



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET • UKIAH • CALIFORNIA • 95482
120 WEST FIR STREET • FT. BRAGG • CALIFORNIA • 95437

BRENT SCHULTZ, DIRECTOR
TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

September 10, 2018

Planning – Fort Bragg
Department of Transportation
Environmental Health – Fort Bragg
Assessor
Department of Forestry/ CalFire

Department of Fish and Wildlife
Coastal Commission
State Clearinghouse
US Fish & Wildlife Service
Elk Fire District

Cloverdale Rancheria
Redwood Valley Rancheria
Sherwood Valley Band of Pomo Indians

CASE#: CDP_2018-0019

DATE FILED: 7/9/2018

OWNER: SUSAN LYNN FRANKEL

APPLICANT: JEFFERY FRANKEL

REQUEST: Standard Coastal Development Permit to drill a supplemental well to support the existing development on parcel.

LOCATION: 2.8± miles north of the Town of Elk, west of State Hwy. 1 (SH 1), located at 3300 S. Hwy. 1, Elk (APN: 127-040-14).

ENVIRONMENTAL DETERMINATION: Categorically Exempt

STAFF PLANNER: Julia Acker

RESPONSE DUE DATE: September 24, 2018

PROJECT INFORMATION CAN BE FOUND AT:

<https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals>

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- ☐ No comment at this time.
- ☐ Recommend conditional approval (attached).
- ☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- ☐ Recommend denial (Attach reasons for recommending denial).
- ☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- ☐ Other comments (attach as necessary).

REVIEWED BY:

Signature _____ Department _____ Date _____

OWNER: SUSAN LYNN FRANKEL

APPLICANT: JEFFERY FRANKEL

AGENT: n/a

REQUEST: Standard Coastal Development Permit to drill a supplemental well to support the existing development on the parcel.

LOCATION: 2.8± miles north of the Town of Elk, west of State Hwy. 1 (SH 1), located at 3300 S. Hwy. 1, Elk (APN: 127-040-14).

ACREAGE: ± 5.08 ACRES

GENERAL PLAN: Range Land RL:160ZONING: RL:160COASTAL ZONE: YES

EXISTING USES: Single Family ResidenceSUPERVISORIAL DISTRICT: 5

TOWNSHIP: 15NRANGE: 17WSECTION: 15USGS QUAD#: 19

RELATED CASES ON SITE:
CDB_2006-0017: Boundary Line Adjustment to transfer 11.98± acres from 127-040-01 into 127-040-02 (Inactive APN: 127-040-12);
CDP_2005-0062: Test Well per CDB_2006-0017 on 127-040-02 (Inactive APN: 127-040-12);
CDP_2007-0040: State Highway 1 Coastal Trail (APN: 127-040-01)
RELATED CASES IN VICINITY:
CDP_2003-0101: Caltrans re-alignment (APN: 127-040-11 & 127-040-03);
CDP_2006-0065: SFR (APN: 127-040-11);
LCP_92-70: SFR (APN: 127-040-15)

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH:	RL160	RL160	+/- 18.5 acres	Vacant
EAST:	RL160	RL160	+/- 123.4 acres	Residential
SOUTH:	RL160	RL160	+/- 24.2 acres	Residential
WEST:	Ocean	Ocean	Ocean	Ocean

REFERRAL AGENCIES:

☒ Planning (FB)
☒ Department of Transportation
☒ Environmental Health (FB)
☐ Building Inspection (FB)
☐ Emergency Services
☒ Assessor
☐ Farm Advisor
☐ Agriculture Commissioner
☐ Forestry Advisor
☐ Air Quality Management District
☐ ALUC
☐ County Water Agency
☐ Archaeological Commission
☐ Sonoma State University
☒ US Fish & Wildlife Service
☒ Cloverdale Rancheria
☐ Russian River Flood Control/Water Conservation Improvement District

☐ Trails Advisory Council
☐ Native Plant Society
☒ State Clearinghouse
☐ Caltrans
☒ CalFire
☒ Department of Fish & Game
☒ Coastal Commission
☐ RWQCB
☐ Division of Mines & Geology
☐ Department of Health Services
☐ Department of Parks & Recreation
☐ Department of Conservation
☐ Soil Conservation Service
☐ Army Corps of Engineers
☒ Sherwood Valley Rancheria

☐ CHP
☐ MTA
☐ County Addresser
☐ LAFCO
☐ Gualala MAC
☐ Laytonville MAC
☐ Westport MAC
☐ Sierra Club
☐ School District
☐ Sewer District
☐ Water District
☒ Elk Community Fire District
☐ Community Svcs
☐ City Planning
☒ Redwood Valley Rancheria

ADDITIONAL INFORMATION:
Former water source for existing single family residence provided from adjacent parcel water source is no longer available.

ASSESSOR’S PARCEL #: 127-040-14

PROJECT COORDINATOR: JULIA ACKER PREPARED BY: JULIA ACKER DATE: 08/22/2018

ENVIRONMENTAL DATA
(To be completed by Planner)

		COUNTY WIDE	
Yes	No		
	NO	1.	Alquist-Priolo Earthquake Fault Zone – Geotechnical Report #GS_____
YES		2.	Floodplain/Floodway Map –Flood Hazard Development Permit #FP_ <u>n/a</u> _____ Zone X : Area of Minimal Flood Hazard
YES / NO		3.	Within/Adjacent to Agriculture Preserve / Timberland Production Williamson Act Non-Prime Land parcel located north and opposite side State Highway 1
NO		4.	Within/Near Hazardous Waste Site
YES		5.	Natural Diversity Data Base
NO		6.	Airport CLUP Planning Area – ALUC#_____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	7.	Adjacent to State Forest/Park/Recreation Area.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	8.	Adjacent to Equestrian/Hiking Trail. Map 19: State Highway 1 Coastal Trail
<input checked="" type="checkbox"/>	<input type="checkbox"/>	9.	Hazard/Landslides Map Beach Deposits and Stream Alluvium and Terraces (Zone 3) – Intermediate Shaking
<input type="checkbox"/>	<input checked="" type="checkbox"/>	10.	Require Water Efficient Landscape Plan.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	11.	Biological Resources/Natural Area Map. Wooded Habitats: Riparian
<input checked="" type="checkbox"/>	<input type="checkbox"/>	12.	Fire Hazard Severity Classification: <input type="checkbox"/> LRA <input checked="" type="checkbox"/> SRA-CDF# Pending Moderate Fire Hazard
<input type="checkbox"/>	<input checked="" type="checkbox"/>	13.	Soil Type(s)/Pygmy Soils. 139 & 183: Dystropepts & Mallopass loam
<input type="checkbox"/>	<input type="checkbox"/>	14.	Wild and Scenic River
<input type="checkbox"/>	<input checked="" type="checkbox"/>	15.	Specific Plan Area.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	16.	State Permitting Required/State Clearinghouse Review California Coastal Commission Appealable Area
<input type="checkbox"/>	<input checked="" type="checkbox"/>	17.	Oak Woodland Area

		COASTAL ZONE	
Yes	No		
	NO	16.	Exclusion Map.
Critical		17.	Coastal Groundwater Study Zone.
YES		18.	Highly Scenic Area/Special Communities.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	19.	Land Capabilities/Natural Hazards Map. Agricultural Land – Non-Prime / Beach Deposits and Stream Alluvium and Terraces (Zone 3)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	20.	Habitats/ESHA/Resources Map. Riparian Habitat / Intermittent Streams
<input checked="" type="checkbox"/>	<input type="checkbox"/>	21.	Appealable Area/Original Jurisdiction Map. Map 19 – Navarro
<input checked="" type="checkbox"/>	<input type="checkbox"/>	22.	Blayney-Dyett Map. Map 19 – Navarro
<input checked="" type="checkbox"/>	<input type="checkbox"/>	23.	Ocean Front Parcel (Blufftop Geology).
<input checked="" type="checkbox"/>	<input type="checkbox"/>	24.	Adjacent to beach/tidelands/submerged land/Public Trust Land.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	25.	Noyo Harbor/Albion Harbor.

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Case No(s) CDP-2018-0019
CDF No(s) _____
Date Filed 07-09-2018
Fee \$2,234.00
Receipt No. PRJ-022073
Received by WALDMAN, J
Office Use Only

COASTAL ZONE APPLICATION FORM

APPLICANT

Name Jeffrey Frankel
Mailing Address 352 Tideway Drive
City Alameda State CA Zip Code 94501 Phone 510-769-6097

PROPERTY OWNER

Name Jeffrey Frankel, Susan Frankel
Mailing Address 352 Tideway Drive
City Alameda State CA Zip Code 94501 Phone 510-769-6097

AGENT

Name No Agent
Mailing Address _____
City _____ State _____ Zip Code _____ Phone _____

PARCEL SIZE

5.08

☐ Square feet
☒ Acres

STREET ADDRESS OF PROJECT

3300 Highway 1 South, Elk, CA 95432

ASSESSOR'S PARCEL NUMBER(S)

127-040-1400

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FORT BRAGG CA

I certify that the information submitted with this application is true and accurate.

[Signature]
Signature of Applicant/Agent

July 5, 2018
Date

[Signature]
Signature of Owner

July 5, 2018
Date

COASTAL ZONE - SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Planning and Building Services Department and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project, please indicate "Not Applicable" or "N/A".

THE PROJECT

1. Describe your project and include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

Drill new water well to supplement or replace existing well.

2. If the project is residential, please complete the following:

TYPE OF UNIT	NUMBER OF STRUCTURES	SQUARE FEET PER DWELLING UNIT
<input type="checkbox"/> Single Family	No Structures are proposed	
<input type="checkbox"/> Mobile Home		
<input type="checkbox"/> Duplex		
<input type="checkbox"/> Multifamily		

If Multifamily, number of dwelling units per building: _____

3. If the project is commercial, industrial, or institutional, complete the following:

Total square footage of structures:	No Structures are proposed
Estimated employees per shift:	
Estimated shifts per day:	
Type of loading facilities proposed:	

4. Will the proposed project be phased? ☐ Yes ☒ No
If Yes, explain your plans for phasing.

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5. Are there existing structures on the property? ☒ Yes ☐ No
If yes, describe below and identify the use of each structure on the plot plan.

Residence - Single family dwelling currently in use as short-term rental

Shed - Storage

Laundry - Washer & Drier

Guest House - Guest cottage currently in use as long term rental

Shop - Workshop/storage

6. Will any existing structures be demolished? ☐ Yes ☒ No
Will any existing structures be removed? ☐ Yes ☒ No

If yes to either question, describe the type of development to be demolished or removed, including the relocation site, if applicable.

