# COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482 120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437 BRENT SCHULTZ, DIRECTOR TELEPHONE: 707-234-6650 FAX: 707-463-5709 FB PHONE: 707-964-5379 FB FAX: 707-961-2427 pbs@mendocinocounty.org www.mendocinocounty.org/pbs

April 8, 2019

Department of Transportation Environmental Health - Ukiah Building Inspection - Ukiah Forestry Advisor Air Quality Management CalFire – Prevention CalFire – Resource Management Department of Fish and Wildlife Comptche Fire District Cloverdale Rancheria Redwood Valley Rancheria Sherwood Valley Band of Pomo Indians

**CASE#:** AP\_2019-0021 **DATE FILED:** 3/6/2019

OWNER/APPLICANT: STEPHEN & ANN CAROLE FOUCTEAU-RECTOR

REQUEST: Administrative Permit for a large outdoor cannabis cultivation site (Type 2 (10,000 sq. ft.); AG\_2018-

0441) of no more than 10,000 sq. ft. of canopy.

**LOCATION:** 4.9± miles southeast of Comptche town center, lying on the south side of Comptche-Ukiah Road (CR 223), 1.8± miles west of its intersection with Low Gap Road (CR 212), located at 25820 Comptche-Ukiah Rd.,

Comptche (APN: 125-280-73).

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt

**STAFF PLANNER:** MARK CLISER **RESPONSE DUE DATE:** April 22, 2019

#### PROJECT INFORMATION CAN BE FOUND AT:

https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to <a href="mailto:pbs@mendocinocounty.org">pbs@mendocinocounty.org</a>. Please note the case number and name of the project coordinator with all correspondence to this department.

| We have reviewed the above application and recommend the following (please check one):  |            |      |  |  |
|---|------------|------|--|--|
| No comment at this time.  |            |      |  |  |
| Recommend conditional approval (attached).  |            |      |  |  |
| Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant) |            |      |  |  |
| Recommend denial (Attach reasons for recommending denial).  |            |      |  |  |
| Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).   |            |      |  |  |
| Other comments (attach as necessary).   |            |      |  |  |
|   |            |      |  |  |
|   |            |      |  |  |
| REVIEWED BY:  |            |      |  |  |
| Signature   | Department | Date |  |  |

RECTOR STEPHEN & ANN CAROLE FO AP\_2019-0021 PO BOX 284

COMPTCHE, CA 95427

[OWNER2 ADDRESS]
[OWNER2 CITY], [OWNER2 STATE] [OWNER2 ZIP]

[OWNER2 NAME] AP\_2019-0021

[OWNER3 ADDRESS]
[OWNER3 CITY], [OWNER3 STATE] [OWNER3 ZIP]

[OWNER3 NAME] AP\_2019-0021

RECTOR STEPHEN & ANN CAROLE FO AP\_2019-0021 PO BOX 284 COMPTCHE, CA 95427

[AGENT CITY], [AGENT STATE] [AGENT ZIP]

[AGENT ADDRESS]

[AGENTNAME] AP\_2019-0021

### **REPORT FOR: ADMINISTRATIVE PERMIT**

**OWNER:** STEPHEN & ANN CAROLE FOUCTEAU-RECTOR

**APPLICANT:** STEPHEN & ANN CAROLE FOUCTEAU-RECTOR

AGENT: NA

**REQUEST:** Administrative Permit for a large outdoor cannabis cultivation site (Type 2 (10,000 sq. ft.); AG\_2018-0441) of no

more than 10,000 sq. ft. of canopy.

**LOCATION:** 4.9± miles southeast of Comptche town center, lying on the south side of Comptche-Ukiah Road (CR 223), 1.8±

miles west of its intersection with Low Gap Road (CR 212), located at 25820 Comptche-Ukiah Rd., Comptche (APN:

**CASE #:** AP\_2019-0021

125-280-73).

**APN/S**: 125-280-73-00

**PARCEL SIZE:** 67± ACRES

**GENERAL PLAN:** FL160: **ZONING:** TP:160

**EXISTING USES:** Residential; Cannabis

**DISTRICT:** 5

RELATED CASES: BF\_2010-0145 (LEGALIZE SFR); AG\_2018-0441 (AGRICULTURE); BC\_2010-0007 (UNPERMITTED CONSTRUCTION

AND GRADING)

|        | ADJACENT GENERAL PLAN | ADJACENT ZONING | ADJACENT LOT SIZES   | ADJACENT USES |
|--------|-----------------------|-----------------|----------------------|---------------|
| NORTH: | FL160                 | TP160           | 52± acres            | Institutional |
| EAST:  | FL160                 | TP160           | 82± acres; 40± acres | Institutional |
| SOUTH: | FL160                 | TP160           | 279± acres           | Institutional |
| WEST:  | FL160                 | TP160           | 40± acres            | Institutional |
|        |                       |                 |                      |               |

