



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET • UKIAH • CALIFORNIA • 95482
120 WEST FIR STREET • FT. BRAGG • CALIFORNIA • 95437

BRENT SCHULTZ, DIRECTOR
TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

February 4, 2019

Planning – Fort Bragg
Department of Transportation
Environmental Health - Fort Bragg
Building Inspection - Fort Bragg
Emergency Services
Assessor
Air Quality Management

Sonoma State University
Department of Forestry/ CalFire
Department of Fish and Wildlife
US Fish & Wildlife Service
Coastal Commission
RWQCB
Pacific Gas & Electric

Gualala Municipal Advisory Council
South Coast Fire District
Cloverdale Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians

CASE#: U_2018-0020

DATE FILED: 9/6/2018

OWNER: ARENA ELEMENTARY SCHOOL DISTRICT

APPLICANT: AT&T

AGENT: EPIC WIRELESS

REQUEST: Coastal Development Use Permit to construct a new telecommunications facility within a 2,025 sq. ft. lease area. The site is proposed to consist of a 123 ft. tall lattice type tower with 12 panel antennae, 24 radio units, 4 surge suppressors along with various appurtenant equipment, a diesel electricity generator with a 54 gallon diesel fuel tank for backup power needs and ground mounted equipment cabinets within the fenced-in lease area to facilitate the operations of the cell tower. Access to the lease area is to be via an existing asphalt driveway accessed from Old Stage Road.

LOCATION: 1± miles northeast of the town of Gualala, more specifically 530± ft. south of the intersection of Old Stage Road (CR 502) and Moonrise Drive (CR 514C), located at 39290 Old Stage Rd., Gualala (APN: 145-091-22).

STAFF PLANNER: KEITH GRONENDYKE

RESPONSE DUE DATE: February 19, 2019

PROJECT INFORMATION CAN BE FOUND AT:

<https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals>

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- ☐ No comment at this time.
- ☐ Recommend conditional approval (attached).
- ☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- ☐ Recommend denial (Attach reasons for recommending denial).
- ☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- ☐ Other comments (attach as necessary).

REVIEWED BY:

Signature _____ Department _____ Date _____

OWNER:

ARENA UNION ELEMENTARY SCHOOL DISTRICT

APPLICANT:

AT&T MOBILITY

AGENT:

EPIC WIRELESS GROUP, LLC/JARED KEARSLY

REQUEST:

Coastal Development Use Permit to construct a new telecommunications facility within a 2,025 sq. ft. lease area. The site is proposed to consist of a 123 ft. tall lattice type tower with 12 panel antennae, 24 radio units, 4 surge supressors along with various appurtenant equipment, a diesel electricity generator with a 54 gallon diesel fuel tank for backup power needs and ground mounted equipment cabinets within the fenced-in lease area to facilitate the operations of the cell tower. Access to the lease area is to be via an existing asphalt driveway accessed from Old Stage Road.

LOCATION:

1± miles northeast of the town of Gualala, more specifically 530± ft. south of the intersection of Old Stage Road (CR 502) and Moonrise Drive (CR 514C), located at 39290 Old Stage Rd., Gualala (APN: 145-091-22).

ACREAGE:

10.5± acres

GENERAL PLAN:

RMR40

ZONING:

RMR40

COASTAL ZONE:

YES

EXISTING USES:

School bus parking

SUPERVISORIAL DISTRICT:

5

TOWNSHIP:

11N

RANGE:

15W

SECTION:

22

USGS QUAD#:

70

RELATED CASES ON SITE: U_2004-0010 Use Permit to construct a K-5 elementary school. Project was not constructed.

RELATED CASES IN VICINITY: None found

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH:	Rural Residential (RR 5)	Rural Residential (RR 5)	3.5±A	Residential/PG&E substation
EAST:	Rural Residential (RR 5) and Rural Residential (RR 40)	Rural Residential (RR 5) and Rural Residential (RR 40)	.35±A to 5±A	Agricultural/Residential
SOUTH:	Remote Residential (RMR 40)	Remote Residential (RMR 40)	±40A to76±A	Vacant
WEST:	Remote Residential (RMR40)	Remote Residential (RMR40)	16.5±A	Vacant

REFERRAL AGENCIES:

☒Planning (FB)

☒Department of Transportation

☒Environmental Health (FB)

☒Building Inspection (FB)

☒Emergency Services

☒Assessor

☐Farm Advisor

☐Agriculture Commissioner

☒Cloverdale Rancheria

☒Air Quality Management District

☐ALUC

☐County Water Agency

☒PG&E

☒Sonoma State University

☒US Fish & Wildlife Service

☒Redwood Valley Rancheria

☐Russian River Flood Control/Water Conservation Improvement District

☐Trails Advisory Council

☐Native Plant Society

☐State Clearinghouse

☐Caltrans

☒CalFire

☒Department of Fish & Wildlife

☒Coastal Commission

☒RWQCB

☐Division of Mines & Geology

☐Department of Health Services

☐Department of Parks & Recreation

☐Department of Conservation

☐Soil Conservation Service

☐Army Corps of Engineers

☒Sherwood Valley Band of Pomo Indians

☐CHP

☐MTA

☐County Addresser

☐LAFCO

☒Gualala MAC

☐Laytonville MAC

☐Westport MAC

☐Sierra Club

☐Arena Union School District

☐Sewer District

☐Water District

☒Fire District South Coast

☐Community Svcs

☐City Planning

ADDITIONAL INFORMATION: The applicant has submitted a Biological Resource Assessment dated December 10, 2018 for the project site. As a result of this assessment, the original project location for the cell tower has been re-located approximately seventy-feet to the south.

ASSESSOR'S PARCEL #: 145-091-22

ENVIRONMENTAL DATA
(To be completed by Planner)

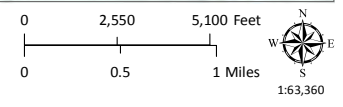
COUNTY WIDE		
Yes	No	
	NO	1. Alquist-Priolo Earthquake Fault Zone – Geotechnical Report #GS_____
	NO	2. Floodplain/Floodway Map –Flood Hazard Development Permit #FP_____
	NO / NO	3. Within/Adjacent to Agriculture Preserve / Timberland Production
	NO	4. Within/Near Hazardous Waste Site
	NO	5. Natural Diversity Data Base
	NO	6. Airport CLUP Planning Area – ALUC#_____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	7. Adjacent to State Forest/Park/Recreation Area.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	8. Adjacent to Equestrian/Hiking Trail.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	9. Hazard/Landslides Map
<input type="checkbox"/>	<input checked="" type="checkbox"/>	10. Require Water Efficient Landscape Plan.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	11. Biological Resources/Natural Area Map.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	12. Fire Hazard Severity Classification: <input type="checkbox"/> LRA <input checked="" type="checkbox"/> SRA-CDF# 88-18
<input checked="" type="checkbox"/>	<input type="checkbox"/>	13. Soil Type(s) Western soils
<input type="checkbox"/>	<input checked="" type="checkbox"/>	14. Wild and Scenic River.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	15. Specific Plan Area.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	16. State Permitting Required/State Clearinghouse Review
<input type="checkbox"/>	<input checked="" type="checkbox"/>	17. Oak Woodland Area

COASTAL ZONE		
Yes	No	
	YES	16. Exclusion Map.
	YES	17. Coastal Groundwater Study Zone. Critical Water Resources Bedrock
	NO	18. Highly Scenic Area/Special Communities.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	19. Land Capabilities/Natural Hazards Map. Moderate and High Timberland Productivity; Bedrock Seismicity
<input checked="" type="checkbox"/>	<input type="checkbox"/>	20. Habitats/ESHA/Resources Map.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	21. Appealable Area/Original Jurisdiction Map.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	22. Blayney-Dyett Map.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	23. Ocean Front Parcel (Blufftop Geology).
<input type="checkbox"/>	<input checked="" type="checkbox"/>	24. Adjacent to beach/tidelands/submerged land/Public Trust Land.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	25. Noyo Harbor/Albion Harbor.



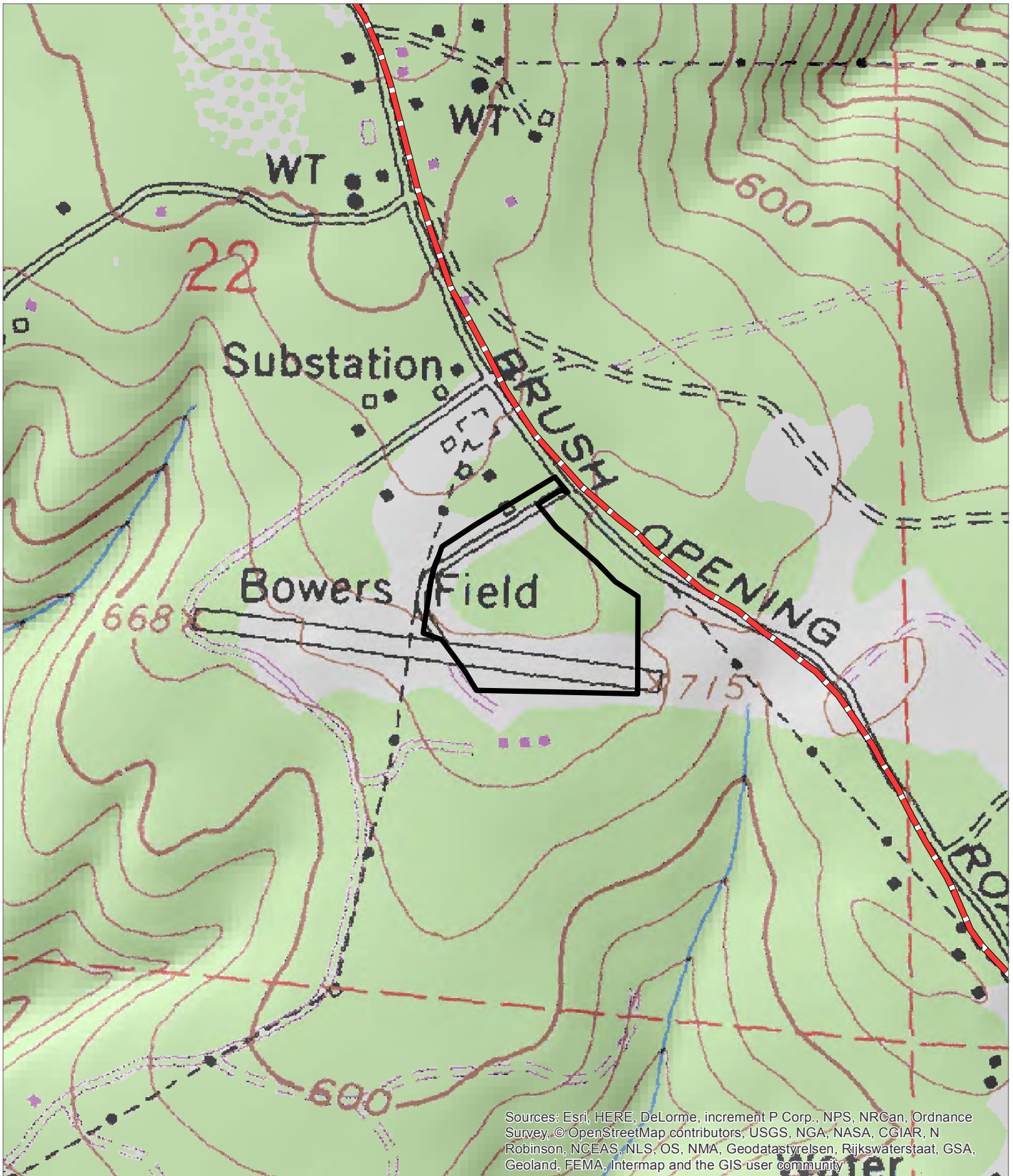
CASE: U 2018-0020
 OWNER: Arena Elementary School Dist.
 APN: 145-091-22
 APLCT:
 AGENT:
 ADDRESS: 39290 Old Stage Road, Gualala

- Major Towns & Places
- California Counties
- Coastal Zone Boundary
- Major Rivers
- Highways
- Major Roads




LOCATION MAP

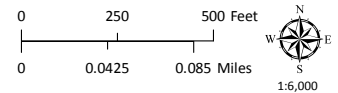
THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
 DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



