



**COUNTY OF MENDOCINO**  
**DEPARTMENT OF PLANNING AND BUILDING SERVICES**

860 NORTH BUSH STREET • UKIAH • CALIFORNIA • 95482  
120 WEST FIR STREET • FT. BRAGG • CALIFORNIA • 95437

BRENT SCHULTZ, DIRECTOR  
TELEPHONE: 707-234-6650  
FAX: 707-463-5709  
FB PHONE: 707-964-5379  
FB FAX: 707-961-2427  
pbs@mendocinocounty.org  
www.mendocinocounty.org/pbs

April 8, 2019

Planning – Fort Bragg  
Department of Transportation  
Environmental Health - Fort Bragg  
Building Inspection - Fort Bragg  
Assessor

Resource Lands Protection Committee  
Native Plant Society  
CalFire – Resource Management  
Department of Fish and Wildlife  
Coastal Commission

RWQCB  
Albion Little River Fire District  
Cloverdale Rancheria  
Redwood Valley Rancheria  
Sherwood Valley Band of Pomo Indians

**CASE#:** UR\_2018-0001

**DATE FILED:** 12/31/2018

**OWNER/APPLICANT:** AMERICAN YOUTH SERVICES INC

**AGENT:** DEBORAH K. ANDERSON

**REQUEST:** Use Permit to renew the operation of an existing non-profit campground known as the Mendocino Christian Camp.

**LOCATION:** In the Coastal Zone, 1± mile northeast of Albion town center, lying on the north side of Albion Little River Road (CR 403), located at 4640 Albion Little River Rd., Albion (APN: 123-020-17).

**STAFF PLANNER:** EDUARDO HERNANDEZ

**RESPONSE DUE DATE:** April 22, 2019

**PROJECT INFORMATION CAN BE FOUND AT:**

<https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals>

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to [pbs@mendocinocounty.org](mailto:pbs@mendocinocounty.org). Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- ☐ No comment at this time.
- ☐ Recommend conditional approval (attached).
- ☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- ☐ Recommend denial (Attach reasons for recommending denial).
- ☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- ☐ Other comments (attach as necessary).

**REVIEWED BY:**

Signature \_\_\_\_\_ Department \_\_\_\_\_ Date \_\_\_\_\_

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**APN/S:** 123-020-17

**PARCEL SIZE:** 27.03 A±

**GENERAL PLAN:** Forestland (FL:160):R

**ZONING:** Forestland (FL-160)

**EXISTING USES:** Youth Camp

DISTRICT: 5

**RELATED CASES:** UR 81-78/99, UM 81-78/88, U 3-77

	<u>ADJACENT GENERAL PLAN</u>	<u>ADJACENT ZONING</u>	<u>ADJACENT LOT SIZES</u>	<u>ADJACENT USES</u>
<b>NORTH:</b>	Forestland (FL:160)	Forestland (FL-160)	62± & 40±	Residential Agricultural
<b>EAST:</b>	Forestland (FL:160)	Forestland (FL-160)	25.7±	Residential Agricultural
<b>SOUTH:</b>	Forestland (FL:160)	Forestland (FL-160)	32± & 24.5±	Residential Agricultural
<b>WEST:</b>	Remote Residential (RMR:20)	Remote Residential (RMR-20)	29± & 20±	Residential Agricultural

## REFERRAL AGENCIES

**LOCAL**

- ✓ Assessor's Office
- ✓ Building Division (Fort Bragg)
- ✓ Department of Transportation (DOT)
- ✓ Environmental Health (Fort Bragg)
- ✓ Albion Little River Fire District
- ✓ Planning Division (Fort Bragg)

✓ Resource Lands Protection Com.  
**STATE**

- ✓ CALFIRE (Resource Management)
- ✓ California Coastal Commission
- ✓ California Dept. of Fish & Wildlife
- ✓ California Native Plant Society

- ✓ Regional Water Quality Control Board

TRIBAL

- ✓ Cloverdale Rancheria
- ✓ Redwood Valley Rancheria
- ✓ Sherwood Valley Band of Pomo Indians

**ADDITIONAL INFORMATION:**

Although this application is solely for the extension in time of the campground operation, the applicant plans minor improvements including building repairs and vegetation removal in accordance with fire safety standards.

**STAFF PLANNER:** EDUARDO HERNANDEZ

**DATE:** 03/25/2019

ENVIRONMENTAL DATA

1. MAC:

GIS

None

2. FIRE HAZARD SEVERITY ZONE:

CALFIRE FRAP maps/GIS

Moderate to High Fire Hazard

3. FIRE RESPONSIBILITY AREA:

CALFIRE FRAP maps/GIS

CalFire

4. FARMLAND CLASSIFICATION:

GIS

Grazing Land (G)

5. FLOOD ZONE CLASSIFICATION:

FEMA Flood Insurance Rate Maps (FIRM)

No

6. COASTAL GROUNDWATER RESOURCE AREA:

Coastal Groundwater Study/GIS

Marginal water resources

7. SOIL CLASSIFICATION:

Mendocino County Soils Study Eastern/Western Part

174 (Irmulco-Tramway complex, 50 to 75 percent slopes) & 196 (Quinliven-Ferncreek complex, 2 to 15 percent slopes)

8. PYGMY VEGETATION OR PYGMY CAPABLE SOIL:

LCP maps, Pygmy Soils Maps; GIS

N/A

9. WILLIAMSON ACT CONTRACT:

GIS/Mendocino County Assessor’s Office

No

10. TIMBER PRODUCTION ZONE:

GIS

No

11. WETLANDS CLASSIFICATION:

GIS

Riverine

12. EARTHQUAKE FAULT ZONE:

Earthquake Fault Zone Maps; GIS

No

13. AIRPORT LAND USE PLANNING AREA:

Airport Land Use Plan; GIS

No, 0.5± miles south of the Little River airport zone

14. SUPERFUND/BROWNFIELD/HAZMAT SITE:

GIS; General Plan 3-11

No

15. NATURAL DIVERSITY DATABASE:

CA Dept. of Fish & Wildlife Rarefind Database/GIS

Yes

16. STATE FOREST/PARK/RECREATION AREA ADJACENT:

GIS; General Plan 3-10

No

17. LANDSLIDE HAZARD:

Hazards and Landslides Map; GIS; Policy RM-61; General Plan 4-44

No

18. WATER EFFICIENT LANDSCAPE REQUIRED:

Policy RM-7; General Plan 4-34

No

19. WILD AND SCENIC RIVER:

[www.rivers.gov](http://www.rivers.gov) (Eel Only); GIS

No

20. SPECIFIC PLAN/SPECIAL PLAN AREA:

Various Adopted Specific Plan Areas; GIS

No

21. STATE CLEARINGHOUSE REQUIRED:

Policy

No

22. OAK WOODLAND AREA:

USDA

No

23. HARBOR DISTRICT:

Sec. 20.512

No, 0.5± miles north of Albion Harbor

FOR PROJECTS WITHIN THE COASTAL ZONE ONLY

24. LCP LAND USE CLASSIFICATION:

LCP Land Use maps/GIS

\*3 (Campground), C (Commercial), Riparian Vegetation, Existing Shoreline Access

25. LCP LAND CAPABILITIES & NATURAL HAZARDS:

LCP Land Capabilities maps/GIS; 20.500

Timberland

26. LCP HABITATS & RESOURCES:

LCP Habitat maps/GIS; 20.496

Hardwood Forest/ Grassland

27. COASTAL COMMISSION APPEALABLE AREA:

Post LCP Certification Permit and Appeal Jurisdiction maps/GIS; 20.544

No

28. CDP EXCLUSION ZONE:

CDP Exclusion Zone maps/GIS

No

29. HIGHLY SCENIC AREA:

Highly Scenic & Tree Removal Area Maps/GIS; Secs. 20.504.015, 20.504.020

No

30. BIOLOGICAL RESOURCES & NATURAL AREAS:

Biological Resources & Natural Area Map; GIS; General Plan 4-9

See attached LCP Habitats & Resources Map

31. BLUFFTOP GEOLOGY:

GIS; 20.500.020

N/A



Planning and Building  
Services

Case No: DR-2018-0001

CalFire No:

Date Filed: 12-31-18

Fee: 4,123.38

Receipt No: PRJ-024725

Received By: AWALDMAN

Office use only

## APPLICATION FORM

### APPLICANT

Name: American Youth Service, Inc. Phone: 707-937-4716

Mailing

Address: P.O. Box 386

City: Little River State/Zip: Ca. 95456 email: mccamp@mcn.org

### PROPERTY OWNER

Name: same

Phone:

Mailing

Address:

City: State/Zip: email:

### AGENT President of the Corporation

Name: Dorothy K. Anderson

Phone 707-490-7676

Mailing

Address: P.O. Box 610

City: Mendocino State/Zip: CA 95460 email: DKA@MCN.ORG

Parcel Size: 27 acres (Sq. feet/Acres) Address of Property: 4640 Albion Little River Rd.

Assessor Parcel Number(s): 123-00-20-17-FL160

### TYPE OF APPLICATION:

- ☐ Administrative Permit
- ☐ Agricultural Preserve
- ☐ Airport Land Use
- ☐ CDP- Admin
- ☐ CDP- Standard
- ☐ Certificate of Compliance
- ☐ Development Review
- ☐ Exception

- ☐ Flood Hazard
- ☐ General Plan Amendment
- ☐ Land Division-Minor
- ☐ Land Division- Major
- ☐ Land Division-Parcel
- ☐ Land Division-Resubdivision
- ☐ Modification of Conditions
- ☐ Reversion to Acreage

- ☐ Rezoning
- ☐ Use Permit-Cottage
- ☐ Use Permit-Minor
- ☒ Use Permit-Major renewal
- ☐ Variance
- ☐ Other

RECEIVED

I certify that the information submitted with this application is true and accurate.

