

ARCHAEOLOGICAL COMMISSION AGENDA

Department of Planning and Building Services 860 North Bush Street, Ukiah, California Public Conference Room

ORDER OF AGENDA

1. ROLL CALL

2. ARCHAEOLOGICAL COMMISSION ADMINISTRATION: The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.

3. SURVEY REQUIRED

3a. CASE#: AP_2017-0055

DATE FILED: 8/8/2017

OWNER/APPLICANT: SURPRISE VALLEY RANCH INC

REQUEST: An Administrative Permit for a Type 2 Large Outdoor Cultivation Permit (AG_2017-0710) for cannabis cultivation of no more than 10,000 square feet.

LOCATION: 1.5± miles north of Comptche town center, on the North side of Comptche-Ukiah Road (CR 233), 1 ± miles north of its intersection with Surprise Valley Rd. (Private), located at 10500 Surprise Valley Rd., Comptche (APN: 021-370-68 &125-100-04).

ENVIRONMENTAL DETERMINATION: Categorically Exempt **STAFF PLANNER:** Jesse Davis

3b. CASE#: AP_2018-0014

DATE FILED: 1/22/2018
OWNER/APPLICANT: MICHAEL DAVID CIAPUSCI
REQUEST: An Administrative Permit for a Type 2B Large Mixed Light Cultivation Permit (AG_2017-0534) for cannabis cultivation of no more than 10,000 square feet.
LOCATION: 18± miles northeast of Gualala town center, on the south side of Fish Rock Rd. (Private), 10.8± miles east of its intersection with Old Stage Rd. (Private), located at 32015 Fish Rock Rd., Gualala (APN:141-200-08).

ENVIRONMENTAL DETERMINATION: Categorically Exempt **STAFF PLANNER:** Jesse Davis

3c. CASE#: MS_2017-0009

DATE FILED: 6/29/2017 OWNER/APPLICANT: DONALD E & MARJORIE S TODD REQUEST: Minor subdivision of a 164.45± acre parcel creating four (4) parcels ranging in size from 40± acres to 44.4± acres.

LOCATION: 2.7± miles northwest of Potter Valley town center, lying on the north side of Busch Lane (CR 247), 0.7± miles west of its intersection with Powerhouse Road (CR 248A), located at 13500 North Busch Road (Private), Potter Valley (APN: 172-180-13, -14; 172-230-22, & -23). **STAFF PLANNER:** Robert Dostalek



3d. CASE#: U_2018-0002

DATE FILED: 2/20/2018

OWNER/APPLICANT: ROBERT G & STACY HAY

REQUEST: Use Permit to construct a new wireless communications facility within a 625 sq. ft. lease area. The site is proposed to consist of a 120 ft. tall monopine type tower with nine panel antennae along with various appurtenant equipment and ground mounted equipment cabinets within the fenced in lease area to facilitate the operations of the cell tower. Access to the lease area is to be via a new 12 ft. wide all weather access road, which will be constructed off of the existing residential driveway.

LOCATION: $3 \pm$ miles east of the town of Point Arena, $0.25 \pm$ miles north of the intersection of Schooner Gulch Rd. (CR 504) and Ten Mile Road (CR 506), located at 26601 Ten Mile Road, Point Arena (APN: 027-381-25).

STAFF PLANNER: Keith Gronendyke

3e. CASE#: U_2018-0007

DATE FILED: 3/15/2018 OWNER: MENDOCINO REDWOOD COMPANY LLC APPLICANT: AT&T MOBILITY

AGENT: EPIC WIRELESS GROUP, LLC / JARED KEARSLEY

REQUEST: Use Permit to construct a new telecommunications facility within a 2,025 sq. ft. lease area. The site is proposed to consist of a 203 ft. tall lattice type tower with 12 panel antennae along with various appurtenant equipment, a diesel electricity generator for backup power needs and ground mounted equipment cabinets within the fenced in lease area to facilitate the operations of the cell tower. Access to the lease area is to be via a 7,346 ft. long roadway from Comptche/Ukiah Rd., (APN: 125-270-11).