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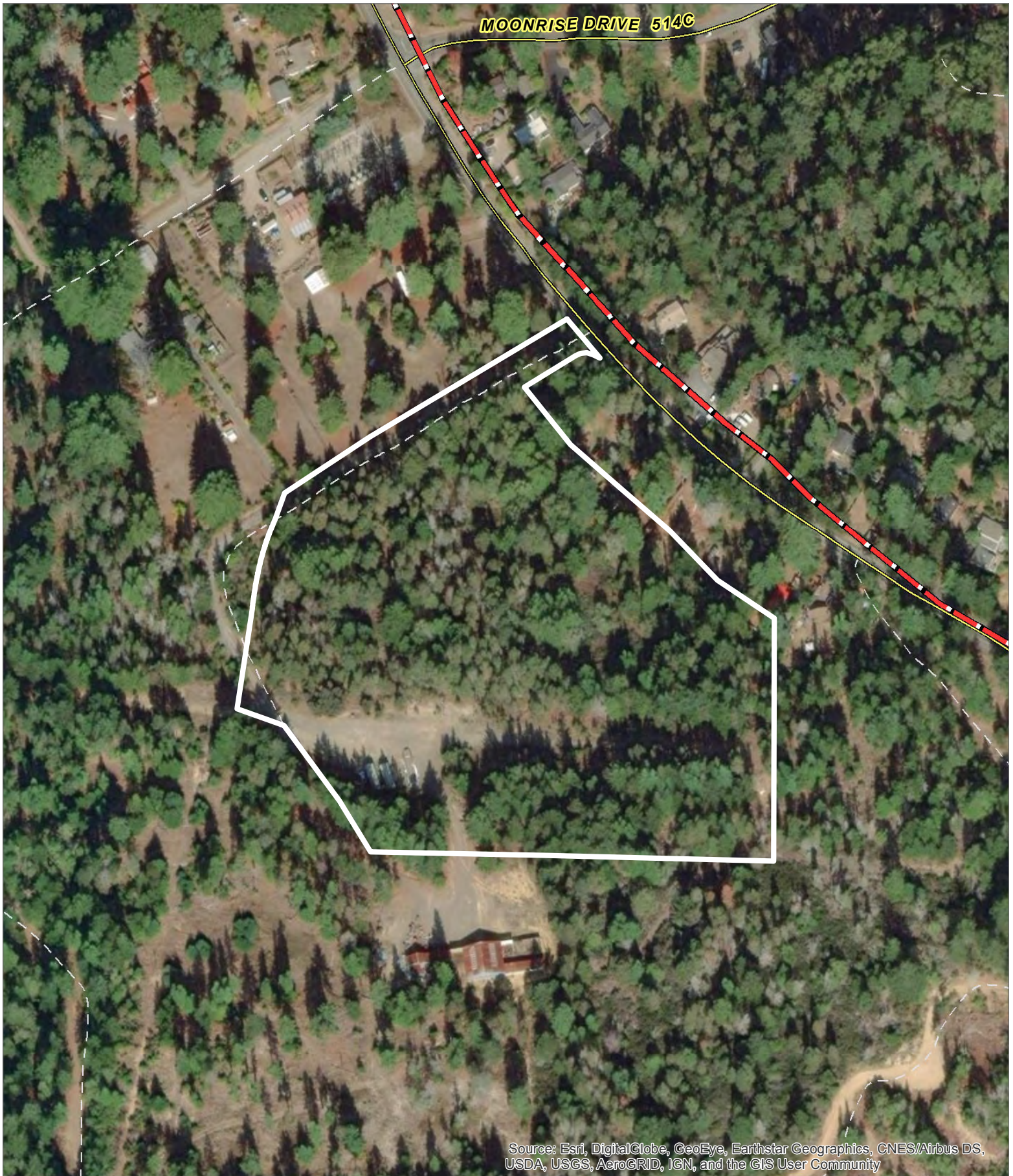
CASE: U 2018-0020
OWNER: Arena Elementary School Dist.
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APLCT:
AGENT:
ADDRESS: 39290 Old Stage Road, Gualala

 Coastal Zone Boundary






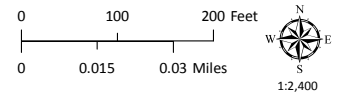
TOPOGRAPHIC MAP
CONTOUR INTERVAL IS 40 FEET

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CASE: U 2018-0020
OWNER: Arena Elementary School Dist.
APN: 145-091-22
APLCT:
AGENT:
ADDRESS: 39290 Old Stage Road, Gualala

-  Coastal Zone Boundary
-  Public Roads
-  Driveways/Unnamed Roads



AERIAL IMAGERY

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Case No(s)	U-2018-0020
CDF No(s)	
Date Filed	
Fee	
Receipt No.	
Received by	
Office Use Only	

COASTAL ZONE APPLICATION FORM

APPLICANT

Name AT&T Mobility
Mailing Address 5001 Executive Parkway
City San Ramon State CA Zip Code 94583 Phone (415) 260-5617

PROPERTY OWNER

Name Arena Union Elementary School District
Mailing Address P.O. Box 87
City Point Arena State CA Zip Code 95468 Phone (707) 882-2803

AGENT

Name Epic Wireless Group, LLC / Jared Kearsley
Mailing Address 605 Coolidge Drive, Suite 100
City Folsom State CA Zip Code 95630 Phone 916-755-1326

PARCEL SIZE

10.5

☐ Square feet
☒ Acres

STREET ADDRESS OF PROJECT

39290 Old Stage Rd., Gualala, CA 95445

ASSESSOR'S PARCEL NUMBER(S)

145-091-22-00

I certify that the information submitted with this application is true and accurate.

[Signature]
Signature of Applicant/Agent

8/28/18
Date

[Signature]
Signature of Owner

8/29/18
Date

Mendocino County

SEP 05 2018

Planning & Building Services

COASTAL ZONE - SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Planning and Building Services Department and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project, please indicate "Not Applicable" or "N/A".

THE PROJECT

1. Describe your project and include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

(P) New Site Build Unmanned Telecommunications Facility
 45'X45' Fenced Compound with a 6'-0" high chain link fence.
 Install pre-manufactured walk in equipment cabinet and associated interior equipment.
 Install (1) GPS Unit
 Install 123'-0" Lattice Tower
 Install (12) Antennas, (4) per sector
 Install (24) RRUs
 Install (4) Surge Suppressors
 (2) Future 4' Microwave Dishes
 Install 15KW DC Diesel Generator with 54 Gallon Storage Tank
 Trench Power/Telco (Fiber) to site location
 Gravel access route to site
 The Wireless Facility will serve the community with High Speed Broadband Wireless Internet, Mobile Phones Services, and enhance public safety.

2. If the project is residential, please complete the following: N/A

TYPE OF UNIT	NUMBER OF STRUCTURES	SQUARE FEET PER DWELLING UNIT
<input type="checkbox"/> Single Family	_____	_____
<input type="checkbox"/> Mobile Home	_____	_____
<input type="checkbox"/> Duplex	_____	_____
<input type="checkbox"/> Multifamily	_____	_____

If Multifamily, number of dwelling units per building: _____

3. If the project is commercial, industrial, or institutional, complete the following:

Total square footage of structures:	2,025'
Estimated employees per shift:	0 - N/A
Estimated shifts per day:	0 - N/A
Type of loading facilities proposed:	N/A

4. Will the proposed project be phased? ☐ Yes ☒ No
 If Yes, explain your plans for phasing.

5. Are there existing structures on the property? ☒ Yes ☐ No
If yes, describe below and identify the use of each structure on the plot plan.

Tented/Canopy parking for buses

6. Will any existing structures be demolished? ☐ Yes ☒ No
Will any existing structures be removed? ☐ Yes ☒ No

If yes to either question, describe the type of development to be demolished or removed, including the relocation site, if applicable.

7. Project Height. Maximum height of structure 123 feet.

8. Lot area (within property lines): 457,380 ☒ square feet ☐ acres

9. Lot Coverage:

	EXISTING	NEW PROPOSED	TOTAL
Building coverage	<u>0</u> square feet	<u>0</u> square feet	<u>0</u> square feet
Paved area	<u>0</u> square feet	<u>2,025</u> square feet	<u>2,025</u> square feet
Landscaped area	<u>0</u> square feet	<u>0</u> square feet	<u>0</u> square feet
Unimproved area	<u>457,380</u> square feet	<u>-2,025</u> square feet	<u>455,355</u> square feet

GRAND TOTAL: 457,380 square feet
(Should equal gross area of parcel)

10. Gross floor area: 1,800 square feet (including covered parking and accessory buildings).

11. Parking will be provided as follows: N/A (Unmanned Facility)

Number of Spaces	Existing <u> </u>	Proposed <u> </u>	Total <u> </u>
Number of covered spaces	<u> </u>	<u> </u>	Size <u> </u>
Number of uncovered spaces	<u> </u>	<u> </u>	Size <u> </u>
Number of standard spaces	<u> </u>	<u> </u>	Size <u> </u>
Number of handicapped spaces	<u> </u>	<u> </u>	Size <u> </u>

12. Utilities will be supplied to the site as follows:

A. Electricity

☒ Utility Company (service exists to the parcel).

☒ Utility Company (requires extension of services to site: 342 feet _____ miles

☒ On Site generation, Specify: 15KW DC Diesel Generator for Backup Power ONLY

☐ None

B. Gas

☐ Utility Company/Tank

☐ On Site generation, Specify: _____

☒ None

C. Telephone: ☒ Yes

☐ No

13. Will there be any exterior lighting? ☒ Yes ☐ No

If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.

2 Shielded Down Tilt Lights with Motion Sensor and Auto Shutoff Timer, located on the Walk-In Equipment Cabinet.

14. What will be the method of sewage disposal? N/A

☐ Community sewage system, specify supplier _____

☐ Septic Tank

☐ Other, specify _____

15. What will be the domestic water source? N/A

☐ Community water system, specify supplier _____

☐ Well

☐ Spring

☐ Other, specify _____

16. Is any grading or road construction planned? ☐ Yes ☒ No

If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

Currently the lot is relatively flat. Site will be graded to ensure flatness is established for the site.

For grading and road construction, complete the following:

A. Amount of cut: 1 _____ cubic yards

B. Amount of fill: 1 _____ cubic yards

C. Maximum height of fill slope: 0 _____ feet

D. Maximum height of cut slope: 0 _____ feet

E. Amount of import or export: 0/0 _____ cubic yards

F. Location of borrow or disposal site: Spoils = 43 CU Yards for tower footings, Spoils will be evenly spread on site

in a manner as not to disrupt existing flow patterns.

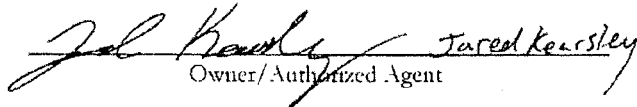
17.	Will vegetation be removed on areas other than the building sites and roads? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:
18.	Does the project involve sand removal, mining or gravel extraction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, detailed extraction, reclamation and monitoring may be required.
19.	Will the proposed development convert land currently or previously used for agriculture to another use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many acres will be converted? _____ acres (An agricultural economic feasibility study may be required.)
20.	Will the development provide public or private recreational opportunities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:
21.	<div style="display: flex; justify-content: space-between;"> <div> Is the proposed development visible from: A. State Highway 1 or other scenic route? <input checked="" type="checkbox"/> Yes B. Park, beach or recreation area? <input type="checkbox"/> Yes </div> <div style="text-align: right;"> Site is not visible from Highway 1 or other scenic routes, or, Parks, Beaches, or Recreational Areas. <input checked="" type="checkbox"/> No <input type="checkbox"/> No </div> </div>
22.	Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, explain: 54 Gallons of Diesel fuel for the 15KW DC Diesel Generator. Diesel is stored in a belly tank under generator. No hazardous materials will be disposed.
23.	Does the development involve diking, filling, dredging or placing structures in open coastal waters, wetlands, estuaries or lakes? <div style="display: flex; justify-content: space-between;"> <div> A. Diking <input type="checkbox"/> Yes <input type="checkbox"/> No B. Filling <input type="checkbox"/> Yes <input type="checkbox"/> No C. Dredging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No D. Placement of structures in open coastal waters, wetlands, estuaries or lakes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div> </div> <p>Amount of material to be dredged or filled? _____ cubic yards.</p> <p>Location of dredged material disposal site: _____</p> <p>Has a U.S. Army Corps of Engineers permit been applied for? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>

If you need additional room to answer any question, attach additional sheets.

SUBMIT ONLY ONE COPY

CERTIFICATION AND SITE VIEW AUTHORIZATION

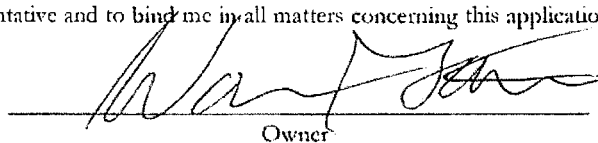
1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

 Jared Kearsley 8/28/18
Owner/Authorized Agent Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize Jared Kearsley with Epic Wireless Group to act as my representative and to bind me in all matters concerning this application.