#### **REFERRAL AGENCIES**

| <b>LOCAL</b>  |                                 |                                     |                                 |  |
|---|---------------------------------|-------------------------------------|---------------------------------|--|
| □ Agri  | cultural Commissioner           |                                     | Sanitation District             | ☐ California State Clearinghouse       |
| ⊠ Air (   | Quality Management District     |                                     | School District                 | ☐ CALTRANS                             |
| ☐ Airp  | ort Land Use Commission         |                                     | Water District                  | ☐ Regional Water Quality Control Board |
| ☐ Archaeological Commission   |                                 | ☐ Mendocino Transit Authority (MTA) |                                 | ☐ Sierra Club                          |
| ☐ Assessor's Office   |                                 | ☐ Planning Division                 |                                 | <u>FEDERAL</u>                         |
| Building Division Ukiah   |                                 | ☐ Resource Lands Protection Com.    |                                 | ☐ Sierra Club                          |
| ☐ County Addresser  |                                 | ☐ Sonoma State University           |                                 | ☐ US Department of Fish & Wildlife     |
| ⊠ Dep   | artment of Transportation (DOT) | □Tra                                | ils Advisory Council            | ☐ US Department of Health Services     |
| 🛛 Envi  | ronmental Health (Ukiah)        | STATE                               | <u> </u>                        | ☐ US Department of Parks & Recreation  |
| ☐ Farn  | n Advisor                       | ⊠ CAI                               | FIRE (Land Use)                 | ☐ US Natural Resources Conservation    |
| Fore     For | estry Advisor                   | ⊠ CAI                               | FIRE (Resource Management)      | TRIBAL                                 |
| □ LAF   | 0                               | □ Cali                              | fornia Coastal Commission       | ☑ Cloverdale Rancheria                 |
|   | City Planning Department        | □ Cali                              | fornia Div. of Mine Reclamation | ☐ Potter Valley Tribe                  |
|   | Community Services District     |                                     | fornia Dept. of Fish & Wildlife | ☑ Redwood Valley Rancheria             |
| Corr  | ptche Fire District             | □ Cali                              | fornia Highway Patrol           | Sherwood Valley Band of Pomo Indians   |
| П   | MAC                             | □ Cali                              | fornia Native Plant Society     |  |

#### ADDITIONAL INFORMATION:

On-Site Sewage System Permit # ST25750

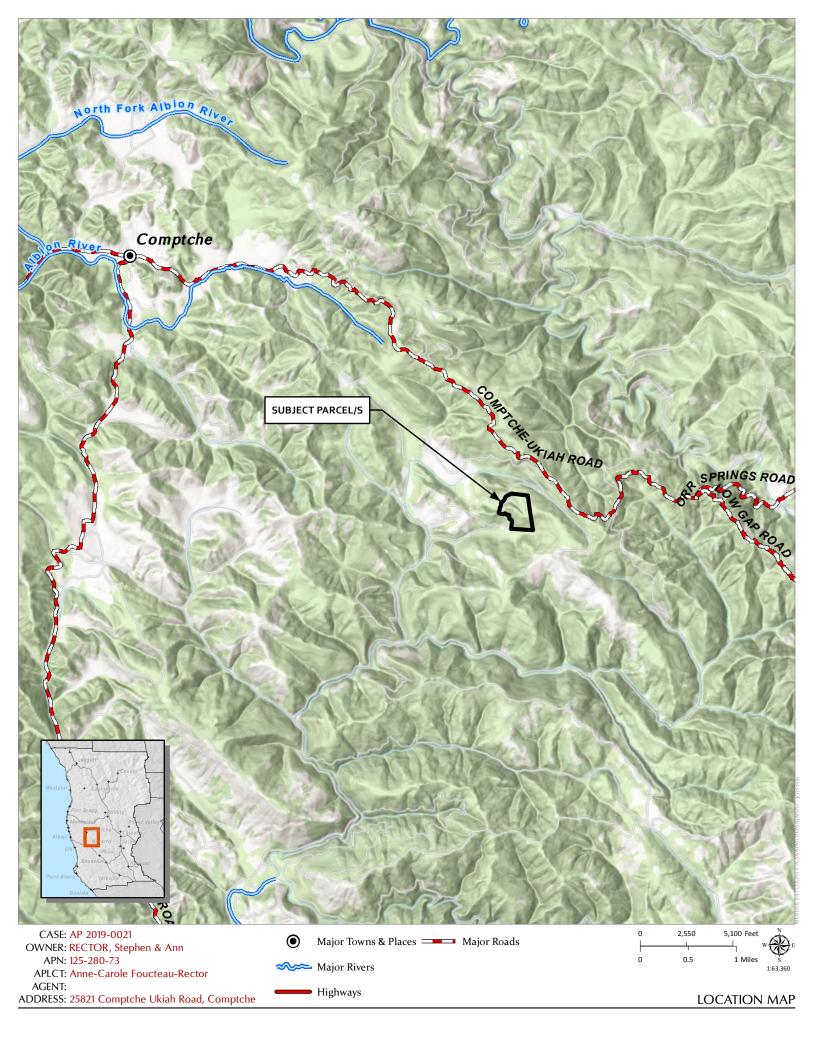
**STAFF PLANNER:** MARK CLISER **DATE:** 4/9/2019