DEC 31 2018

PLANNING & BUILDING SERV  
FORT BRAGG CA

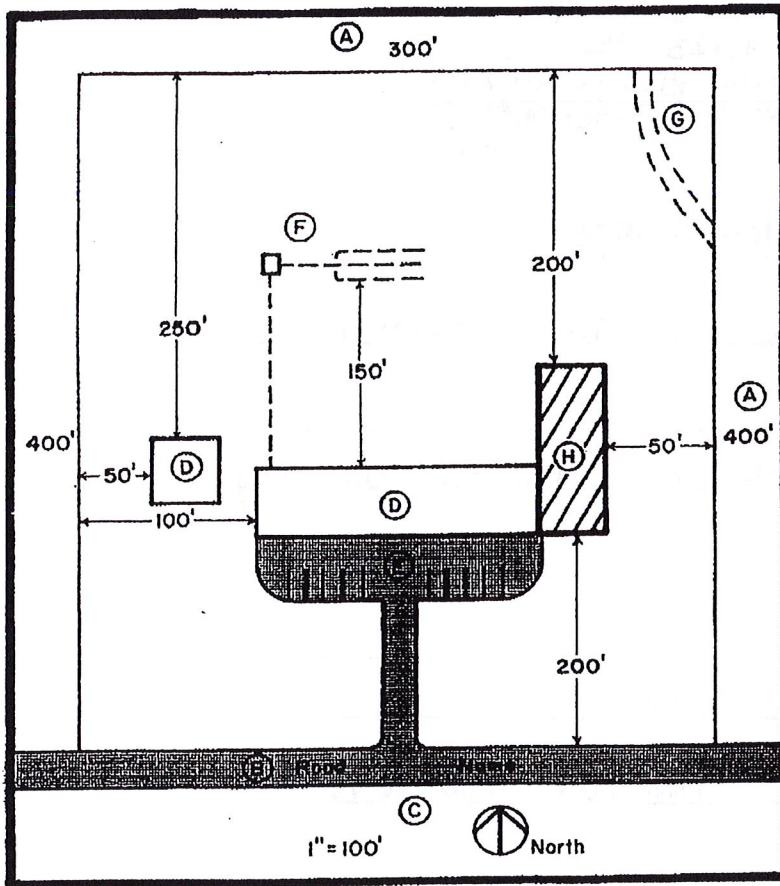
Dorothy K. Anderson 12-26-18  
Signature of Applicant/Agent Date

Dorothy K. Anderson 12-26-18  
Signature of Owner Date

Dorothy K. Anderson 12-26-18

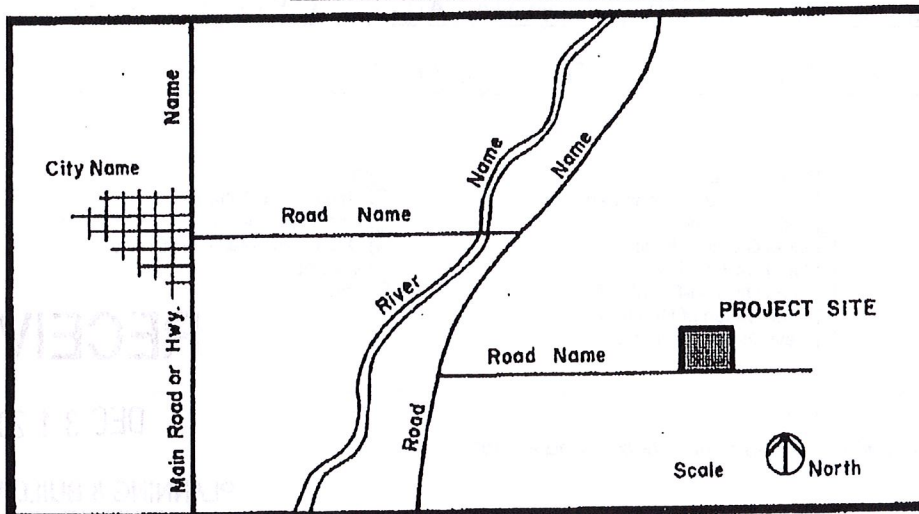


## Sample Plot Plan



- A. Parcel Shape and Dimensions.
- B. Adjacent Streets.
- C. North Arrow and Scale.
- D. Existing Buildings including distance to property lines.
- E. Driveways, Parking and Loading Areas.
- F. Existing and proposed septic system and wells including distance from structures.
- G. Easements and utility lines (power, sewer, water, etc.).
- H. Proposed structure or addition including distance from property lines.

## Sample Location Map



## SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

### THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

We are a campground seeking renewal for our use permit. We have a lodge, chapel, director's house, and five cabins. We are not proposing any changes to the numbers of buildings or their use at this time. We also do not currently have plans to do any major structural changes at this time - only cosmetic such as painting, siding, etc. Likewise, we have no current plans to change our wells, septic, grading, vegetation + roads. We only plan to maintain our property's vegetation in such a manner as to reduce fire hazard (ie. keeping it mowed, etc.).

2. Structures/Lot Coverage	Number of Units		Square Footage		
	Existing	Proposed	Existing	Proposed	Total
<input type="checkbox"/> Single Family <input type="checkbox"/> Mobile Home <input type="checkbox"/> Duplex <input type="checkbox"/> Multifamily <input checked="" type="checkbox"/> Other: <u>Cabins</u> <input type="checkbox"/> Other: _____	5	same	Total: 10,607	same	10,607
Total Structures Paved Area Landscaped Area - ground developed Unimproved Area - area of camp ~25 acres	~20-space parking lot is paved				
<b>GRAND TOTAL (Equal to gross area of Parcel)</b>			27 acres total		

3. If the project is commercial, industrial or institutional, complete the following:

Estimated employees per shift: 1

Estimated shifts per day: 1

Type of loading facilities proposed: \_\_\_\_\_

4. Will the proposed project be phased? ☒ Yes ☐ No If yes, explain your plans for phasing:

We hope to expand the camp at some point in the future as finances are available + will submit the appropriate paperwork to Planning + Building Services at that time.

5. Will vegetation be removed on areas other than the building sites and roads? ☐ Yes ☒ No Explain:

We are only maintaining what is currently developed.

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? ☐ Yes ☒ No If yes, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. How much off-street parking will be provided?

	Number	Size
Number of covered spaces	_____	_____
Number of uncovered spaces	_____	_____
Number of standard spaces	<u>20</u>	<u>9' x 18'</u>
Number of handicapped spaces	<u>4</u>	<u>11' x 18'</u>
Existing Number of Spaces	_____	_____
Proposed Additional Spaces	_____	_____
Total	<u>24</u>	_____

8. Is any road construction or grading planned? ☐ Yes ☒ No If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. For grading or road construction, complete the following: N/A

A. Amount of cut	_____	cubic yards
B. Amount of fill	_____	cubic yards
C. Maximum height of fill slope	_____	feet
D. Maximum height of cut slope	_____	feet
E. Amount of import or export	_____	cubic yards
F. Location of borrow or disposal site	_____	



<p>10. Does the project involve sand removal, mining or gravel extraction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, detailed extraction, reclamation and monitoring plans may be required?</p> <p>11. Will the proposed development convert land currently or previously used for agriculture to another use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many acres will be converted? _____ acres. An agricultural economic feasibility study may be required.</p> <p>12. Will the development provide public or private recreational opportunities? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, explain below: <u>This is a campground so there is a field for games/sports, a paved basketball court, a swing set, trails for walking, etc.</u></p>	<p>13. Is the proposed development visible from State Highway 1 or other scenic route? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>14. Is the proposed development visible from a park, beach or other recreational area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Diking : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Filling: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Dredging: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> </div> <div style="width: 45%;"> <p>Placement of structures in: <u>N/A</u></p> <p><input type="checkbox"/> open coastal waters</p> <p><input type="checkbox"/> wetlands</p> <p><input type="checkbox"/> estuaries</p> <p><input type="checkbox"/> lakes</p> </div> </div> <p>If so, amount of material to be dredged or filled? _____ cubic yards.</p> <p>Location of dredged material disposal site? _____</p> <p>Has a U.S. Army Corps of Engineers permit been applied for? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>16. Will there be any exterior lighting? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans. <u>Solar lights are located along the paths leading to all our buildings. There are also a few motion-lights on the exterior of buildings</u></p> <p>17. Utilities will be supplied to the site as follows:</p> <p>A. Electricity: <input checked="" type="checkbox"/> Utility Company (service exists to the parcel) <input type="checkbox"/> Utility Company (requires extension of service to site: _____ feet _____ miles) <input type="checkbox"/> On Site Generation - Specify: _____</p> <p>B. Gas: <input checked="" type="checkbox"/> Utility Company/Tank <input type="checkbox"/> On Site Generation - Specify: _____ <input type="checkbox"/> None</p> <p>C. Telephone: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>18. What will be the method of sewage disposal? <input type="checkbox"/> Community sewage system - Specify supplier _____ <input checked="" type="checkbox"/> Septic Tank <input type="checkbox"/> Other - Specify: _____</p> <p>19. What will be the domestic water source: <input type="checkbox"/> Community water system - Specify supplier _____ <input checked="" type="checkbox"/> Well <input type="checkbox"/> Spring <input type="checkbox"/> Other - Specify: _____</p>	

20. Are there any associated ~~projects~~ and/or adjacent properties under your ownership?  
☐ Yes ☒ No If yes, explain (e.g., Assessor's Parcel Number, address, etc.):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies: N/A  
 \_\_\_\_\_  
 \_\_\_\_\_

22. Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.):  
We have a sign and mailbox on the street  
at our entrance.  
 \_\_\_\_\_  
 \_\_\_\_\_

23. Are there existing structures on the property? ☒ Yes ☐ No  
 If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.  
All those mentioned previously.  
 \_\_\_\_\_  
 \_\_\_\_\_

24. Will any existing structures be demolished or removed? ☐ Yes ☒ No  
 If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

25. Project Height. Maximum height of existing structures N/A feet. Maximum height of proposed structures \_\_\_\_\_ feet.

26. Gross floor area of existing structures 10,607 square feet (including covered parking and accessory buildings). Gross floor area of proposed structures N/A square feet (including covered parking and accessory buildings).

27. Lot area (within property lines): \_\_\_\_\_ ☐ square feet ☐ acres.

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful.  
see attached map  
 \_\_\_\_\_  
 \_\_\_\_\_

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.  
 \_\_\_\_\_  
 \_\_\_\_\_

30. Indicate the surrounding land uses:

	North	East	South	West
Vacant				
Residential Agricultural	✓	✓	✓	✓
Commercial Industrial				
Institutional Timberland				
Other				



## CERTIFICATION AND SITE VIEW AUTHORIZATION- SUBMIT ONLY ONE COPY

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

Deborah K. Anderson

Owner/Authorized Agent.

12-26-2018

Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

### AUTHORIZATION OF AGENT

we are a non-profit organization

I hereby authorize \_\_\_\_\_ to act as my representative and to bind me in all matters concerning this application.

Owner

Date

### MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

Name <u>N/A</u>	Name	Name
Mailing Address	Mailing Address	Mailing Address

### INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

### INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Applicant: Deborah K. Anderson Date: 12-26-2018



**COASTAL ZONE DEVELOPMENT**  
**COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY**

List all property owners within 300 feet, and occupants within 100 feet along with the corresponding Assessor's Parcel Number for each owner/occupant. **This form must be typed.**

P# 000-000-00 LASTNAME, FIRSTNAME STREET ADDRESS CITY, STATE ZIP		
AP 123-020-23 + 24 Phillips, Van PO Box 2370 Borrego Springs, Ca. 92004		
AP 123-020-16 Jestfall, William 5001 Albion Airport Rd Little River, Ca. 95410		
AP 123-020-20 Phillips, Van PO Box 2370 Borrego Springs, Ca. 92004		
AP 123-060-23 SSEL, Michael 464 Leroy Ave. Berkeley, Ca. 94700		
AP 123-060-14 Larvaez, Art 401 Albion-Little River Rd. Albion, Ca. 95410		
AP 123-020-15 Cox, Brent + Suzanne 286 Debron Ct. Black Pines, Ca. 95726		
AP 123-060-22 Sto-Sum M Properties LLC, et al 775 Balboa St. San Francisco, Ca 94121		

COMPLETE FOR  
PROJECTS LOCATED IN  
THE COASTAL ZONE ONLY

### DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must **Post**, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the **Declaration of Posting**, the Department of Planning and Building Services cannot process the application.