 8/29/18
Owner Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page One of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

COASTAL ZONE DEVELOPMENT

COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY

List all property owners within 300 feet, and occupants within 100 feet along with the corresponding Assessor's Parcel Number for each owner/occupant. **This form must be typed.**

AP# 000-000-00 LASTNAME, FIRSTNAME STREET ADDRESS CITY, STATE ZIP	AP# 145-092-02 SANCHEZ, ROBERTO & THERESA PO BOX 871 POINT ARENA, CA 95468	AP# 145-092-03 SPILLE, WLATER PO BOX 1283 GUALALA, CA 95445
AP# 145-092-04 PACHECO, PHYLLIS PO BOX 1283 GUALALA, CA 95445	AP# 145-092-19 THE BOWER LIMITED PARTNERSHIP PO BOX 1,000 GUALALA, CA 95445	AP# 145-092-05 COOK, VERNON PO BOX 59 GUALALA, CA 95445
AP# 145-092-06 DUNCAN, MARK AND KELLY 39321 OLD STAGE ROAD GUALALA, CA 95445	AP# 145-092-07 WATERS, STEPHEN 39341 OLD STAGE ROAD GUALALA, CA 95445	AP# 145-092-08 SANCHEZ, THOMAS AND PATRICIA 39361 OLD STAGE ROAD GUALALA, CA 95445
AP# 145-092-09 PIERRE, MICHELE 1016 HAMPSHIRE LANE WINDSOR, CA 95492	AP# 145-092-10 SORENSEN, ANTHONI PO BOX 612 GUALALA, CA 95445	AP# 145-092-11 BELLONI, NATALINA 45 BUENA VISTA AVE CORTE MADERA, CA 94925
AP# 145-091-21 THE BOWER LIMITED PARTNERSHIP PO BOX 1,000 GUALALA, CA 95445	AP# 145-110-02 GUALALA REDWOOD TIMBER LLC PO BOX 1300 MORGAN HILL, CA 95038	AP# 145-110-03 THE BOWER LIMITED PARTNERSHIP PO BOX 1,000 GUALALA, CA 95445
AP# 145-110-03 THE BOWER LIMITED PARTNERSHIP PO BOX 1,000 GUALALA, CA 95445	AP# 145-091-20 THE BOWER LIMITED PARTNERSHIP PO BOX 1,000 GUALALA, CA 95445	AP# 145-091-09 DIMAIO, RICHARD PO BOX 42 GUALALA, CA 95445
AP# 145-091-08 JUNKER, MAXINE PO BOX 144 GUALALA, CA 95445	AP# 145-091-07 PG&E 39200 OLD STAGE ROAD GUALALA, CA 95445	AP# 145-091-11 MALINASKY, JEAN 3 PERALTA CT. MORAGA, CA 94556
AP# 145-091-11 OCCUPANT 3 PERALTA CT. MORAGA, CA 94556	AP# 145-091-12 ANGELY, HIDALGO PO BOX 31 ANNAPOLIS, CA 95412	AP# 145-091-12 OCCUPANT 39320 OLD STAGE RD. GUALALA, CA 95445
AP# 145-091-13 LESTER, JAMES PO BOX 384 GUALALA, CA 95445	AP# 145-091-14 SANCHEZ, JANET PO BOX 871 POINT ARENA, CA 95468	AP# 145-091-14 OCCUPANT 39350 OLD STAGE RD. GUALALA, CA 95445

COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY

[illegible]

DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must **Post**, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the **Declaration of Posting**, the Department of Planning and Building Services cannot process the application.

As **Proof of Posting**, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on 8/29/18 (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

Unmanned AT&T Wireless Telecommunications Facility: 123 foot tall Lattice Tower for High Speed Broadband Wireless Internet and AT&T Mobile Services.
Pre-manufactured walk in equipment cabinet and associated interior equipment. 15KW DC Diesel Generator. All within a 45'X45' Fenced Area.

(Description of development)

Located at:

39290 Old Stage Road, Gualala, CA 95445

AP# 145-091-22-00

(Address of development and Assessor's Parcel Number)

The public notice was posted at:

On a utility pole next to a fire hydrant at the entrance to the property. Corner of Old Stage Road and property entrance.

(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)



Owner/Authorized Representative

8/28/18

Date

(A copy of the notice which was posted shall be attached to this form).

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS SIGNED AND RETURNED TO PLANNING AND BUILDING SERVICES.

DECLARATION OF POSTING

At the time the application is submitted for filing, the applicant must **Post**, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the **Declaration of Posting**, the Department of Planning and Building Services cannot process the application.

As **Proof of Posting**, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on 8/29/18 (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

Unmanned AT&T Wireless Telecommunications Facility: 123 foot tall Lattice Tower for High Speed Broadband Wireless Internet and AT&T Mobile Services.
Pre-manufactured walk in equipment cabinet and associated interior equipment. 15KW DC Diesel Generator. All within a 45'X45' Fenced Area.

(Description of development)

Located at:

39290 Old Stage Road, Gualala, CA 95445

AP# 145-091-22-00

(Address of development and Assessor's Parcel Number)

The public notice was posted at:

On a utility pole next to a fire hydrant at the entrance to the property. Corner of Old Stage Road and property entrance.

(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)


Owner/Authorized Representative

8/29/18

Date

(A copy of the notice which was posted shall be attached to this form).

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS SIGNED AND RETURNED TO PLANNING AND BUILDING SERVICES.

COMPLETE FOR PROJECTS
LOCATED WITHIN THE
COASTAL ZONE ONLY

NOTICE OF PENDING PERMIT

**A COASTAL PERMIT APPLICATION FOR DEVELOPMENT ON THIS SITE
IS PENDING BEFORE THE COUNTY OF MENDOCINO:**

PROPOSED DEVELOPMENT : Unmanned AT&T Wireless Telecommunications Facility:

123 foot tall Lattice Tower for High Speed Broadband Wireless Internet and AT&T Mobile Services.

Pre-manufactured walk in equipment cabinet and associated interior equipment.

15KW DC Diesel Generator. All within a 45'X45' Fenced Area.

LOCATION: 39290 Old Stage Road, Gualala, CA 95445

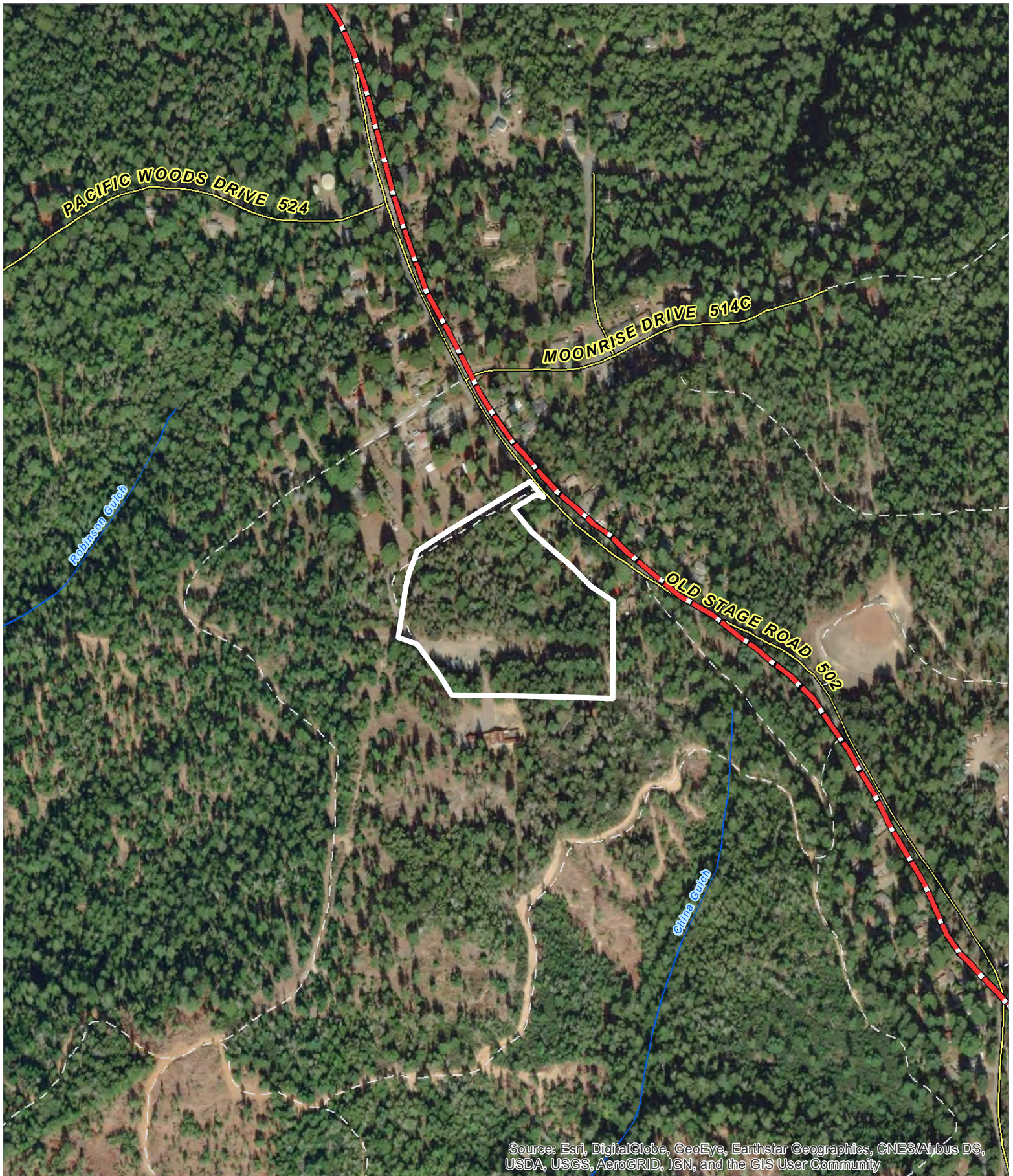
APPLICANT : AT&T Mobility

ASSESSOR'S PARCEL NUMBER(S): 145-091-22-00

DATE NOTICE POSTED: 8/29/18

FOR FURTHER INFORMATION, PLEASE TELEPHONE OR WRITE TO:

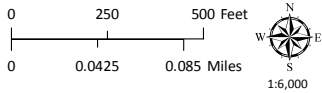
COUNTY OF MENDOCINO
PLANNING & BUILDING SERVICES
860 NORTH BUSH STREET
UKIAH, CA 95482
707-234-6650



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

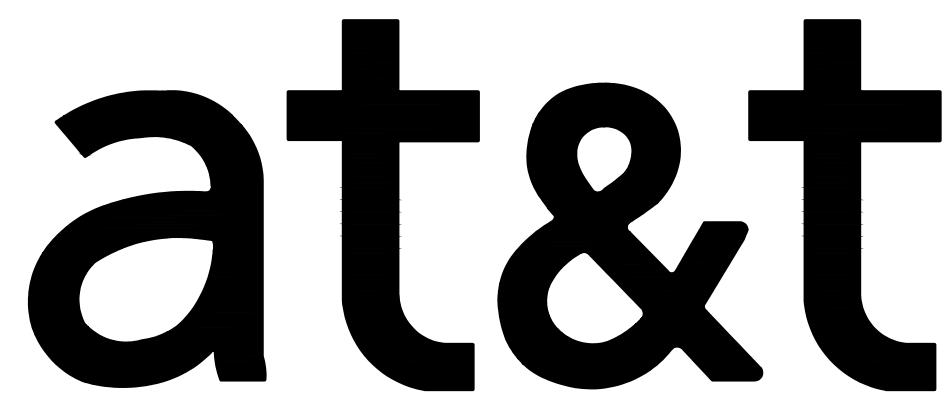
CASE: U 2018-0020
OWNER: Arena Elementary School Dist.
APN: 145-091-22
APLCT:
AGENT:
ADDRESS: 39290 Old Stage Road, Gualala