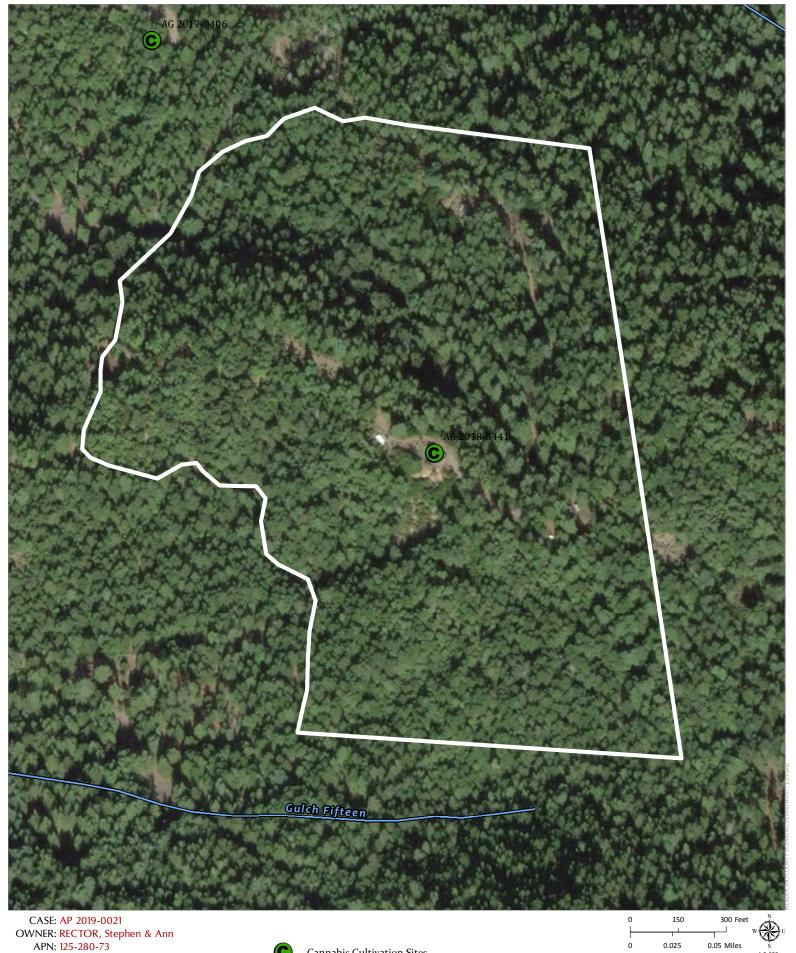
#### **ENVIRONMENTAL DATA**

1. MAC: 13. AIRPORT LAND USE PLANNING AREA: 2. FIRE HAZARD SEVERITY ZONE: 14. SUPERFUND/BROWNFIELD/HAZMAT SITE: High 3. FIRE RESPONSIBILITY AREA: 15. NATURAL DIVERSITY DATABASE: Calfire/ Comptche Fire District NO 4. FARMLAND CLASSIFICATION: 16. STATE FOREST/PARK/RECREATION AREA ADJACENT: 5. FLOOD ZONE CLASSIFICATION: **17. LANDSLIDE HAZARD:** RM-61: General Plan 4-44 NO 6. COASTAL GROUNDWATER RESOURCE AREA: 18. WATER EFFICIENT LANDSCAPE REQUIRED: 7. SOIL CLASSIFICATION: 19. WILD AND SCENIC RIVER: Western Soils 8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL: 20. SPECIFIC PLAN/SPECIAL PLAN AREA: 9. WILLIAMSON ACT CONTRACT: 21. STATE CLEARINGHOUSE REQUIRED: **10. TIMBER PRODUCTION ZONE:** 22. OAK WOODLAND AREA: YES 11. WETLANDS CLASSIFICATION: 23. HARBOR DISTRICT:

12. EARTHQUAKE FAULT ZONE:

NO





APLCT: Anne-Carole Foucteau-Rector

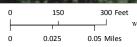
AGENT:

ADDRESS: 25821 Comptche Ukiah Road, Comptche

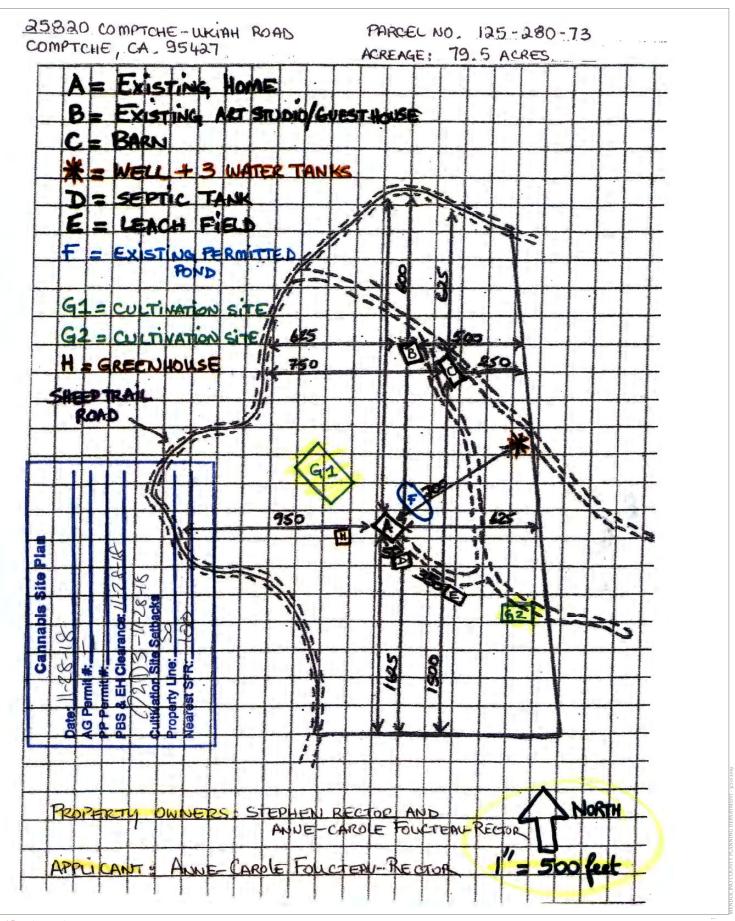


Cannabis Cultivation Sites









CASE: AP 2019-0021

OWNER: RECTOR, Stephen & Ann

