| 5000 | N | Iendocino C | OUNTY BEHAV | IORAL | Chairperson |
|---|--|---|---|---|---|
| | | HEALTH A | DVISORY BOAR | RD | Jan McGourty |
| | | REGULA | R MEETING | ۲ F | Vice Chair Emily Strachan |
| COUNT | | AG | ENDA | | Secretary Dina Ortiz |
| | | | h 20, 2019 to 2:00 p.m. | | Treasurer Flinda Behringer |
| Farm Adv | v | 0 | Room, 890 N. Bus | sh St., Ukiah | BOS Supervisor Carre Brown |
| | | nd live video com oom, 778 S. Fran | klin St., Fort Bra | gg | |
| <u>1st Dist</u> Denise G Jan McGo Lois Loc | <u>RICT:</u> ORNY DURTY | 2 № DISTRICT: Dina Ortiz Michelle Rich Vacant | <u>3rd DISTRICT:</u> Meeka Ferretta Amy Buckingham Richard Towle | 4[™] DISTRICT: Emily Strachan TAMMY LOWE Lynn Finley | <u>5™ DISTRICT:</u> Patrick Pekin Martin Martinez Flinda Behringer |
| | | | | | f quality care with the |
| Item | ery, numan | · · | portunity for indivia [tem / Descriptio | | Action |
| 1. | Call to Or | | Quorum Notice, Ap | | Board Action: |
| 5 minutes | Agenda: | | | | |
| 2. 10 minutes | | | y 20, 2019 BHAB R ssible board action | Kegular | Board Action: |
| 3. 15 minutes (Maximum) | | | ng to make comments e. | s to the BHAB | |
| 4. 30 minutes | A. BOS R B. Chair - I. Repo II. Mea III. Step IV. CIT | eport - Supervisor - Jan McGourty ort to BOS sure B – See Meast ping Up – May Mo Review wation Plan Discus ary | ure B January Minus onth of Action | | Board Action: |
| 5. 30 minutes | Committe A. Memb B. Flow C C. Appred | Chart | | | Board Action |

| 6. 30 minutes | Mendocino County Report: Jenine Miller, BHRS Director A. Crisis Intervention Team (CIT) Training - April 3-5, 2019 at Consolidated Tribal Health Conference Room. B. Discussion of Grievance/Complaint Process C. 2018 Audits - List of Audits in 2018 | Board Action: |
|-------------------------|--|---------------|
| | LUNCH BREAK 12:30 to 1:00 | |
| 7. 20 minutes | RQMC Report: | |
| 9. 30 minutes | BHAB Business: A. Review of BHAB Job Duties Grievances & Incidents Court Case on Jail 2014 B. Trainings (CALBHBC) - April Stepping Up Webinars MHSA Online Training Online Ethics Training C. Data Notebook | Board Action: |
| 10. 5 minutes | Adjournment:Next meeting:April 17, 2019 in Boonville | |

AMERICANS WITH DISABLITIES ACT (ADA) COMPLIANCE

The Mendocino County Behavioral Health Advisory Board complies with ADA requirements and upon request will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodations to participate in the meeting should contact the Mendocino County Behavioral Health Administrative Office by calling (707) 472-2355 at least five days prior to the meeting.

 BHAB CONTACT INFORMATION:
 PHONE: (707) 472-2355
 Fax: (707) 472-2788

 EMAIL THE BOARD:
 mbboard@mendocinocounty.org
 WEBSITE:
 www.mendocinocounty.org/bhab

| STANDOC | | | COUNTY BEHAV DVISORY BOAF | | Chairperson Jan McGourty |
|------------|--|---|--|--|---|
| | | REGULA | AR MEETING | 1 F | Vice Chair Emily Strachan |
| CONT | | | AND SERVICES A | - | Secretary Dina Ortiz |
| | YEAR | | jal Update 2 c Hearing | 2018/2019 | Treasurer Flinda Behringer |
| | | MI | NUTES | | BOS Supervisor Carre Brown |
| | | | ary 20, 2019 n. to 2:00 p.m. | | |
| | | ted Tribal Healt N. State Street, F | h Conference Roo Redwood Valley | m, | |
| | RICT: GORNY DURTY KART N: "To be co | <u>2</u> [™] <u>District:</u> Dina Ortiz Michelle Rich Vacant | <u>3</u> ® <u>DISTRICT:</u> MEEKA FERRETTA AMY BUCKINGHAM RICHARD TOWLE ners, their families, c | | 5 [™] DISTRICT: PATRICK PEKIN MARTIN MARTINEZ FLINDA BEHRINGER f quality care with the r full potential." |
| Item 1. | | Agenda | Item / Descriptio Quorum Notice, Ap | n | Action Board Action: |
| | Agenda: • Meetin • Roll c: • Quoru • Memb Locka Superv • Agend | Agenda rder, Roll Call & ng called to order a alled by Member R m met pers present: Behrir rt, Martinez, Rich, visor Brown | Item / Descriptio Quorum Notice, Ap at 10:11 by Vice Cha Rich nger, Ferretta, Finley Strachan, Towle, Me emoval of Item 4.IV, | p rove ir Strachan , Gorny, cGourty and | Action |
| 1. | Agenda: • Meetin • Roll ca • Quoru • Memb Locka Superv • Agend on the A. Minur Review I. Mi B. Minur Review | Agenda rder, Roll Call & o ng called to order a alled by Member R m met pers present: Behrir rt, Martinez, Rich, visor Brown la approved with re March 20, 2019 ag tes of January 16, w and possible boa inutes approved as tes of January 31, w and possible boa | Item / Descriptio Quorum Notice, Ap at 10:11 by Vice Cha Rich nger, Ferretta, Finley Strachan, Towle, Ma emoval of Item 4.IV, genda. , 2019 BHAB Regul written. , 2019 BHAB Specia | on oprove ir Strachan , Gorny, cGourty and to be placed ar Meeting: hl Meeting: | Action Board Action: Motion made by Member Gorny, seconded by Member Finley to remove Item 4.IV, to be placed on the March 20, 2019 agenda. Motion passed |

| 15 | | |
|-------------------------|--|--|
| 15 minutes (Maximum) | Members of the public wishing to make comments to the BHAB | |
| | will be recognized at this time. | |
| | Richard Matens, CEO Consolidated Tribal Health Project, | |
| | commented he appreciates what the County has done to | |
| | improve and include Native Americans in mental health | |
| | services. | |
| | • Josephine Silva, community member, commented on the | |
| | EQRO report. | |
| | Commented on the Quality Improvement Committee (QIC) and Behavioral Health Advisory Board (BHAB) | |
| | meetings having mostly agency people attending, not | |
| | enough community members or consumers, she | |
| | suggested that all the public meetings be at Manzanita or | |
| | Mendocino Coast Hospitality Center or another place | |
| | consumers would be at and she felt more likely to attend. | |
| | • Commented the community should have more say in where and how the Martal Health Semicore Act (MUSA) | |
| | where and how the Mental Health Services Act (MHSA) budget is being spent. | |
| | Commented regarding psychiatrists being hired, she | |
| | wanted to know what is being done about hiring more | |
| | psychiatrists. She feels there is not enough psychiatrists | |
| | available as needed. | |
| | Commented on the Crisis Flow Chart, she agrees it's | |
| | very difficult to follow. | |
| | | |
| 4. | BHAB Reports: Discussion and possible board action. | |
| 40 minutes | A. BOS Report: Supervisor Brown | |
| | I. Supervisor Brown thanked the BHAB Ad Hoc | |
| | Committee for breaking down the Kemper Report | |
| | (Measure B). The recommendations that were presented | |
| | to BOS were on the agenda at the same meeting the | |
| | Measure B Committee was presenting to the BOS. The | |
| | BHAB recommendations were very helpful to the BOS | |
| | members and the Community. | |
| | II. Supervisor Brown stated she is happy to see the | |
| | Stepping Up Program and Crisis Intervention Team | |
| | (CIT) Training is moving forward. | |
| | III. Member Martinez asked if there will be any safety measures taken for the staff. | |
| | B. Chair: | |
| | I. Measure B – BHRS Director Miller commented on the | |
| | Measure B Committee as BHAB Chair McGourty was not | |
| | present. She commented the committee voted to send their | |
| | recommendations to BOS. The next Measure B | |
| | Committee meeting will be Wednesday, February 27, | |
| | 2019. | |
| | a. Vice Chair Strachan has been meeting with Mark | |
| | Mertle, Measure B Committee member, they have a | |
| | small Ad Hoc Committee to discuss the needs of the | |
| | coast. They have been discussing the "Livingroom | |
| | concept", but what the Ad Hoc Committee sees as a | |