- Coastal Zone Boundary
- Driveways/Unnamed Roads
- Named Rivers
- Public Roads



AERIAL IMAGERY

THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



SITE NAME: GUALALA

USID: 205189
FA: 14442803

SITE TYPE: LATTICE TOWER/WALK IN EQUIPMENT CABINET

SHEET NUMBER:
T-1

3. PLANS ARE INTENDED TO BE DIAGRAMMATIC OUTLINE ONLY, UNLESS NOTED OTHERWISE. THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
2. THE CONTRACTOR SHALL OBTAIN, IN WRITING, AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
3. CONTRACTOR SHALL CONTACT USA (UNDERGROUND SERVICE ALERT) AT (800) 227-2600, FOR UTILITY LOCATIONS, 48 HOURS BEFORE PROCEEDING WITH ANY EXCAVATION, SITE WORK OR CONSTRUCTION.
4. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY INDICATED OTHERWISE, OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.
5. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CBC/UBC'S REQUIREMENTS REGARDING EARTHQUAKE RESISTANCE, FOR, BUT NOT LIMITED TO, PIPING, LIGHT FIXTURES, CEILING GRID, INTERIOR PARTITIONS, AND MECHANICAL EQUIPMENT. ALL WORK MUST COMPLY WITH LOCAL EARTHQUAKE CODES AND REGULATIONS.
6. REPRESENTATIONS OF TRUE NORTH, OTHER THAN THOSE FOUND ON THE PLOT OF SURVEY DRAWINGS, SHALL NOT BE USED TO IDENTIFY OR ESTABLISH BEARING OF TRUE NORTH AT THE SITE. THE CONTRACTOR SHALL RELY SOLELY ON THE PLOT OF SURVEY DRAWING AND ANY SURVEYOR'S MARKINGS AT THE SITE FOR THE ESTABLISHMENT OF TRUE NORTH, AND SHALL NOTIFY THE ARCHITECT / ENGINEER PRIOR TO PROCEEDING WITH THE WORK IF ANY DISCREPANCY IS FOUND BETWEEN THE VARIOUS ELEMENTS OF THE WORKING DRAWINGS AND THE TRUE NORTH ORIENTATION AS DEPICTED ON THE CIVIL SURVEY. THE CONTRACTOR SHALL ASSUME SOLE LIABILITY FOR ANY FAILURE TO NOTIFY THE ARCHITECT / ENGINEER.
7. THE BUILDING DEPARTMENT ISSUING THE PERMITS SHALL BE NOTIFIED AT LEAST TWO WORKING DAYS PRIOR TO THE COMMENCEMENT OF WORK, OR AS OTHERWISE STIPULATED BY THE CODE ENFORCEMENT OFFICIAL HAVING JURISDICTION.
8. DO NOT EXCAVATE OR DISTURB BEYOND THE PROPERTY LINES OR LEASE LINES, UNLESS OTHERWISE NOTED.
9. ALL EXISTING UTILITIES, FACILITIES, CONDITIONS, AND THEIR DIMENSIONS SHOWN ON THE PLAN HAVE BEEN PLOTTED FROM AVAILABLE RECORDS. THE ARCHITECT / ENGINEER AND THE OWNER ASSUME NO RESPONSIBILITY WHATSOEVER AS TO THE SUFFICIENCY OR THE ACCURACY OF THE INFORMATION SHOWN ON THE PLANS, OR THE MANNER OF THEIR REMOVAL OR ADJUSTMENT. CONTRACTORS SHALL BE RESPONSIBLE FOR DETERMINING EXACT LOCATION OF ALL EXISTING UTILITIES AND FACILITIES PRIOR TO START OF CONSTRUCTION. CONTRACTORS SHALL ALSO OBTAIN FROM EACH UTILITY COMPANY DETAILED INFORMATION RELATIVE TO WORKING SCHEDULES AND METHODS OF REMOVING OR ADJUSTING EXISTING UTILITIES.
10. CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES, BOTH HORIZONTAL AND VERTICALLY, PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCIES OR DOUBTS AS TO THE INTERPRETATION OF PLANS SHOULD BE IMMEDIATELY REPORTED TO THE ARCHITECT / ENGINEER FOR RESOLUTION AND INSTRUCTION, AND NO FURTHER WORK SHALL BE PERFORMED UNTIL THE DISCREPANCY IS CHECKED AND CORRECTED BY THE ARCHITECT / ENGINEER. FAILURE TO SECURE SUCH INSTRUCTION MEANS CONTRACTOR WILL HAVE WORKED AT HIS/HER OWN RISK AND EXPENSE.
11. ALL NEW AND EXISTING UTILITY STRUCTURES ON SITE AND IN AREAS TO BE DISTURBED BY CONSTRUCTION SHALL BE ADJUSTED TO FINISH ELEVATIONS PRIOR TO FINAL INSPECTION OF WORK.
12. ANY DRAIN AND/OR FIELD TILE ENCOUNTERED / DISTURBED DURING CONSTRUCTION SHALL BE RETURNED TO IT'S ORIGINAL CONDITION PRIOR TO COMPLETION OF WORK. SIZE, LOCATION AND TYPE OF ANY UNDERGROUND UTILITIES OR IMPROVEMENTS SHALL BE ACCURATELY NOTED AND PLACED ON "AS-BUILT" DRAWINGS BY GENERAL CONTRACTOR, AND ISSUED TO THE ARCHITECT / ENGINEER AT COMPLETION OF PROJECT.
13. ALL TEMPORARY EXCAVATIONS FOR THE INSTALLATION OF FOUNDATIONS, UTILITIES, ETC., SHALL BE PROPERLY LAID BACK OR BRACED IN ACCORDANCE WITH CORRECT OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REQUIREMENTS.
14. INCLUDE MISC. ITEMS PER AT&T SPECIFICATIONS

SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) FOR THE LOCATION.

SUBCONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:

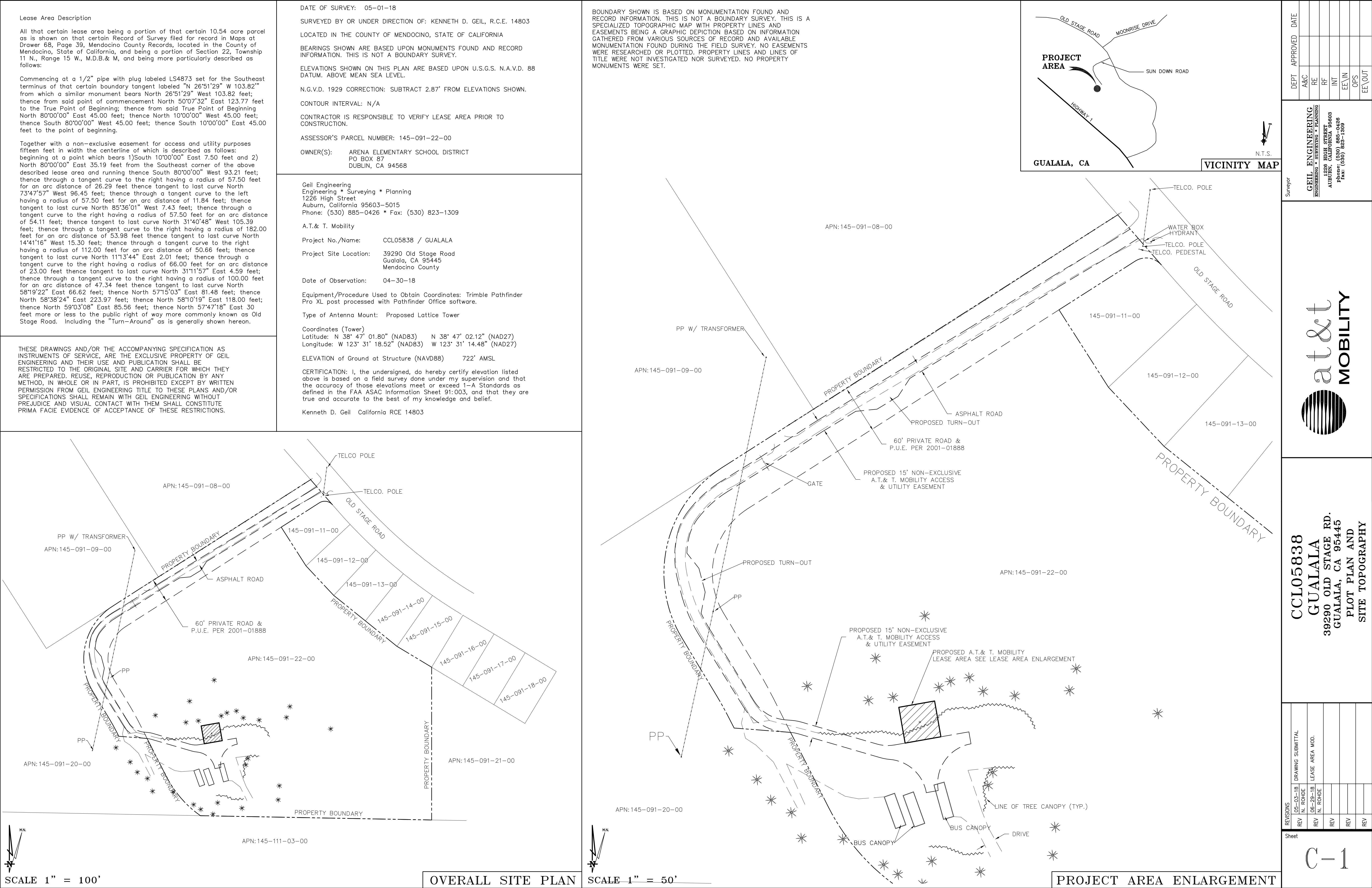
TIA 607 COMMERCIAL BUILDING GROUNDING AND BONDING REQUIREMENTS FOR TELECOMMUNICATIONS TELCORDIA GR-63 NETWORK
EQUIPMENT-BUILDING SYSTEM (NEBS): PHYSICAL PROTECTION
TELCORDIA GR-347 CENTRAL OFFICE POWER WIRING
TELCORDIA GR-1275 GENERAL INSTALLATION REQUIREMENTS
TELCORDIA GR-1503 COAXIAL CABLE CONNECTIONS

FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE SHALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.

ANCHOR BOLT	HT.	HEIGHT
ABV.	IGCB.	ISOLATED COPPER GROUND BUS
ACCA	IN. (")	INCH(ES)
ADD'L	INT.	INTERIOR
A.F.F.	LB.(#)	POUND(S)
A.F.G.	LB.	LAG BOLTS
ALUM.	L.	LINEAR FEET (FOOT)
ALT.	LSC.	LONGITUDINAL
ANT.	MAS.	MASONRY
APPRX.	MAX.	MAXIMUM
ARCH.	M.B.	MACHINE BOLT
AWG.	MECH.	MECHANICAL
BLDG.	MFR.	MANUFACTURER
BLCK	MIN.	MINIMUM
BLKG.	MISC.	MISCELLANEOUS
BM.	MTL.	METAL
BEAM	(N)	NEW
B.N.	NO.(#)	NUMBER
BTCW.	N.T.S.	NOT TO SCALE
B.O.F.	O.C.	ON CENTER
B/U	OPNG.	OPENING
CAB.	(P)	PROPOSED
CANT.	P/C	PRECAST CONCRETE
C.I.P.	PCS	PERSONAL COMMUNICATION SERVICES
CLG.	PLY.	PLYWOOD
CLR.	PPC	POWER PROTECTION CABINET
COLUMN	PRC	PRIMARY RADIO CABINET
CONC.	P.S.F.	POUNDS PER SQUARE FOOT
CONN.	P.S.I.	POUNDS PER SQUARE INCH
CONST.	P.T.	PRESSURE TREATED
CONT.	PWR.	POWER (CABINET)
d	QTY.	QUANTITY
DBL	RAD.(R)	RADIUS
DEPT.	REF.	REFERENCE
D.F.	REINF.	REINFORCEMENT(ING)
DIA.	REQ'D/	REQUIRED
DIAG.	RGS.	RIGID GALVANIZED STEEL
DIM.	SCH.	SCHEDULE
DWG.	SHT.	SHEET
DWL.	SM.	SIMILAR
E.	SPEC.	SPECIFICATIONS
EA.	SQ.	SQUARE
ELEC.	S.S.	STAINLESS STEEL
ELEV.	STD.	STANDARD
EMT.	STL.	STEEL
EN.	STRUC.	STRUCTURAL
ENG.	TEMP.	TEMPORARY
EQ.	THK.	THICK(NESS)
EXP.	T.N.	TOE NAIL
EXST.(E)	T.O.A.	TOP OF ANTENNA
EXT.	T.O.C.	TOP OF CURB
(F)	T.O.F.	TOP OF FOUNDATION
FAB.	T.O.P.	TOP OF PLATE (PARAPET)
FINISH FLOOR	T.O.S.	TOP OF STEEL
F.F.	T.O.W.	TOP OF WALL
F.G.	TYP.	TYPICAL
FIN.	U.G.	UNDER GROUND
FLR.	U.L.	UNDERWRITERS LABORATORY
FLOOR	U.N.O.	UNLESS NOTED OTHERWISE
FOUNDATION	V.I.F.	VERIFY IN FIELD
FACE OF CONCRETE	W	WIDE (WIDTH)
FACE OF MASONRY	W/	WITH
FACE OF STUD	WD.	WOOD
FACE OF WALL	W.P.	WEATHERPROOF
FACE OF WIRE	WT.	WEIGHT
FINISH SURFACE	C	CENTERLINE
FT.(')	P	PLATE, PROPERTY LINE
FOOT (FEET)		
FOOTING		
G.		
GROWTH (CABINET)		
GAUGE		
GALVANIZED(D)		
GL.		
G.F.I.		
GROUND FAULT CIRCUIT INTERRUPTER		
GLB. (GLU-LAM)		
GLUE LAMINATED BEAM		
GPS		
GLOBAL POSITIONING SYSTEM		
GRND.		
GRND.		
HDR.		
HGR.		
HANGER		

	BLDG. SECTION		ROAD SECTION		(E) BRICK		(P) ANTENNA
	WALL SECTION		(E) MASONRY		CONCRETE		(P) DC SURGE SUPPRESSION
	DETAIL		EARTH		GRAVEL		(F) ANTENNA
	ELEVATION		PLYWOOD		SAND		(F) RRU
	DOOR SYMBOL		PLYWOOD		SAND		(E) EQUIPMENT
	WINDOW SYMBOL		(E) STEEL		MATCH LINE		
	TILT-UP PANEL MARK		GROUND CONDUCTOR				
	PROPERTY LINE		OVERHEAD SERVICE CONDUCTORS				
	CENTERLINE		TELEPHONE CONDUIT				
	ELEVATION DATUM		POWER CONDUIT				
	GRID/COLUMN LINE		POWER/TELCO CONDUIT				
	KEYNOTE, DIMENSION ITEM		COAXIAL CABLE				
	KEYNOTE, CONSTRUCTION ITEM		HYBRID CABLE				
	WALL TYPE MARK		CHAIN LINK FENCE				
	ROOM NAME		WOOD FENCE				
	ROOM NUMBER		EXISTING FLOW LINE				
			NEW FLOW LINE				
			FIBER ROLL				
			SILT FENCE				

GN-1



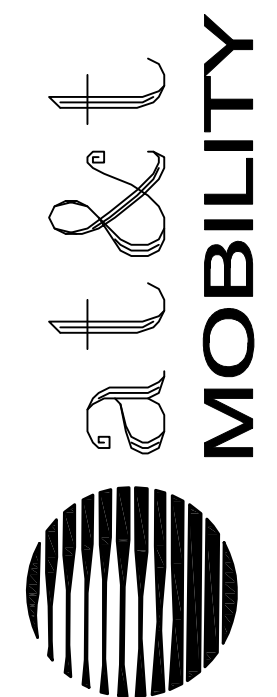
BOUNDARY SHOWN IS BASED ON MONUMENTATION FOUND AND RECORD INFORMATION. THIS IS NOT A BOUNDARY SURVEY. THIS IS A SPECIALIZED TOPOGRAPHIC MAP WITH PROPERTY LINES AND EASEMENTS BEING A GRAPHIC DEPICTION BASED ON INFORMATION GATHERED FROM VARIOUS SOURCES OF RECORD AND AVAILABLE MONUMENTATION FOUND DURING THE FIELD SURVEY. NO EASEMENTS WERE RESEARCHED OR PLOTTED. PROPERTY LINES AND LINES OF TITLE WERE NOT INVESTIGATED NOR SURVEYED. NO PROPERTY MONUMENTS WERE SET.