7. Project Height. Maximum height of structure N/A feet.

8. Lot area (within property lines): _____ ☐ square feet ☐ acres

9. Lot Coverage:

	EXISTING	NEW PROPOSED	TOTAL
Building coverage	<u>~3,300</u> square feet	<u>0</u> square feet	<u>3,300</u> square feet
Paved area	<u>0</u> square feet	<u>0</u> square feet	<u>0</u> square feet
Landscaped area	<u>2,000</u> square feet	<u>0</u> square feet	<u>2,000</u> square feet
Unimproved area	<u>215.885</u> square feet	<u>0</u> square feet	<u>215.885</u> square feet

GRAND TOTAL: 221,285 square feet
(Should equal gross area of parcel)

10. Gross floor area: 3,300 square feet (including covered parking and accessory buildings).

11. Parking will be provided as follows:

Number of Spaces Existing 6 (see Plot Plan) Proposed 0 Total 6

Number of covered spaces	_____	Size _____
Number of uncovered spaces	_____	Size _____
Number of standard spaces	_____	Size _____
Number of handicapped spaces	_____	Size _____

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12. Utilities will be supplied to the site as follows:

A. Electricity
☒ Utility Company (service exists to the parcel).
☐ Utility Company (requires extension of services to site: _____ feet _____ miles)
☐ On Site generation, Specify: _____
☐ None

B. Gas
☒ Utility Company/Tank
☐ On Site generation, Specify: _____
☐ None

C. Telephone: ☒ Yes ☐ No (Via Internet connection - Further Reach)

13. Will there be any exterior lighting? ☐ Yes ☒ No
 If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans.

14. What will be the method of sewage disposal?

☐ Community sewage system, specify supplier _____
☒ Septic Tank (Existing)
☐ Other, specify _____

15. What will be the domestic water source?

☐ Community water system, specify supplier _____
☒ Well New drilled well is subject of this application
☐ Spring
☐ Other, specify _____

16. Is any grading or road construction planned? ☐ Yes ☒ No
 If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).

For grading and road construction, complete the following:

A. Amount of cut: _____ cubic yards
 B. Amount of fill: _____ cubic yards
 C. Maximum height of fill slope: _____ feet
 D. Maximum height of cut slope: _____ feet
 E. Amount of import or export: _____ cubic yards
 F. Location of borrow or disposal site: _____

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17.	Will vegetation be removed on areas other than the building sites and roads? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:
18.	Does the project involve sand removal, mining or gravel extraction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, detailed extraction, reclamation and monitoring may be required.
19.	Will the proposed development convert land currently or previously used for agriculture to another use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many acres will be converted? _____ acres (An agricultural economic feasibility study may be required.)
20.	Will the development provide public or private recreational opportunities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:
21.	Is the proposed development visible from: A. State Highway 1 or other scenic route? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No B. Park, beach or recreation area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
22.	Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:
23.	Does the development involve diking, filling, dredging or placing structures in open coastal waters, wetlands, estuaries or lakes? A. Diking <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No B. Filling <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No C. Dredging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No D. Placement of structures in open coastal waters, wetlands, estuaries or lakes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Amount of material to be dredged or filled? _____ cubic yards. Location of dredged material disposal site: _____ _____ Has a U.S. Army Corps of Engineers permit been applied for? <input type="checkbox"/> Yes <input type="checkbox"/> No

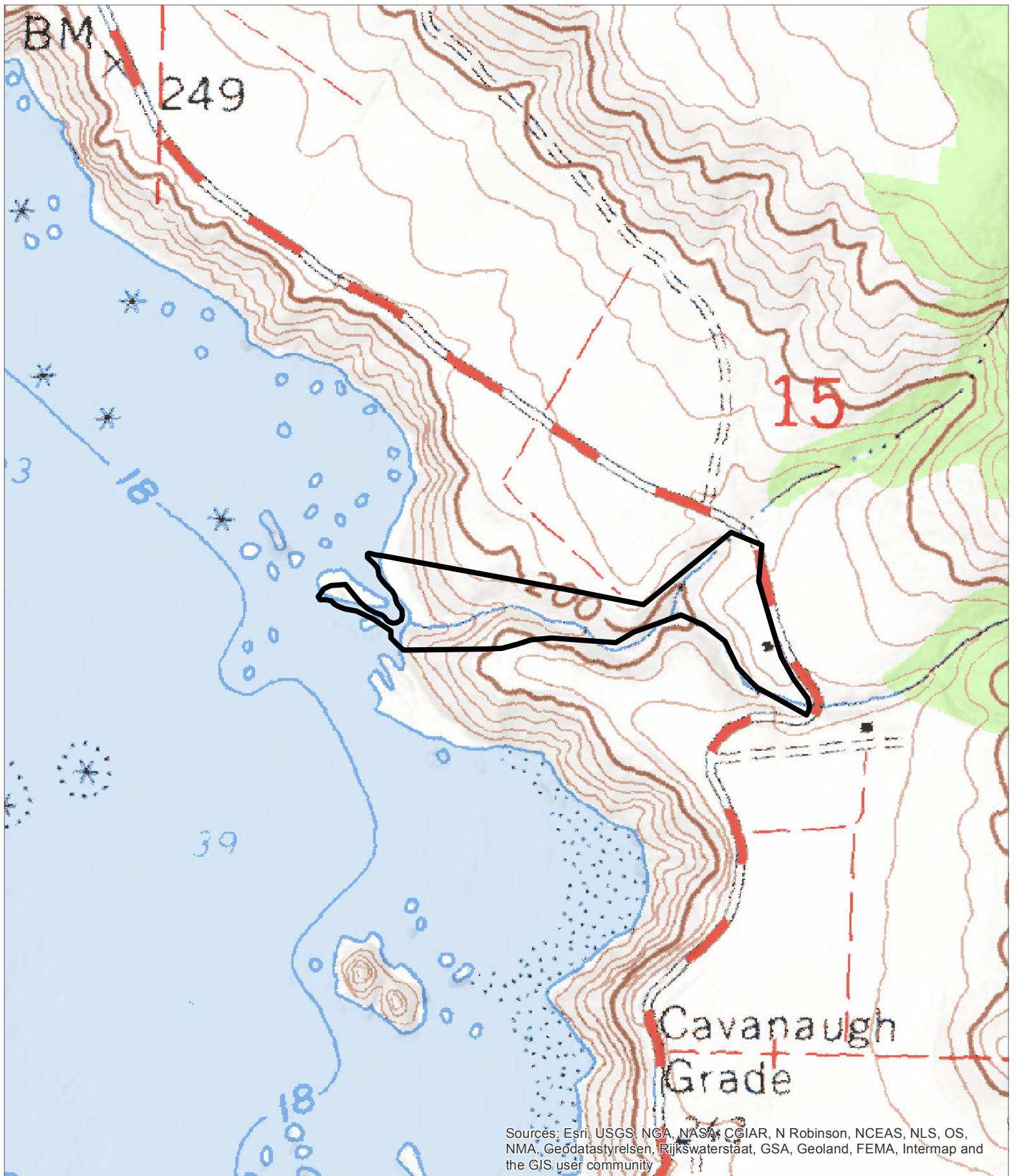
If you need additional room to answer any question, attach additional sheets.

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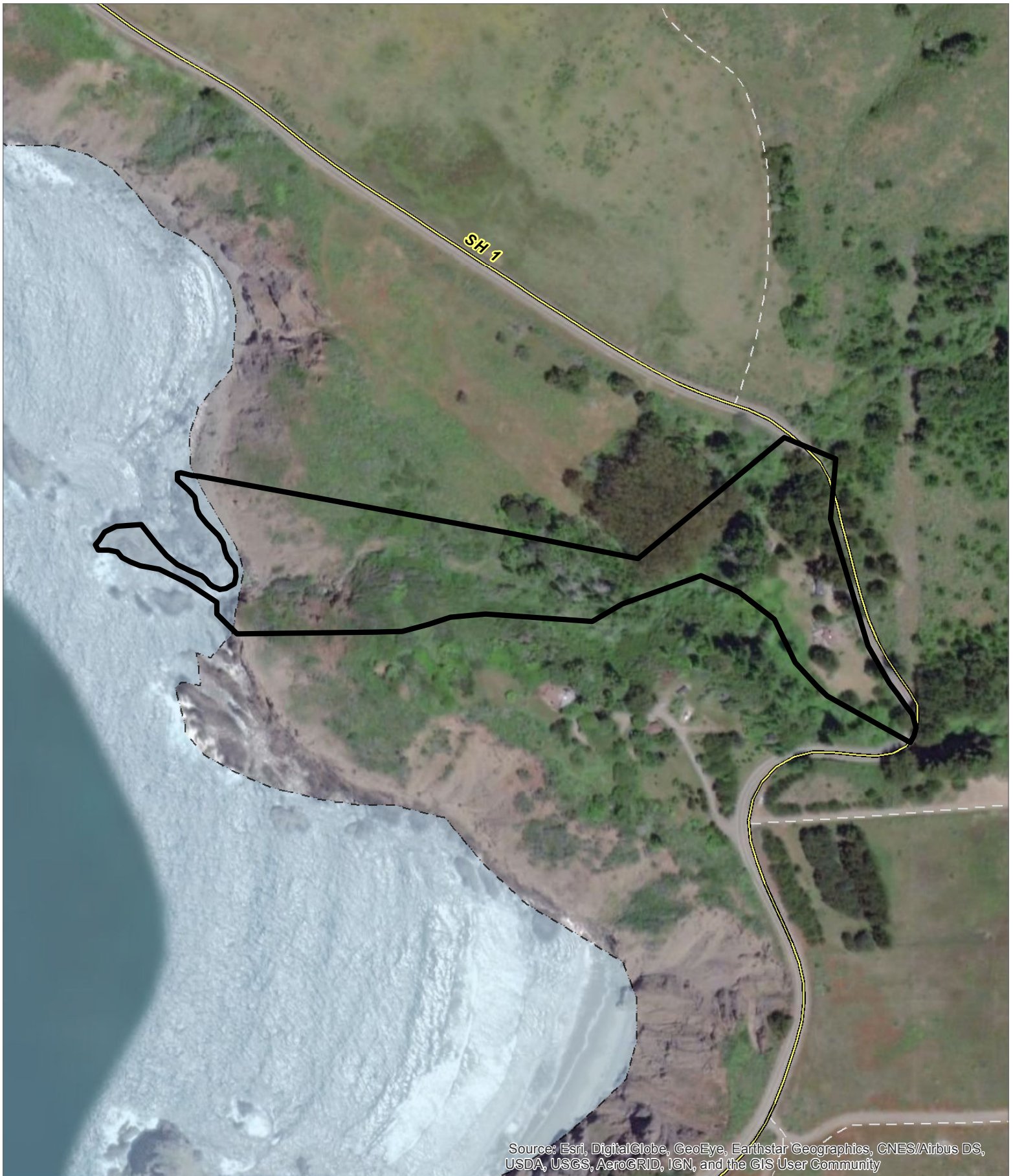