LOCATION: 2.45± miles southeast of the town of Comptche, 5,500 ft. southeast of the intersection of Comptche-Ukiah Rd. (CR 223), and Mattilla Rd. (Private). Access will be gained to the proposed tower off of Mattilla Road via a new roadway access. No address has been assigned to this property as it is unimproved. (APN: 027-381-25)

STAFF PLANNER: Keith Gronendyke

3f. CASE#: U_2018-0008

DATE FILED: 3/15/2018 OWNER: PHILLIP WASSON & GENEVA FAMILY

APPLICANT: AT&T MOBILITY

AGENT: EPIC WIRLESS GROUP LLC / JARED KEARSLEY

REQUEST: Use Permit to construct a new telecommunications facility within a 2,025 sq. ft. lease area. The site is proposed to consist of a 153 ft. tall lattice type tower with eight panel antennae along with various appurtenant equipment, a diesel electricity generator for backup power needs and ground mounted equipment cabinets within the fenced in lease area to facilitate the operations of the cell tower. Access to the lease area is to be via a 1,325 ft. long roadway from State Highway 128.

ENVIRONMENTAL DETERMINATION: An Initial Study will be prepared to determine any possible environmental impacts of the project and whether these impacts can be mitigated to a less than significant level.

LOCATION: $2 \pm$ miles northwest of the town of Boonville, more specifically 14,000 ± ft. northwest of the intersection of Hwy. 253 (SH 253), also known as Boonville/Ukiah Rd., and Hwy.128 (SH 128), located at 10100 Road 150B, Boonville (APN: 046-170-60).

STAFF PLANNER: Keith Gronendyke



4. REVIEW OF SURVEY

4a. CASE#: CDP_2018-0001
DATE FILED: 1/16/2018
OWNER: KENNEBUNK PORT FAMILY TRUST
APPLICANT: ROBERT SCHMITT & MACKENZIE SKYE
AGENT: THOMAS THOMSON
REQUEST: A Coastal Development Standard Permit request to construct a third residential unit (1,484 sq. ft.) on a lot with existing development and located within the Mendocino Mixed Use District.
LOCATION: In the town of Mendocino, located at 45020 Ukiah St. (CR 407F), Mendocino (APN: 119-234-11).
ENVIRONMENTAL DETERMINATION: Categorically Exempt

STAFF PLANNER: Juliana Cherry

4b. CASE#: CDP_2018-0002

DATE FILED: 1/25/2018 OWNER/APPLICANT: JAMES V REGA AGENT: DIANA WIEDEMANN

REQUEST: A Standard Coastal Development Permit request to construct a single-family residence, garagestudio, guest cottage, vehicle turn around, underground overhead utilities, septic, well, and water storage tank.

LOCATION: In the Coastal Zone and south of the town of Elk, west of Highway 1 (SH 1), located at 10001 S. Highway 1, Elk (APNs: 131-030-01, -05, -08, & 131-010-08).

ENVIRONMENTAL DETERMINATION: Negative Declaration **STAFF PLANNER:** Juliana Cherry

4c. CASE#: U_2018-0001

DATE FILED: 2/14/2018

OWNER: STATE OF CALIFORNIA AND MENDOCINO UNIFIED SCHOOL DISTRICT AND MENDOCINO COUNTY DEPARTMENT OF TRANSPORTATION

APPLICANT: MENDOCINO CITY COMMUNITY SERVICES DISTRICT

REQUEST: A Coastal Development Use Permit request to upgrade off site recycled water lines along Ukiah and Kasten Streets; connect to storage tanks on Mendocino High School property and three water hydrants. **LOCATION:** In the Town of Mendocino, at 10500 Kelly St. (CR 407F) (APN: 119-211-21), at 45220 Covelo St (CR 407) (APN: 119-160-41 and 119-160-36), and within the Right-Of-Way along Ukiah (CR 407C) and Kasten (CR 407L) Streets.

ENVIRONMENTAL DETERMINATION: Categorically Exempt **STAFF PLANNER:** Juliana Cherry

5. MISCELLANEOUS REVIEW

6. MATTERS FROM COMMISSION

7. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.