| priority need for the coast are crisis beds to relieve the | |
|--|--|
| Hospital of client care. | |
| i. Member Finley commented there are a lot of | |
| people wanting more crisis beds for people on the | |
| coast. There is concern with keeping clients, | |
| hospital staff, and the public safe on the coast. | |
| ii. Supervisor Brown commented that Dr. Marvin | |
| Trotter stated at a BOS meeting that his group has | |
| been tracking the crisis hospital client numbers in | |
| the county. She thinks the information will be | |
| followed up by the Measure B Committee as they | |
| pursue options on how the Measure B funds will | |
| be used. | |
| iii. Supervisor Brown stated the Measure B | |
| Committee needs to come up with a place people | |
| in crisis, but not meeting 5150 criteria, can go and | |
| feel comfortable to get the help they need. | |
| b. Member Lockart asked why or if the Measure B | |
| Committee minutes could be brought to the BHAB | |
| meetings. | |
| i. BHRS Director Miller stated the Measure B | |
| Committee minutes are posted on line, but she said | |
| it's something that can be done; members will need | |
| to keep in mind the minutes will be a month | |
| behind. | |
| II. Stepping Up- BHRS Director Miller commented that the | |
| County is in the beginning stages of the program and more | |
| people (agencies) are attending the meetings; Supervisor | |
| Brown, Sheriff Allman, RQMC, Courts, Probation, and | |
| BHRS. The group is working on getting a representative | |
| from the District Attorney's Office (DA) to attend. The | |
| group has spent the last 2 meetings on defining what | |
| mental health and recidivism means as there are different | |
| definitions. Next steps are to look at who (which agency) | |
| can do what. | |
| a. Member Martinez asked if there has been any | |
| discussion regarding re-entry to the community. | |
| i. BHRS Director Miller commented that hasn't been | |
| discussed yet, but Substance Use Disorders | |
| Treatment (SUDT) has counselor, Jill Ales, | |
| working at the jail with inmates and she does work | |
| with clients on re-entry. She helps get clients | |
| connected to support services before they are | |
| discharged from the jail. | |
| b. Supervisor Brown is hoping the new addition to the | |
| jail will help with getting inmates connected to | |
| services both while in custody and when they are | |
| discharged. | |
| c. BHRS Director Miller stated BHRS is currently trying | |
| to hire a discharge planner to work with inmates so | |
| when the inmate is discharged from the jail they have | |

| in place, someone that will be picking them up from | |
|--|----------------------|
| the jail, where they will go to live, and connections to | |
| | |
| services they will need for support. She commented | |
| the jail has some education classes for inmates and | |
| several have received their General Education Degree | |
| s (GED) while in custody. | |
| d. Member Lockart commented that education is | |
| important, not so much at the higher levels, but as an | |
| advocate for vocational training she thinks | |
| education/training for jobs such as a mechanic is | |
| needed. | |
| III. CIT Training: Member Ferretta commented on the CIT | |
| Training, she thought it was a great training. She listed | |
| some of the training points that were covered in the three | |
| days. She talked about the different agencies that were | |
| represented; law enforcement (Sheriff Deputies both in | |
| corrections and patrol, probation, grand jury, Ukiah Police | |
| Dept.). There were NAMI family members and clients | |
| that presented. They explained how the 5150 process is | |
| experienced and perceived by the family and the client. | |
| She mentioned some of the younger lower level law | |
| | |
| enforcement officers were concerned that if they tried to | |
| put into practice the technics/skills they were learning, | |
| their supervisors may not aware of the procedures and | |
| they could be reprimanded. | |
| a. BHRS Director Miller commented the Ukiah Police | |
| Department Chief and Sheriff Allman stated they had | |
| reports from their staff that had attended CIT Training | |
| stating it was a very important and useful training. The | |
| Chief and Sheriff will try to make sure more of their | |
| staff attends future training. | |
| b. Member Ferretta was surprised that a Sheriff Deputy | |
| commented he was not aware of the Mobile Outreach | |
| Prevention Services (MOPS) teams and what they do. | |
| BHRS Director Miller will follow up with Sheriff | |
| Allman to make sure the Deputies are aware of MOPS | |
| and the support they provide. | |
| c. The next CIT Training will be April 3^{rd} , 4^{th} , and 5^{th} at | |
| the Consolidated Tribal Health Project Conference | |
| Room from 8:00 to 5:00, lunch will be provided. The | |
| training flier will be sent to BHAB members so if they | |
| want to attend they can register, there is no charge for | |
| the training. | |
| IV. Letters of Appreciation: Vice Chair Strachan passed out | |
| Certificates of Appreciation for members to sign. These | |
| are Certificates the board had voted to send out to all | |
| County Staff and all of the contracted providers along | |
| with MHSA funded providers. The County will make sure | |
| the certificates are delivered. | |
| V. Dual Diagnosis Committee Report - Discussion and | Board Action: By |
| possible action | consensus of members |

| | a. Due to Secretary Ortiz not being available, by consensus of the members present this item will be held over and added to the March 20, 2019 agenda. VI. California Association of Local Behavioral Health Board and Commissions (CALBHBC) Training and Meetings: <i>Discussion and possible action regarding members</i> <i>attending meetings/training</i> a. Discussion of any member interested in attending upcoming meetings/training. The only member currently interested is Member Ferretta, she will attend the training in Oakland in March. VII. California Behavioral Health Planning Council - Data Notebook - <i>discussion and possible action by members</i> a. Member Rich stated that Chair McGourty, Secretary Ortiz and she met to discussion completion of the Data Notebook. They divided the notebook into sections for each to work on. Member Rich has a few questions, but will follow up with Chair McGourty and Secretary Ortiz and hopes they will have a report at the next BHAB meeting. b. There was a question of what the data/information collected is used for. i. The Data Notebook is actually a survey this year but will go back to data collection next year. ii. BHRS Director Miller commented the data collected is to see what mental health needs are for the State. C. Secretary- no report D. Treasurer-no report | present Item 4.B-V Dual Diagnosis Committee Report, will be held over to another meeting for discussion. |
|------------------|---|--|
| 5. 10 minutes | Membership: Discussion and possible action A. Membership - Supervisor Brown swore in Member Lockart for another three year term on the BHAB. B. BHAB Member Handbook - Need updates Amanda Stoner, BHRS Admin, Staff Assistant III placed the updated information and removed the outdated information in the Member Handbook while the meeting was in process. Members not in attendance will need to make arrangements to get their Handbooks updated. C. Membership Applicant - Discussion and possible action The board received an application for a new member Sergio Fuentes for District 2. There was discussion of whether Mr. Fuentes meets the criteria for the Consumer position that's open at this time or whether the board can have someone that is not a consumer fill the position. a. Member Rich thinks the position should be filled by a consumer to provide input from a consumer perspective. b. Discussion of putting the subject on hold while the board reaches out to some of the providers to see if there is possibly a client that may be interested in | Board Action: By consensus of members present the applicant Sergio Fuentes was held over to the next meeting pending follow up regarding the applicant meeting the criteria for the position of Consumer. |

| | serving on the board. c. Supervisor Brown offered to follow up with Supervisor McCowen regarding the concerns of BHAB regarding Mr. Fuentes' application. II. Discussion of the difficulty of asking an applicant if they are a consumer. The new application form doesn't have a box an applicant can check to say which position they are applying for, which the previous application did. a. Supervisor Brown talked about the changes made to the application. III. BHRS Director Miller will have her staff look up the regulations regarding who can fill the positons on BHAB. IV. Member Lockart thinks the board should consider anyone that applies regardless of whether the applicant meets criteria for Public Interest, Family/Consumer, or Consumer. D. Membership Pictures - BHRS Director Miller stated that starting with the next BHAB meeting she would like pictures taken of individual members and a group picture of the board to put on the BHAB website. | |
|------------|---|---------------|
| 6. | RQMC Report: Camille Schraeder, CFO Redwood Quality | Board Action: |
| 15 minutes | Management Company A. Ms. Schraeder commented RQMC is working on their provider contacts for FY 2019/2020, to meet the State requirements. Discussion of the homeless housing and the process of building a community culture. RQMC is working out a procedure to bill for client services that were previously unbillable. III. Ms. Schraeder commented on where medication management services are provided and the RQMC staff providing the services. IV. Discussion of the "crisis beds", Ms. Schraeder stated the program is funded by a private entity. V. Member Martinez asked Ms. Schraeder what RQMC is doing for the safety of their staff. He asked if there were cameras, security guards, lights in the parking areas, etc. He is concerned not just in the buildings, but with staff going from the building to their cars after hours. a. Ms. Schraeder commented that inside the buildings they have cameras and there is an intercom that staff can use with a code word to let other staff know they need help. b. BHRS Director Miller stated that if there is a particular person the staff is concerned about they can opt to get a restraining order. VI. Discussion of grants for the homeless shelter which had to be in place by October 2018. Ms. Schraeder stated the funding from H.E.A.T. has been put on hold. The homeless resource center is on hold pending funding. | |