CASE: CDP 2018-0019
OWNER: FRANKEL, Susan, ET AL
APN: 127-040-14
APLCT: Jeffrey Frankel
AGENT:
ADDRESS: 3300 S. Hwy. 1, Elk

TOPOGRAPHIC MAP
CONTOUR INTERVAL IS 40 FEET

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Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

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Public Roads
Driveways/Unnamed Roads

AERIAL IMAGERY

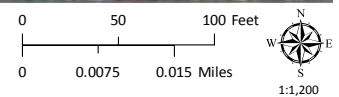
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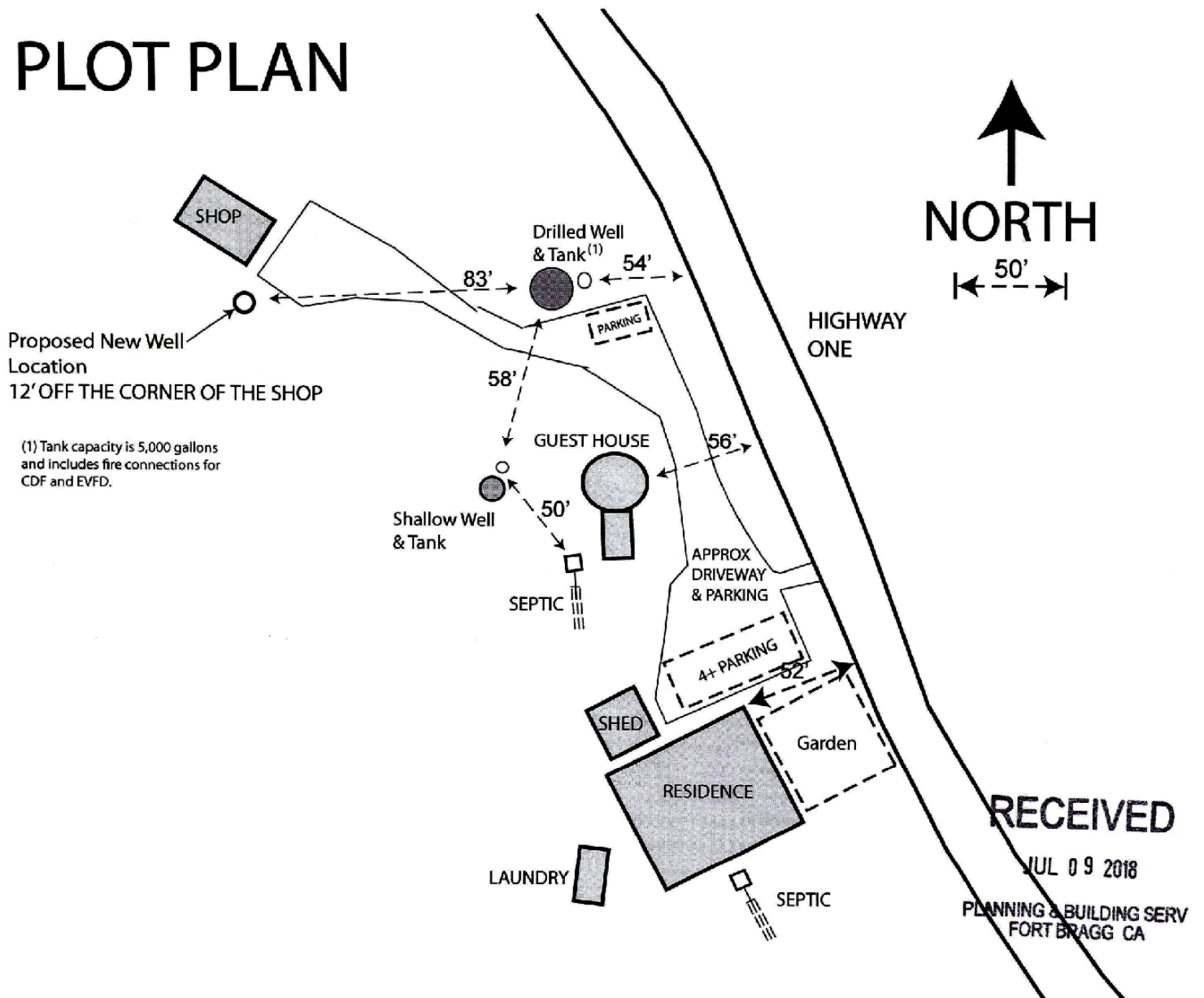
Public Roads