As **Proof of Posting**, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on \_\_\_\_\_ (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

Renewal of Use Permit

(Description of development)

Located at:

4640 Albion Little River Rd, Little River  
Ca. 95460 123-020-17

(Address of development and Assessor's Parcel Number)

The public notice was posted at:

(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)

Deborah K. Anderson  
Owner/Authorized Representative

Date 12-26-2018

(A copy of the notice which was posted shall be attached to this form).

**NOTE:** YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS SIGNED AND RETURNED TO PLANNING AND BUILDING SERVICES.

## NOTICE OF PENDING PERMIT

A COASTAL PERMIT APPLICATION FOR DEVELOPMENT ON THIS SITE IS PENDING  
BEFORE THE COUNTY OF MENDOCINO.

PROPOSED DEVELOPMENT: Renewal of Use Permit

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LOCATION: 4640 Albion Little River Road  
Little River, Ca. 95460

APPLICANT: American Youth Service, Inc.

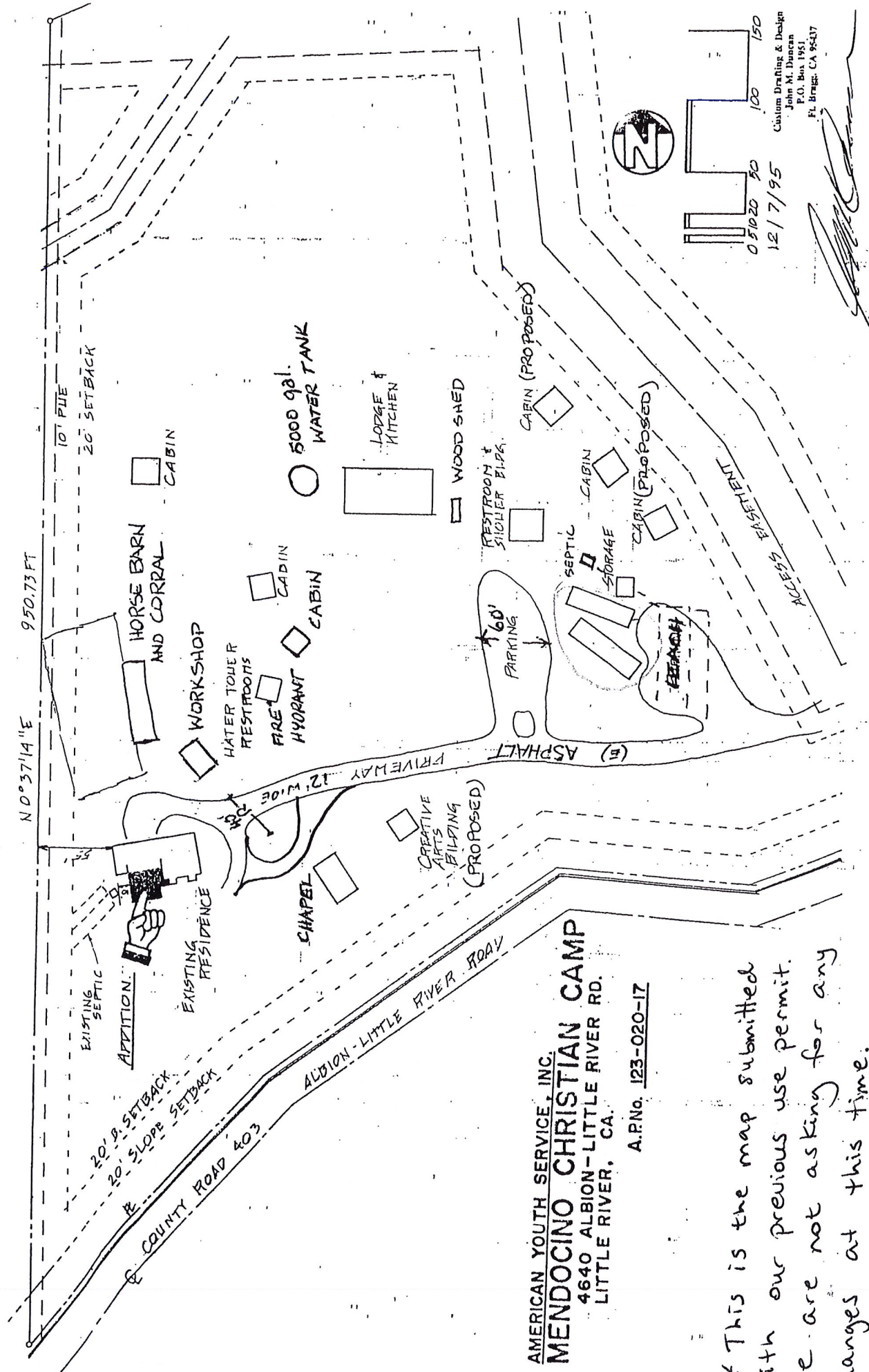
ASSESSOR'S PARCEL NUMBER: 123 - 020 - 17

DATE NOTICE POSTED: \_\_\_\_\_

### FURTHER INFORMATION IS AVAILABLE AT:

COUNTY OF MENDOCINO  
DEPARTMENT OF PLANNING & BUILDING SERVICES  
[www.co.mendocino.ca.us/planning](http://www.co.mendocino.ca.us/planning)  
860 North Bush Street, Ukiah, CA 95482, 707-234-6650  
120 West Fir Street, Fort Bragg, CA 95437, 707-964-5379  
HOURS: 8:00 - 5:00





AMERICAN YOUTH SERVICE, INC.  
**MENDOCINO CHRISTIAN CAMP**  
 4640 ALBION-LITTLE RIVER RD.  
 LITTLE RIVER, CA.  
 A.R.No. 123-020-17

\* This is the map submitted with our previous use permit. We are not asking for any changes at this time.

Also the circled trailers are no longer on our property.

0 50 100 150  
 12/7/95  
 Custom Drafting & Design  
 John M. Duncan  
 P.O. Box 1951  
 Ft. Bragg, CA 95437



Secretary of State  
Statement of Information  
(California Nonprofit, Credit Union and  
General Cooperative Corporations)

29

SI-100

AA

18-662114

FILED

Secretary of State  
State of California

OCT 26 2018

IMPORTANT — Read instructions before completing this form.

Filing Fee — \$20.00;

Copy Fees — First page \$1.00; each attachment page \$0.50;  
Certification Fee — \$5.00 plus copy fees

1. Corporation Name (Enter the exact name of the corporation as it is recorded with the California Secretary of State)

AMERICAN YOUTH SERVICE, INC.

J/NF/K  
This Space For Office Use Only

2. 7-Digit Secretary of State File Number

C 0768425

3. Business Addresses

a. Street Address of California Principal Office, if any - Do not enter a P.O. Box

4640 ALBION LITTLE RIVER RD,

City (no abbreviations)

LITTLE RIVER

State

CA

Zip Code

95456

b. Mailing Address of Corporation, if different than item 3a

P.O. BOX 386

City (no abbreviations)

LITTLE RIVER

State

CA

Zip Code

95456

4. Officers

The Corporation is required to enter the names and addresses of all three of the officers set forth below. An additional title for Chief Executive Officer or Chief Financial Officer may be added; however, the preprinted titles on this form must not be altered.

a. Chief Executive Officer/

First Name

Middle Name

Last Name

Suffix

DEBORAH

K.

ANDERSON

Address

P.O. BOX 610

City (no abbreviations)

MENDOCINO

State

CA

Zip Code

95460

b. Secretary

First Name

Middle Name

Last Name

Suffix

JOANNE

MARIE

PARRISH

Address

436 NORTH WHIPPLE ST.

City (no abbreviations)

FORT BRAGG

State

CA

Zip Code

95437

c. Chief Financial Officer/

First Name

Middle Name

Last Name

Suffix

SCOTT

B.

ANDERSON

Address

P.O. BOX 610

City (no abbreviations)

MENDOCINO

State

CA

Zip Code

95460

5. Service of Process (Must provide either Individual OR Corporation.)

INDIVIDUAL — Complete Items 5a and 5b only. Must include agent's full name and California street address.

a. California Agent's First Name (if agent is not a corporation)

DEBORAH

Middle Name

K

Last Name

ANDERSON

Suffix

b. Street Address (if agent is not a corporation) - Do not enter a P.O. Box

43161 LITTLE LAKE ROAD

City (no abbreviations)

MENDOCINO

State

CA

Zip Code

95460

CORPORATION — Complete Item 5c only. Only include the name of the registered agent Corporation.

c. California Registered Corporate Agent's Name (if agent is a corporation) — Do not complete Item 5a or 5b

6. Common Interest Developments

☐ Check here if the corporation is an association formed to manage a common interest development under the Davis-Sterling Common Interest Development Act (California Civil Code section 4000, et seq.) or under the Commercial and Industrial Common Interest Development Act (California Civil Code section 6500, et seq.). The corporation must file a Statement by Common Interest Development Association (Form SI-CID) as required by California Civil Code sections 5405(a) and 6760(a). See Instructions.

7. The information contained herein, including in any attachments, is true and correct.

OCT 26, 2018  
Date

DEBORAH K. ANDERSON  
Type or Print Name of Person Completing the Form

PRESIDENT OF CORP  
Title

Deborah K. Anderson  
Signature





# Mendocino County

## Planning and Building Services

860 North Bush Street  
Ukiah, CA 95482  
(707) 234-6650

120 West Fir Street  
Fort Bragg, CA 95437  
(707) 964-5379

**Paid By: AMERICAN YOUTH SERVICES INC**  
PO BOX 386

**UR\_2018-0001**

LITTLE RIVER

CA 95456

**Receipt: PRJ\_024725**

**Date: 12/31/2018**

**Pay Method: CHECK 2796**

**Received By: JESSIE WALDMAN**

**Project Number: UR\_2018-0001**

**Project Description: Mendocino Christian Camp, Renew Use Permit**

**Site Address: 4640 ALBION LITTLE RIVER R**

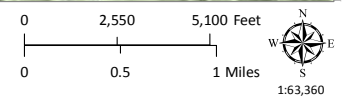
<u>Fee Description</u>	<u>Account Number</u>	<u>Qty</u>	<u>Fee Amount</u>
BASE FEES	1100-2851-822605		\$2,255.38
UMIN BASE			\$2,255.38
COASTAL	1100-2851-822609		\$941.00
			\$941.00
DOT FEES	1100-1910-826182		\$400.00
UMIN UMAJ COT DR CDPA CDPS COUNTY R			\$400.00
EH FEES	1100-4011-822606		\$300.00
UMIN OR UMAJ EH			\$300.00
GENERAL PLAN	1100-2851-826188		\$116.00
			\$116.00
RECORDS MANAGEMENT	1222-2852-826260		\$111.00
			\$111.00
<b>Total Fees Paid:</b>			<b>\$4,123.38</b>