| | VII. Ms. Schraeder will have staff add to the Data Dashboard | |
|------------|---|--|
| | the re-hospitalization numbers. She noted the Sheriff calls | |
| | were up for the month of December 2018. | |
| | | |
| | LUNCH BREAK | |
| | 11:45 to 12:15 | |
| | Adjourned at 11:58 - Reconvened at 12:24 | |
| 7. | BHAB / Mental Health Overview of BOS Presentation: | |
| 60 minutes | Presentation by Tammy Moss Chandler, HHSA Director and | |
| | Jenine Miller, BHRS Director | |
| | A. HHSA Director Tammy Moss Chandler commented about | |
| | being away from HHSA for about a year to work on the | |
| | County fire recovery. | |
| | B. HHSA Director Tammy Moss Chandler stated the | |
| | presentation she and BHRS Director Miller is presenting was | |
| | regarding the Kemper Report that was done regarding the | |
| | Measure B needs. She commented the presentation is a draft | |
| | and she is hoping for feedback and suggestions from BHAB | |
| | members. The presentation will be on the agenda for BOS in | |
| | March. This presentation will also involve RQMC. | |
| | I. HHSA Director Tammy Moss Chandler reviewed what | |
| | the presentation will cover; she reminded everyone | |
| | present that when the County talks about mental health services they are talking about Specialty Mental Health | |
| | Services (SMH) which provides services to the severely | |
| | mentally ill. | |
| | II. Member Ferretta asked for clarification of the top slide on | |
| | page four. What did the circle Contracted ASO mean? | |
| | a. HHSA Director Tammy Moss Chandler explained that | |
| | in most counties the funding is paid out directly by the | |
| | county to contracted providers, but in Mendocino | |
| | County there is a contract with an Administrative | |
| | Services Oversight (ASO) company, RQMC, which | |
| | receives funding as stated in their contract. The ASO is | |
| | responsible for paying the providers for services. | |
| | III. Member Lockart asked if the recent Office of Inspector | |
| | General (OIG) Audit will affect funding. | |
| | a. HHSA Director Tammy Moss Chandler responded that | |
| | the estimated amount the County will have to pay back | |
| | to the State will be \$790,000, which is less than what | |
| | the County thought would need to be paid back. | |
| | IV. BHRS Director Miller commented on the pages in the | |
| | report regarding SMH services. She reviewed the criteria | |
| | to receive services for SMH. | |
| | a. Vice Chair Strachan asked if a person could self-refer | |
| | for placement in a SMH facility. | |
| | i. BHRS Director Miller explained that a person can | |
| | self-refer, but will first be assessed to see if the | |
| | criterion is met before being admitted. | |
| | V. BHRS Director Miller explained that every client has to | |
| | have a client plan before any billing can be sent to Medi- | |

| | Cal. The client plans have to be updated annually or | |
|------------|---|---|
| | anytime client care needs to be changed. | |
| | a. Discussion of what has to be in the client plan and how | |
| | often it can be updated, how many times of service and | |
| | how a service will be provided, along with the | |
| | expected outcome of the service. | |
| VI. | Member Towle asked about a client receiving services, | |
| | but has Medi-Cal issued from another county. | |
| | a. BHRS Director Miller explained that you can get | |
| | services, but the County will not get matching | |
| | payment from realignment funds from the county the | |
| | Medi-Cal was issued. There is a new regulation called | |
| | a presumptive transfer that states all counties should | |
| | take care of their own clients, but all Crisis clients will | |
| | be served regardless of Medi-Cal or other insurance | |
| | coverage. If a crisis client needs to get or change the | |
| | county of Medi-Cal issue the crisis workers will help | |
| | to apply or change Medi-Cal. | |
| VII. | Discussion on why/when Medi-Cal can deny services. | |
| | a. Day Treatment/Day Rehabilitation billing is one of the | |
| | main reasons for denial. RQMC has worked very hard | |
| | to decrease the number of denials by Medi-Cal. | |
| | b. BHRS Director Miller commented on some of the | |
| | ways denials can come up. The Triennial Audit is one | |
| | of the ways. The County does its own audits of client | |
| | charts two to three times a year. | |
| | c. Discussion of the ASO training the providers to | |
| | complete documentation in client charts to meet the | |
| | regulations for Medi-Cal billing. | |
| VIII. | 6 | |
| | expensive services to deny. | |
| | a. BHRS Director Miller stated she didn't think so; | |
| | Medi-Cal has strict regulations regarding what can be | |
| | billed and how the documentation should be | |
| | completed. | |
| IX. | | |
| | (5150) and conservatorship. BHRS Director Miller | |
| | explained the Lanterman-Petris-Short (LPS) Act | |
| | Conservatorship and how it came into law and how it | |
| | works. | |
| | a. HHSA Director Tammy Moss Chandler commented | |
| | that she and BHRS Director Miller are working | |
| T 7 | together to look at the number of LPS clients. | |
| Х. | HHSA Director Tammy Moss Chandler talked about the | |
| 377 | importance of MHSA and the providers they fund. | |
| XI. | HHSA Director Tammy Moss Chandler mentioned the | |
| | Substance Abuse and Mental Health Services | |
| 3777 | Administration (SAMHSA) and SB 82 grant funding. | |
| XII. | y 1 | |
| | Place Like Home grant and what it will fund. The County | |
| | qualified for \$1.7 million which will help with homeless | 1 |

| | 1 | |
|------------------|--|---|
| | housing. XIII. Discussion of the Kemper Report recommendations. Any feedback from BHAB members should be sent to BHRS Director Miller. | |
| 8. 15 minutes | Mendocino County Report: Jenine Miller, BHRS Director A. Crisis Intervention Team (CIT) Training I. See item 4.C for discussion details. B. Willow Terrace - Discussion and Clarification of Applicant Process - Acting Deputy Director Karen Lovato I. Acting Deputy Director Karen Lovato clarified the application process for the Willow Terrace housing. She stated there were very few clients that did not meet the qualifying criteria for housing. She apologized for any confusing information that may have been relayed. She doesn't think there are any issues regarding income or lack of income. Willow Terrace was designed for no income or very low income residents. The application team is currently trying to get more applications than there are vacancies so they can be sure to have clients for all the units. II. Vice Chair Strachan stated she wants a Willow Terrace in Fort Bragg. III. Member Rich asked if there was a plan for providing household items for the new residents of Willow Terrace as most of them have nothing to set up a home. a. Acting Deputy Director Lovato stated there will be basic items in place. There will be a letter sent out asking for donations such as towels and sheets. IV. There will be a community building participation program in place to help get the residents thinking about building a community. V. Discussion of Rural Community Housing Development Corporation (RCHDC) regulations that has to be met to receive funding. VII. Acting Deputy Director Lovato stated that all residents will be provided with WRAP Around services and there will be a resident care manager on site. | Board Action: |
| 9. | Mental Health Services Act (MHSA) Three-Year Annual | Board Action: |
| 25 minutes | Update FY 2018/2019 Public Hearing: Discussion and possible action A. BHRS Director Miller commented the County/MHSA was in attendance to get feedback from the public regarding the MHSA Three-Year Plan Annual Update 2018/2019. I. Josephine Silva commented she was sad that there were not more people from the public. a. Ms. Silva stated she is happy that there are photos of Mendocino County in the plan as they show the size | Motion made by Member Ferretta seconded by Member Finley to approve the MHSA Three-Year Plan Annual Update 2018/2019 as written to go forward to BOS. Motion passed |