AERIAL IMAGERY

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PLOT PLAN

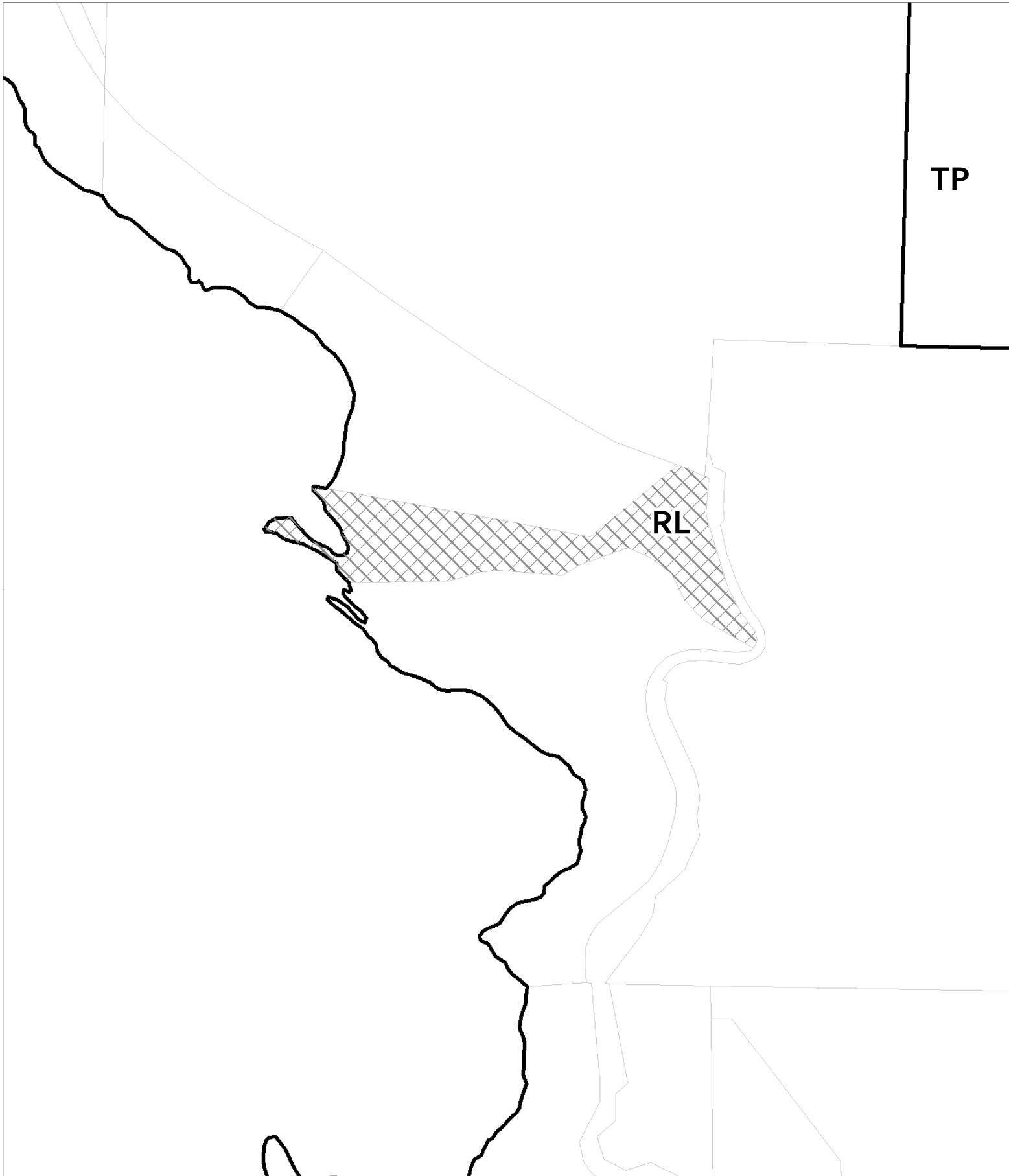


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NO SCALE

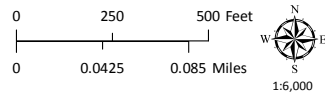
SITE PLAN

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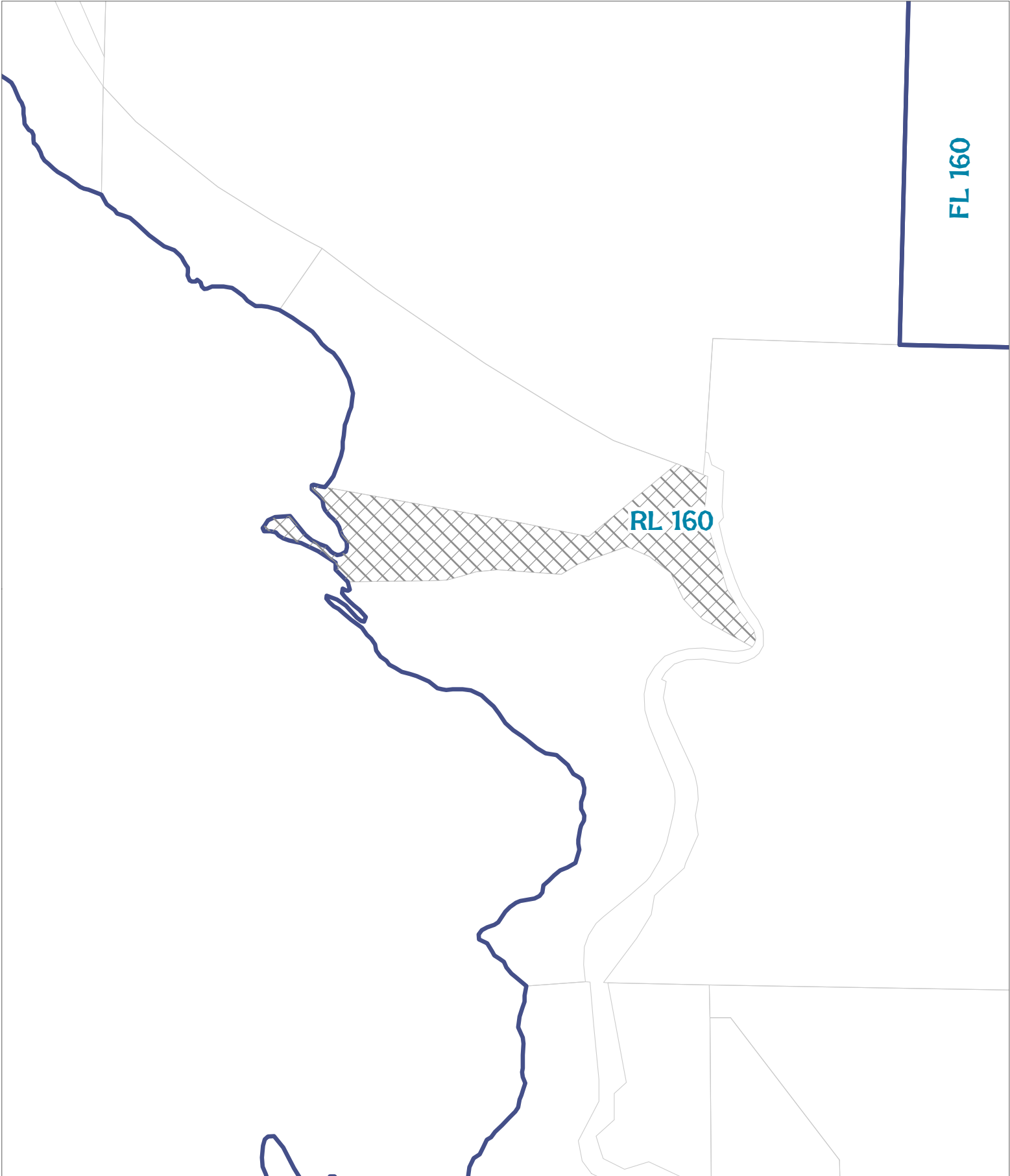
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 Zoning Districts




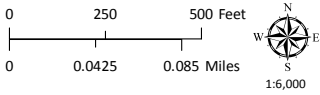
ZONING DISPLAY MAP

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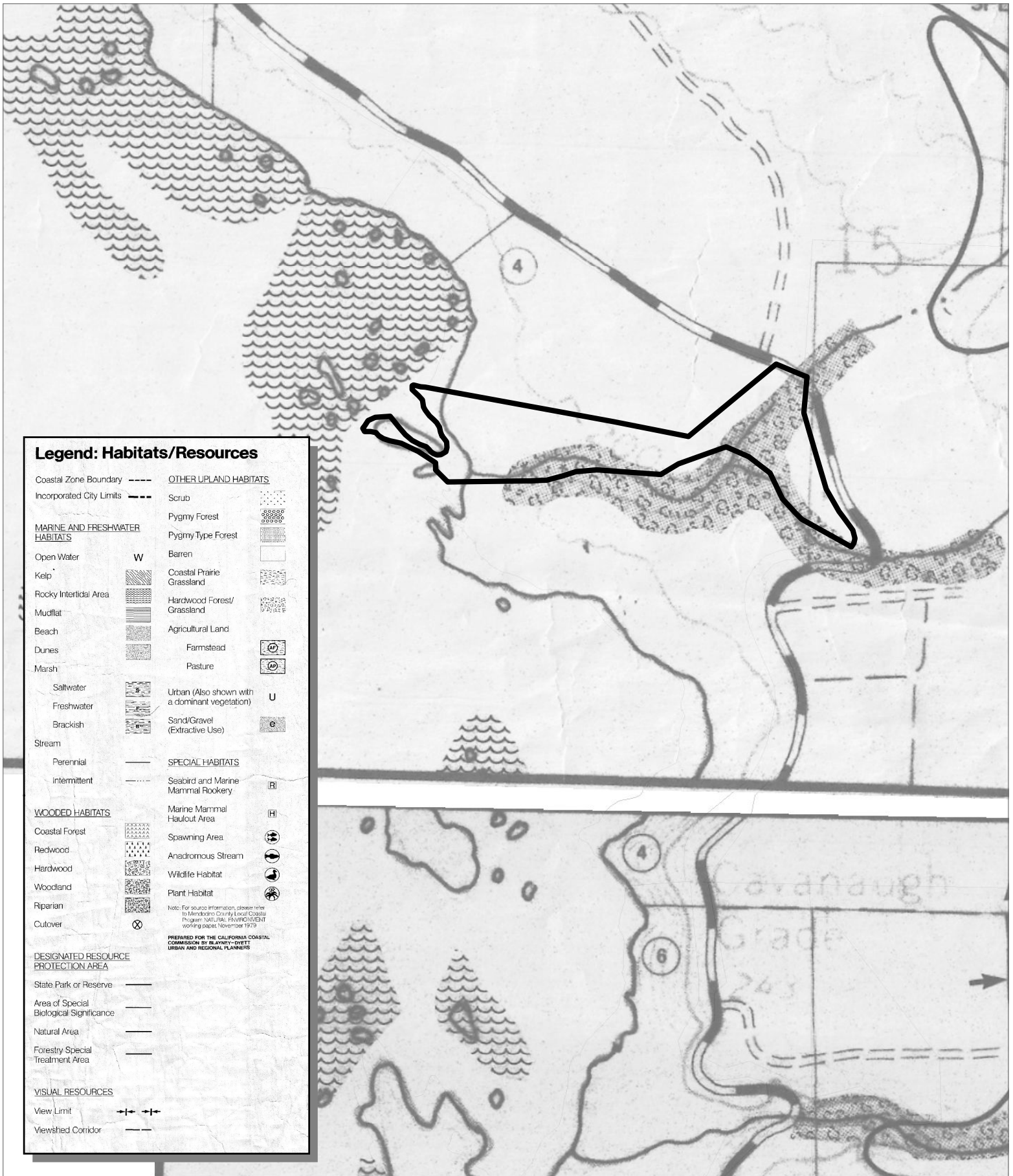
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 General Plan Classes

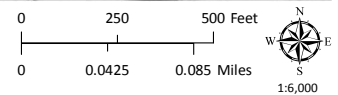


GENERAL PLAN CLASSIFICATIONS

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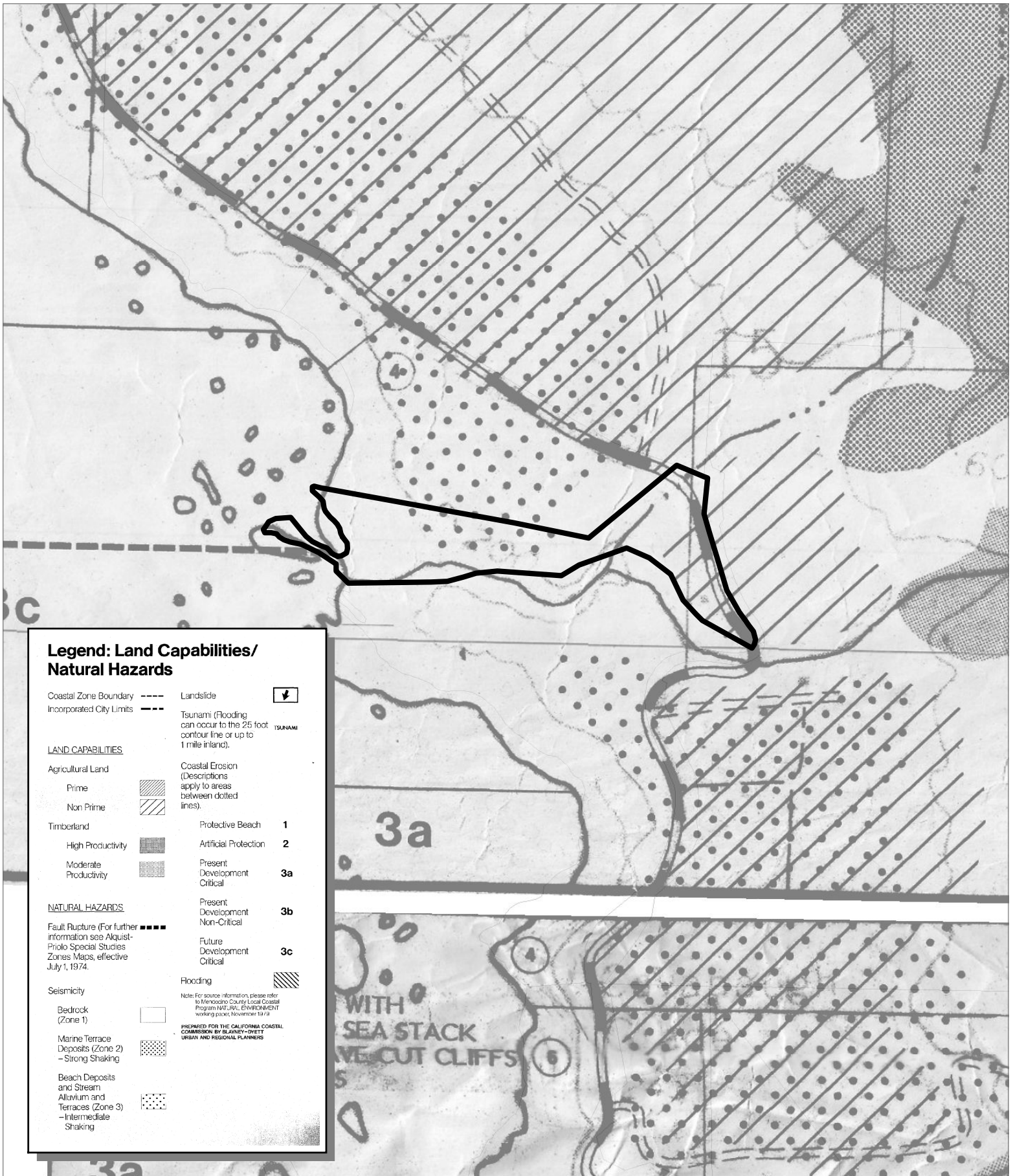


