COUNTY OF MENDOCINO DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET · UKIAH · CALIFORNIA · 95482 120 WEST FIR STREET · FT. BRAGG · CALIFORNIA · 95437 TELEPHONE: 707-234-6650
FAX: 707-463-5709
FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

IGNACIO GONZALEZ, INTERIM DIRECTOR

May 8, 2018

Planning – FB Department of Transportation Environmental Health - FB Building Inspection - FB Assessor Coastal Commission South Coast Fire Protection District

CASE#: B_2018-0020 **DATE FILED:** 4/3/2018

OWNER/ APPLICANT: SUSAN ELIZABETH BENNELL

AGENT: SUSAN D RUSCHMEYER

REQUEST: Coastal Development Boundary Line Adjustment to rearrange 5,716± sq. ft. between two separate owners across three parcels. Parcel 1 would gain and lose equal square footage. Parcel 2 would lose negligible square footage. Parcel 3 would gain negligible square footage.

LOCATION: In the Coastal Zone, 2± miles northwest of Gualala center, on the east side of Glennen Drive (CR 534), 0.1 miles northeast of its intersection with Hwy 1, located at 37031 Glennen Drive, Gualala (APNs: 144-170-

06, -09, & 144-160-22).

STAFF PLANNER: Sam 'Vandy' Vandewater **RESPONSE DUE DATE:** May 22, 2018

PROJECT INFORMATION CAN BE FOUND AT:

https://www.mendocinocounty.org/government/planning-building-services/public-agency-referrals

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

| Ve have reviewed the above application and recommend the following (please check one): | | | | | |
|--|---|------|--|--|--|
| No comment at this time. | | | | | |
| ☐ Recommend conditional ap | proval (attached). | | | | |
| | Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant) | | | | |
| Recommend denial (Attach | Recommend denial (Attach reasons for recommending denial). | | | | |
| ☐ Recommend preparation of | Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required). | | | | |
| Other comments (attach as | Other comments (attach as necessary). | | | | |
| | | | | | |
| | | | | | |
| REVIEWED BY: | | | | | |
| Signature | Department | Date | | | |

REPORT FOR: COASTAL DEVELOPMENT BOUNDARY LINE ADJUST CASE #: B_2018-0020

OWNER: SUSAN ELIZABETH BENNELL

APPLICANT: SUSAN ELIZABETH BENNELL

AGENT: SUSAN D RUSCHMEYER

REQUEST: Coastal Development Boundary Line Adjustment to rearrange 5,716± sq. ft. between two separate

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LOCATION: In the Coastal Zone, 2± miles northwest of Gualala center, on the east side of Glennen Drive (CR

534), 0.1 miles northeast of its intersection with Hwy 1, located at 37031 Glennen Drive, Gualala

(APNs: 144-170-06, -09, & 144-160-22).

ACREAGE: 2.52± acres

GENERAL PLAN: Rural Residential (RR5(2):R) ZONING: Rural Residential (RR:5) COASTAL ZONE: YES

EXISTING USES: Residential SUPERVISORIAL DISTRICT: 5

TOWNSHIP: 11N RANGE: 15W SECTION: 20 USGS QUAD#: 70 Gualala

RELATED CASES ON SITE:

MS 38-87 – Established existing legal parcel boundaries. (All subject parcels)

CDP 26-09 – Permitted agricultural structures. (APN 144-170-06)

RELATED CASES IN VICINITY:

None Applicable

| | ADJACENT GENERAL PLAN | ADJACENT ZONING | ADJACENT LOT SIZES (acres) | ADJACENT USES |
|--------|--------------------------|--------------------|-------------------------------|--------------------------|
| NORTH: | RR:5 (RR:2) | RR:5 [RR:2] | 5.5±, 10± | Residential / Timberland |
| EAST: | RL | RL:160 | 124± | Timberland |
| SOUTH: | RL | RL:160 | 7± | Highway / Residential |
| WEST: | RR:5 (RR:2) | RR:5 [RR:2] | 2±, 2±, 0.75±, 0.7±, 0.55± | Residential |

REFERRAL AGENCIES:

 ☑ Planning (FB)
 ☑ Building Inspection (FB)
 ☑ Assessor

⊠ Environmental Health FB)

ADDITIONAL INFORMATION:

The intention of the proposed boundary line adjustment is to bring the residence and driveway on APN 144-170-06 (Bennell) into conformity and ownership, respectively. The residence does not currently meet the setbacks associated with the zoning district and the driveway is partially located on the neighboring parcel (APN 144-160-22). The proposed adjustment would provide an equal amount of square footage alterations to each property owner.