DEPT	APPROVED	DATE
A&C		
RE		
RF		
INT		
EE\IN		
OPS		
EE\OUT		

Surveyor

GEIL ENGINEERING
ENGINEERING • SURVEYING • PLANNING

1228 HIGH STREET
AUBURN, CALIFORNIA 95603
phone: (530) 886-0428
fax: (530) 823-1309

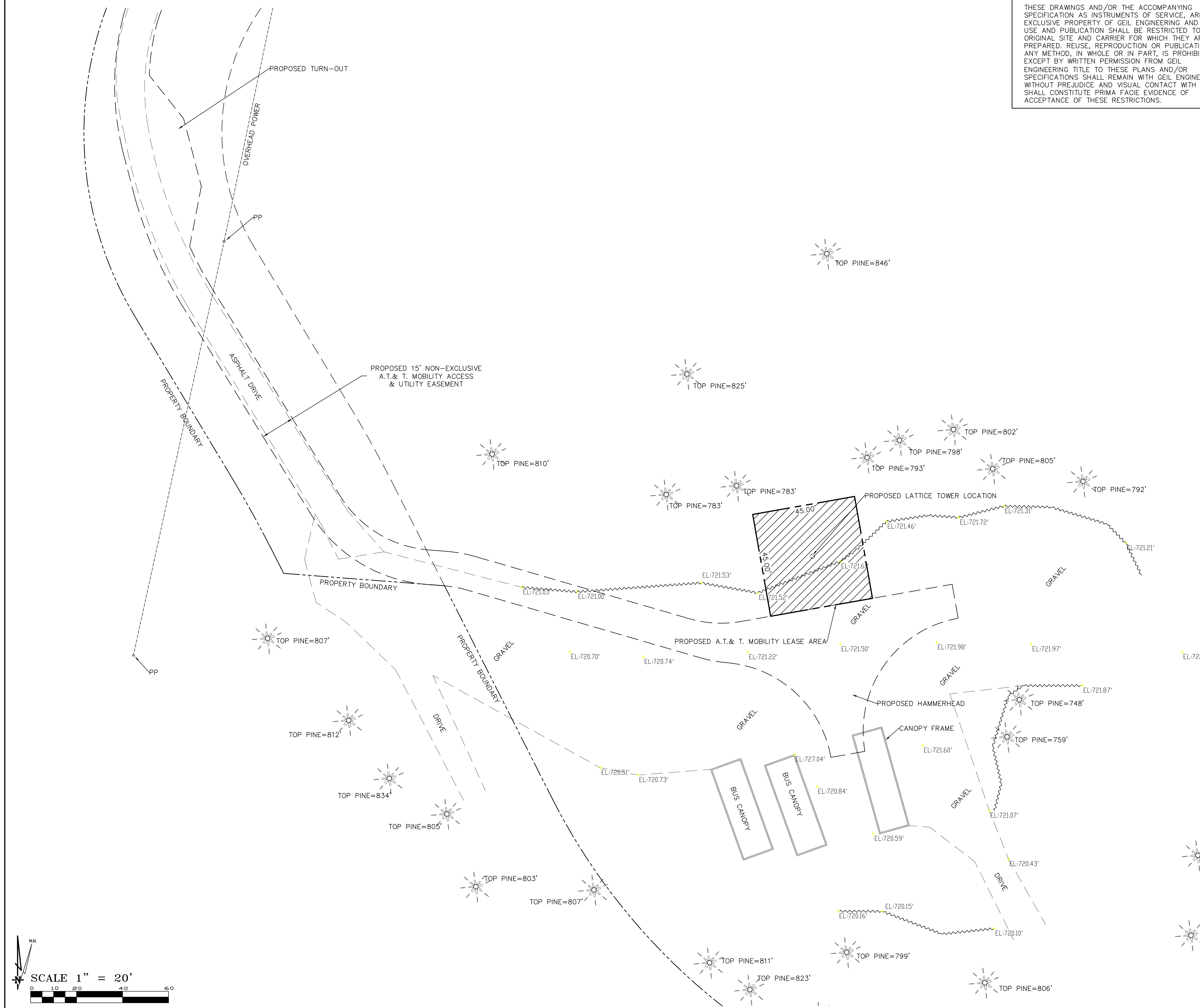


CCL05838
GUALALA
39290 OLD STAGE RD.
GUALALA, CA 95445
PLOT PLAN AND
SITE TOPOGRAPHY

Sheet

C-2

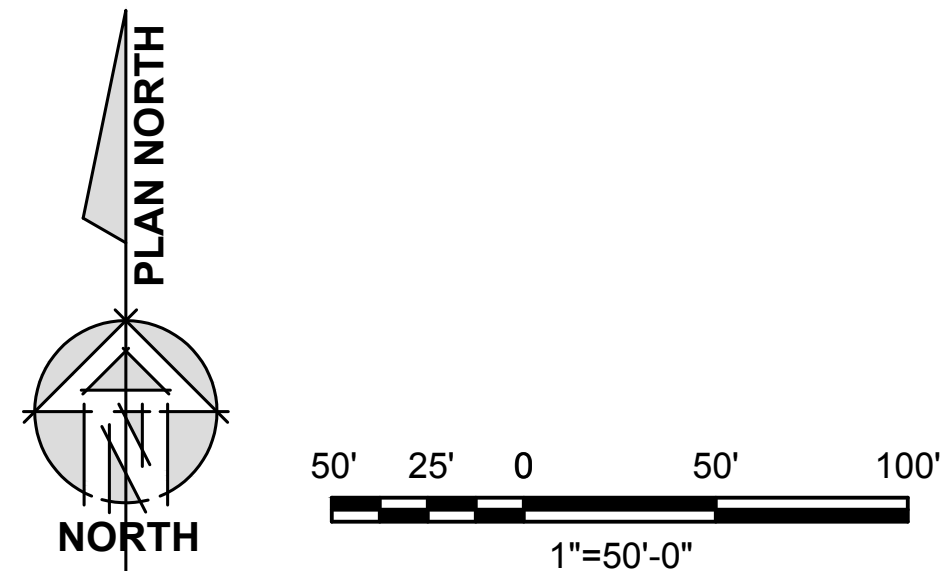
LEASE AREA ENLARGEMENT



ALL PROPERTY BOUNDARIES, ORIENTATION OF TRUE NORTH AND STREET
HALF-WIDTHS HAVE BEEN OBTAINED FROM A TAX PARCEL MAP AND
EXISTING DRAWINGS AND ARE APPROXIMATE.

1. NO GRADING OR PERMANENT CONSTRUCTION SHALL OCCUR WITHIN DRIP LINES OF TREES THAT ARE TO REMAIN WITHOUT ARBORIST APPROVAL.
2. PRIOR TO CONSTRUCTION, GENERAL CONTRACTOR TO CONTACT DIGALERT TO MARK OUT EXISTING UNDERGROUND UTILITIES. IN THE EVENT OF CONFLICTS, CONTRACTOR TO CONTACT PDC.

APPROVED FIRE TURNSHOTS TO BE LOCATED AT A 400' MAXIMUM ALONG THE (E) TRAVELED WAY FROM R.O.W. TO THE PROPOSED FIRE TURNAROUND AT THE PROPOSED AT&T SITE LOCATION. LOCATIONS SHALL BE PLACE WITH THE INTENT TO MINIMIZE GRADING BY UTILIZING (E) WIDENED SECTIONS OF THE TRAVELED WAY AND SHALL BE IMPROVED WITH GRAVEL ROAD BASE AND MAY BE SITUATED EITHER SIDE OF THE (E) ROAD PER SITE SITE CONDITIONS. FIRE TURNOUT TO BE DESIGNED 10' WIDE FROM EDGE OF TRAVELED WAY 30' LONG WITH 25' TAPERS AT EACH SIDE.



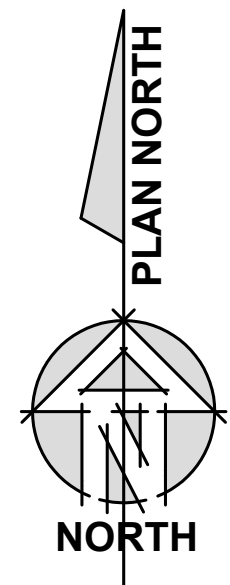
SITE TYPE: LATTICE TOWER/WALK IN EQUIPMENT CABINET

A-1

ALL PROPERTY BOUNDARIES, ORIENTATION OF TRUE NORTH AND STREET HALF-WIDTHS HAVE BEEN OBTAINED FROM A TAX PARCEL MAP AND EXISTING DRAWINGS AND ARE APPROXIMATE.

1. NO GRADING OR PERMANENT CONSTRUCTION SHALL OCCUR WITHIN DRIP LINES OF TREES THAT ARE TO REMAIN WITHOUT ARBORIST APPROVAL

2. PRIOR TO CONSTRUCTION, GENERAL CONTRACTOR TO CONTACT DIGALERT TO MARK OUT EXISTING UNDERGROUND UTILITIES. IN THE EVENT OF CONFLICTS, CONTRACTOR TO CONTACT PDC.



1 SITE PLAN
1"=20'-0"

SITE TYPE: LATTICE TOWER/WALK IN EQUIPMENT CABINET

Issued For:

GUALALA

39290 OLD STAGE ROAD

GUALALA, CA 95445

PREPARED FOR



2600 Camino Ramon, 4W850 N
San Ramon, California 94583



AT&T SITE NO: CCL05838

PROJECT NO: 14442803

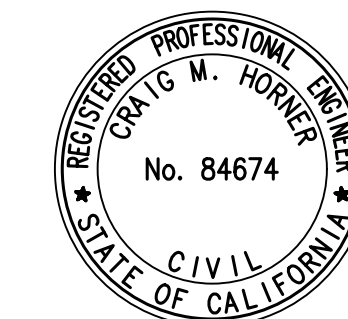
DRAWN BY: CES

CHECKED BY: CES

0	06/26/18	ZD 90%
0	07/11/18	ZD 100%

REV	DATE	DESCRIPTION
-----	------	-------------

Licensors:



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

Engineer:

ADAPTIVE RE-USE ENGINEERING

Craig Horner, PE 84674
214-407-3184
3112 LEATHA WAY
SACRAMENTO, CA 95821
craigmhorner@yahoo.com