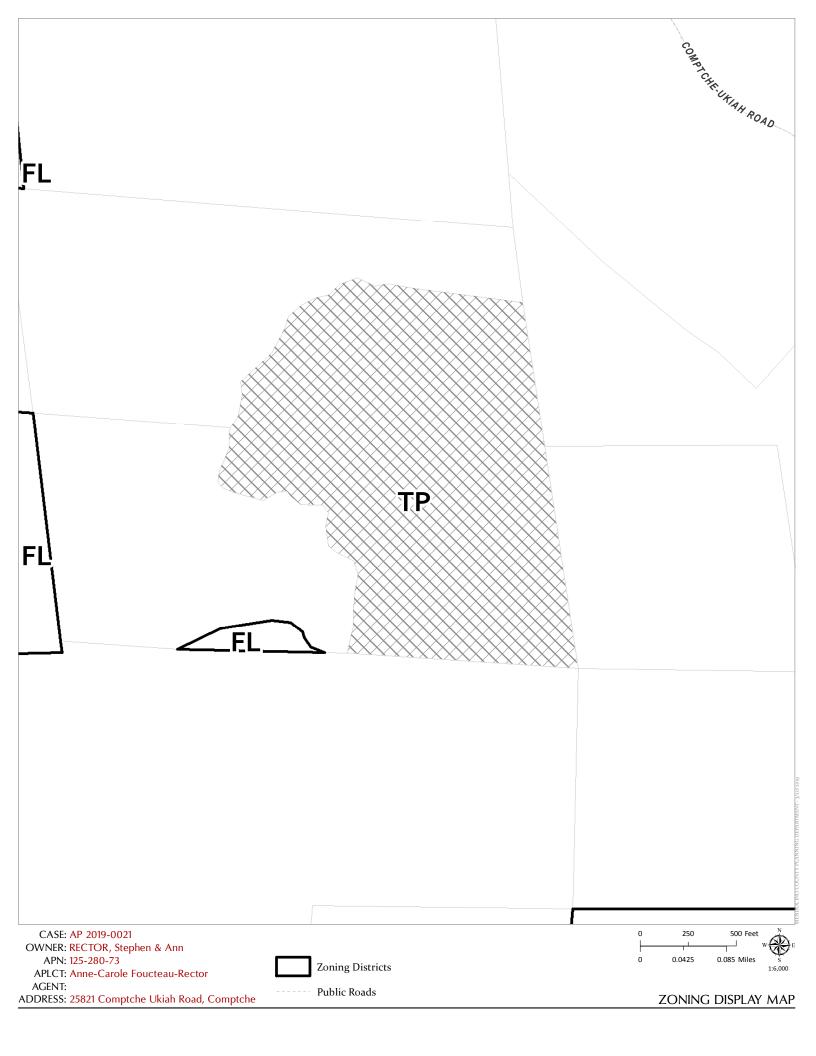
APN: 125-280-73

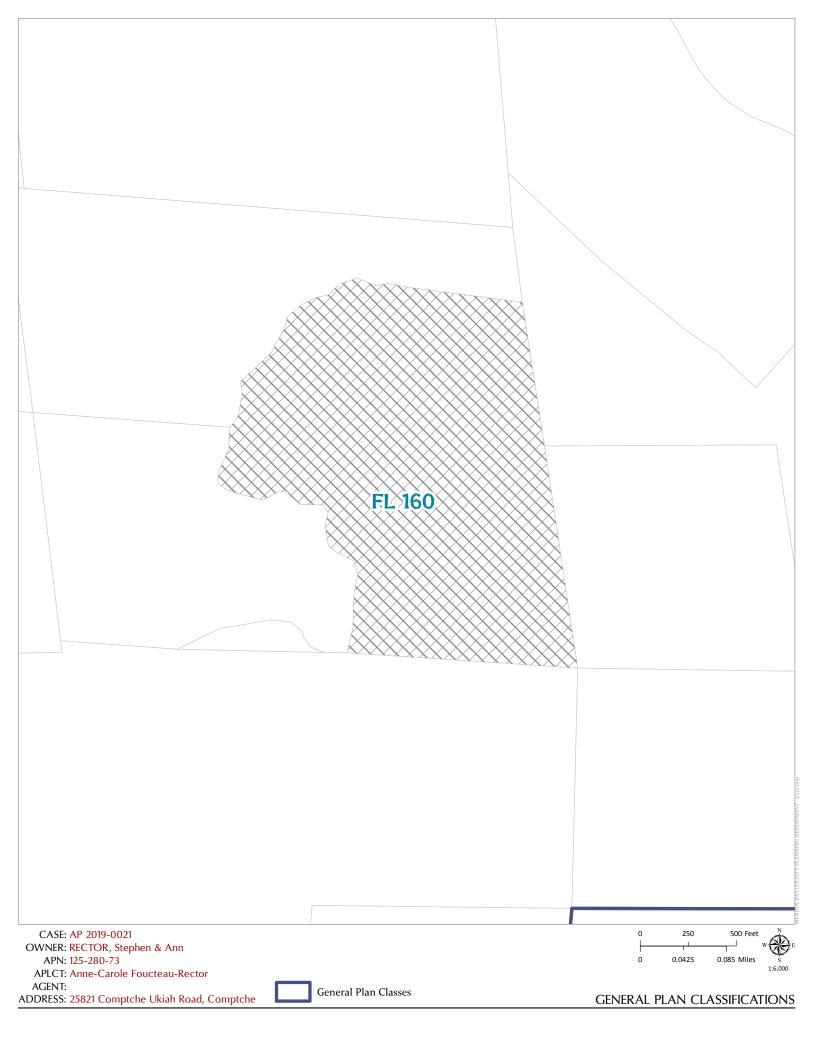
APLCT: Anne-Carole Foucteau-Rector