ASSESSOR'S PARCEL #: 144-170-06

STAFF PLANNER: Sam 'Vandy' Vandewater DATE: 5/3/2018

ENVIRONMENTAL DATA (To be completed by Planner)

| Yes | No | | COUNTY WIDE |
|-------------|-------------|-----|---|
| NC | | 1. | Alquist-Priolo Earthquake Fault Zone |
| NO | | 2. | Floodplain/Floodway Map |
| NO/Y | /ES | 3. | Within/Adjacent to Agriculture Preserve |
| NC |) | 4. | Within/Near Hazardous Waste Site |
| NC |) | 5. | Natural Diversity Data Base |
| NC |) | 6. | Airport CLUP Planning Area |
| | \boxtimes | 7. | Adjacent to State Forest/Park/Recreation Area. |
| | \boxtimes | 8. | Adjacent to Equestrian/Hiking Trail. |
| | \boxtimes | 9. | Hazard/Landslides Map |
| | \boxtimes | 10. | Require Water Efficient Landscape Plan. |
| | \boxtimes | 11. | Biological Resources/Natural Area Map. |
| \boxtimes | | 12. | Fire Hazard Severity Classification: LRA South Coast Fire Protection District; High Fire Hazard |
| | \boxtimes | 13. | Soil Type(s)/Pygmy Soils. Western Soils (116, 124, 224) |
| | \boxtimes | 14. | Wild and Scenic River. |
| | | 15. | Specific Plan Area. |
| | \boxtimes | 16. | State Permitting Required/State Clearinghouse Review |
| | | 17. | Oak Woodland Area |
| Vac | No. | | COASTAL ZONE |
| Yes YE | No S | 16. | Exclusion Map. |
| CRITIC | CAL | 17. | Coastal Groundwater Study Zone. |
| NC |) | 18. | Highly Scenic Area/Special Communities. |
| \boxtimes | | 19. | Land Capabilities/Natural Hazards Map. Non-Prime Agricultural Land; High Productivity Timberland; Marine Terrace Deposits (Zone 2) |
| | \boxtimes | 20. | Habitats/ESHA/Resources Map. None |
| \boxtimes | | 21. | Appealable Area/Original Jurisdiction Map. Division of Land; by definition Appealable |
| \boxtimes | | 22. | Blayney-Dyett Map. 31 Gualala |
| | \boxtimes | 23. | Ocean Front Parcel (Blufftop Geology). |
| | \boxtimes | 24. | Adjacent to beach/tidelands/submerged land/Public Trust Land. |
| Ш | | | |



Planning and Building Services

| Case No: 8 2018-0020 | |
|----------------------|-----|
| CalFire No: | |
| Date Filed: 4/3/18 | |
| Fee: \$ 3,076 | |
| Receipt No: 20197 | · : |
| Received By: RPF | |
| Office use only | - 3 |

APPLICATION FORM

| APPLICANT Name: SUSHWELIZ | ABETH BENNECL | _ <u>Phone: 707 884</u> | 4 9278- | | |
|--|--|------------------------------|-------------------------------|--|--|
| Mailing Address: Poz | YOX 1575 | | | | |
| City: GVACACA | State/Zip: CA 95-4 | 45 email: bennells | SUE @ gmAIL, Com | | |
| PROPERTY OWNER Name: THE BENNE | ELL FAMILY TEL | | | | |
| Mailing Address: SAME | | | | | |
| City: | State/Zip: | email: | | | |
| AGENT PACIFIC LA | LAMB SURVEYS RUSCHMCYETL | Phone: 707 87. | 5 3 208 | | |
| Mailing Address: PO 13 | 30x 574 | | | | |
| City: GUALACA | State/Zip: CA 9544 | 15 email: 5drp 156 | 102@ gmAK, com | | |
| Assessor's Parcel Number(s) | Parcel Owner(s) | Street Address | Acreage Adjusted Before After | | |
| 144-170-06 | THE BENUELL FAMILY TRUST | 37031 GLENNED DR, GUALALA | Z.52 = Z.52 = AC | | |
| 144-160-22 | BETTY J. | 31275 GLENNE DE, GUNLALA | n 10.03 th 10.03 the | | |
| 144-170-09 | O'NEIL | | | | |
| | | | | | |
| | d parcel adjustments: (Acreage tc.): | | | | |
| TWO SMALL PAR | RCELS; ONE OF 2 | 3450. FT, - AND | ONE OF 2624 50. FT. | | |
| | | | VELL TO ACCOMODATE | | |
| THE EXISTING D | RIVEWAY PAVEMEN | MI AND THE 130 | YLDING SETBIRK LYNE | | |
| AN EQUAL PARCEL OF 2859 SG. FT. + (LOTZ) WILL BE TRANSFERRED | | | | | |
| FROM BENNEL | | | | | |
| certify that the information sul | certify that the information submitted with this application is true and accurate. | | | | |
| ingricitate of Application gent | Date | Signature or Switer | Date | | |