CASE: UR 2018-0001  
 OWNER: American Youth Svcs., Inc.  
 APN: 123-020-17  
 APLCT: American Youth Svcs., Inc.  
 AGENT: Deborah Anderson  
 ADDRESS: 4640 Albion Little River Road, Albion

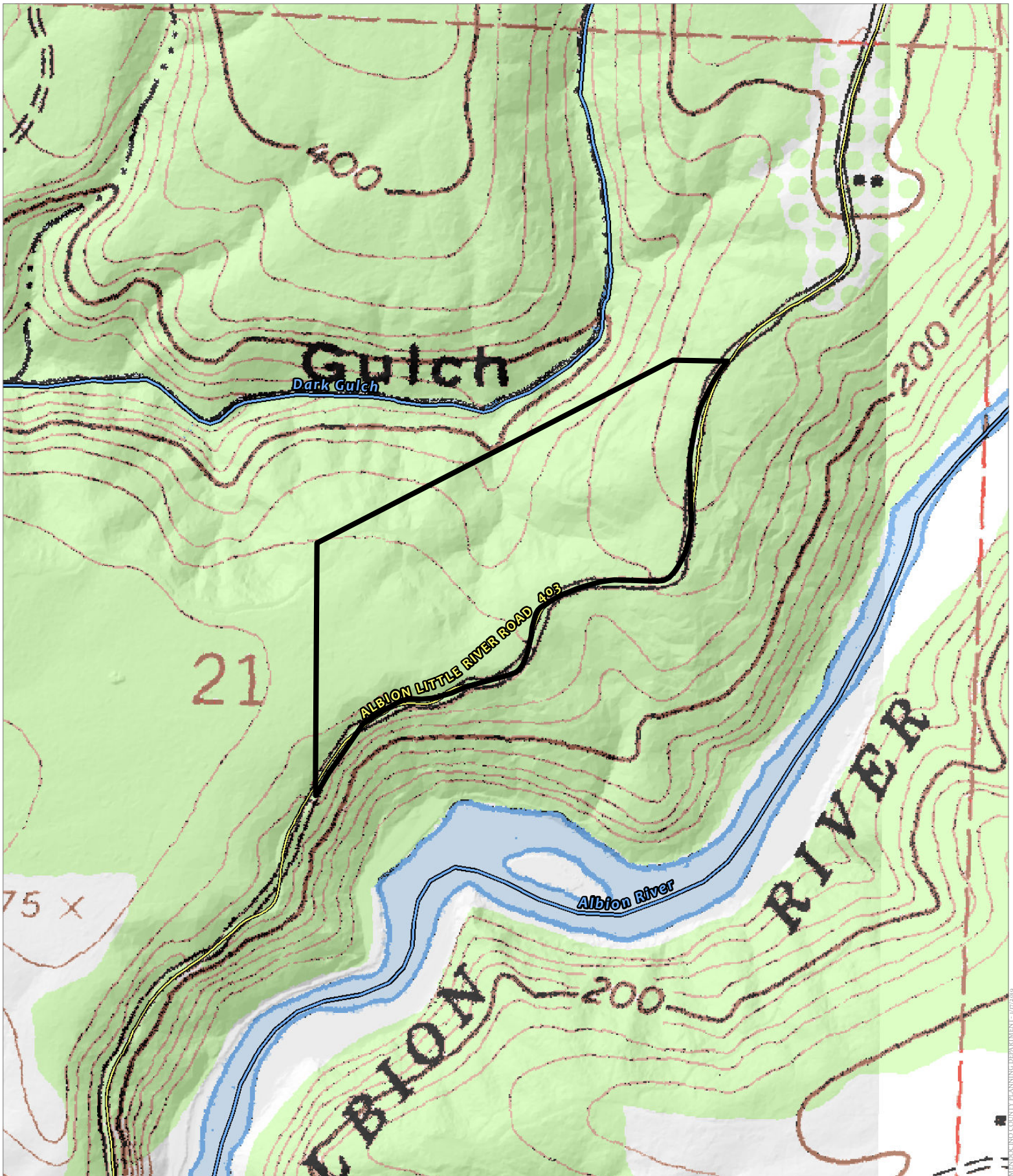
- Major Towns & Places
- Highways
- Coastal Zone Boundary
- Major Roads
- Major Rivers





# LOCATION MAP

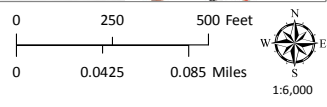
**THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.**  
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES





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APN: 123-020-17  
APLCT: American Youth Svcs., Inc.  
AGENT: Deborah Anderson  
ADDRESS: 4640 Albion Little River Road, Albion

 Named Rivers  
 Public Roads






TOPOGRAPHIC MAP  
CONTOUR INTERVAL IS 40 FEET

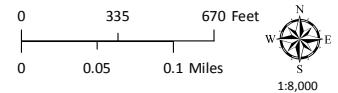
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CASE: **UR 2018-0001**  
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APLCT: **American Youth Svcs., Inc.**  
AGENT: **Deborah Anderson**  
ADDRESS: **4640 Albion Little River Road, Albion**

-  Named Rivers
-  Public Roads
-  Private Roads



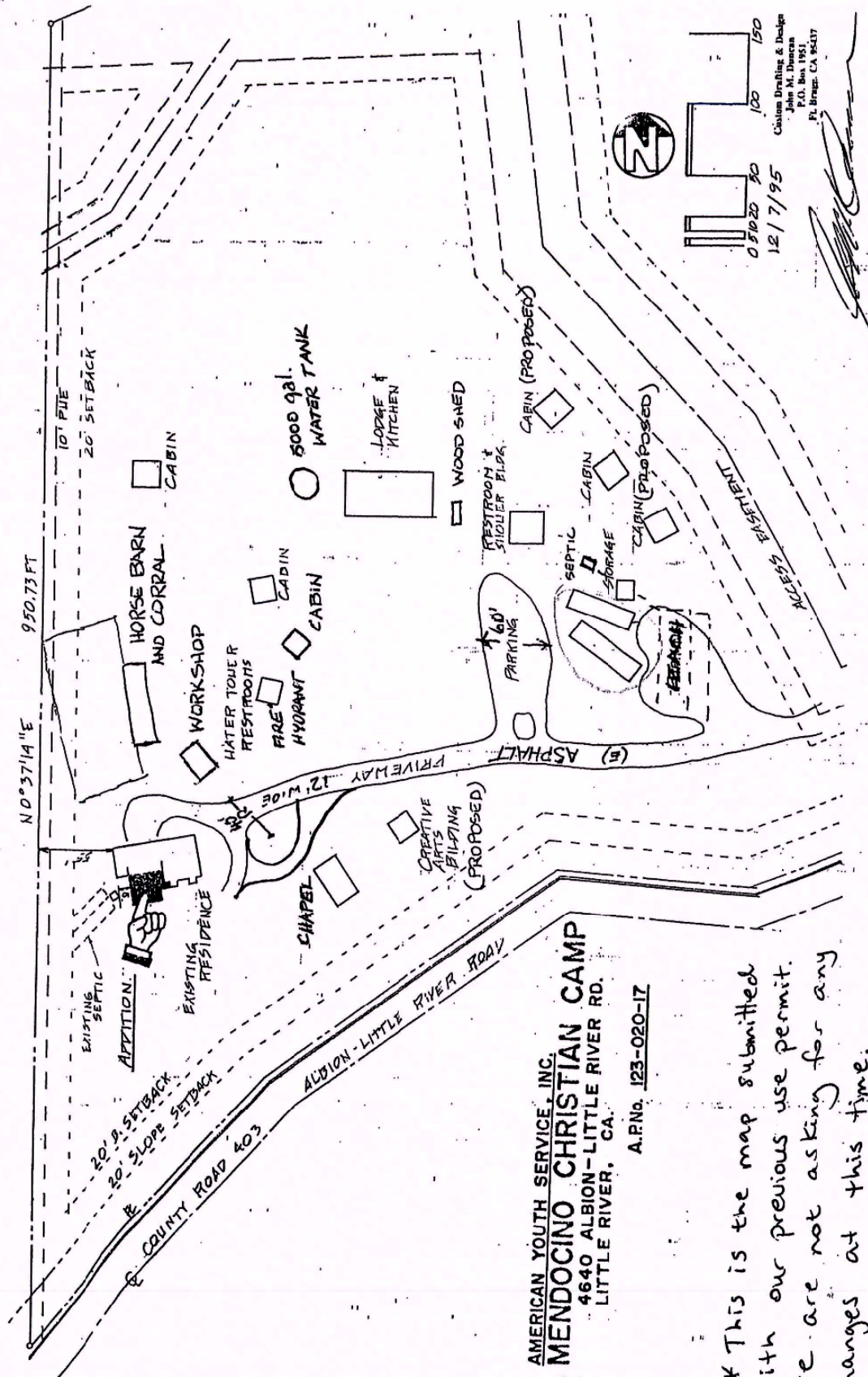
**AERIAL IMAGERY**

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AMERICAN YOUTH SERVICE, INC.  
**MENDOCINO CHRISTIAN CAMP**  
 4640 ALBION-LITTLE RIVER RD.  
 LITTLE RIVER, CA.