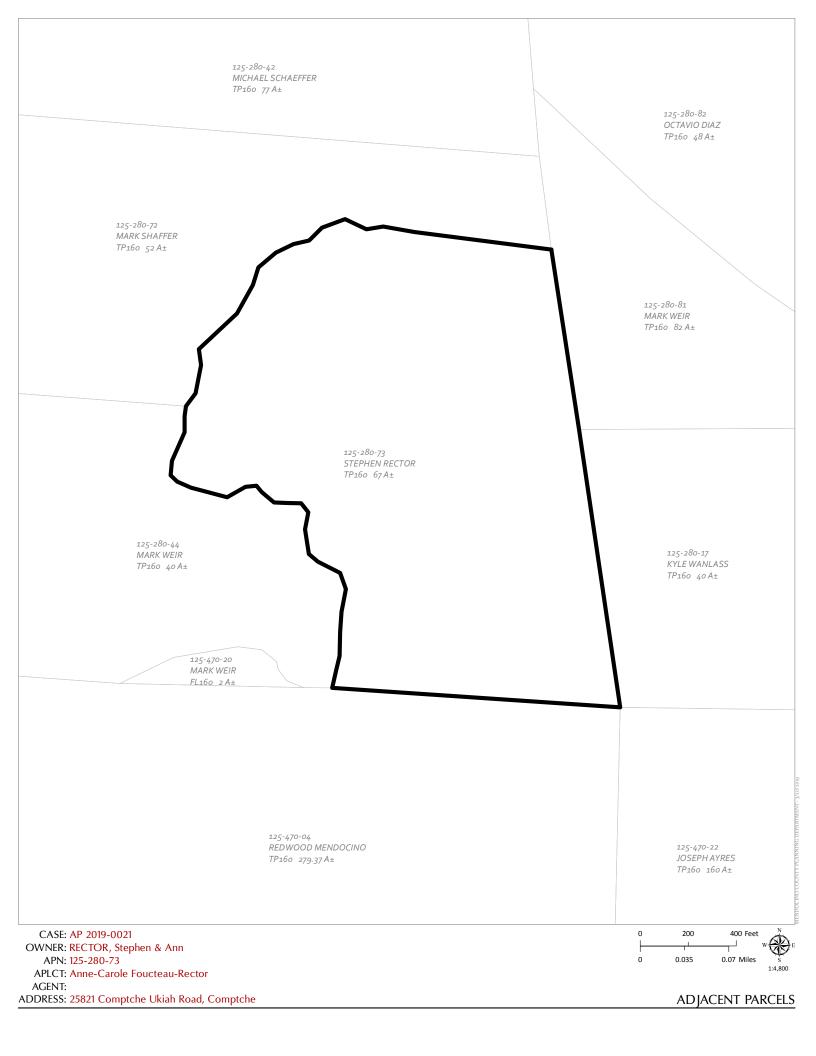
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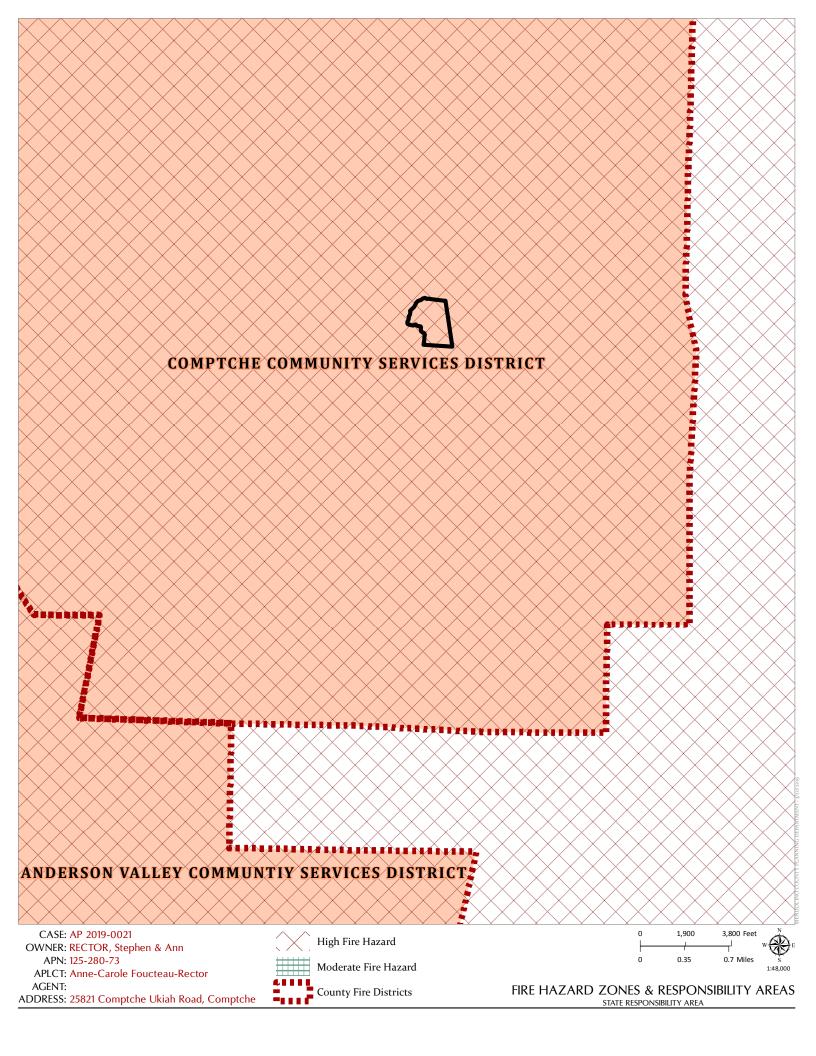
ADDRESS: 25821 Comptche Ukiah Road, Comptche