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LCP HABITATS & RESOURCES

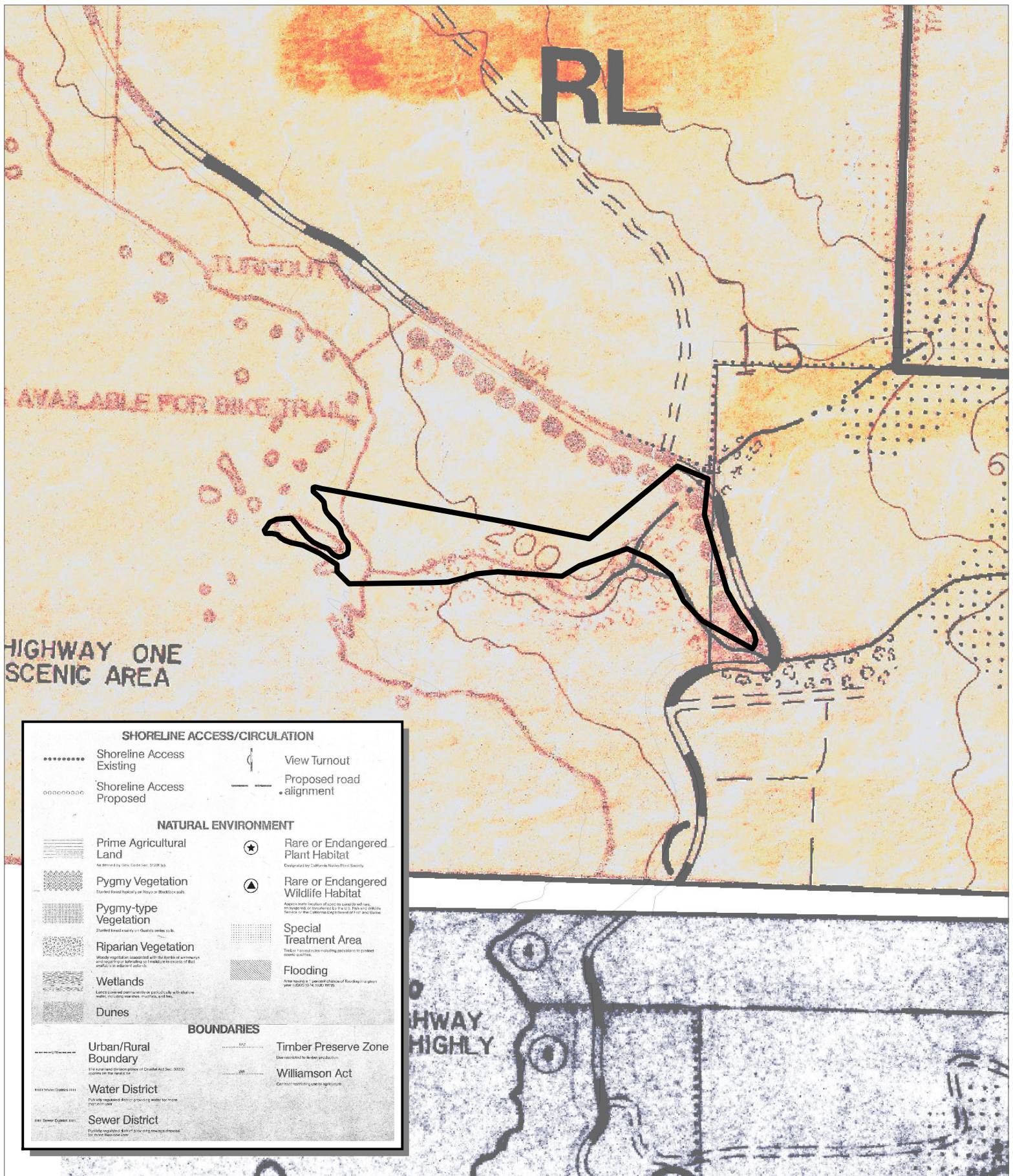
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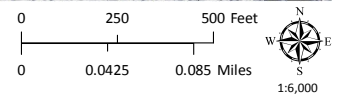
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LCP LAND CAPABILITIES & NATURAL HAZARDS

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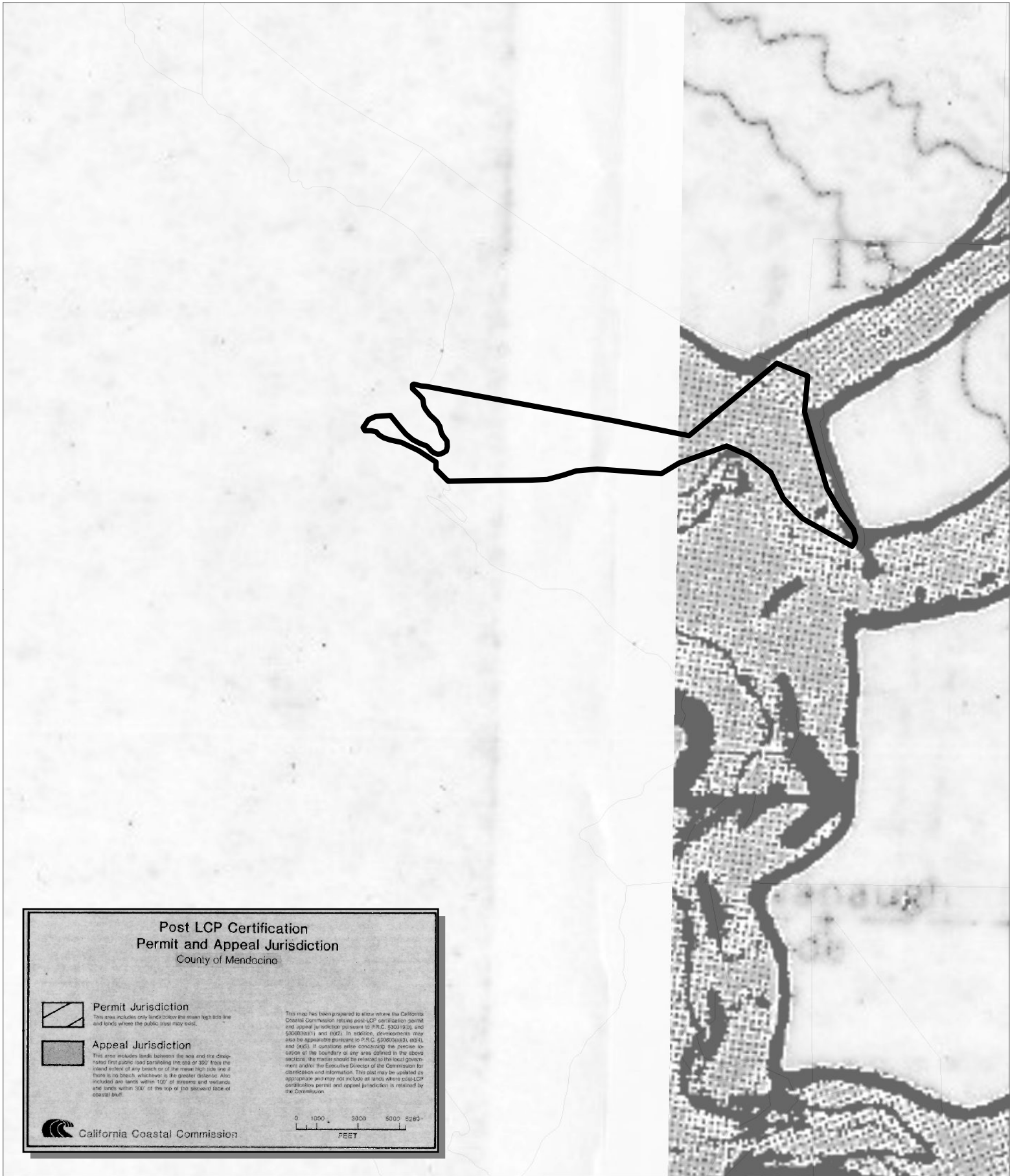


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LCP LAND USE MAP 19: NAVARRO

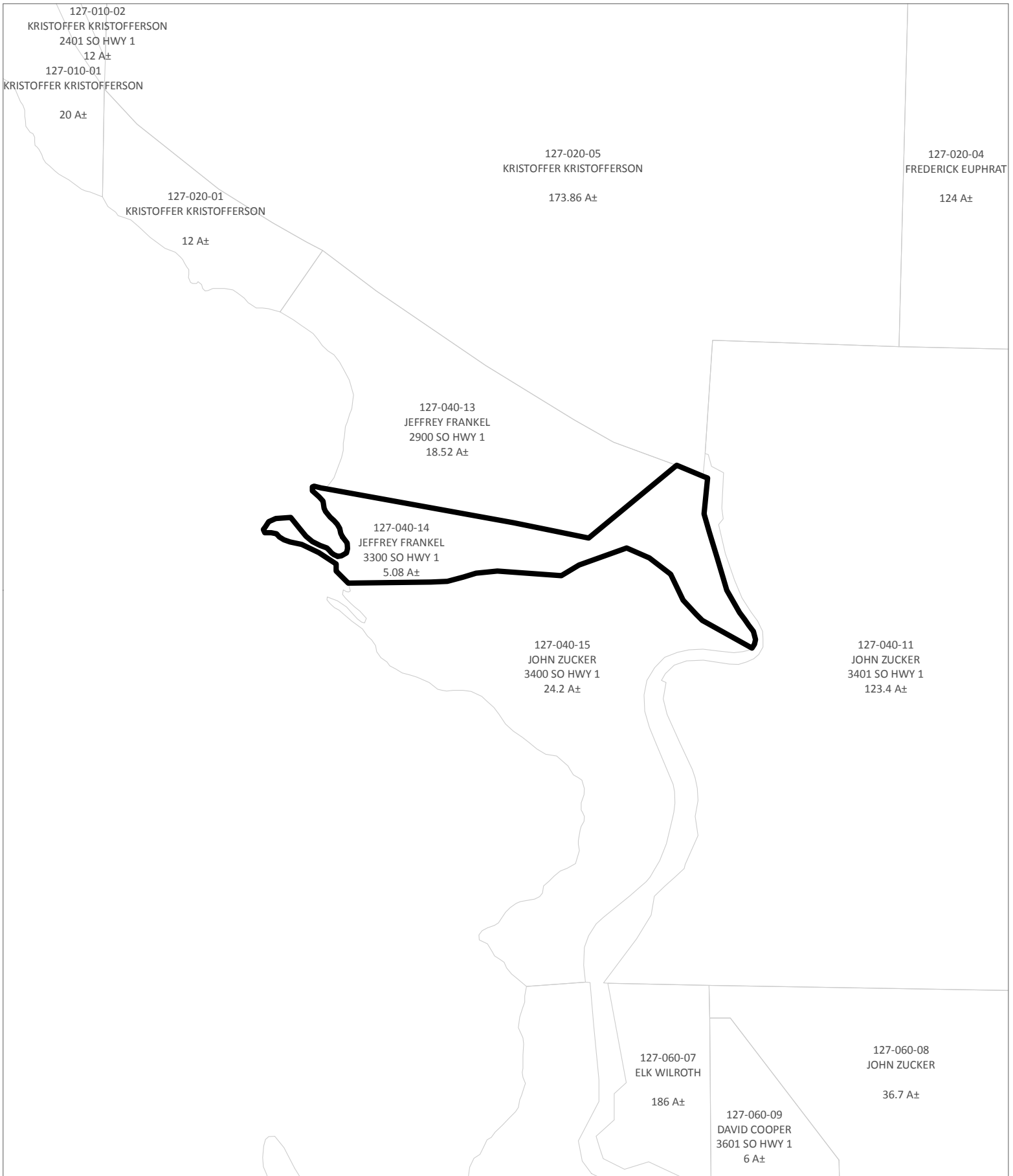
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APPEALABLE AREAS