| Emily Strachan, BHAB Vice Chair | Date | |
|--|--|---|
| Carolyn Peckham, BHRS Administrative Secretary | Date | |
| HAB CONTACT INFORMATION: PHONE: (707) 472-2355 MAIL THE BOARD: <u>mhboard@mendocinocounty.org</u> | Fax: (707) 472-2788 WEBSITE: www.mendocinocounty.org/bhab | |
| | LO of 10 | 1 |

| | and diversity of the County; she hopes they are kept in the plan. b. She commented on the Innovation Plans, she liked the second aspect and likes the social interaction ideas. c. She is sad that the third option for the TAY group being a televised interaction. d. For prevention she would like to see more education on nutrition. e. She feels there should be more emphasis on work programs for clients. f. Ms. Silva complimented Acting Deputy Director Lovato on putting this plan together, and stated she understands that the County has constraints as to what can go forward. II. BHRS Director Miller asked the BHAB members to send their feedback for next year's MHSA Three-Year Plan Update to her or Acting Deputy Director Lovato. III. Member Rich stated in regards to the Parent Child Interaction Therapy (PICT) and Positive Parenting Programs (PPP), they don't match. BHRS Director Miller stated they will revisit that section again. | unanimously. |
|----------------------|---|--------------|
| 10. 5 minutes | Adjournment: Meeting adjourned at 1:58 by Vice Chair Strachan. | |
| | Next meeting: March 20, 2019 in Ukiah live video conferencing to Fort Bragg | |

AMERICANS WITH DISABLITIES ACT (ADA) COMPLIANCE

The Mendocino County Behavioral Health Advisory Board complies with ADA requirements and upon request will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternative formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodations to participate in the meeting should contact the Mendocino County Behavioral Health Administrative Office by calling (707) 472-2355 at least five days prior to the meeting.

Mental Health Treatment Act Citizen's Oversight Committee

Mendocino County Administration Center 501 Low Gap Road, Room 1010 Ukiah, CA 95482 707.463.4441 measureb@mendocinocounty.org



January 23, 2019 Minutes

AGENDA ITEM NO. 1 – CALL TO ORDER AND ROLL CALL (1:00 P.M.)

Committee Members Present: Mr. Thomas Allman; Ms. Carmel J. Angelo; Dr. Ace Barash; Mr. Jed Diamond; Mr. Ross Liberty; Ms. Jan McGourty; Dr. Jenine Miller; Ms. Donna Moschetti; Ms. Shannon Riley; and Mr. Lloyd Weer.

COMMITTEE MEMBER MERTLE PRESENT: 1:02 P.M.

2) PUBLIC EXPRESSION

Presenter/s: Dr. Marvin Trotter.

3) COMMITTEE MATTERS

3a) Approval of Minutes from December 31, 2018, Meeting

Presenter/s: Chair Barash.

Public Comment: None.

Committee Action: Upon motion by Member Moschetti, second by Member Diamond, and carried unanimously, IT IS ORDERED that the December 18, 2019, minutes are hereby approved.

3b) Election of Vice-Chair of the Mental Health Treatment Act Citizen's Oversight Committee

Presenter/s: Chair Barash.

Public Comment: None.

Committee Action: Upon motion by Member Diamond, second by Member Liberty, and carried unanimously, IT IS ORDERED that Member Moschetti is hereby appointed as Vice-Chair of the Mental Health Treatment Act Citizen's Oversight Committee.

3c) Discussion and Possible Action Regarding Expenditure Report on Measure B Tax Funds

Presenter/s: Auditor-Controller Weer.

Public Comment: Ms. Carole Hester.

Auditor-Controller Weer provided an update on the Expenditure Report. He stated that the only change from the December report was the addition of the October tax proceeds in the amount of \$652,942.00, which brought the total tax proceeds \$4,711,904.00, to date. He continued by stating that there are no new expenditures, and to-date interest was \$3,400.00, for a current total fund balance of \$4,516,255.00

Committee Action: No action taken.

3d) Discussion and Possible Action Regarding Update from County Counsel Regarding Legal Issues Raised by the Committee

Presenter/s: Ms. Katharine L. Elliott, County Counsel.

Public Comment: Ms. Carole Hester; and Mr. John McCowen.

Ms. Elliott reported that the Board of Supervisors unanimously approved County Counsel's participation in the Committee without any charge to the Measure B fund. She continued that she had received questions from the Committee regarding outstanding legal issues. The first question was, "A legal opinion regarding the City of Willits claims as to jurisdiction over utilizing the old Howard Hospital as a Psychiatric Health Facility (PHF)." She continued that as this question was posed by Member Liberty, she had met with Mr. Liberty prior to the meeting to discuss some of the complications. She continued that her simple answer was that the County oversees County-owned property, and the County is subject to County rules, and not City rules. Her secondary answer was, depending on what type of certification is sought from the State, the State could impose local restrictions from the local entity.

The second question addressed by Ms. Elliott was, "*The Board of Supervisors legal ability to spend Measure B funds on building and/or improving facilities not owned by the County.*" Ms. Elliott stated that the County can give money to enhance a building not owned by the County, and it would not be considered a gift of public funds if it the money was given for public good. She continued that although it is possible, she would recommend against it as the County would not have future legal oversight of the facility. Discussion ensued regarding current ownership of the Old Howard Hospital, a potential partnership with Adventist Health, the Orchard Avenue property, and the potential ability for the County to enter into long-term contracts for operations in non-county owned buildings.

The third question presented to Ms. Elliot was, "Conditions in which Measure B funds could be used for construction of facilities without paying prevailing wage rates." Ms. Elliott responded that there were no conditions, if the facility being constructed was a County building, the County would be required to pay prevailing wages. Mr. Mertle then raised the question would the same situation apply if the money was donated to a business to improve their building. Ms. Elliott stated that she could not answer that question on behalf of the recipient of the funds, as they may have their own particular requirements.

Committee Action: No action taken.

3e) Discussion and Possible Action Including Review of Kemper Report, as Recommended by the Behavioral Health Advisory Board and Adoption of Recommendations Contained Therein

Presenter/s: Member McGourty.

Public Comment: Mr. John Haschak; Mr. John McCowen; and Ms. Camille Schraeder.

Ms. McGourty opened by stating that, at the Committee's request, Mr. Kemper did an analysis of the County behavioral health needs and provided specific recommendations based on their report. She continued that the Behavioral Health Advisory Board (BHAB) reviewed the report in depth, and the Committee should as well. She stated that the BHAB found that some of the contained recommendations were general and others vague, so Ms. McGourty prepared a study guide to better approach the report. She began the review by directing the Committee to the Program Services area, and the need for a Psychiatric Health Facility (PHF) or other inpatient psychiatric cate facility created. She continued that the Committee had previously discussed the need for a Request for Proposal (RFP), or a Request for Information (RFI). The Committee discussed the difference between each request, and the need to determine the most practical and useful next step. Discussion ensued regarding the recommendations contained in the Kemper Report and the need for a guide and/or a strategic plan to help prioritize the committee's future actions.

The question was raised as to which was the top priority of each committee member. Each member then in turn stated their top priority/priorities. Those receiving the highest mentions in the following order were Psychiatric Health Facility; Crisis Residential; and Crisis Stabilization.

Committee Action: Upon motion by Member Diamond, Second by Sheriff Allman, and carried unanimously, IT IS ORDERED that the Mental Health Treatment Act Citizen's Advisory Committee hereby accepts the Kemper Report as a guideline for the Committee to make recommendations to the Board of Supervisors regarding program, priority and funding.

3f) Discussion and Possible Action Including Approval of Recommendation to the Board of Supervisors Regarding a Request for Proposal (RFP) for a Biddable Design of a Combined Residential, Crisis Stabilization and Crisis Access Facility in the Ukiah Valley

Presenter/s: Chair Barash.

Public Comment: Mr. John McCowen; Ms. Tammy Moss Chandler; and Mr. Dan Anderson.

Chair Barash began the discussion regarding the need for the Committee to move forward with a crisis residential stabilization unit. He continued that the Board of Supervisors had already approved it, and that the Committee ultimately needed to determine whether they approved utilization of Measure B funds for the project; and how to proceed with an RFP for a biddable design or design/build, and the possible locations for such facility. It was suggested that one possible approach could be that the Committee make a recommendation to the Board of Supervisors to move forward with research of crisis stabilization in a crisis residential unit.