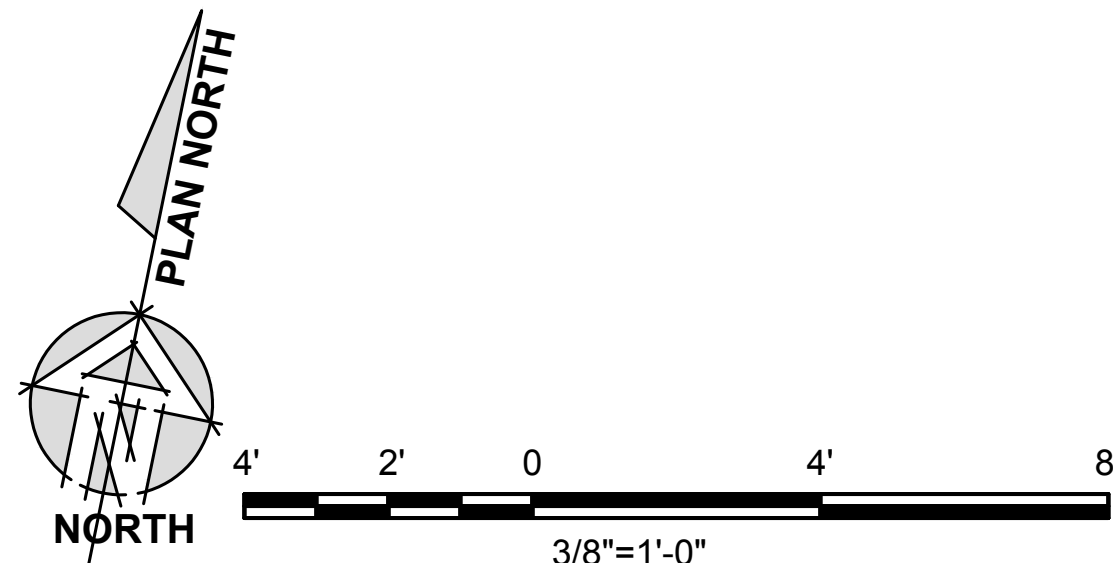
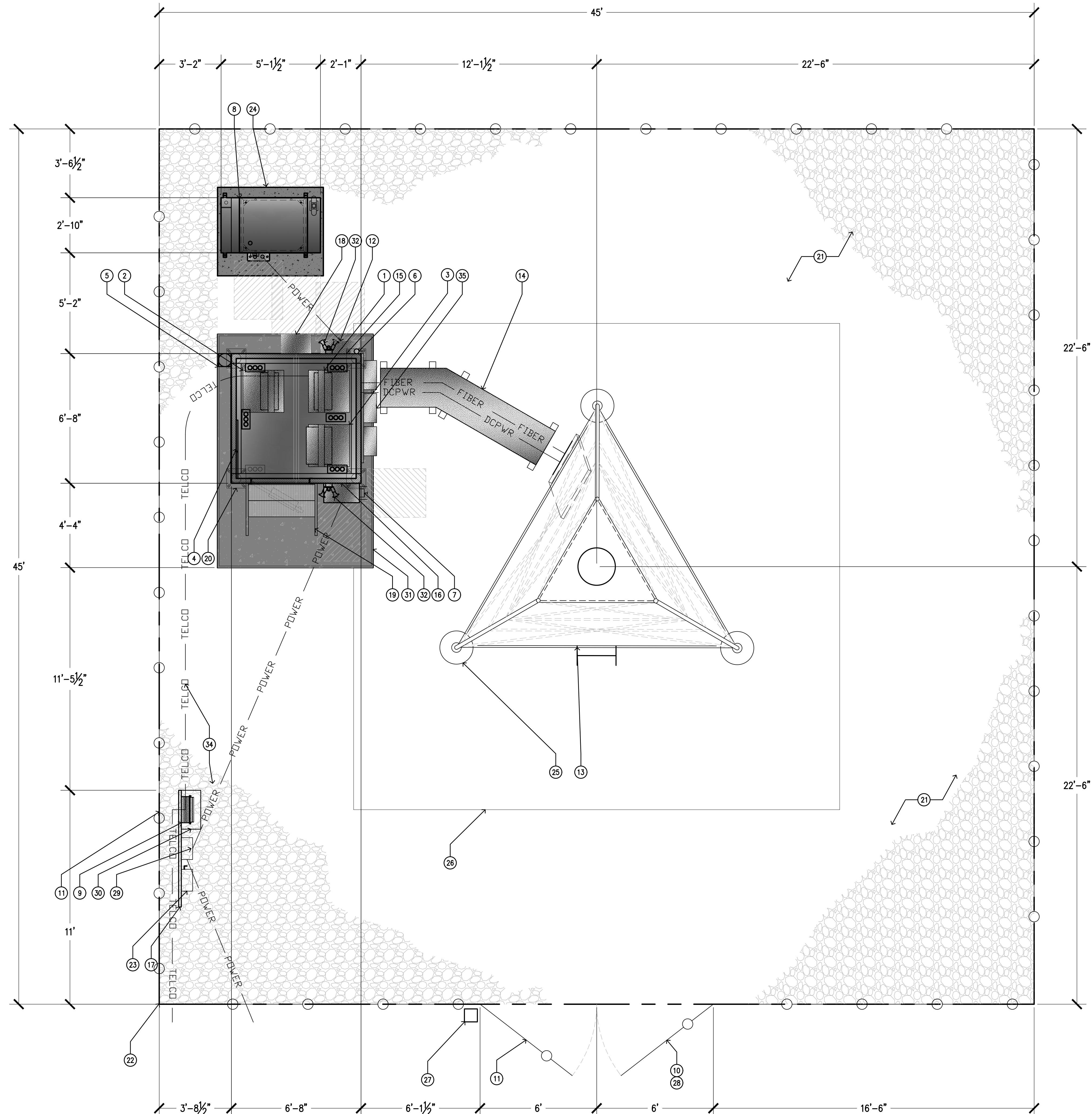
SHEET TITLE:

SITE PLAN

SHEET NUMBER:

A-1.1

1	(1) RF RACK #1	16	(16) 200A PANEL W/ MAIN DISCONNECT & MANUAL TRANSFER SWITCH
2	(2) RF RACK #2	17	(17) UTILITY H-FRAME
3	(3) POWER PLANT RACK W/ (3) STRING OF BATTERIES	18	(18) HVAC UNIT PROVIDED WITH WALK IN EQUIPMENT CABINET
4	(4) TELCO BOARD PROVIDED WITH WALK IN EQUIPMENT CABINET	19	(19) CABINET STEPS
5	(5) 2A20BC RATED FIRE EXTINGUISHER IN WEATHER RESISTANT CABINET	20	(20) PRE-MANUFACTURED WALK IN EQUIPMENT CABINET PLATFORM (DESIGN BY OTHERS)
6	(6) GPS UNIT	21	(21) GRAVEL BED W/ WEED BARRIER
7	(7) CAMLOCK GENERATOR INTERFACE	22	(22) AT&T 45'X45' LEASE AREA
8	(8) AT&T APPROVED 15KW DC DIESEL STANDBY GENERATOR	23	(23) DISCONNECT
9	(9) CENNA	24	(24) GEN SLAB
10	(10) 12'-0" WIDE ACCESS GATE	25	(25) TOWER CAISSON (DESIGN BY OTHERS)
11	(11) 6'-0" CHAIN LINK FENCE W/ 3 STRAND ANTI CLIMB BARRIER AND GREEN VINYL SLATS	26	(26) U/G TOWER MATT SLAB (DESIGN BY OTHERS)
12	(12) DC BREAKER BOX PROVIDED WITH WALK IN EQUIPMENT CABINET	27	(27) FIRE DEPARTMENT KNOX BOX
13	(13) 125' LATTICE TOWER	28	(28) CARRIER CANTER SIGNAGE AT GATE
14	(14) HEAVY DUTY CABLE TRAY W/ LID OVER CONCRETE SLEEPERS 4' O.C.	29	(29) 200AMP METER W/ DISCONNECT
15	(15) AT&T 6'-6" x 6'-6" PRE-MANUFACTURED WALK IN EQUIPMENT CABINET	30	(30) HOFFMAN BOX BELOW CENNA
		31	(31) CABINET SLAB
		32	(32) SHIELDED DOWN TILT LIGHT WITH MOTION SENSOR AND AUTO SHUTOFF TIMER PROVIDED WITH WALK IN EQUIPMENT CABINET
		33	(33) NOT USED
		34	(34) UNDERGROUND UTILITY CONDUITS
		35	(35) SURGE SUPPRESSORS



1 EQUIPMENT ENCLOSURE PLAN - EXTERIOR WALK IN EQUIPMENT CABINET

Issued For:

GUALALA

9290 OLD STAGE ROAD

GUALALA, CA 95445




EPIC
WIRELESS GROUP LLC
Connecting a Wireless World

WT&T SITE NO:	CCL05838
PROJECT NO:	14442803
DRAWN BY:	CES
CHECKED BY:	CES

D	06/26/18	ZD 90%
D	07/11/18	ZD 100%
EV	DATE	DESCRIPTION

licensor:



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Engineer:

**ADAPTIVE RE-USE
ENGINEERING**

Craig Horner, PE 84674
214-407-3184
3112 LEATHA WAY
SACRAMENTO, CA 95821
craigmhorner@yahoo.com

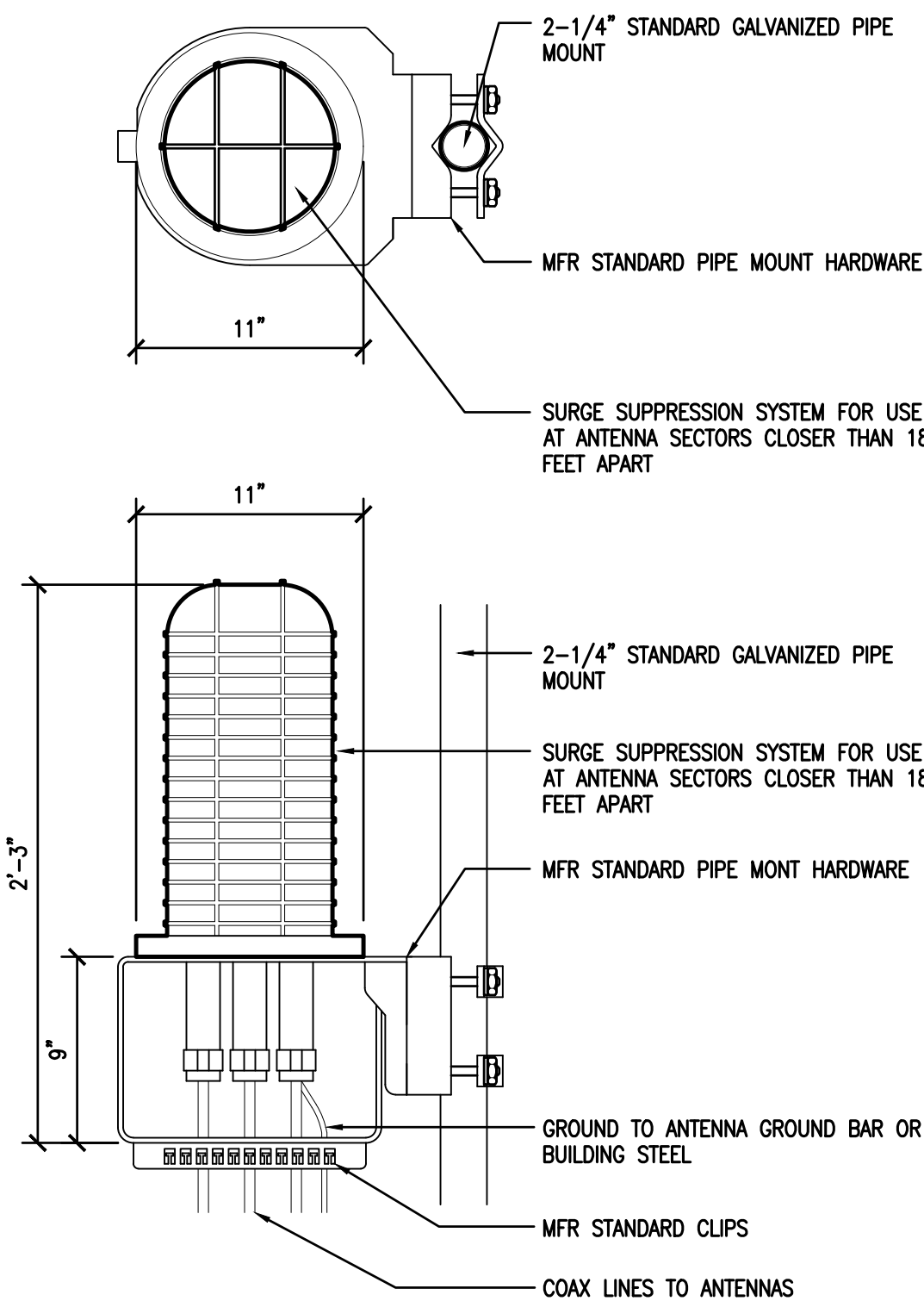
SHEET TITLE:

EQUIPMENT AREA
PLAN

SHEET NUMBER:

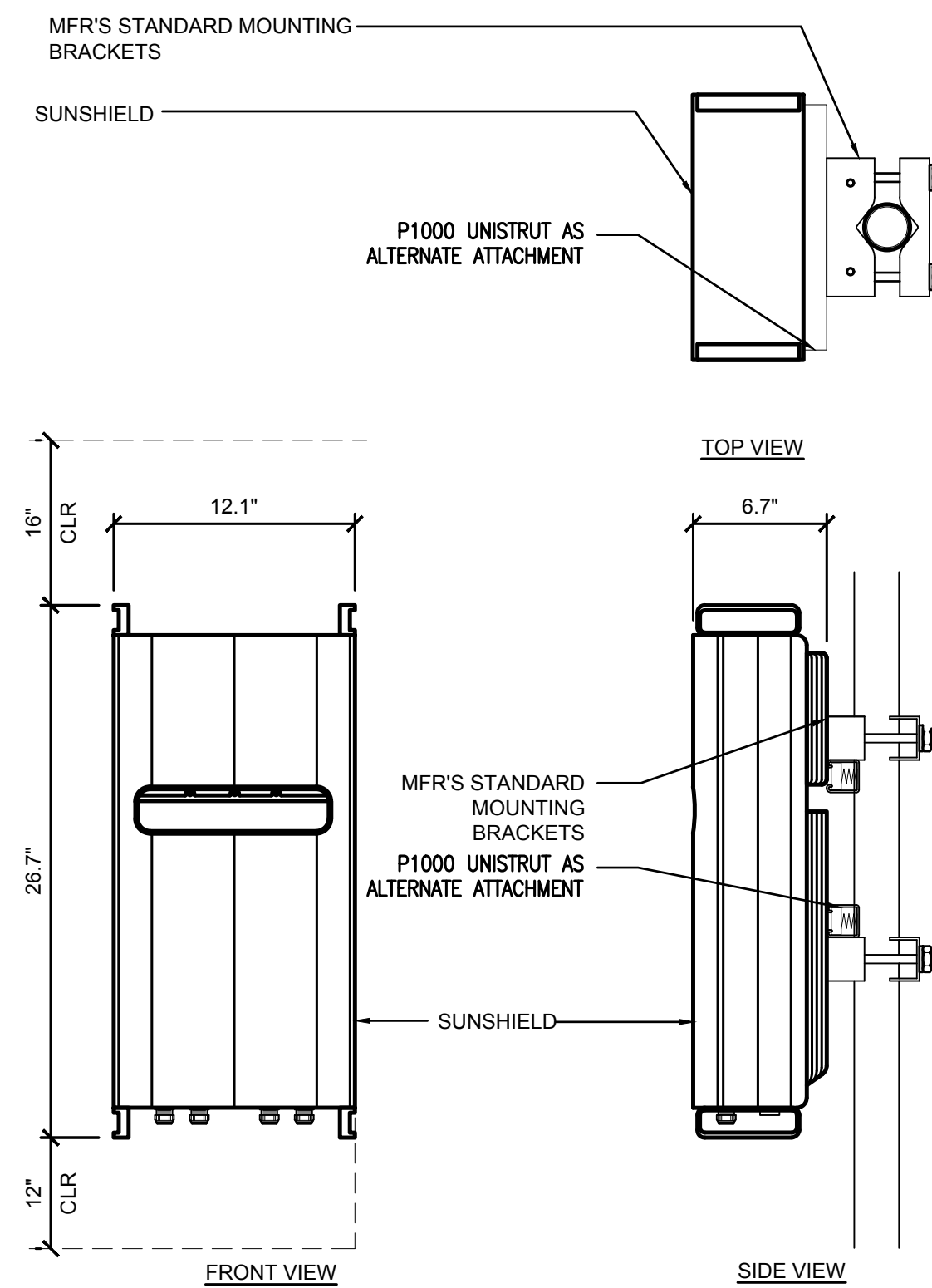
A-2

WEIGHT: +/- 50 LBS. (INCLUDING MOUNTING HARDWARE)

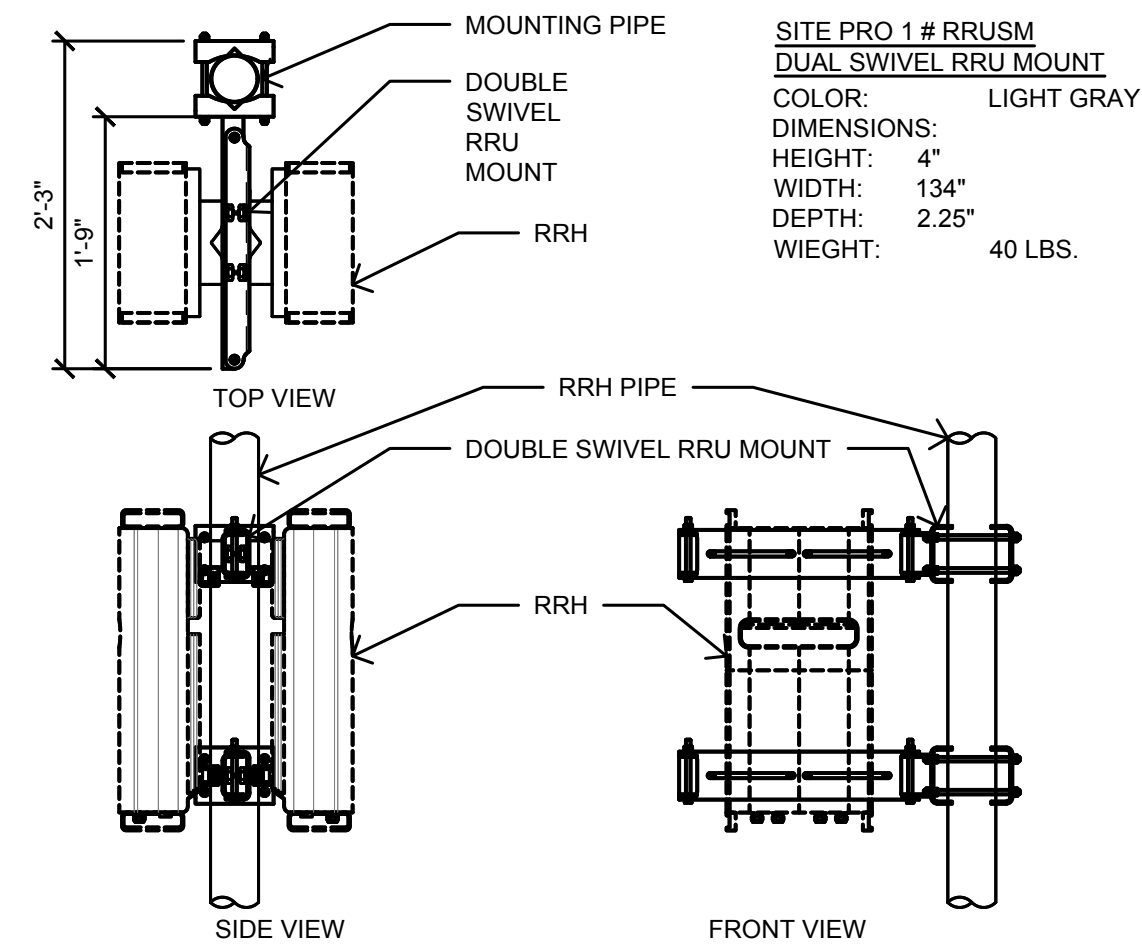


1 DC SURGE SUPPRESSION (SQUID)
1 1/2"=1'-0"

MODEL:	RRUS 32, 32-B2 32-B66
COLOR:	WHITE
DIMENSIONS:	26.7" TALL X 12.1" WIDE X 6.7" DEEP (INCLUDING SUNSHIELD)
WIEGHT:	+/- 69 LBS. (INCLUDING MOUNTING HARDWARE)



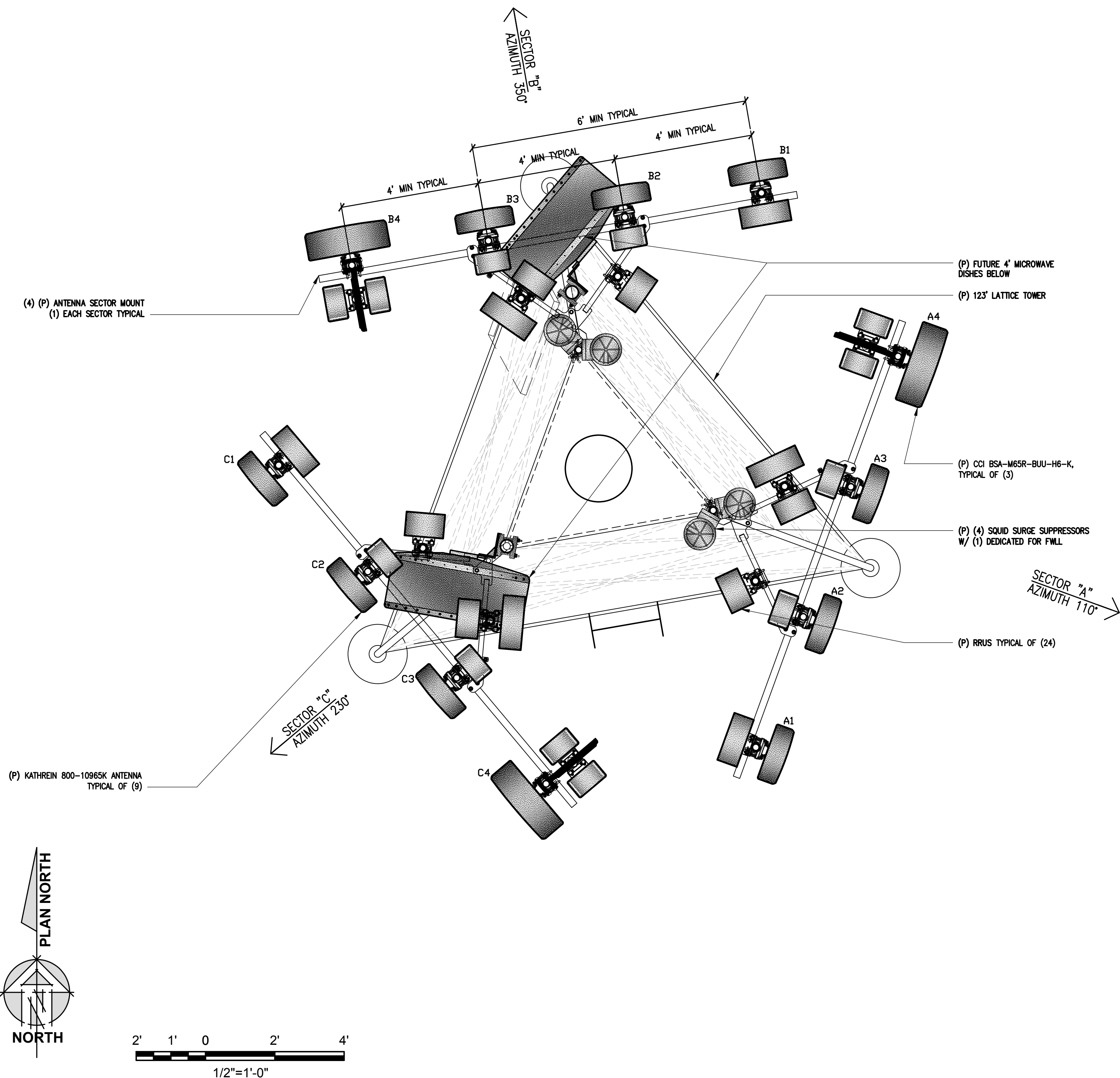
2 ERICSSON WCS RRUS-32 REMOTE RADIO UNIT
1 1/2"=1'-0"



5 DOUBLE SIDED RRH MOUNT
3/4"=1'-0"

RF SCHEDULE										
SECTOR	ANTENNA MODEL NO.	TECHNOLOGY	AZIMUTH	RAD CENTER	RRU COUNTS	TMA	FIBER LENGTH	COAX LENGTH	FIBER NO.	
ALPHA	A1	800-10965K	700/850/PCS	110°	± 120°-0°	(P) (2)	N/A	± 190'	± N/A	TRUNK 1
	A2	800-10965K	FNET	110°	± 120°-0°	(P) (1)	N/A	± 190'	± N/A	TRUNK 1
	A3	800-10965K	B29/850/AWS	110°	± 120°-0°	(P) (3)	N/A	± 190'	± N/A	TRUNK 1
	A4	BSA-M65R-BUU-H6-K	FWLL	110°	± 120°-0°	(P) (2)	N/A	± 190'	± N/A	TRUNK 4
BETA	B1	800-10965K	700/850/PCS	350°	± 120°-0°	(P) (2)	N/A	± 190'	± N/A	TRUNK 2
	B2	800-10965K	FNET	350°	± 120°-0°	(P) (1)	N/A	± 190'	± N/A	TRUNK 2
	B3	800-10965K	B29/850/AWS	350°	± 120°-0°	(P) (3)	N/A	± 190'	± N/A	TRUNK 2
	B4	BSA-M65R-BUU-H6-K	FWLL	350°	± 120°-0°	(P) (2)	N/A	± 190'	± N/A	TRUNK 4
GAMMA	C1	800-10965K	700/850/PCS	230°	± 120°-0°	(P) (2)	N/A	± 190'	± N/A	TRUNK 3
	C2	800-10965K	FNET	230°	± 120°-0°	(P) (1)	N/A	± 190'	± N/A	TRUNK 3
	C3	800-10965K	B29/850/AWS	230°	± 120°-0°	(P) (3)	N/A	± 190'	± N/A	TRUNK 3
	C4	BSA-M65R-BUU-H6-K	FWLL	230°	± 120°-0°	(P) (2)	N/A	± 190'	± N/A	TRUNK 4
RF DATA SHEET v1.00.00 DATED 06/12/18					(24) PROPOSED RRUS					

6 RF SCHEDULE
NOT TO SCALE



7 ENLARGED ANTENNA PLAN
1/2"=1'-0"

SITE TYPE: LATTICE TOWER

39290 OLD STAGE ROAD
GUALALA, CA 95445

2600 Camino Ramon, 4W850 N
San Ramon, California 94583



CHECKED BY: CES

0	06/26/18	ZD 90%
0	07/11/18	ZD 100%
REV	DATE	DESCRIPTION

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

Craig Horner, PE 84674
214-407-3184
3112 LEATHA WAY
SACRAMENTO, CA 95821
craighorner@yahoo.com