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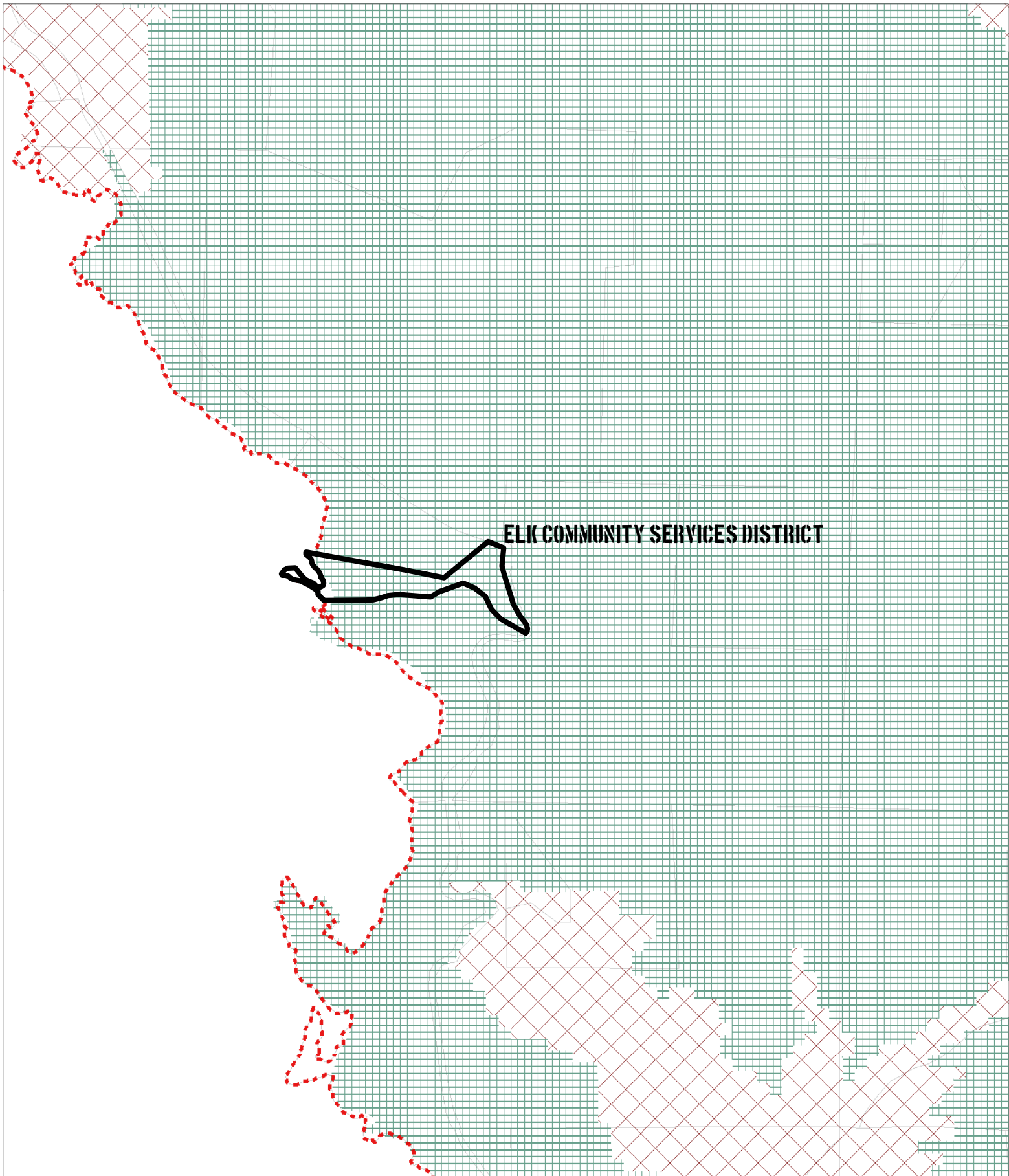


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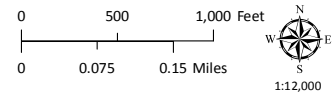
ADJACENT PARCELS

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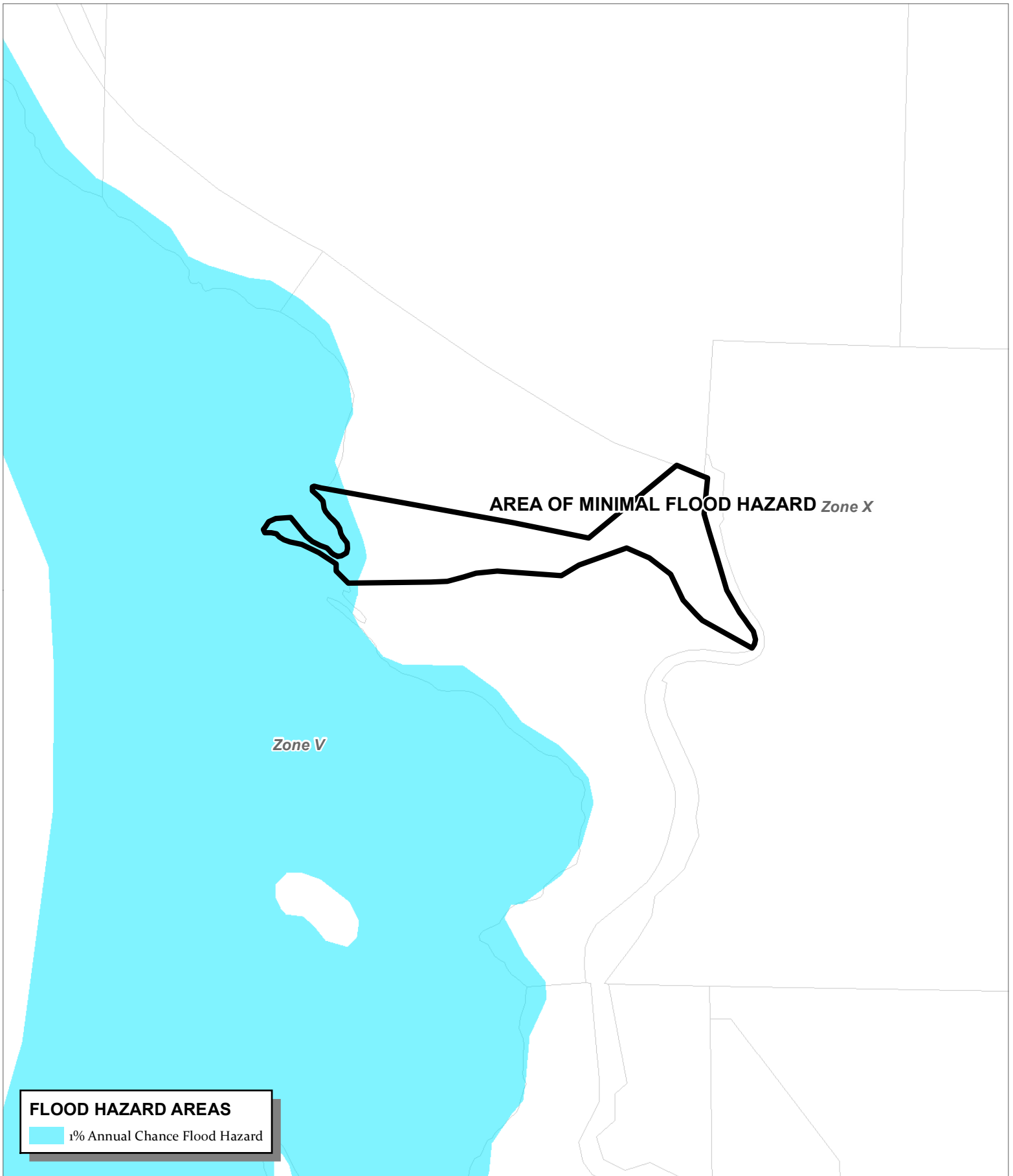
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-  County Fire Districts
-  High Fire Hazard
-  Moderate Fire Hazard