A.P.N. 123-020-17

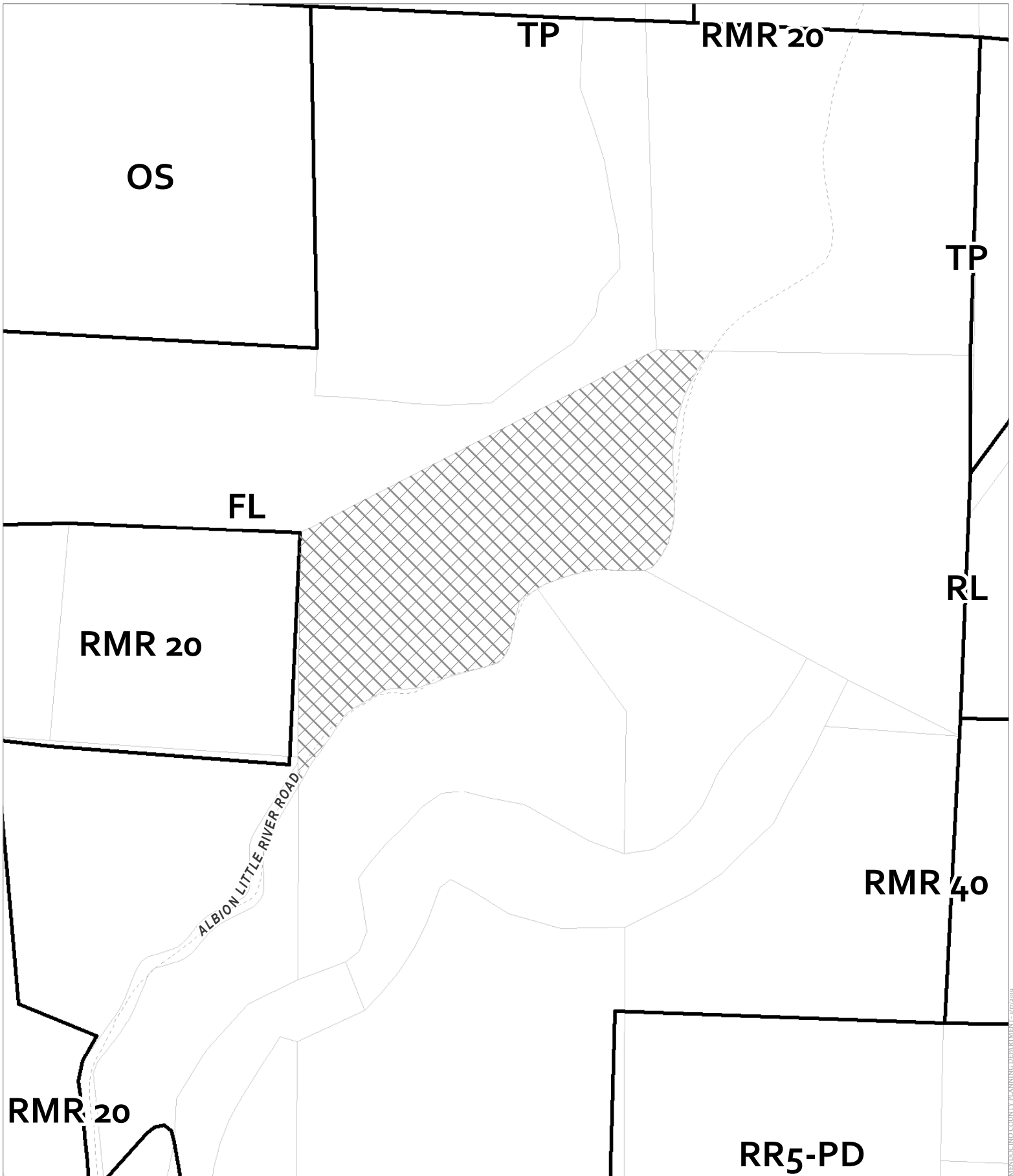
\* This is the map submitted  
 with our previous use permit.  
 We are not asking for any  
 changes at this time.  
 Also the circled trailers  
 are no longer on our property.

NO SCALE

CASE: UR 2018-0001  
 OWNER: American Youth Svcs., Inc.  
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 APLCT: American Youth Svcs., Inc.  
 AGENT: Deborah Anderson  
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SITE PLAN

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 APLCT: **American Youth Svcs., Inc.**  
 AGENT: **Deborah Anderson**  
 ADDRESS: **4640 Albion Little River Road, Albion**

 Zoning Districts  
 Public Roads

0 250 500 Feet  
 0 0.0425 0.085 Miles  
  
 1:6,000

**ZONING DISPLAY MAP**

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MENDOCINO COUNTY PLANNING DEPARTMENT 1/7/2019



OS-DPR

RMR 20

RMR 20

FL 160

RL 160

RMR 40

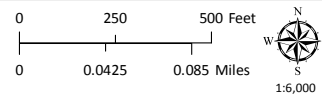
RR 5-PD

RMR 20

CASE: UR 2018-0001  
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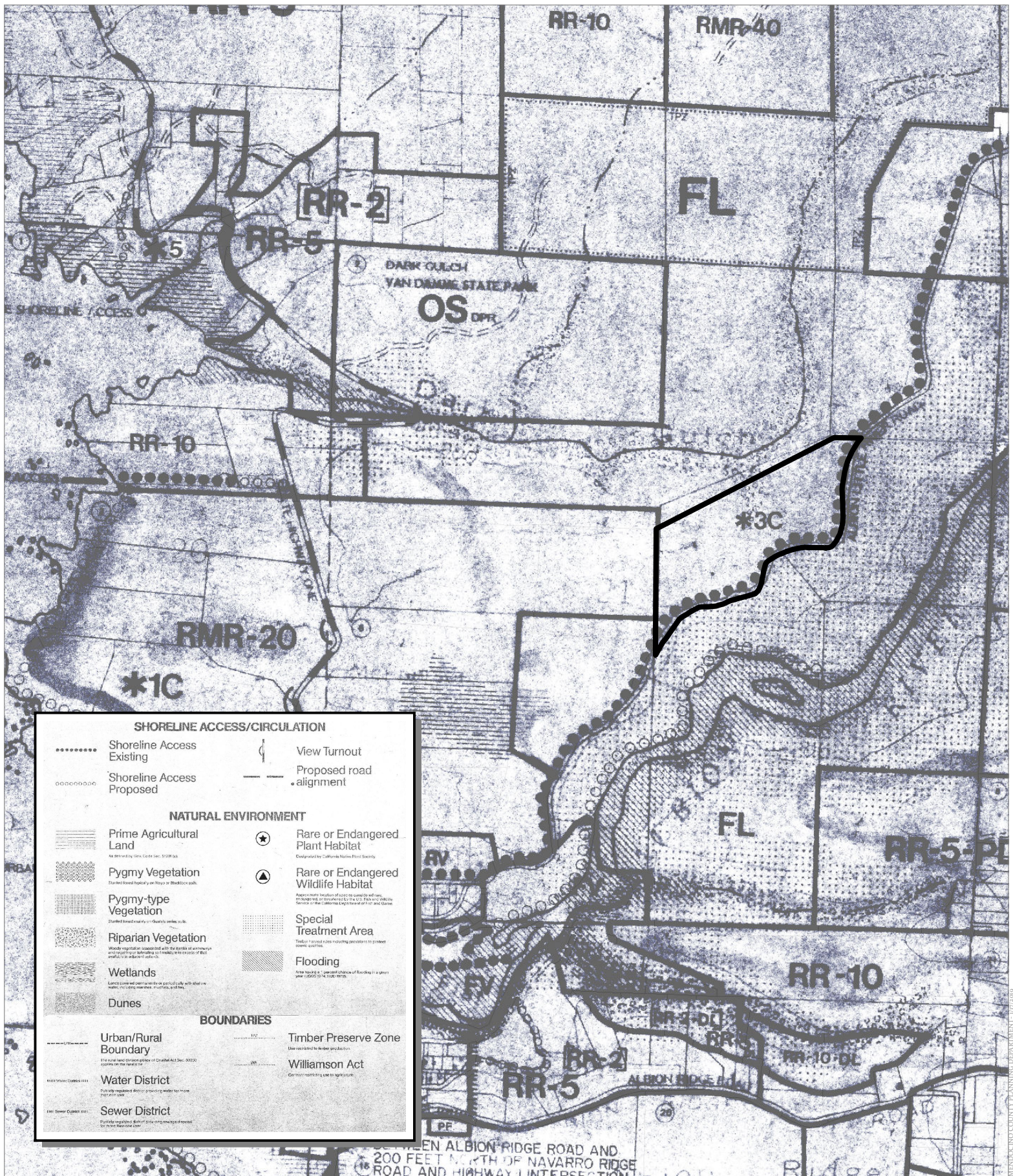
General Plan Classes



GENERAL PLAN CLASSIFICATIONS

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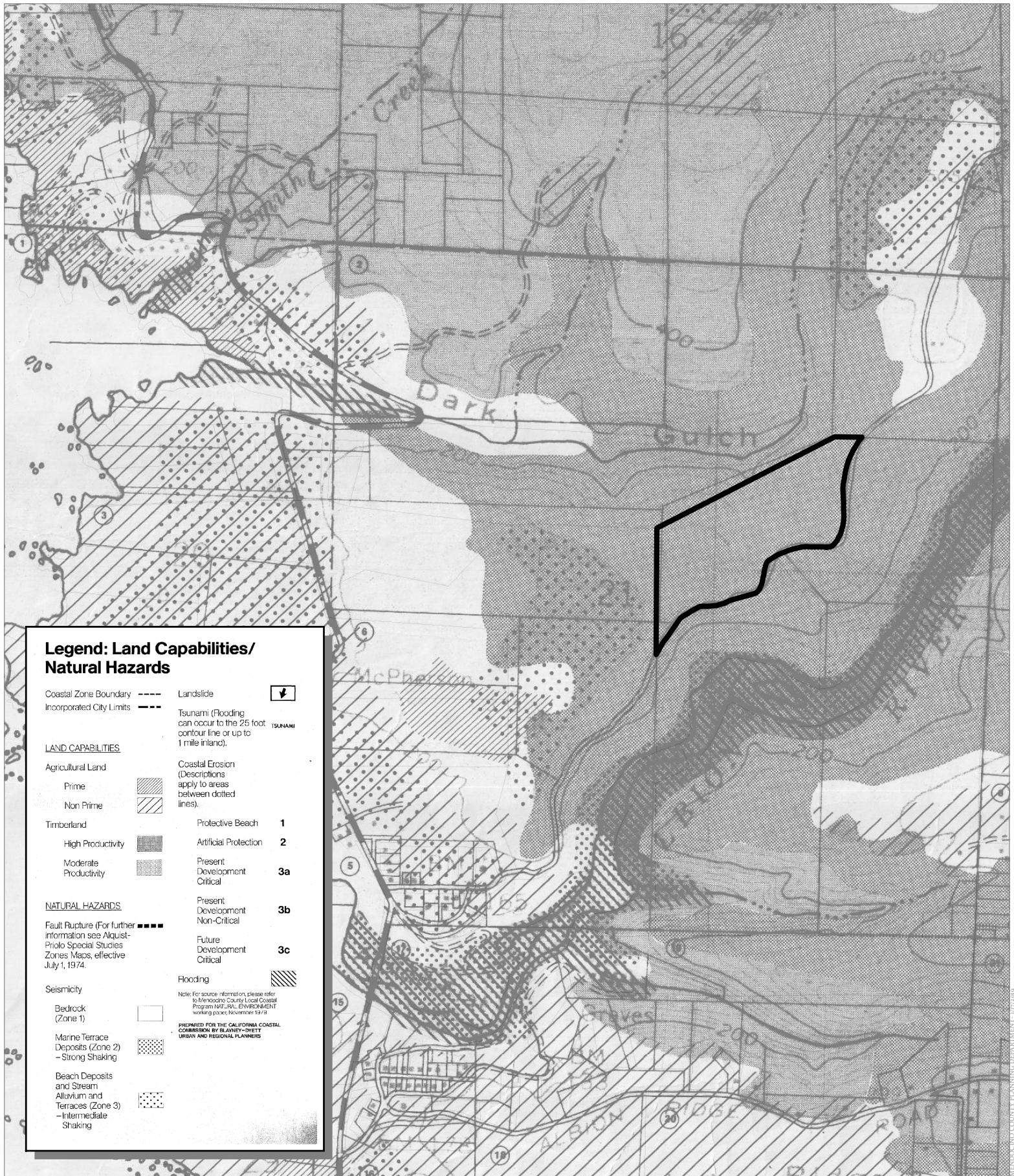