At the Committee's request, Mr. McCowen provided some clarity regarding previous Board of Supervisors action in respect to the Orchard Avenue building. Mr. McCowen stated that the Board had supported a grant application that had not been funded. Ms. Moss Chandler directed the Committee members to the agenda packet, which contained all previous Board of Supervisors actions. She continued by clarifying the previous actions related to the Orchard Street property. Clarification regarding the funds used to purchase the property, the current status of the property, as well as the fact that there were not any restrictions was provided by Mr. Anderson of Redwood Community Services.

CHAIR BARASH PASSED THE GAVEL TO VICE-CHAIR MOSCHETTI. CHAIR MOSCHETTI PRESIDING.

Committee Action: Upon motion by Member Angelo, second by Member Barash, and carried unanimously, IT IS ORDERED that the Mental Health Treatment Act Citizen's Oversight Committee makes recommendation to the Mendocino County Board of Supervisors to explore utilizing Measure B funds for the development of a Crisis Stabilization and Crisis Residential Facility and a 24-hour Psychiatric Facility. Further, that the Board of Supervisors direct staff to research options associated with such facility including design/bid/build and potential property or facility locations.

CHAIR BARASH PRESIDING

- 4 COMMITTEE MEMBER REPORTS
- 4a Committee Member Reports Regarding Items of General Interest

5 ADJOURNMENT

THERE BEING NOTHING FURTHER, THE MENTAL HEALTH TREATMENT ACT CITIZENS OVERSIGHT COMMITTEE ADJOURNED AT 3:20 P.M.

Attest: KARLA VAN HAGEN Committee Clerk

The Committee complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting materials available in appropriate formats (pursuant to Government Code section 54953.2) Anyone requiring reasonable accommodation to participate in the meeting should contact the Committee clerk by calling (707) 463-4441 at least five days prior to the meeting.

Additional information regarding the Committee may be obtained by referencing: www.mendocinocounty.org/community/mentalhealth-oversight-committee

| ORG | OBJ | ACCOUNT DESCRIPTION | YR/PER/JNL | EFF DATE | AMOUNT | INVOICE # | CHECK # | VENDOR NAME | COMMENT |
|-----|--------|-----------------------------------|----------------|------------|----------|--------------|---------|---------------------|------------------------------|
| MHB | 862080 | FOOD | 2019/02/000182 | 08/09/2018 | 193.92 | 072118 | 4287751 | SAFEWAY | ACCT 85006 |
| MHB | 862080 | FOOD | 2019/03/000081 | 09/07/2018 | 92.49 | 85006 081818 | 4289348 | SAFEWAY | ACCT 85006 |
| MHB | 862080 | FOOD | 2019/05/000045 | 11/01/2018 | 152.62 | 101318 | 4293037 | SAFEWAY | ACCT 85006 |
| MHB | 862080 | FOOD | 2019/06/000717 | 12/20/2018 | 125.02 | 111018 | 4296088 | SAFEWAY | 85006 |
| MHB | 862080 | FOOD | 2019/07/000135 | 01/04/2019 | 84.01 | 120818 | 4296551 | SAFEWAY | ACCT 85006 |
| | | FOOD Total | | | \$648.06 | | | | |
| MHB | 862150 | MEMBERSHIPS | 2019/07/001413 | 1/25/2019 | \$600.00 | DUES 18/19 | 4297612 | CALBHB/C | J. MILLER ANNUAL DUES FY18 |
| | | MEMBERSHIPS TOTAL | | | \$600.00 | | | | |
| MHB | 862170 | OFFICE EXPENSE | 2019/02/000228 | 08/09/2018 | 111.61 | 1144338 | 4287560 | FISHMAN SUPPLY COMP | |
| MHB | 862170 | OFFICE EXPENSE | 2019/03/000545 | 09/17/2018 | 89.99 | | | AMZN MKTP 59180 | AUG P-CARD |
| MHB | 862170 | OFFICE EXPENSE | 2019/03/000935 | 09/27/2018 | 39.03 | 1151382 | 4290738 | FISHMAN SUPPLY COMP | |
| MHB | 862170 | OFFICE EXPENSE | 2019/04/001205 | 10/26/2018 | 7.99 | | | | 1Q 1819 USE TAX PCARD AUGUST |
| MHB | 862170 | OFFICE EXPENSE | 2019/06/000646 | 12/17/2018 | 4.91 | | | WALMART.CO 83830 | |
| MHB | 862170 | OFFICE EXPENSE | 2019/06/000719 | 12/20/2018 | 39.03 | 1165480 | 4295760 | FISHMAN SUPPLY COMP | |
| MHB | 862170 | OFFICE EXPENSE | 2019/08/000789 | 02/22/2019 | 23.70 | 1174668 | 4299304 | FISHMAN SUPPLY COMP | |
| MHB | 862170 | OFFICE EXPENSE | 2019/09/000167 | 03/07/2019 | 39.03 | 1176969 | 4300103 | FISHMAN SUPPLY COMP | |
| MHB | 862170 | OFFICE EXPENSE | 2019/09/000167 | 03/07/2019 | -5.53 | 1176293 | 4300103 | FISHMAN SUPPLY COMP | |
| | | OFFICE EXPENSE Total | | | \$349.76 | | | | |
| | | RNTS & LEASES BLD GRD Total | | | \$0.00 | | | | |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/03/000152 | 09/07/2018 | 87.86 | 8/16/18 | 4289263 | MCGOURTY JAN | LOCAL 8/16/18 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/03/000689 | 09/20/2018 | 70.84 | 8/14/18 | 4290382 | MARTINEZ MARTIN D | LOCAL 8/14/18 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/03/000689 | 09/20/2018 | 41.42 | 8/15/18 | 4290554 | STRACHAN EMILY | LOCAL 8/15/18 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/04/000470 | 10/12/2018 | 68.67 | 9/13/18 | 4291742 | STRACHAN EMILY | LOCAL 9/13/18 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/04/001023 | 10/25/2018 | 46.87 | 10/17/18 | 4292503 | MARTINEZ MARTIN D | LOCAL 10/17/18 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/05/000938 | 11/29/2018 | 44.14 | 10/17/18 | 4294070 | BEHRINGER FLINDA | LOCAL 10/17/18 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/05/000938 | 11/29/2018 | 44.14 | 10/17/18A | 4294070 | BEHRINGER FLINDA | LOCAL 10/17/18A |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/05/000938 | 11/29/2018 | 26.71 | 11/14/18 | 4294070 | BEHRINGER FLINDA | LOCAL 11/14/18 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/05/000938 | 11/29/2018 | 26.71 | 11/14/18A | 4294070 | BEHRINGER FLINDA | LOCAL 11/14/18A |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/05/000938 | 11/29/2018 | 20.71 | 11/14/18 | 4294337 | MARTINEZ MARTIN D | LOCAL 11/14 - 11/1 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/06/000040 | 12/06/2018 | 33.79 | 11/14/18 | 4294770 | MCGOURTY JAN | LOCAL 11/14/18 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/06/000040 | 12/06/2018 | 58.31 | 10/17/18 | 4294770 | MCGOURTY JAN | LOCAL 10/17/18 |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/06/000040 | 12/06/2018 | 43.60 | 11/14/18 | 4294892 | STRACHAN EMILY | LOCAL |
| MHB | 862250 | TRNSPRTATION & TRAVEL | 2019/09/000167 | 03/07/2019 | 37.70 | 2/20/2019 | 4300017 | BEHRINGER FLINDA | LOCAL 2/20/2019 |
| | | TRNSPRTATION & TRAVEL Total | | | \$651.47 | | | | |
| MHB | 862253 | TRAVEL & TRSP OUT OF COUNTY | 2019/03/000310 | 09/13/2018 | 238.47 | 7/26/18 | 4289573 | MCGOURTY JAN | SACRAMENTO 7/26/18 |
| | | TRAVEL & TRSP OUT OF COUNTY Total | | | \$238.47 | | | | |
| | | | | | | | | | |