ANTENNA PLAN & DETAILS

A-3

3 ERICSSON RRUS- REMOTE RADIO UNIT
1 1/2"=1'-0"

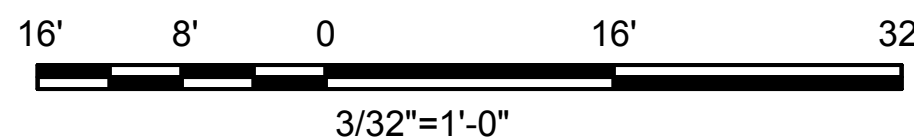
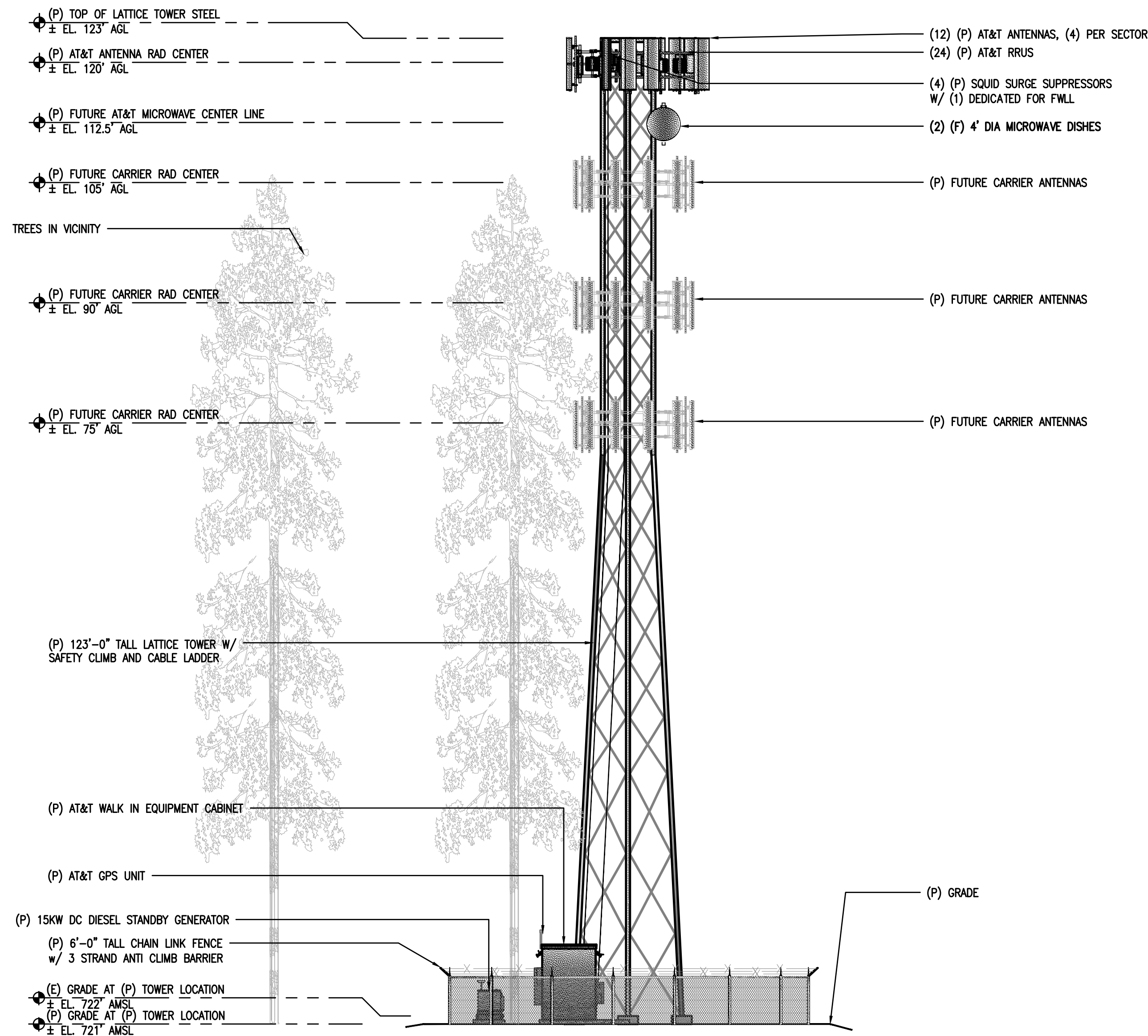
4 HEX ANTENNA SPEC
3/4"=1'-0"

TYPE	HEIGHT	WIDTH	DEPTH	WEIGHT
RRUS-11 E	19.7"	17"	7.2"	55 LBS
RRUS-12	20.4"	18.5"	7.5"	57.5 LBS
RRUS-E2	20.4"	18.5"	7.5"	53 LBS
RRUS-4478 B14	18.1"	13.4"	8.26"	59.4 LBS
RRUS-4478 B5	16.5"	13.4"	7.7"	59.9 LBS
RRUS-4415 B25	14.96"	13.19"	5.39"	46 LBS
RRUS-4426 B66	14.96"	13.19"	5.39"	46 LBS

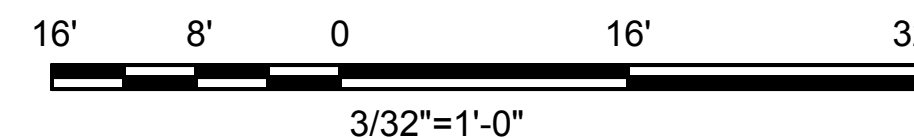
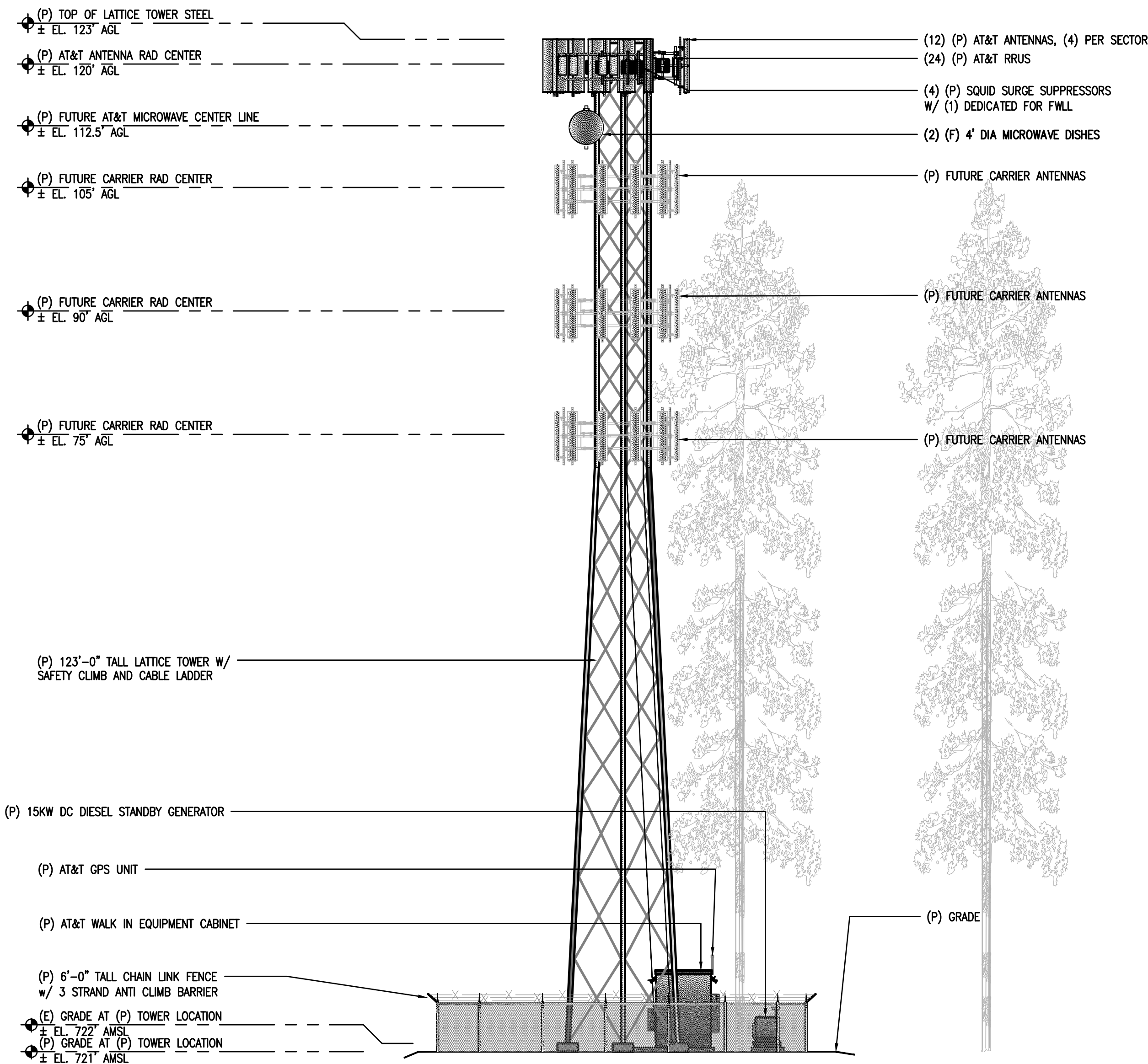
ANTENNA = KATHREIN 800-10965K
WIND AREA = 11.11 SQ.FT.
WEIGHT = 108.6 LBS
DIMENSIONS = 78.7" (H) x 20" (W) x 6.9" (D)

ANTENNA = CCI BSA-M65R-BUU-H6-K
WIND AREA = 14.5 SQ.FT.
WEIGHT = 101 LBS
DIMENSIONS = 72" (H) x 28.5" (W) x 9.7" (D)

3



1 PROPOSED NORTH ELEVATION
3/32"=1'-0"



2 PROPOSED SOUTH ELEVATION
3/32"=1'-0"

SITE TYPE: LATTICE TOWER/WALK IN EQUIPMENT CABINET

Issued For:

GUALALA

39290 OLD STAGE ROAD

GUALALA, CA 95445

PREPARED FOR



2600 Camino Ramon, 4W850 N
San Ramon, California 94583



AT&T SITE NO: CCL05838

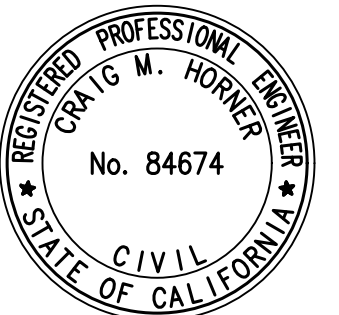
PROJECT NO: 14442803

DRAWN BY: CES

CHECKED BY: CES

REV	DATE	DESCRIPTION
0	06/26/18	ZD 90%
0	07/11/18	ZD 100%

Licensior:



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PERSON, UNLESS THEY ARE ACTING
UNDER THE DIRECTION OF A LICENSED
PROFESSIONAL ENGINEER, TO ALTER THIS
DOCUMENT.

Engineer:

**ADAPTIVE RE-USE
ENGINEERING**

Craig Horner, PE 84674

214-407-3184

3112 LEATHA WAY

SACRAMENTO, CA 95821

craigmhorner@yahoo.com

SHEET TITLE:
PROPOSED LATTICE TOWER
NORTH - SOUTH ELEVATION

SHEET NUMBER:

A-4.1

39290 OLD STAGE ROAD
GUALALA, CA 95445



at&t

2600 Camino Ramon, 4W850 N
San Ramon, California 94583



AT&T SITE NO:	CCL05838
PROJECT NO:	14442803
DRAWN BY:	CES
CHECKED BY:	CES

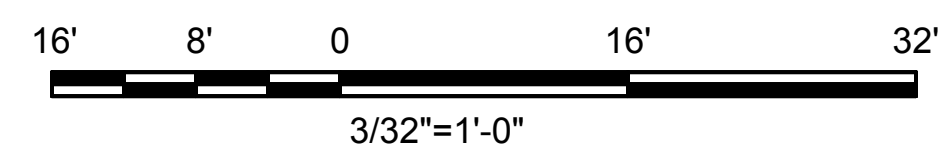
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REGISTERED PROFESSIONAL ENGINEER
 CRAIG M. HORNER
 No. 84674
 CIVIL
 STATE OF CALIFORNIA

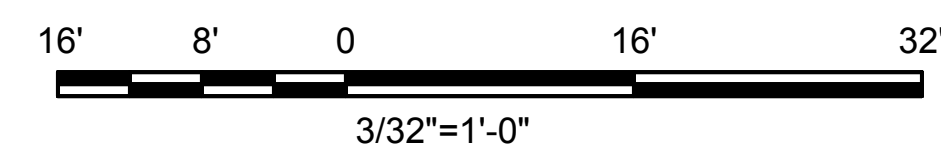
**ADAPTIVE RE-USE
ENGINEERING**
Craig Horner, PE 84674
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CRAMENTO, CA 95821
gmhorner@yahoo.com

SHEET TITLE:
PROPOSED LATTICE TOWER
WEST - EAST ELEVATION

A-4.2



1 PROPOSED EAST ELEVATION
3/32"=1'-0"



2 PROPOSED WEST ELEVATION
3/32"=1'-0"

SITE TYPE: LATTICE TOWER/WALK IN EQUIPMENT CABINET



CCL05838 Gualala
39290 Old Stage Road, Gualala, CA
Photosims Produced on 7-13-2018



AdvanceSims
Photo Simulation Solutions
Contact (925) 202-8507

Shot Point Map

Existing



Proposed



view from Old Stage Road looking south at site

Existing



Proposed



view from Old Stage Road looking southwest at site



Existing



Proposed



view from Substation Road looking southeast at site

Existing



Proposed



view from Highway 1 looking northeast at site