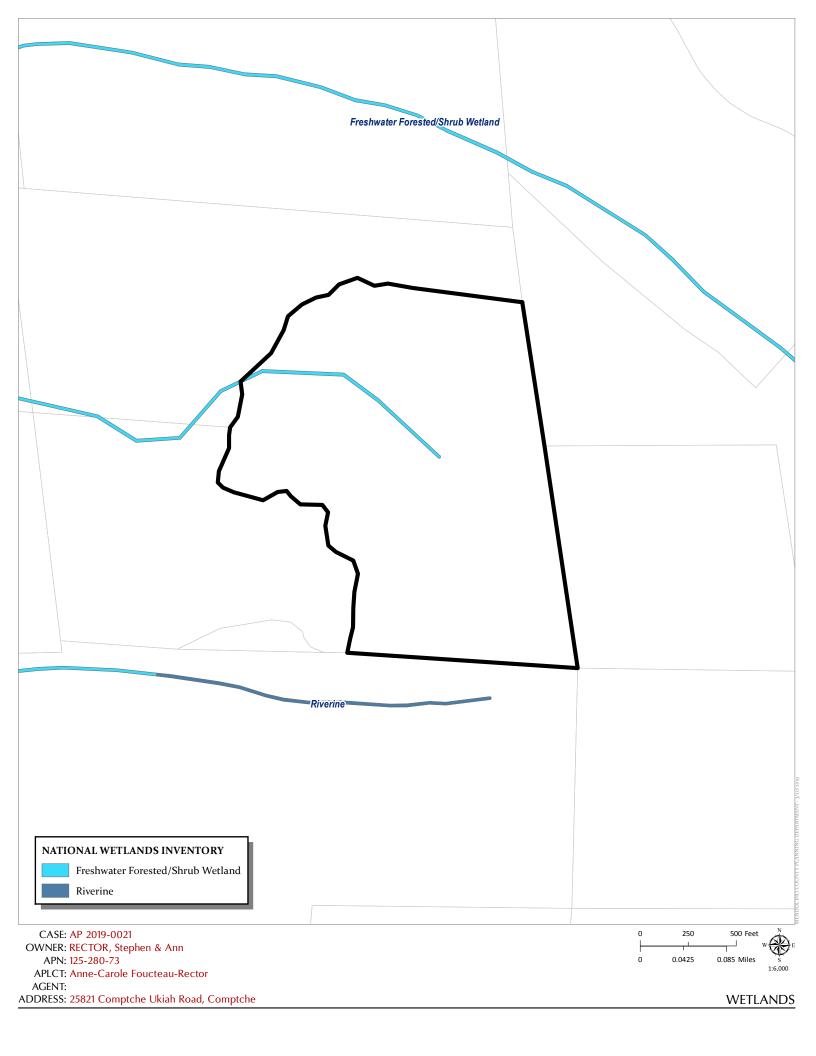
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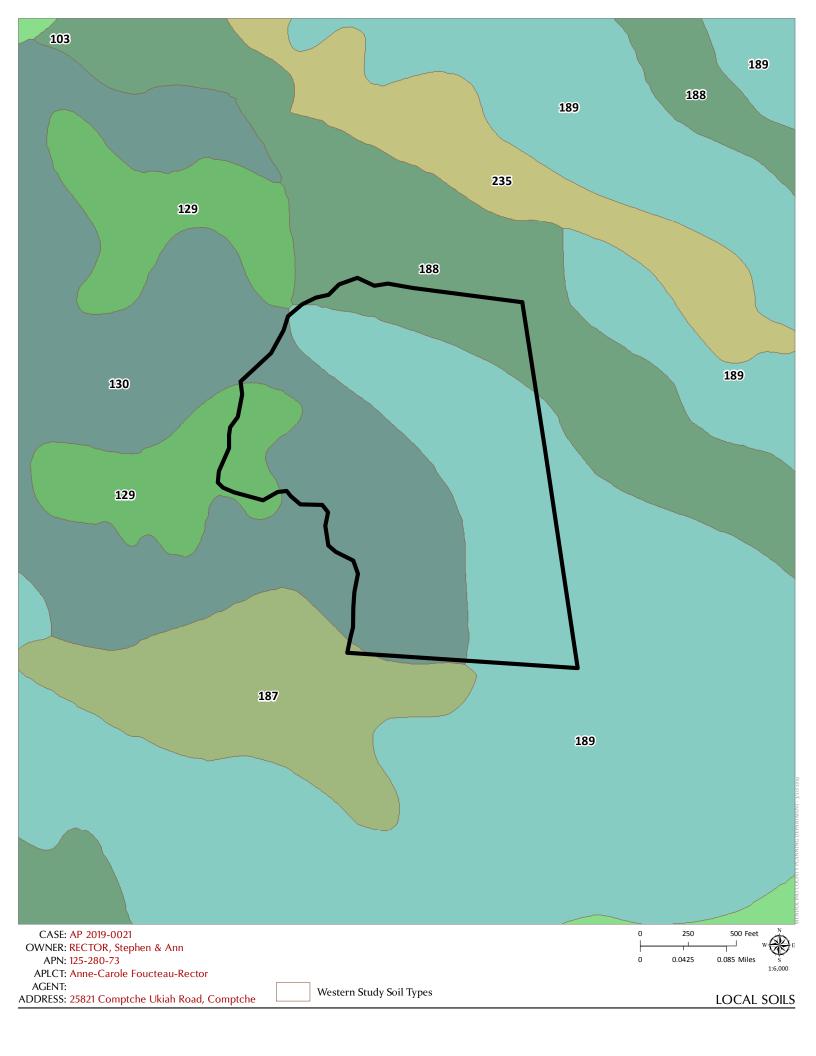