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LCP LAND USE MAP 18: ALBION

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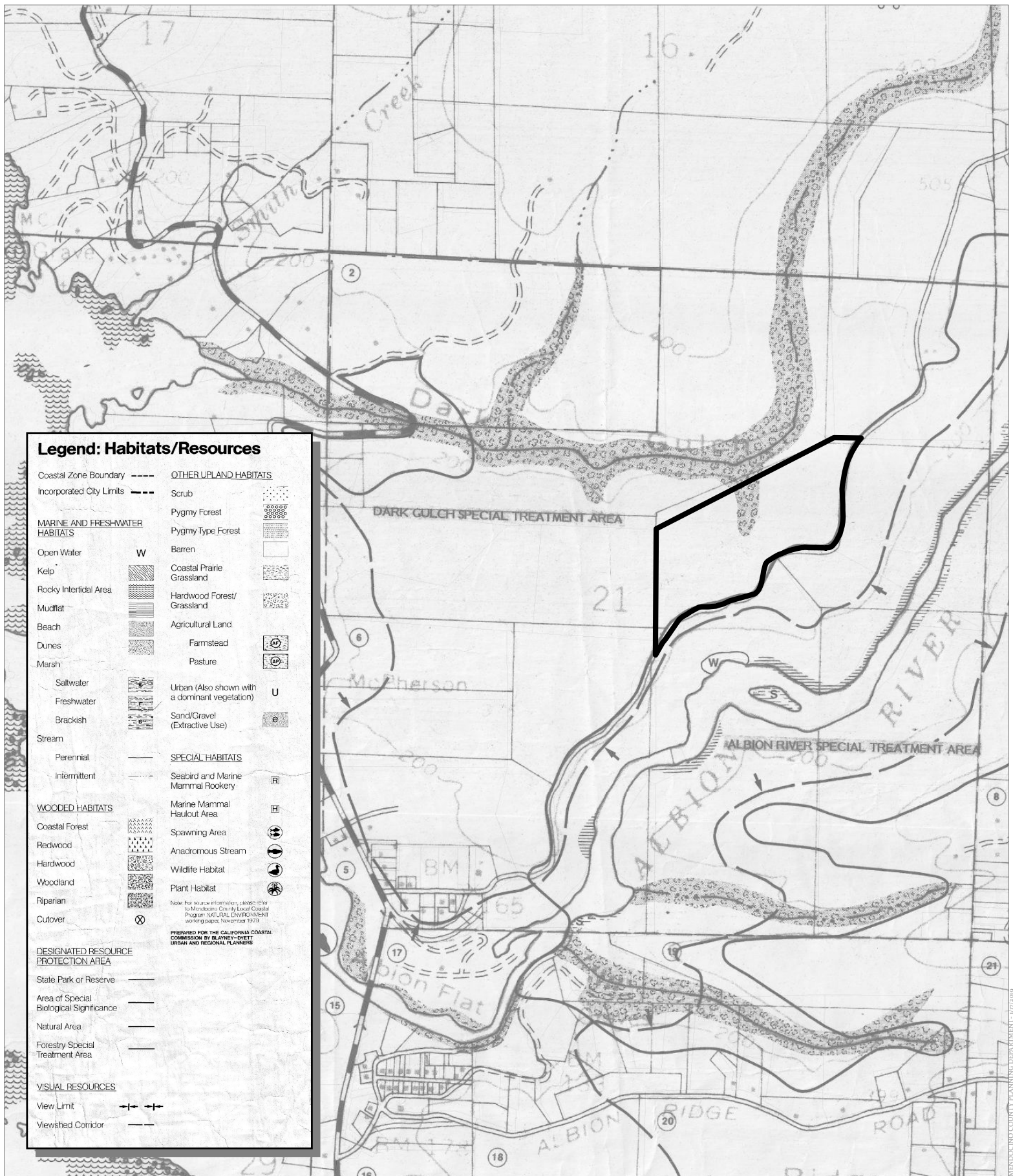


CASE: **UR 2018-0001**  
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 AGENT: **Deborah Anderson**  
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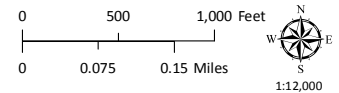
**LCP LAND CAPABILITIES & NATURAL HAZARDS**

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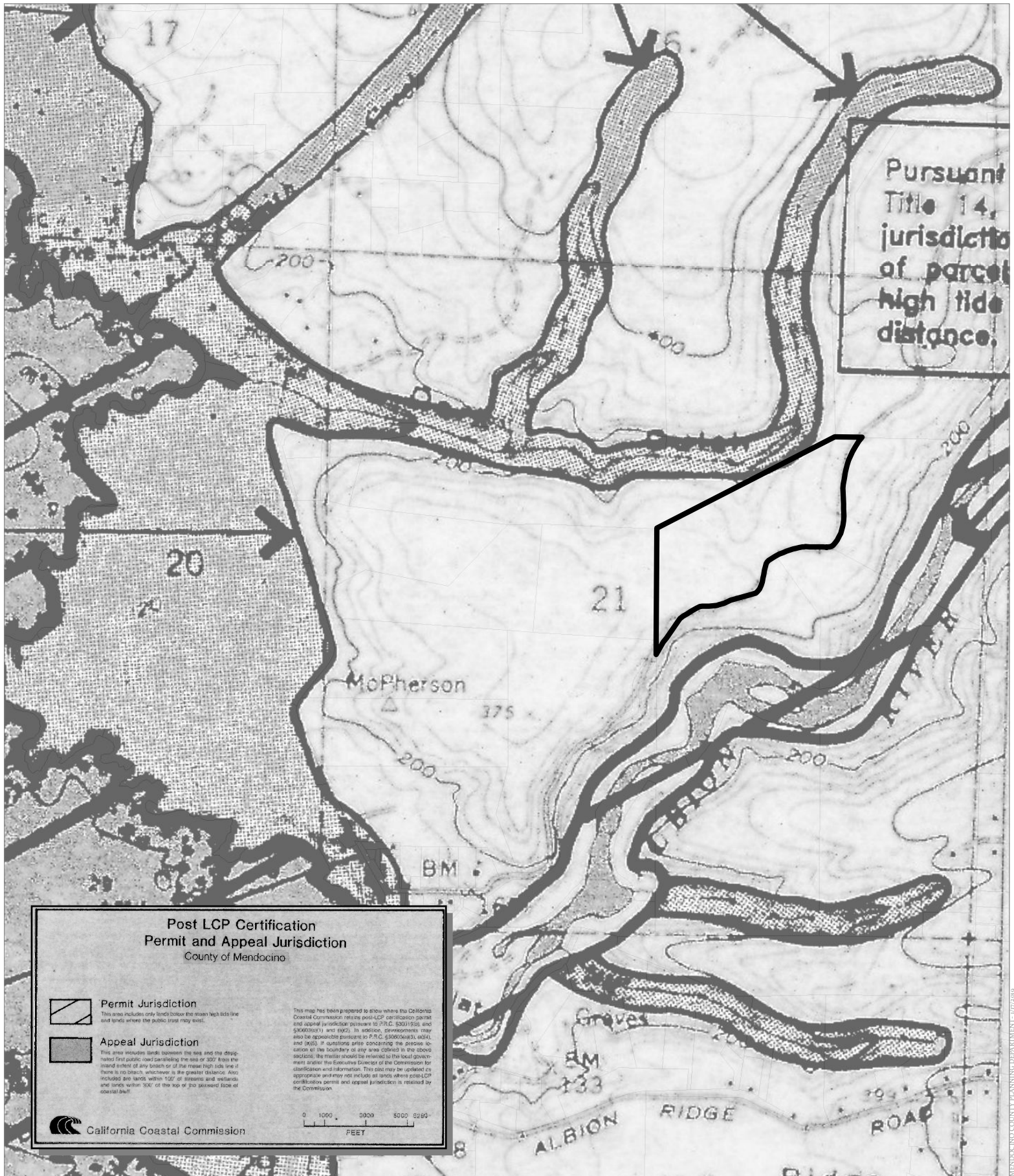
CASE: UR 2018-0001  
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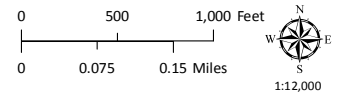
LCP HABITATS & RESOURCES

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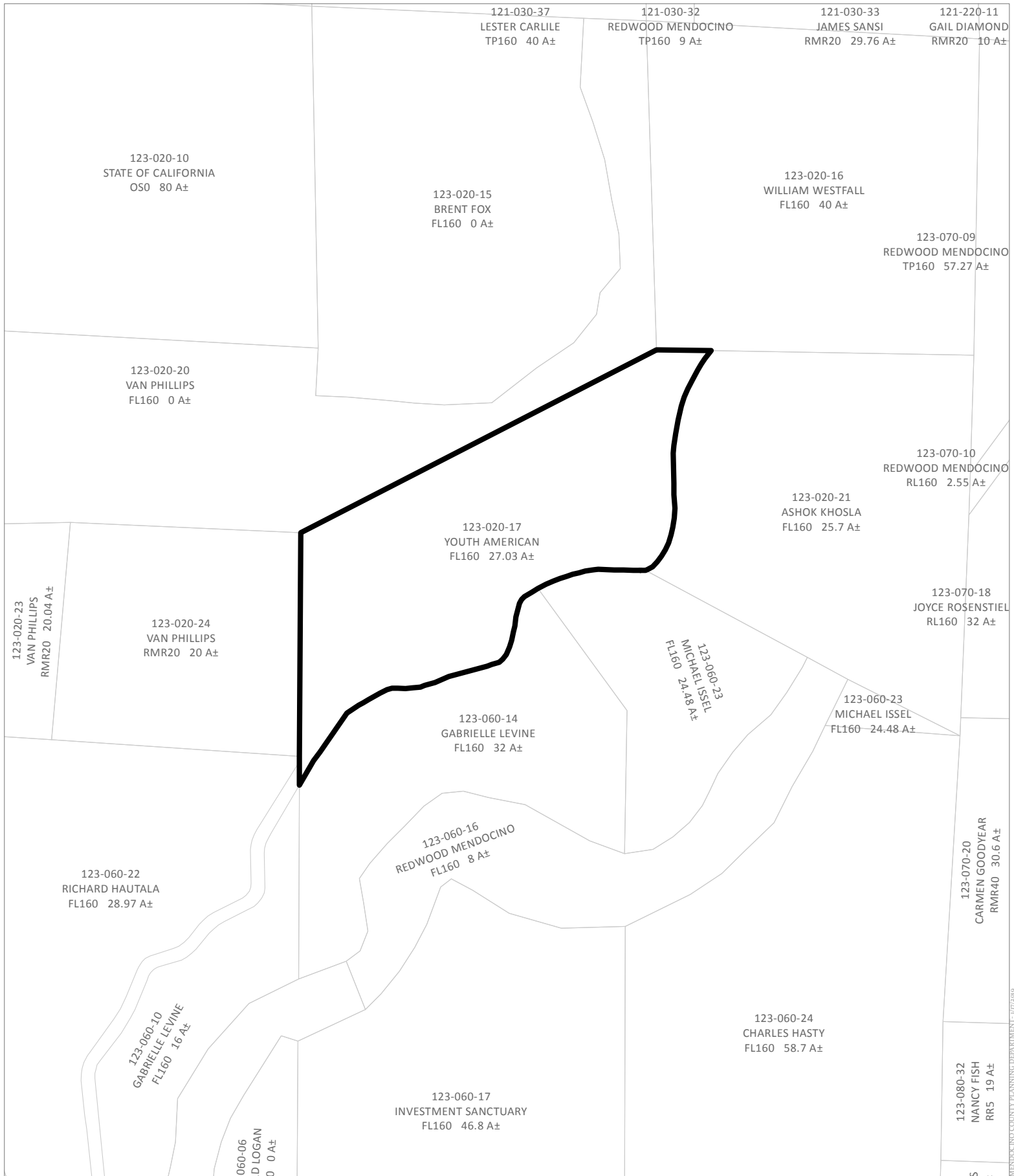