Mendocino County Behavoiral Health and Recovery Services Behavioral Health Advisory Board General Ledger FY 18/19 March 12, 2019

| | | Summary of Budget for FY 18/19 | t for FY 18/19 | | |
|--------|-----------------------------|--------------------------------|----------------|------------|------------|
| | | | | | Remaining |
| OBJ | ACCOUNT DESCRIPTION | | Budget Amount | YTD Exp | Budget |
| 862080 | Food | | 1,800.00 | 648.06 | 1,151.94 |
| 862150 | Memberships | | 600.00 | 600.00 | 0.00 |
| 862170 | Office Expense | | 500.00 | 349.76 | 150.24 |
| 862210 | Rents & Leases Bld | | 30.00 | 00.0 | 30.00 |
| 862250 | 862250 In County Travel | | 5,800.00 | 651.47 | 5,148.53 |
| 862253 | 362253 Out of County Travel | | 2,770.00 | 238.47 | 2,531.53 |
| | | Total Budget | \$11,500.00 | \$2,487.76 | \$9,012.24 |
| | | | | | |

Behavioral Health Advisory Board Director's Report

March, 2019

1. Board of Supervisors:

- a) Recently passed items or presentations:
 - i) Mental Health:
 - Discussion and Possible Action Regarding Presentation of Behavioral Health Advisory Board 2018 Annual Report
 - Discussion and Possible Action Including Acceptance of Presentation Regarding the Current Provision of Mental Health Services in Mendocino County
 - Discussion and Possible Action Including Acceptance of Presentation on the National Stepping Up Initiative Focused on Reducing the Number of People with Mental Illness in Jails
 - ii) Substance Use Disorders Treatment:
 - None

b) Future BOS items or presentations:

- i) Mental Health:
 - None
- ii) Substance Use Disorders Treatment:
 - None

2. Staffing Updates:

December:

- a) New Hires:
 Mental Health: Secretary
 Substance Use Disorders Treatment: 0
- b) Promotions:
 Mental Health: 0
 Substance Use Disorders Treatment: 0
- c) Departures:
 Mental Health: Program Administrator Extra Help Substance Use Disorders Treatment: 0

3. Audits/Site Reviews:

- a) Date occurred and report out of findings:
 - DHCS Triennial waiting for report
- b) Upcoming/scheduled:
 - EQRO September 10 11, 2019

4. Grievances/Appeals:

- a) Grievances: 5
- b) Second Opinion: 0
- c) Change of Provider: 4
- d) Provider Appeals: 0
- e) Client Appeals: 0

5. Meetings of interest:

 a) MHSA Forum & Quality Improvement Committee Joint Meeting: March 28, 2019; 5 pm - 7 pm, Yuki Trails, 23000 Henderson Road, Covelo, CA 95428. Video conferenced to Mendocino Coast Hospitality Center, 101 N. Franklin St., Fort Bragg, CA 95437

6. Grant opportunities:

a) None at this time.

7. Significant projects/brief status:

- Assisted Outpatient Treatment (AOT): AB 1421/Laura's Law.
 Melinda Driggers, AOT Coordinator, is accepting and triaging referrals:
 - Referrals to Date: 47
 - Did not meet AOT Criteria: 43
 - Currently in Investigation/Screening/Referral: 3
 - Settlement Agreement/Full AOT: 1
 - Other: 0

8. Educational opportunities/ Information:

- a) MHSA Forum & Quality Improvement Committee Joint Meeting: March 28, 2019; 5 pm - 7 pm, Yuki Trails, 23000 Henderson Road, Covelo, CA 95428. Video conferenced to Mendocino Coast Hospitality Center, 101 N. Franklin St., Fort Bragg, CA 95437.
- b) SafeTALK (suicide prevention training):

March 12, 2019; 1 pm - 4 pm. Harwood Hall, Laytonville Healthy Start Family Resource Center 44400 Willis Ave., Laytonville, CA 95454.

 c) Crisis Intervention Team Training (Three days): April 3rd -5th, 2019; 8 am - 5 pm, Consolidated Tribal Health Project, 6991 N. State Street, Redwood Valley, CA 95490 (For Law Enforcement, First Responders, and Behavioral Health Providers).

9. Mental Health Services Act (MHSA):

 a) MHSA Forum & Quality Improvement Committee Joint Meeting: March 28, 2019; 5 pm - 7 pm, Yuki Trails, 23000 Henderson Road, Covelo, CA 95428. Video conferenced to Mendocino Coast Hospitality Center, 101 N. Franklin St., Fort Bragg, CA 95437.

10. Lanterman Petris Short Conservatorships (LPS):

a) Number of individuals on LPS Conservatorships = 60

11. Substance Use Disorder Treatment Services:

- a) Number of Substance Use Disorder Treatment Clients Served in January, 2019
 - Total number of clients served = 89
 - Total number of services provided = 594
 - Fort Bragg: 14 clients served for a total of 47 services provided
 - Ukiah: 68 clients served for a total of 510 services provided
 - Willits: 7 clients served for a total of 37 services provided

12. Contracts:

a) None.

13. Capital Facility Projects:

- a) Orchard Project
 - Aka: SB 82 Wellness Grant, Crisis Residential Treatment, Crisis Center
 - Agency: Redwood Community Services
 - Purpose: One stop crisis campus to include Crisis Residential Treatment
 - Status: Property had been purchased
 - Status Update: Extension granted for use of funds through 2021.
 - Next steps: Development for use
 - Funding: SB82 Grant
 - Possible Funding Options: California Development Block Grant (County CDBG in May) and Measure B funding (pending RFP process)

- b) Willow Terrace Project
 - Aka: MHSA Housing, Gobbi Street
 - Agency: Rural Community Housing Development Corporation
 - Purpose: 38 unit apartment complex
 - Status: Construction is going well, Referral processes are being finalized, and preliminary FSP referral candidates are being discussed.
 - Funding: MHSA Housing, Affordable Housing Program, and California Tax Credit
 - Ground breaking ceremony was held on March 29, 2018
 - Grand Opening planned for April 19

Behavioral Health Recovery Services SUDT FY 2018-2019 Budget Summary Year to Date as of **February 28, 2019**

| | | | | EXP | EXPENDITURES | | | | | REVENUE | JE | | | |
|----------|--|----------------------|------------|--------------|--------------|--------|-----------|--------------|-------------------------|--------------|--------------|---------|---------------|----------------|
| | | FY 18/19 Annroved | Salariec & | Services and | Other | Fived | Onerating | Total | SAPT Block Grant and | | | | | |
| | Program | Budget | Benefits | Supplies | Charges | Assets | Transfers | Expenditures | FDMC | 2011 Realign | Medi-Cal FFP | Other | Total Revenue | Total Net Cost |
| 1 | 1 SUDT Overhead | 0 | | 655 | | | | 655 | | | | 85,555 | 85,555 | (84,900) |
| 2 | 2 County Wide Services | 90,481 | | 19,155 | | | | 19,155 | | | | | 0 | 19,155 |
| m | 3 Drug Court Services | (935) | 104,949 | 1,973 | | | | 106,922 | | 76,172 | | | 76,172 | 30,750 |
| 4 | 4 Ukiah Adult Treatment Services | (54,203) | 272,488 | 18,720 | | | (2,678) | 288,530 | | 12,451 | | 52,670 | 65,121 | 223,410 |
| LU LU | Women In Need of Drug Free 5 Opportunties | 425 | 74,242 | 2,690 | | | | 76,932 | | 79,295 | | | 79,295 | (2,362) |
| ę | 6 Family Drug Court | (995) | 158,443 | 3,767 | | | | 162,210 | | | | 812 | 812 | 161,398 |
| 3 | 8 Friday Night Live | (213) | 3,131 | 1,144 | | | | 4,276 | | | | | 0 | 4,276 |
| 01 | 9 Willits Adult Services | (397) | 54,114 | 1,244 | | | | 55,358 | | | | | 0 | 55,358 |
| 10 | 10 Fort Bragg Adult Services | 7,858 | 104,682 | 31,436 | | | | 136,117 | | | | 875 | 875 | 135,242 |
| 11 | 11 Administration | (22,347) | 164,035 | 116,228 | | | | 280,263 | 8,316 | | | 1,208 | 9,523 | 270,740 |
| 12 | 12 Adolescent Services | (22,056) | 166,529 | 2,978 | | | (16,470) | 153,037 | | | | 4,525 | 4,525 | 148,512 |
| 19 | 13 Prevention Services | (18,146) | 68,837 | 19,956 | | | (477) | 88,316 | | | | 9,843 | 9,843 | 78,473 |
| | a Total YTD Expenditures & Revenue | | 1,171,451 | 219,291 | 0 | 0 | (19,625) | 1,371,772 | 8,316 | 167,917 | 0 | 155,488 | 331,721 | 1,040,051 |
| | b FY 2018-2019 Adjusted Budget | (20,528) | 2,547,909 | 557,520 | 70,000 | 0 | (604,587) | 2,570,842 | 1,274,472 | 635,393 | 20,000 | 661,235 | 2,591,100 | (20,258) |
| | c Variance | | 1,376,458 | 338,229 | 70,000 | 0 | (584,962) | 1,199,726 | 1,266,156 | 467,476 | 20,000 | 505,747 | 2,259,379 | |