## Division of Environmental Health

501 Low Gap Road, Rm 1326 Ukiah, CA 95482 (707) 463-4466 Fax (707) 463-4038



790 A-1 S Franklin St Fort Bragg, CA 95437 (707) 961-2714 Fax (707) 961-2720

# **On-Site Sewage System Permit**

Date Printed October 28, 2009

Permit Number ST25750

RECTOR, STEVE
PO BOX 284
COMPTCHE CA 95427

System Site Address and Assessor's Parcel Number
25820 Comptche Ukiah Rd

Comptche

APN 125-280-73

Calculated Surface Area (sq ft)

Permit Type Initial
Strength Residential
Septic Tank Volume (gal) 1250
Tank Material PolyPlastic

750

Design Flow (gal/d) 300

Absorption Media Chambers

Total Depth (in) 12

Absorption Media Depth (in) i2

Absorption Trench Width (in) 36

Calculated Total Linear Feet 150

#### **Special Conditions**

Pre-construction meeting with DEH required. Should any questions arise during construction, installer shall contact either DEH or system designer.

#### **Standard Conditions**

- 1. This permit expires 2 years from the date of issuance as per Mendocino County Code Section 16.08.020, unless renewed prior to the expiration date.
- 2. The septic system shall be constructed according to this permit and the attached plans and specifications as per David Miller which DEH received on October 13, 2009.

Prior written approval shall be obtained from DEH for any deviation from the permit or plans.

3. Systems shall be installed no earlier than May 1 and no later than November 1. Persons installing a system at any other time shall obtain written permission from DEH or the designer.

| Mendocino County Planning Department Approval |  | The Site Evaluation Report was approve FK on October 27, 2 |                  |                          |
|---|--|--|------------------|--------------------------|
| Ву  | Date   | Coastal Zone: Y / N  |                  | 111 011 001000, 27, 2000 |
| Permit Is                                     | sued   |  | Permit Finaled   |                          |
| FIN   | role/Cinga   | 10.28.05   |                  |                          |
| Н   | ealth Inspector  | Issue Date   | Health Inspector | Finaled Date             |
|   | O The state of the |  |                  | File Client              |

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790 A-1 S Franklin St Fort Bragg, CA 95437 (707) 961-2714 Fax (707) 961-2720

Notice Date October 27, 2009 Submitted October 13, 2009 Reviewed October 27, 2009



**Application Number ST25750** 

System Site Address and Assessor's Parcel Number

25820 Comptche Ukiah Rd

| RECTOR, STEVE   | Comptche  |
|---|---|
| PO BOX 284  | APN 125-280-73  |
| COMPTCHE CA 95427   | Designer David Miller   |
|   | Inspector FK  |
|   | initials  |
| Environmental Health has reviewed the Sit conformance with the State's minimum crit   | e Evaluation Report referenced above and found it to be in eria.  |
|   | ermit for the On-site Sewage System specified in the previously ad application and the total permit fee. See Invoice below.   |
| Application for   | Construction of a Septic System   |
|   | hall not employ any person in any manner so as to become subject to na. As an owner builder, I understand I am exempt from the when constructing on property I own.   |
|   | currently effective certificate of Workmen's Compensation Insurance cino. I certify I am licensed under the provisions of the Contractor's and effect.  |
| OWNER or Agent: Application is hereby mermit to construct, or repair or for clearanthe Division and in compliance with the Me   | ade to the Mendocino County Division of Environmental Health for a ce for other constructions, an on-site sewage system as approved by indocino County Code.  |
| as may be necessary for the Division to de<br>permit. I understand that the issuance of t<br>indefinite operation of this system is made<br>necessary by the Division to confine seway  | commental Health such investigations and inspections after completion termine compliance with the plans and specifications approved in the plans permit in no way indicates that a guarantee of a perfect and by the Division. I understand I am required to make repairs deemed be below the surface of the ground. I agree to request an inspection mit will be valid for two years and, for an additional fee, renewable |
| Signature of the owner or the owner   |   |
| Same and the same |   |
| 1   | able to Environmental Health  |
| Date Received.  | On-Site Sewage System Construction Permit Fee \$527.00  |
|   | File Client Consultant  |
|   |   |