CASE: UR 2018-0001  
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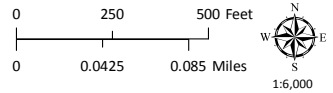


APPEALABLE AREAS

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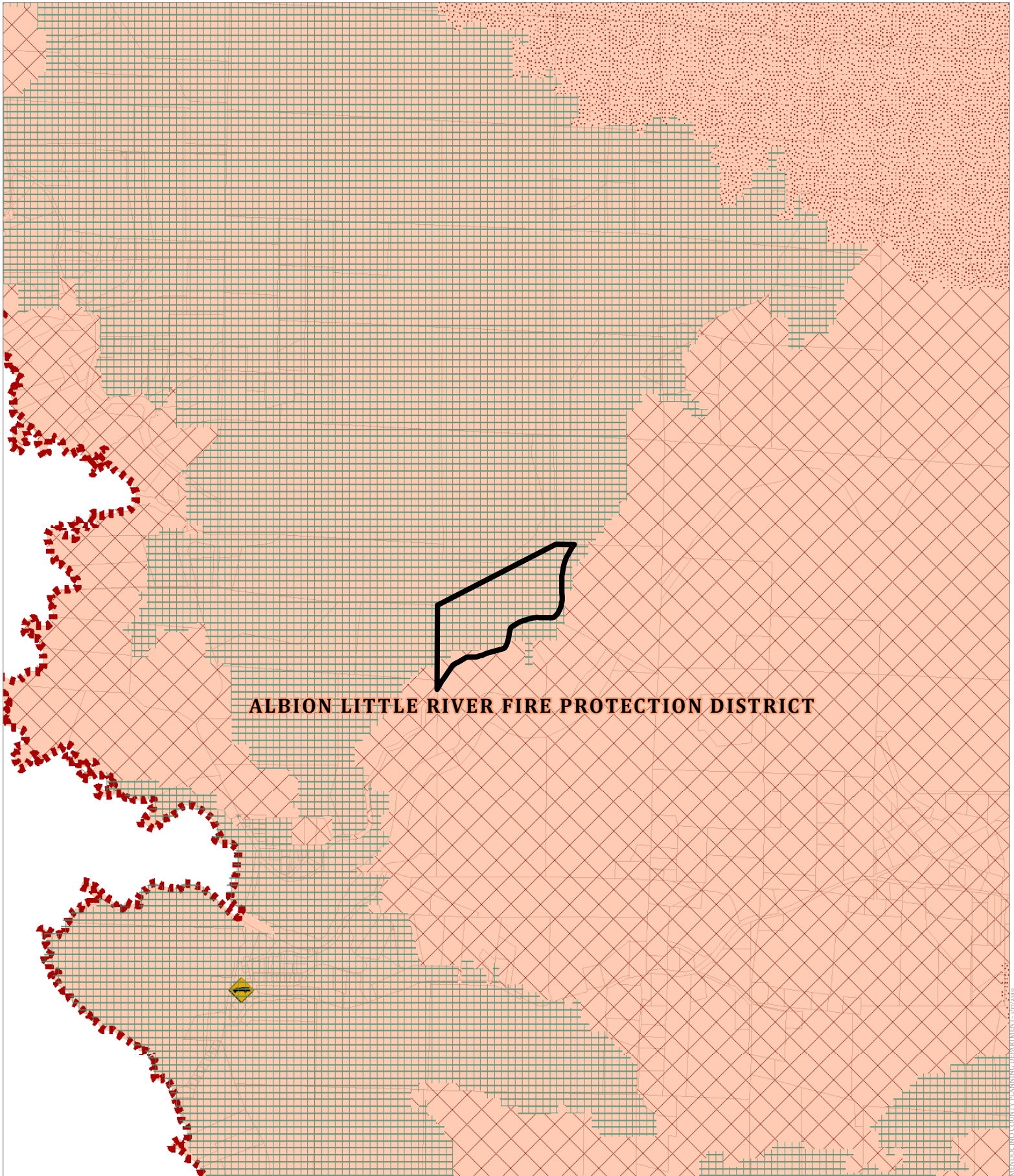
CASE: **UR 2018-0001**  
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 APLCT: **American Youth Svcs., Inc.**  
 AGENT: **Deborah Anderson**  
 ADDRESS: **4640 Albion Little River Road, Albion**








**ADJACENT PARCELS**

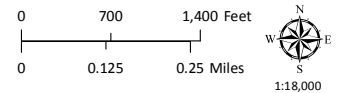
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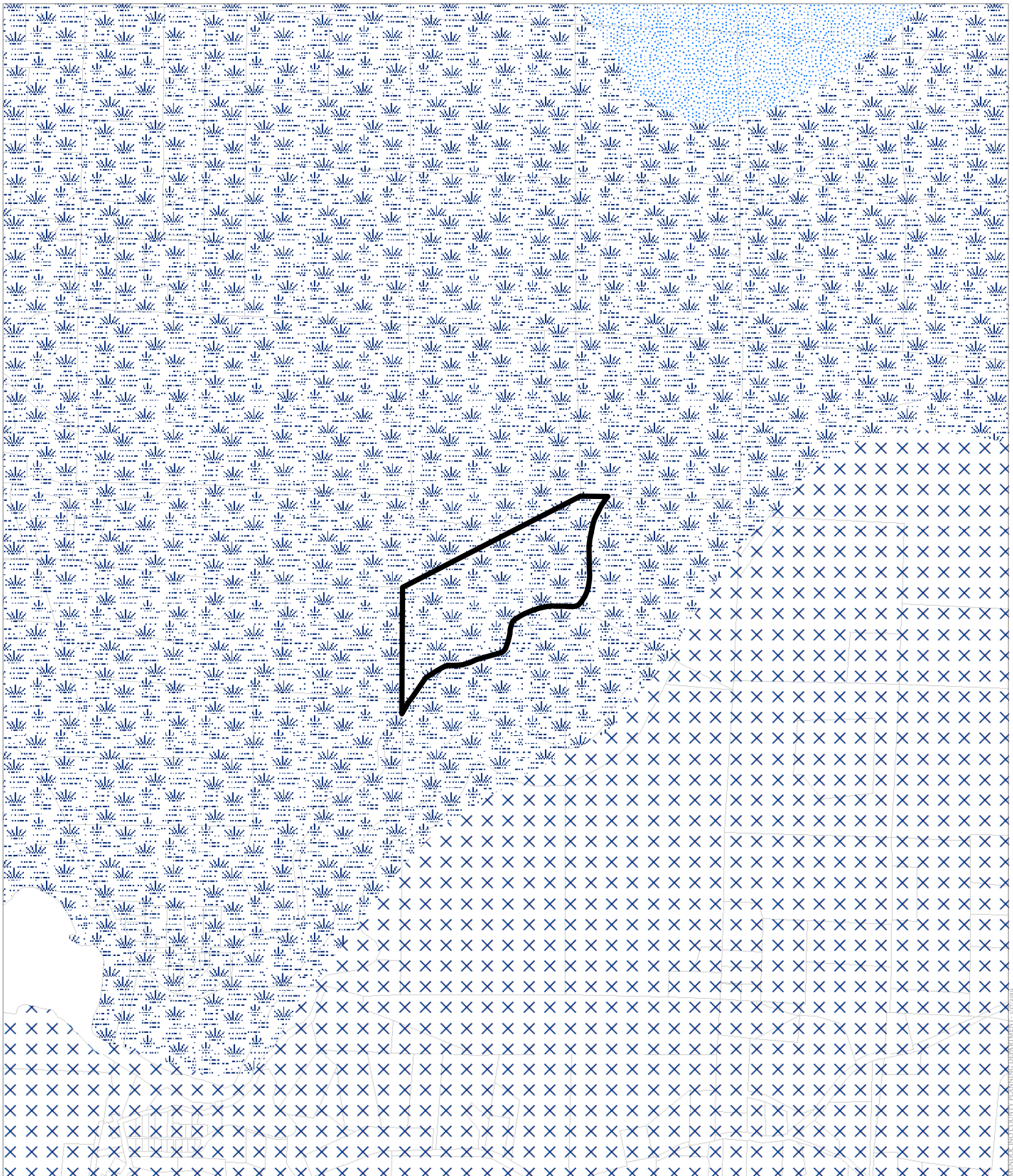
-  Very High Fire Hazard
-  High Fire Hazard
-  Moderate Fire Hazard
-  Fire Stations
-  County Fire Districts






