 Mitchell Creek Drive(4).pdf
Photograph of Site Map	CDFW 14701 Mitchell Creek Drive.pdf
Zoomed out photograph of Site Map	CDFW 14701 Mitchell Creek Drive(2).pdf
Well Completion Report 14701 Mitchell Creek	14701 Mitchell Creek Well Permit.pdf.pdf

Acknowledgment and Signature

I hereby certify under penalty of law that:

1. Implementation of the project as described in this self-certification **will not** substantially divert or obstruct the natural flow of, or substantially change or use any material from the bed, channel, or bank of, any river, stream, or lake, or deposit or dispose of debris, waste, or other material containing crumbled, flaked, or ground pavement where it may pass into any river, stream, or lake.
2. I am the applicant or I have the authority to make the aforesaid certification on behalf of the applicant.

The information contained in this certification is, to the best of my knowledge and belief, true, accurate, and complete.

**Self-Certification that
Notification is Not
Required:***

Yes

Signature*

Allison Harris
First and Last Name

Date*

11/29/2018
Date

Application is hereby made to the Mendocino County Division of Environmental Health for a permit to construct, reconstruct, or destroy a water well in compliance with the Code of Mendocino County.

APPLICANT FILL IN BETWEEN HEAVY LINES ONLY

(1) LOCATION
Assessor's Parcel No. 18-460-10
Location of Well: 14701 MITCHELL CREEK DR
FORT BRAGG Lot Size: 5 Acres

(2) OWNER
Name: WILLIAM E. REYNAUD
Address: _____

(3) TYPE OF WORK
New Well ☒ Test Hole ☐
Reconstruction ☐ Other ☐
Destruction ☐ Replacement ☒

(4) TYPE OF PERMIT
Regular ☒
Special Permit Area ☐

(5) PROPOSED USE
Domestic ☒ Industrial ☐ Municipal ☐
Irrigation ☐ Test Well ☐ Other ☐

(6) CONSTRUCTION
Drilling Method: Rotary ☐ Cable ☐ Other ☒ ROTARY
Casing: Steel ☐ Concrete ☐ Plastic ☒ BUCKET
Diameter: 8" Bore Size: 30"
Gage or Wall: 160 PSI
Annular Space: Size: 11" Seal Depth: 20'
Seal Material: Concrete ☒ Grout ☐
Puddled Clay ☐ Neat Cement ☐
Other (describe): _____

IMPORTANT

I agree to comply with all the regulations of the County of Mendocino and the State of California pertaining to water well construction.

I WILL NOTIFY THE HEALTH DEPARTMENT WHEN I COMMENCE WORK ON THIS WELL.

I will furnish the Health Department with a legible copy of the State Water Well Driller's Report within 15 days of completion of this well.

(7) CONTRACTOR
Name: WEEKS DRILLING CO
(Person, Firm, Corporation) (Print or Type)

[Signed]: Roy C. [Signature]
LICENSE NO: C57-17768 DATED: 5-15 1983

OFFICE COPY

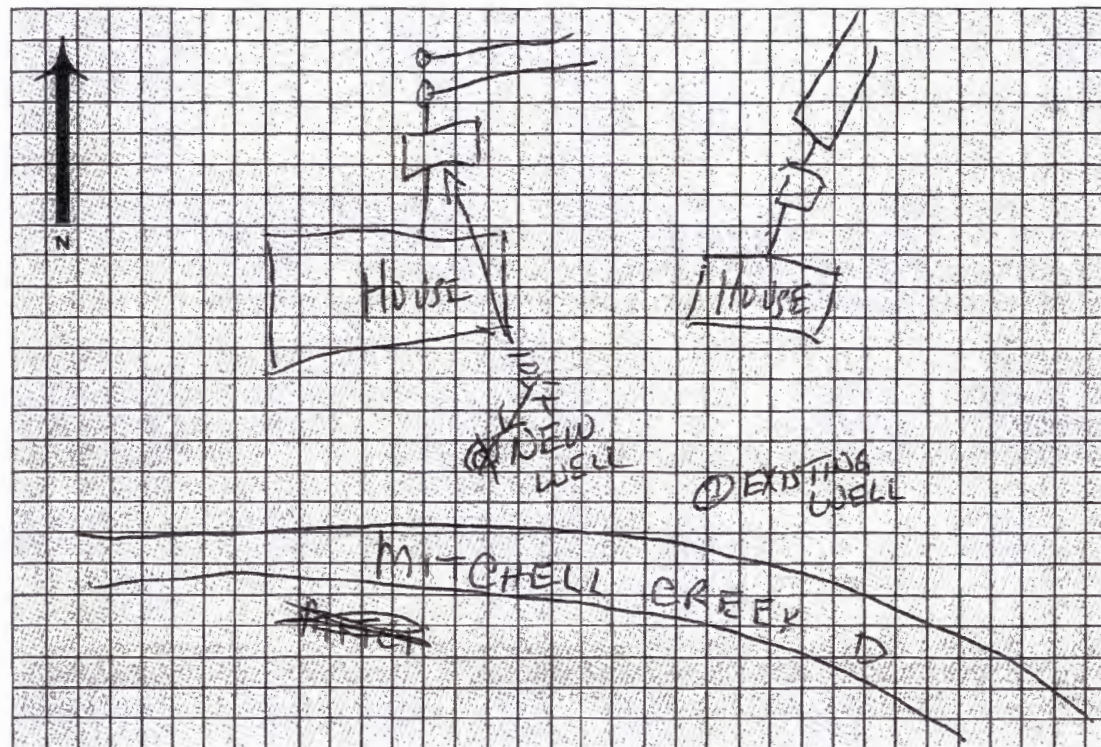
WATER WELL PERMIT

W/W-215-83

NEW <input checked="" type="checkbox"/> FEE <u>\$80.00</u>	REPAIR OR DESTRUCTION <input type="checkbox"/> NO FEE	RECEIPT NUMBER <u>will be paid</u>	PERMIT NUMBER <u>5447</u>
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WATER WELL PLOT PLAN

PLOT PLAN TO SHOW WELL LOCATION IN RELATION TO HIGHWAYS, ROADS, HOUSE, PROPERTY LINES, AND SEWAGE SYSTEMS.



FOR OFFICE USE ONLY - DIVISION OF ENVIRONMENTAL HEALTH

PERMIT ISSUED: John Rogers DATE: May 18, 1983

INSPECTIONS

SITE: _____ DATE: _____

CONSTRUCTION: _____ DATE: _____

FINAL: _____ DATE: _____

WHEN VALIDATED THIS IS YOUR PERMIT

690 N. BUSH ST.
UKIAH, CA 95482
468-4466

DIVISION OF ENVIRONMENTAL HEALTH
DEPARTMENT OF PUBLIC HEALTH
COUNTY OF MENDOCINO

546 S. MAIN ST.
FORT BRAGG, CA 95437
964-4713