Behavorial Health Recovery Services Mental Health Services Act (MHSA) FY 2018-2019 Budget Summary Year to Date as of **February 28, 2019**

| Salaries & Benefits Services & Services & Salaries & Services & Benefits Fixed 136,046 Operating Assets Transfers Expenditures Benefits Supplies 0ther Charges Assets 1,631,427 1,767,473 Benefits 136,046 93,260 258,447 25,898 165,187 93,260 258,447 22,898 22,898 12,531 93,260 258,447 23,898 12,531 93,260 258,447 23,898 12,531 93,260 258,447 23,898 12,531 22,898 23,456 24,558 84,258 12,531 12,531 12,531 34,2568 84,2568 84,2568 1,724,688 2,145,607 | | | FY 18/19 | | | | | | | | | |
|--|---|----------------------------------|--------------------|------------------------|------------------------|---------------|------------------------|------------------------|-----------------------|--------------------|----------------|----------|
| 392,999 136,046 136,046 156,147 1,767,473 1,545,610 1,545,61 1,545,610 1,545,6 | | Program | Approved Budget | Salaries & Benefits | Services & Supplies | Other Charges | Fixed Assets | Operating Transfers | Total Expenditures | Revenue Prop 63 | Total Net Cost | |
| 316,367 165,187 165,187 165,187 165,187 165,187 165,187 313,927 321,926 326,436 3,961,161 6,988,246 4,682,837 2,017,939 2 305,643,86 3 305,643,86 3 | Ч | Community Services & Support | 392,999 | | 136,046 | | | 1,631,427 | 1,767,473 | 1,545,610 | 221,863 | |
| 1,271,493 22,898 98,402 98,503 98,402 93,503 98,503 98,402 93,503 93,5 | 2 | Prevention & Early Intervention | 316,367 | | 165,187 | | | 93,260 | 258,447 | 373,927 | (115,480) | |
| 150,000 12,531 <th 12,531<="" th=""><th>ŝ</th><td>Innovation</td><td>1,271,493</td><td></td><td>22,898</td><td></td><td></td><td></td><td>22,898</td><td>98,402</td><td>(75,504)</td></th> | <th>ŝ</th> <td>Innovation</td> <td>1,271,493</td> <td></td> <td>22,898</td> <td></td> <td></td> <td></td> <td>22,898</td> <td>98,402</td> <td>(75,504)</td> | ŝ | Innovation | 1,271,493 | | 22,898 | | | | 22,898 | 98,402 | (75,504) |
| 175,000 84,258 84,258 84,258 84,258 84,258 84,258 84,258 84,258 84,258 84,258 84,258 84,258 84,258 84,258 84,258 84,258 84,258 84,283 84,283 84,682,837 2,017,939 2, | 4 | . Workforce Education & Training | 150,000 | | 12,531 | | | | 12,531 | | 12,531 | |
| ue - 420,919 - 1,724,688 2,145,607 2,017,939 2,305,859 0 3,027,085 0 0 3,961,161 6,988,246 4,682,837 2, - 2,305,859 0 3,961,161 6,988,246 4,682,837 2, - - 2,236,473 4,842,639 2,664,898 2, | ъ | Capital Facilities & Tech Needs | 175,000 | | 84,258 | | | | 84,258 | | 84,258 | |
| 2,305,859 0 3,027,085 0 0 3,961,161 6,988,246 4,682,837 - 2,606,166 - - 2,236,473 4,842,639 2,664,898 | л Э | Total YTD Expenditures & Revenue | | 1 | 420,919 | ' | 1 | 1,724,688 | 2,145,607 | 2,017,939 | 127,668 | |
| - 2,606,166 - 2,236,473 4,842,639 2,664,898 | ٩ | FY 2018-2019 Approved Budget | 2,305,859 | 0 | 3,027,085 | 0 | 0 | 3,961,161 | 6,988,246 | 4,682,837 | 2,305,409 | |
| | C | : Variance | | I | 2,606,166 | | I | 2,236,473 | 4,842,639 | 2,664,898 | 2,177,741 | |

* Prudent Reserve Balance

2,197,777

* WIC Section 5847 (a)(7) - Establishment & mantenance of a prudent reserve to ensure the county continues to be able to serve during years in which revenues for the Mental Health Services Fund are below recent averages adjusted by changes in the state population and the California Consumer Price Index.

Behavioral Health Recovery Services Mental Health FY 2018-2019 Budget Summary Year to Date as of **February 28, 2019**

| | | | | EXPE | EXPENDITURES | | | | | REVENUE | NUE | | | |
|----|------------------------------------|--------------------|------------------------|------------------------|------------------|-----------------|------------------------|-----------------------|--------------|--------------|-----------------|-----------|---------------|----------------|
| | | FY 18/19 | | | | | | | | | | | | |
| | Program | Approved Budget | Salaries & Benefits | Services & Supplies | Other Charges | Fixed Assets | Operating Transfers | Total Expenditures | 2011 Realign | 1991 Realign | Medi-Cal FFP | Other | Total Revenue | Total Net Cost |
| 1 | 1 Mental Health (Overhead) | (6,003,392) | 8,041 | 307,997 | 8,832,179 | | 56,149 | 9,204,365 | | | 7,314,824 | 3,713,291 | 11,028,115 | (1,823,750) |
| 2 | 2 Administration | 910,124 | 386,940 | 138,412 | | | | 525,352 | | | | 53,206 | 53,206 | 472,146 |
| ñ | 3 CalWorks | (16,628) | 57,581 | 591 | | | | 58,173 | | | | 25,449 | 25,449 | 32,724 |
| 4 | 4 Mobile Outreach Program | 369,193 | 177,529 | 6,462 | | | | 183,991 | | | | 44,424 | 44,424 | 139,567 |
| S | 5 Adult Services | 1,264,455 | 333,280 | 20,465 | 1,038,060 | | | 1,391,805 | | | | 233,033 | 233,033 | 1,158,771 |
| 9 | 6 Path Grant | 0 | | (68,180) | | | | (68,180) | | | | | 0 | (68,180) |
| 7 | 7 SAMHSA Grant | 0 | | 33,327 | | | | 33,327 | | | | | 0 | 33,327 |
| 8 | 8 Mental Health Board | 11,500 | | 2,417 | | | | 2,417 | | | | | 0 | 2,417 |
| 6 | 9 Business Services | 833,729 | 375,199 | 11,438.32 | | | | 386,637 | | | | 44,345 | 44,345 | 342,292 |
| 10 | 10 Children Services | 0 | | | | | | 0 | | | | | 0 | 0 |
| 11 | 11 AB109 | 6,861 | 72,831 | 784 | | | | 73,615 | 59,050 | | | | 59,050 | 14,565 |
| 12 | 12 Conservatorship | 2,456,866 | 64,387 | 44,342 | 137,774 | | | 246,503 | | | | | 0 | 246,503 |
| 13 | 13 aA/ai | 695,605 | 359,219 | 3,145 | | | | 362,364 | | | | 907 | 907 | 361,457 |
| | a Total YTD Expenditures & Revenue | | 1,835,007 | 501,200 | 10,008,012 | 0 | 56,149 | 12,400,369 | 59,050 | 0 | 7,314,824 | 4,114,655 | 11,488,530 | 911,840 |
| - | b FY 2018-2019 Adjusted Budget | 528,313 | 4,221,366 | 2,404,426 | 17,146,774 | 0 | 56,150 | 23,828,716 | 5,906,692 | 4,180,046 | 8,125,307 | 5,088,358 | 23,300,403 | 528,313 |
| - | c Variance | | 2,386,359 | 1,903,226 | 7,138,762 | 0 | 1 | 11,428,347 | 5,847,642 | 4,180,046 | 810,483 | 973,703 | 11,811,873 | (383,527) |

PURPOSE

The purpose of this and procedure is to ensure the required duties of the Mendocino County Behavioral Health Board (BHAB) and Mendocino County Health and Behavioral Health & Recovery Services (BHRS) staff are being met in accordance with state law and the BHAB bylaws. It is not intended that this Policy limits or eliminate any powers or duties given to the BHAB through any statue or other law.