## FIRE HAZARD ZONES & RESPONSIBILITY AREAS

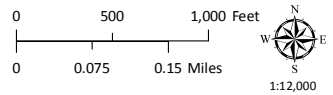
STATE RESPONSIBILITY AREA

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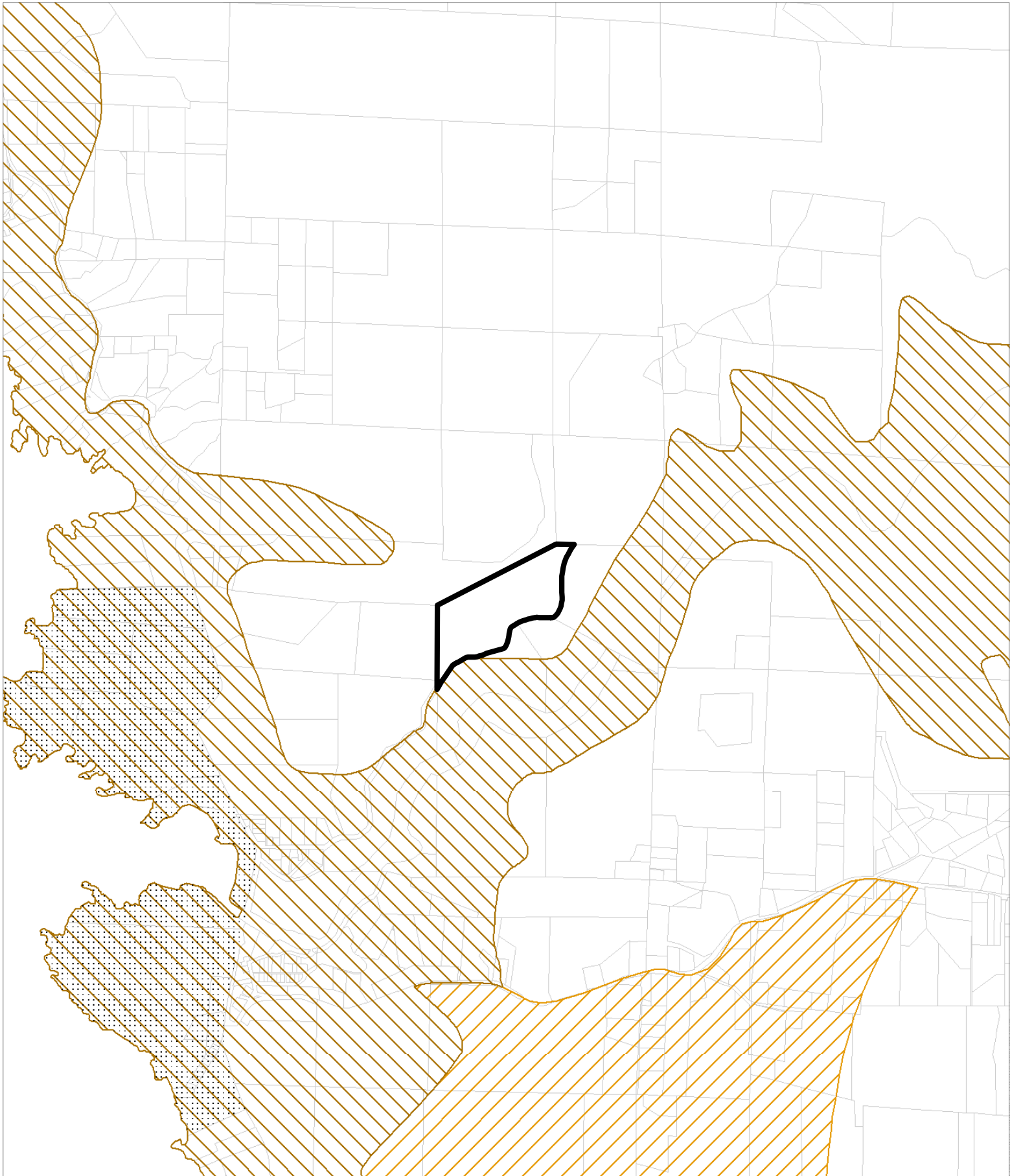
-  Critical Water Areas
-  Sufficient Water Resources
-  Marginal Water Resources






## GROUND WATER RESOURCES

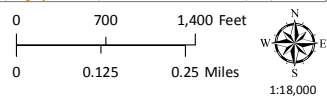
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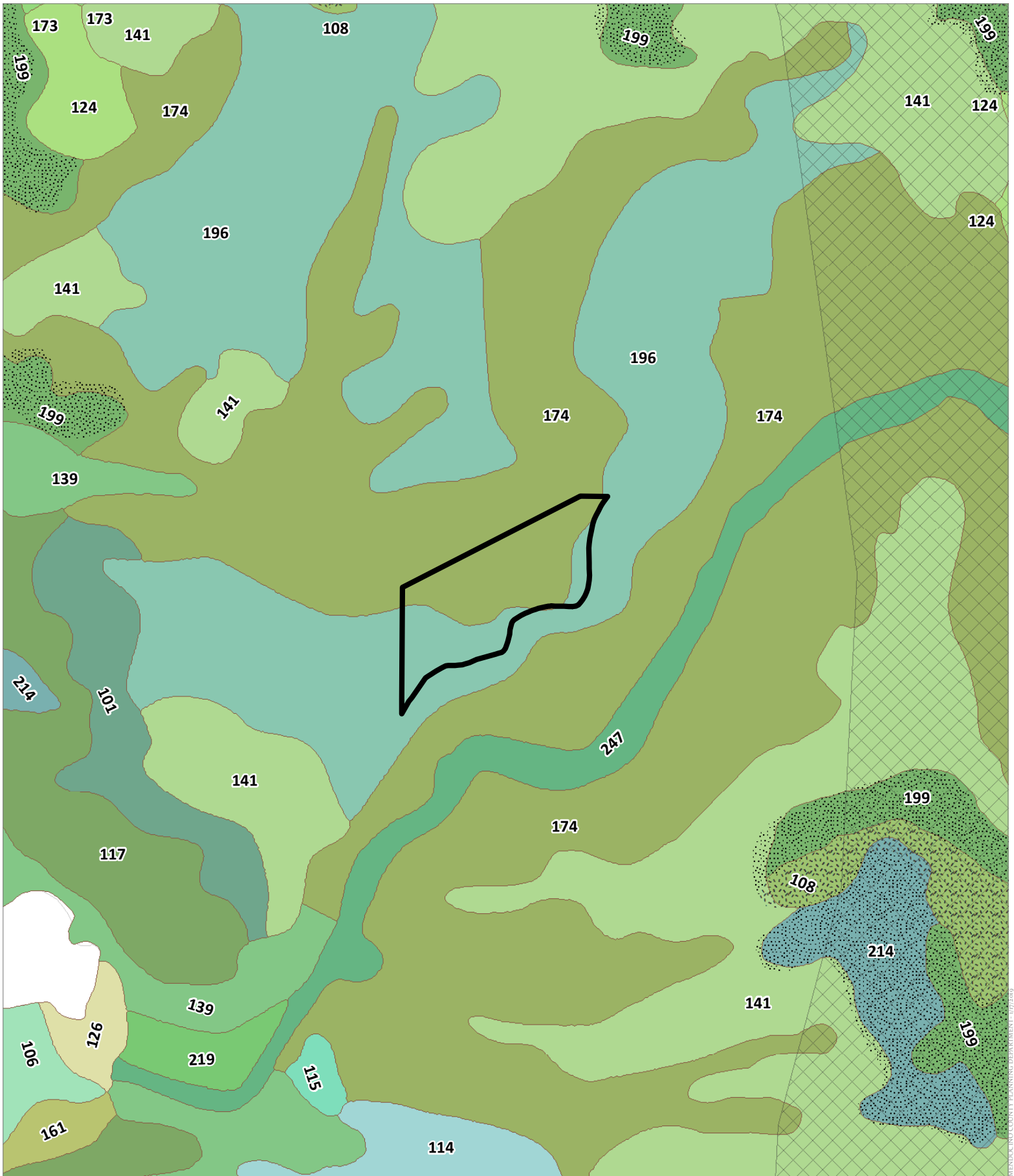
CASE: **UR 2018-0001**  
OWNER: **American Youth Svcs., Inc.**  
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APLCT: **American Youth Svcs., Inc.**  
AGENT: **Deborah Anderson**  
ADDRESS: **4640 Albion Little River Road, Albion**

-  Tree Removal Area
-  Highly Scenic Area
-  Highly Scenic Area (Conditional)

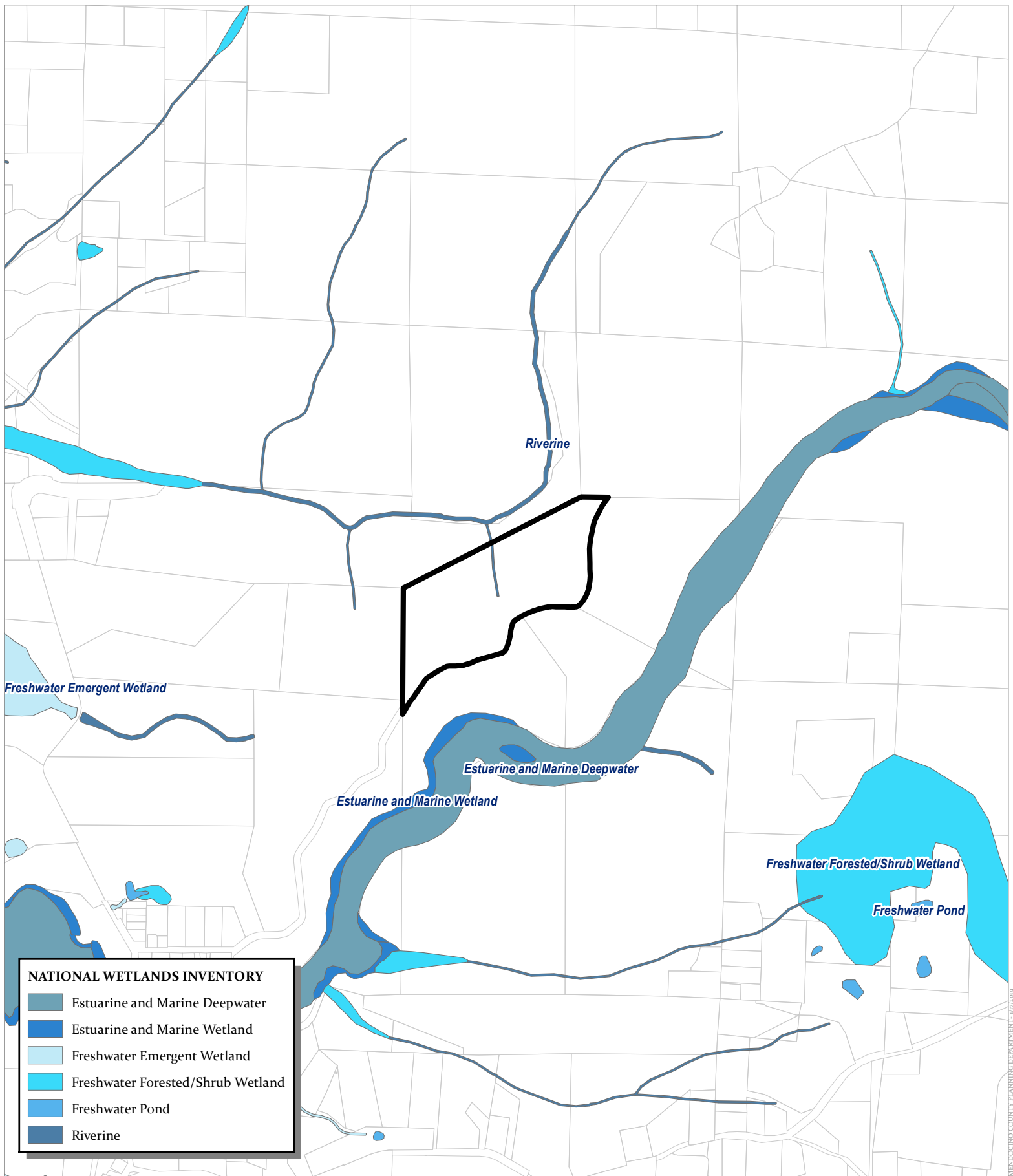


## HIGHLY SCENIC & TREE REMOVAL AREAS

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**WETLANDS**

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