



**MENDOCINO COUNTY ADMINISTRATION CENTER
BOARD OF SUPERVISORS CHAMBERS
501 LOW GAP ROAD, UKIAH, CALIFORNIA**

ORDER OF AGENDA

1. **Roll Call.**
2. **Planning Commission Administration**
 - 2a. Election of Chair and Vice Chair
 - 2b. Determination of Legal Notice.
3. **Director's Report.**
4. **Matters from the Public.** The Planning Commission welcomes participation in Commission meetings. This item is limited to matters under the jurisdiction of the Commission that are not on the posted agenda and items which have not already been considered by the Commission. No action will be taken.
5. **Consent Calendar.**

None.
6. **Regular Calendar**
 - 6a. **CASE#:** MS_2018-0005
DATE FILED: 7/6/2018
OWNER: ERIK J LARSON & ILIANA MORENO
APPLICANT/AGENT: ERIK LARSON
REQUEST: Subdivision of a 4.9± acre parcel into 2 parcels of 2.4± and 2.5± acres.
LOCATION: In Laytonville town center, on the west side of US Hwy. 101 (Hwy 101), 200± ft. north of its intersection with Branscomb Road (CR 429). Located at 45020 N. Hwy. 101, Laytonville (APN: 014-040-23).
ENVIRONMENTAL DETERMINATION: Negative Declaration
STAFF PLANNER: SAM VANDEWATER
 - 6b. **CASE#:** U_2016-0015 & V_2017-0001
DATE FILED: 11/18/2016
OWNER/APPLICANT: CHRISTOPHER J. HOUGIE
AGENT: KELLY B. GRIMES
REQUEST: Coastal Development Use Permit to refurbish 60 existing campsites at the Mendocino Campground, construction of a new barn, a new caretakers residence, and remodel of the existing bathhouse and construction of two new bathhouses. Associated work consists of construction of additional parking, BBQ area with fire pit, breakfast preparation screened area, installation and repair of path lights, and two new signs. A Coastal Development Variance is requested to allow parking within the required yard setback and additionally to increase the allowed sign area for the parcel.
LOCATION: In the Coastal Zone, 0.5± mile south of the Town of Mendocino, located on the south side of Comptche-Ukiah Road (CR 223), 0.1± mile east of its intersection of State Route 1 (SR 1), located at 9601 N. Hwy. 1, Mendocino (APNs: 119-310-02, 119-310-03, 119-310-04, 119-310-05, 119-310-10, 119-320-07).
ENVIRONMENTAL DETERMINATION: Mitigated Negative Declaration.
STAFF PLANNER: JULIA ACKER



7. Matters from Staff.

None.

8. Matters from Commission.

None.

9. Approval of Minutes.

9a. July 6, 2017

9b. December 7, 2017

9c. March 15, 2018

9d. May 17, 2018

9e. September 20, 2018

9f. November 27, 2018

10. Adjournment.

ADDITIONAL INFORMATION/REPORT AVAILABILITY. The staff report and notice are available on the Department of Planning and Building Services website at www.mendocinocounty.org/pbs. Additional information regarding the above noted items may be obtained by calling the Department of Planning and Building Services at 234-6650, Monday through Friday, 8:00 a.m. through 5:00 p.m. Should you desire notification of the Planning Commission decision you may do so by requesting notification in writing and providing a self-addressed stamped envelope to the Department of Planning and Building Services.

APPEAL PROCESS. Persons who are dissatisfied with a decision of the Commission may appeal the decision to the Board of Supervisors. An appeal must be made in writing along with a fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal will be placed on the next available Board agenda and the appellant will be notified of the time and date. Appeals to the Board do not guarantee that the Commission's decision will be overturned. In some cases, the Board may not have the legal authority to overturn the decision.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE. Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.

<http://www.mendocinocounty.org/pbs>