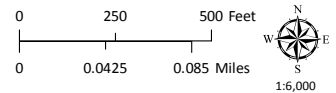


FIRE HAZARD ZONES & RESPONSIBILITY AREAS
STATE RESPONSIBILITY AREA

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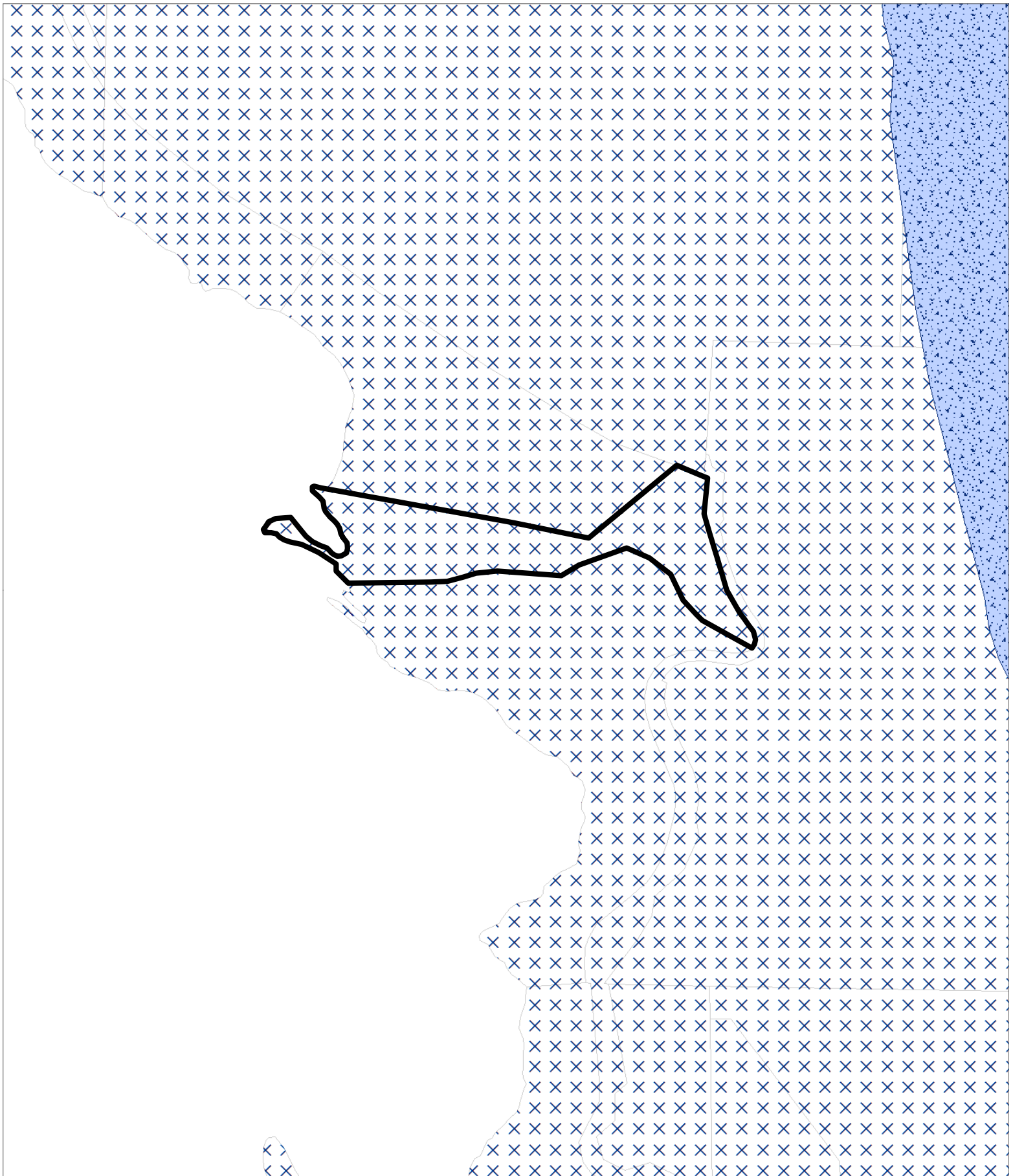


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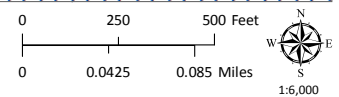
SPECIAL FLOOD HAZARD AREAS

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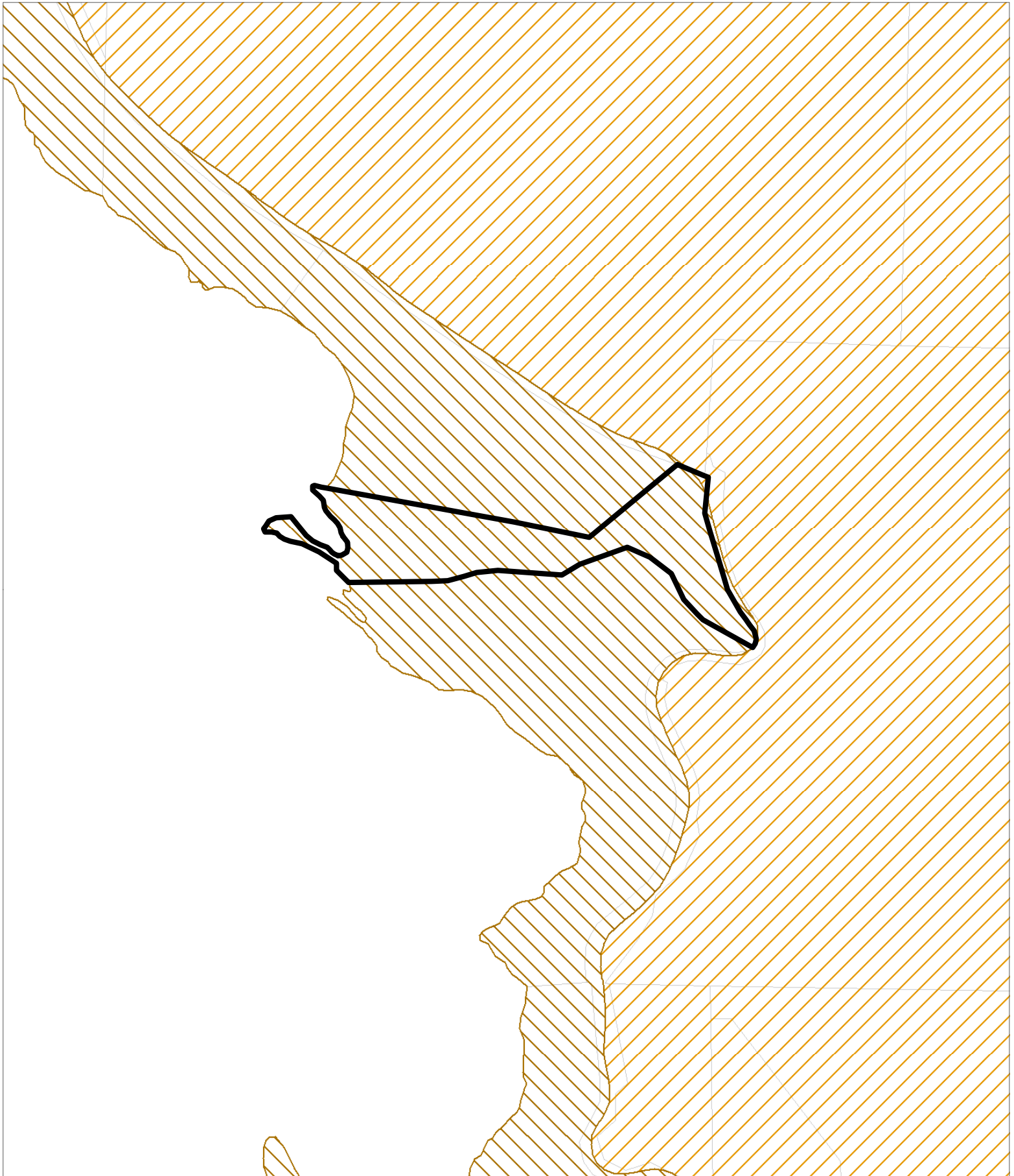
CASE: CDP 2018-0019
OWNER: FRANKEL, Susan, ET AL
APN: 127-040-14
APLCT: Jeffrey Frankel
AGENT:
ADDRESS: 3300 S. Hwy. 1, Elk

  Critical Water Areas
Critical Water Resources Bedrock





GROUND WATER RESOURCES

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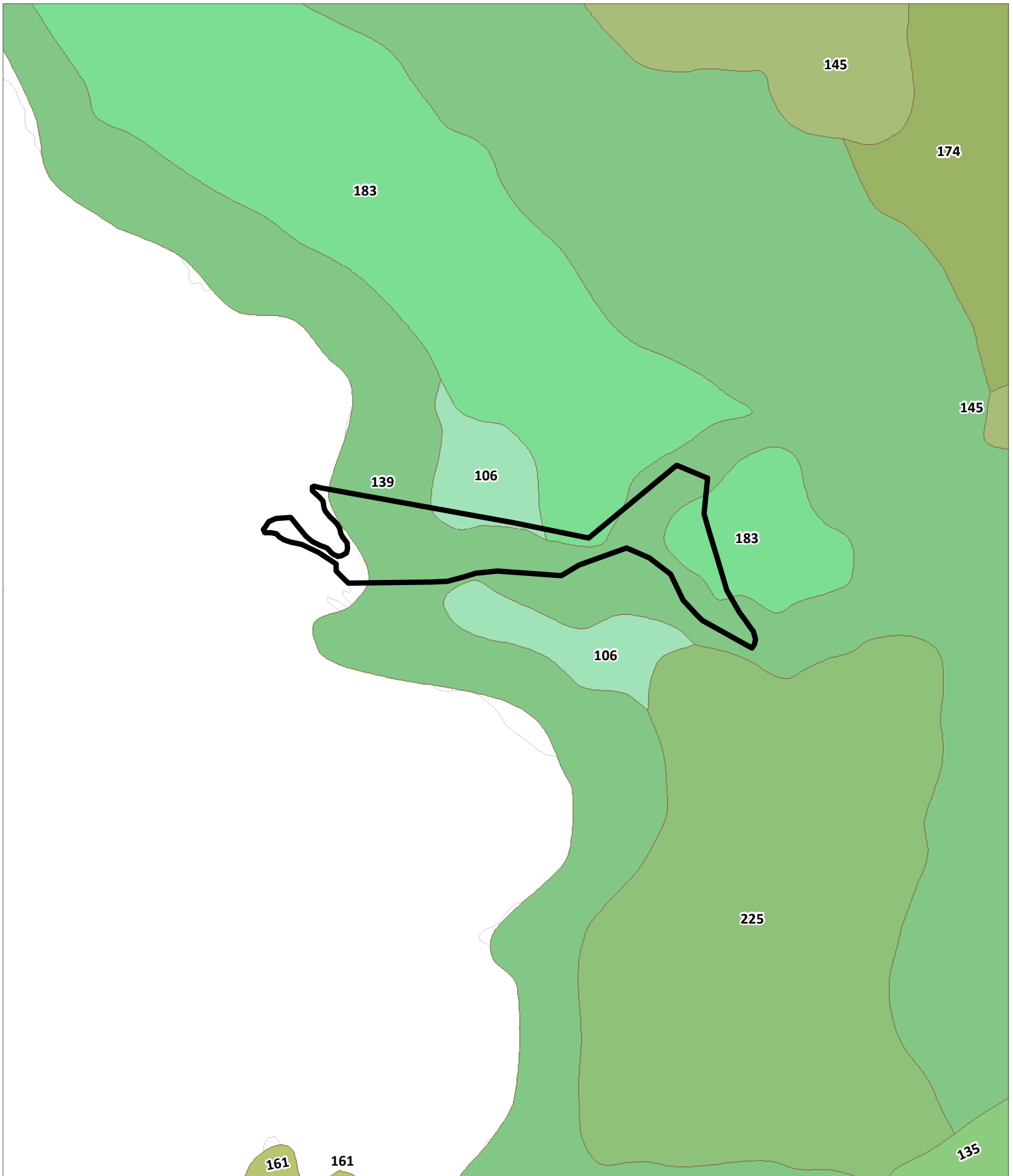


CASE: CDP 2018-0019
OWNER: FRANKEL, Susan, ET AL
APN: 127-040-14
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AGENT:
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-  Highly Scenic Area
-  Highly Scenic Area (Conditional)