POLICY

It shall be the policy of the BHAB and the BHRS staff to work in a collaborative way to fulfill each of its roles and duties in order to make the BHAB an efficient and effective Board representing the interests of the community.

REFERENCES

Welfare and Institution Code section 5604.2, 5650, 5848, 18965.

PROCEDURES

Roles and Duties of the BHAB

- 1. Review and evaluate the community's mental health needs, services, facilities, and special problems;
- 2. Review any county agreements entered into pursuant to W&I Code Section 5650;
- 3. Advise the BOS and the mental health director as to any aspect of the mental health program;
- 4. Review and approve the procedures used to ensure citizen and professional involvement at all stages of the planning process;
- 5. Submit an Annual Report to the BOS on the needs and performance of the county's mental health system;
- 6. Review and make recommendations on applicants for the appointment of a mental health director. The Board shall be included in the selection process prior to the vote of the BOS;
- 7. Review and comment on the county's performance outcome data and communicate its findings to the California Mental Health Planning Council.
- 8. Nothing in the this part shall be construed to limit the ability of the BOS to transfer additional duties or authority to the BHAB.

Roles and Duties of the Officers of the BHAB

The Officers of the BHAB are the Chair, Vice-Chair, Secretary and Treasurer. Each position has specific duties as outlined in Article V of the *Bylaws of the Mendocino County Behavioral Health Advisory Board.*

The **Chair** of the BHAB shall:

- 1. Prepare the agenda for all regular and special meetings of the BHAB and Executive Committee and confirm meeting materials;
- 2. Preside over all regular and special meetings of the BHAB
- 3. Call Special meetings of the BHAB when necessary;
- 4. Be in regular consultation with the Mendocino County Director of Mental Health;
- 5. Upon recommendation of the Board, appoint committees and committee members;
- 6. Serve as ex-officio member of all committees;
- 7. Review correspondence and make recommendations for distribution of correspondence to appropriate Board Members;
- 8. Contact BHAB members who have missed two consecutive meetings in order to determine continued participation on the board;
- 9. Finalize and forward the Annual Report to the Behavioral Health & Recovery Services Department; and
- 10. Present the Annual Report to the BOS.

The **Vice-Chair** of the BHAB shall:

- 1. Assist the Chair in the execution of his or her office and to act in his/her stead during absence.
- 2. Monitor and work with the County Executive Office on membership issues; and
- 3. Perform other duties as requested by the Chairperson.

The **Secretary** of the BHAB shall:

- 1. Handle correspondence as directed by the Chairperson;
- 2. Establish a Quorum at regular and special meetings;
- 3. Prepare and process publicity releases;
- 4. Maintain the Policies and Procedures Manual in consultation with and assistance of the Behavioral Health & Recovery Services Department staff;
- 5. Record all public comments at BHAB regular and special meetings.

The **Treasurer** of the BHAB shall:

- 1. Monitor any and all funds allocated to and expended by the BHAB;
- 2. Report the BHAB's financial status at each regular meeting; and
- 3. Submit a timely annual BHAB budget request to the Chairperson and the Mental Health Director in accordance with W&I Code Section 5604.3 and County policy.

Roles and Duties of the BHAB members

In general, all BHAB member must:

- 1. Serve on at least one committee of the BHAB unless excused for good cause;
- 2. Remain in good standing as outlined in section IV.5 of the Bylaws;
- 3. Contact the BHAB Chairperson prior to a meeting if they are unable to attend;
- 4. Become knowledgeable and stay informed on information relating to the county's mental health needs, services, facilities, and special problems;
- 5. Attend mandated training on Ethics and the Brown Act;
- 6. Recruit for prospective members of the BHAB;
- 7. Mentor new BHAB members on their role and responsibilities as outlined in the BHAB Handbook;
- 8. When possible, participate in the public hearings required by the Mental Health Services Act (MHSA) and make recommendations; and
- 9. Upon request by the Chair, contribute to the annual report on the needs and performance of the county's mental health system to the BOS and the California Mental Health Planning Council.

Roles and Duties of Behavioral Health and Recovery Services (BHRS)

In order for the BHAB to fulfill its core purpose of reviewing and evaluating the community's mental health needs, services, facilities, and special problems, BHRS shall:

- 1. Provide the BHAB with current performance reviews, i.e. audits and survey research, promptly upon receipt from the state;
- 2. Submit the procedures used to ensure citizen and professional involvement in all stages of the planning process to the Board for review and approval prior to implementation;
- 3. Track the BHAB's Annual Report and advise the board when a report is coming due;
- 4. Provide the Board with performance outcome data and facilitate the communication of the Board's comments to the state planning body;
- 5. Routinely provide the Board with budget information, contracts, and relevant state information notices and letters.

Mendocino County: Evaluation of Services, Barriers to Access, and Unmet Needs

Below we ask a series of questions about the above services in Mendocino County regardless of fund source. We ask whether there are barriers to service access, unmet needs, or lack of continued or sustainable funding for a particular service or program.

* Required

1) Please indicate (X) any service areas for which your county has identified that persons are substantially underserved or experience substantial unmet BH needs.

| | Child | TAY (age 16-25) | Adult | Older Adult |
|---|-------|-----------------|-------|-------------|
| Pre-crisis and crisis services | | | | |
| Assessment | | | | |
| Medication education & management | | | | |
| Case management | | | | |
| Twenty-four-hour treatment services | | | | |
| Rehabilitation and support services | | | | |
| Vocational services | | | | |
| Residential services | | | | |

What are the major barriers to BH service access for persons who are in need of these services? Indicate any reasons; mark as many as apply for each age group.

| | Child | Tay (age 16-25) | Adult | Older Adult |
|---|-------|-----------------|-------|-------------|
| Lack of program funding | | | | |
| Lack of specialized prof. experience | | | | |
| Lack of BH workforce/providers | | | | |
| Clients dispersed outlying areas | | | | |
| Transportation problems (bus, etc.) | | | | |
| Lack of available appointment times | | | | |
| Fear of government involvement | | | | |
| Linguistic needs (translation, etc.) | | | | |
| Culterally relevant needs | | | | |
| Other barrier | | | | |

If you checked, other above, please specify.

Your answer

:

4. Please indicate (X) whether any of the following services are funded with temporary (one-time, time-limited) funding for which you are seeking a sustainable fund source to continue services. *

| | Child | TAY (age 16-25) | Adult | Older Adult |
|---|-------|-----------------|-------|-------------|
| Pre-crisis and crisis services | | | | |
| Assessment | | | | |
| Medication education & management | | | | |
| Case management | | | | |
| Twenty-four-hour treatment services | | | | |
| Rehabilitation and support services | | | | |
| Vocational services | | | | |
| Residential services | | | | |

5. If you could have one new program or facility or resource within the next three years, what would be your highest priority need? Please limit your response to 25 words or less.

Your answer

MHSA Components

The CSS, PEI, and INN components are funded through ongoing revenue into the MHSA fund. Per provisions of the MHSA, the Workforce Education and Training, Capital Facilities, and Technological Needs components were initially funded up front in the early years and are not currently actively funded through MHSA revenues. Although counties can transfer some of their CSS funds for these purposes each year, essentially, the availability of that upfront funding for Workforce Education and Training, Capital Facilities, and Technological Needs ended on June 30, 2018.

Is there a still need for any of these three components in your county?

] No

If yes, please rank the following priority order of need, #1 being highest.

| | 1 | 2 | 3 |
|----------------------------------|---|---|---|
| Workforce Education and Training | 0 | 0 | 0 |
| Capital Facilities | 0 | 0 | 0 |
| Technological Needs | 0 | 0 | 0 |

Optional: In 25 words or less, please specify what those needs are.

Your answer

7. Do you have a particularly successful program funded by CSS, Innovation, or PEI that you would like to share with us?

O Yes

O No

If yes, please describe briefly (maximum one paragraph, 150 words or less)

Your answer



Never submit passwords through Google Forms.