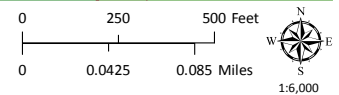
HIGHLY SCENIC & TREE REMOVAL AREAS

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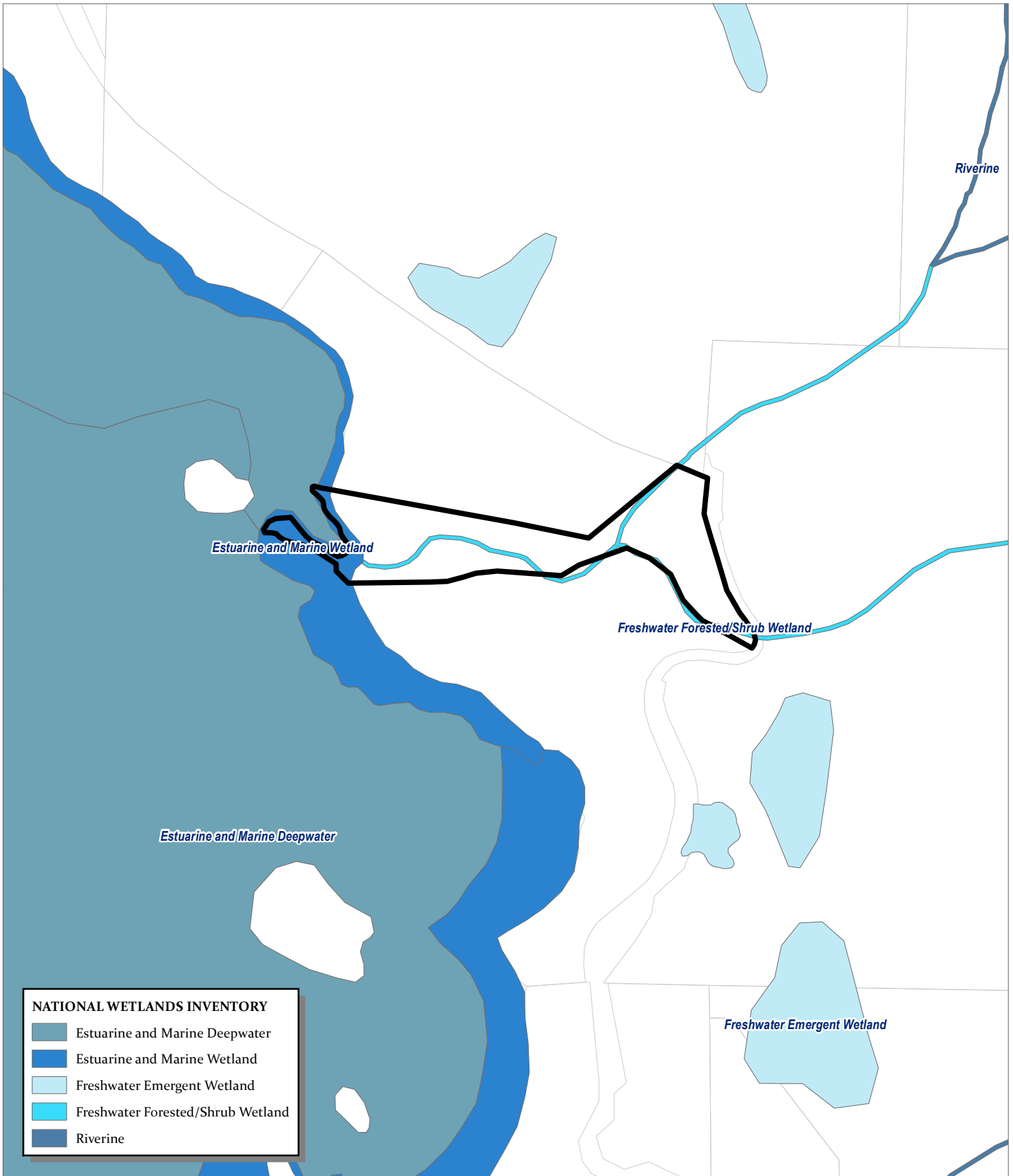
CASE: CDP 2018-0019
OWNER: FRANKEL, Susan, ET AL
APN: 127-040-14
APLCT: Jeffrey Frankel
AGENT:
ADDRESS: 3300 S. Hwy. 1, Elk

Western Study Soil Types

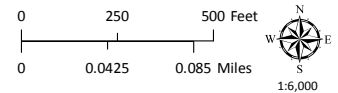


LOCAL SOILS

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CASE: CDP 2018-0019
OWNER: FRANKEL, Susan, ET AL
APN: 127-040-14
APLCT: Jeffrey Frankel
AGENT:
ADDRESS: 3300 S. Hwy. 1, Elk



WETLANDS

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DEPARTMENT OF FORESTRY AND FIRE PROTECTION

Mendocino Unit
 17501 North Highway 101
 Willits, CA 95490
 (707) 459-7414
 Website: www.fire.ca.gov

ALSO SENT TO
 CAL FIRE

CAL FIRE File #

To be completed by CAL FIRE

-OFFICE USE ONLY-

STATE FIRE SAFE REGULATIONS APPLICATIONS FORM

Please complete the following and submit to the California Department of Forestry and Fire Protection (CAL FIRE). **See the attached Homeowner's Summary of Fire Prevention and Loss Reductions Laws to ensure your plans will meet the requirements. If not, you will be required to propose and submit an exemption (Detailed in Item #19) for the Department's review. Failure to submit a proposed exemption when required will result in delays. CAL FIRE will strive to work with landowners who require an exemption, however, submitting an exemption in itself, does not guarantee it will be accepted by CAL FIRE.**

1. Name, Mailing Address and Phone Number of Property Owner:

Jeffrey Frankel

352 Tideway Drive, Alameda, CA 94501

Phone: 510-769-6097

2. Name, Mailing Address and Phone Number of Agent representing the Property Owner:

No Agent

Phone: _____

Mail correspondence to:
☒ Owner OR ☐ Agent OR ☐ Pick-up at Howard Forest

3. Address/Location of proposed building site:

3300 Highway 1 So, Elk, CA 95432

APN: 127-040-1400

RECEIVED

JUL 09 2018

PLANNING & BUILDING SERV
FORT BRAGG CA

CONSERVATION IS WISE—KEEP CALIFORNIA GREEN AND GOLDEN

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Is it accessible, gate, locked? If so, gate combination or instructions to access:

Accessible via driveway, no gate.

4. Type of Project – CHECK ONE

☐ Subdivision

Current acreage before split: _____

Number of new parcels to be created: _____

Acreage of newly created parcels: _____

☐ Use Permit

Describe your project, include dates, times, number of people, roads used or required, etc.

☐ Building Permit

☐ New building, ☐ Remodel, ☐ Class K, ☐ Replacement, ☒ Other

_____ Size in square feet of Single Family dwelling, if applicable.

_____ Size in square feet of attached garage, if applicable.

_____ Size in square feet of proposed detached garage, if applicable.

_____ Size in square feet of proposed accessory building(s), if applicable.

_____ Size in square feet of other proposed structure, if applicable.

N/A

TOTAL SQUARE FOOTAGE

Briefly describe the type of structure you will be building:

No structure - we are applying to drill replacement water well

5. ☒ Yes ☐ No -- Is project location map attached showing access to the site?

6. ☒ Yes ☐ No -- Was the subject parcel created PRIOR to January 1, 1992?

If NO please answer a & b below:

a. ☐ Yes ☐ No -- Is the structure within ½-mile driving distance of a working fire hydrant?

b. ☐ Yes ☐ No -- Is the structure within a 5-mile driving distance of a year round fire station?

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Set Back Standard- If YES to # 7 and NO to # 8, an exemption will be required.

7. ☒ Yes ☐ No -- Is the subject parcel 1 acre or larger?
8. ☒ Yes ☐ No -- Will the proposed structure(s) be 30 ft. or more from ALL property lines?

Road and Driveway Standards -Roads or driveways deviating from the Standards will require an exemption.

9. ☐ Yes ☒ No -- Will your project require construction of a new road?
If so, how long in feet or miles? _____
If so, what is the maximum grade(%)? _____
10. ☐ Yes ☒ No -- Will your project require the extension of an existing road?
If so, how long in feet or miles? _____
If so, what is the maximum grade(%)? _____
11. ☐ Yes ☒ No -- Will your project require construction of a new driveway?
If so, how long in feet or miles? _____
If so, what is the maximum grade(%)? _____
12. ☐ Yes ☒ No -- Will your project require the extension of an existing driveway?
If so, how long in feet or miles? _____
If so, what is the maximum grade(%)? _____
13. If NO to 9-12 above, Describe the existing road/driveway:
Grassy/Gravel Driveway/parking area as shown on map.

14. Describe the turnout locations, their spacing, and the turnaround or hammerhead "T" related to your project and the standards ensure it meets the required standard or an exemption will be needed.

There is room to drive fire trucks to all structures and to turn trucks around as needed.

15. ☐ Yes ☒ No -- Are there existing bridges en route to the proposed project located on your property?
16. ☐ Yes ☒ No -- Will this project require any bridges to be constructed/installed?

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Timber and Land Conversion Activities- FOR TIMBER RELATED QUESTIONS, PLEASE CALL 707-459-7440.

17. ☐ Yes ☒ No -- Will trees be cut and timber products sold, bartered, traded or exchanged?

If YES, may require a harvest permit from CAL FIRE Resource Management.

18. ☐ Yes ☒ No -- Will timberland be converted to non-timber growing use?

If YES, may require a harvest permit from CAL FIRE Resource Management.

Exemption Request

19. ☐ Yes ☒ No -- Are you requesting any exemptions to the Fire Safe Regulations?

If YES, attach a separate page identifying the applicable section of State Law pertinent to your request, material facts supporting the request, the details of the exemption or mitigation measures proposed, and a map showing the proposed location of the exemption or mitigation measure.

An exemption may be granted only if it is "necessary due to health, safety, environmental conditions, physical site limitations or other limiting conditions such as recorded historical sites" and if it "provides the same overall practical effect as these [fire safe] regulations towards providing defensible space." (Cal. Code Regs., tit. 14, §§ 1270.07, 1271.00.) An exemption may not allow avoidance of the standards. An exemption is an "alternative...that provides mitigation of the problem."

I hereby agree to maintain the property in compliance with the Fire Safe Requirements established in the Public Resources Code Section 4290.

SIGNATURE OF PROPERTY OWNER OR AGENT _____


Jeffrey Frankel

Print Name