Project Description Questionnaire For Boundary Line Adjustments Located In the Coastal Zone

The purpose of this questionnaire is to provide additional information related to the Coastal Zone concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer the picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions.

| | Present Use Of Property | | | | |
|-------|---|--|--|--|--|
| 1. | . Are there existing structures on the property? ☐ Yes ☐ No If yes, describe below, and identify the use of each structure on the map to be submitted with your application. | | | | |
| | EACH PARCE THIS A SINGLE FAMILY IZES (DONCE, | | | | |
| _ | and the comments | | | | |
| | NOTE: O'NEIL PROPERTY IS COMPRISED OF TWO APN | | | | |
| | STRUCTURE IS ON APO 144-160-22 | | | | |
| _ | APN 144-170-09 IS VACANT | | | | |
| 2. | Will any existing structures be demolished? Yes | | | | |
| | Will any existing structures be removed? ☐ Yes ☐ XNo | | | | |
| | If yes to either question, describe the type of development to be demolished or removed, including the relocation site, if applicable? | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| _ | | | | | |
| 3. | Lot area (within property lines): | | | | |
| | Lot Coverage: | | | | |
| •• | • | | | | |
| | LOT 1 Existing Proposed after Adjustment Building Coverage ZGOZ sq ft 5 5 6 7 5 7 7 8 9 11 | | | | |
| | Paved Area <u>480</u> sq ft sq ft | | | | |
| | Landscaped Area sq ft sq ft Unimproved Area I ○ <u>GGS</u> , Zsq ft ± sq ft | | | | |
| | TOTAL: 109171, Zsq ft = sq ft | | | | |
| | LOT 2 Existing Proposed after Adjustment | | | | |
| | Building Coverage Z3CO sq ft = 514MC sq ft | | | | |
| | Paved Area sq ft sq ft Landscaped Area sq ft sq ft | | | | |
| | Unimproved Area 43060,0 sq ft sq ft | | | | |
| | TOTAL: 436906.8 sq ft sq ft | | | | |
| (lf | (If more than two lots are being adjusted, submit the above information for each additional lot on an attached sheet.) | | | | |
| 5. | Parking will be provided as follows: | | | | |
| | LOT 1 Existing Spaces Proposed Spaces | | | | |
| | LOT 2 Existing Spaces Proposed Spaces | | | | |
| (lf r | (If more than two lots are being adjusted, submit the above information for each additional lot on an attached sheet). | | | | |

| 6. | le any grading or road construction planned? \(\sigma\) Vac | _ | | | |
|------------|--|---|--|--|--|
| 0. | Is any grading or road construction planned? Yes You grading and drainage plans may be required. Also desired to the terrain to be the | | | | |
| | If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, | | | | |
| | moderate slope, flat, etc.): | | | | |
| — | | | | | |
| | | | | | |
| 1 | For any firm and the state of t | | | | |
| ľ | For grading or road construction, complete the following: | | | | |
| l | (A) Amount of cut: cubic yards | | | | |
| | (B) Amount of fill: cubic yards | | | | |
| | (C) Maximum height of fill slope:feet | ļ | | | |
| | (D) Maximum height of cut slope: feet | | | | |
| | (E) Amount of import or export: cubic yards | - | | | |
| | (F) Location of borrow or disposal site: | | | | |
| | | | | | |
| /. | Will the proposed development convert land currently or previously used for agriculture to another use? Yes | | | | |
| | If you have many gares will be somewhat0 | | | | |
| | If yes, how many acres will be converted? acres. (An agricultural economic feasibility study may be required.) | Ì | | | |
| | | | | | |
| 8. | Will the alteration of parcel boundaries create any new building sites which are visible from State Highway 1 or | | | | |
| | other scenic route? Yes | - | | | |
| 9. | Will the alteration of parcel boundaries create any new building sites which are visible from a park, beach or other | ۲ | | | |
| | recreational area? Yes No | | | | |
| | | | | | |

If you need more room to answer any question, please attach additional sheets.

COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY

Declaration of posting

At the time the application is submitted for filing, the applicant must **Post**, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted. Such notice shall contain a general description of the nature of the proposed development and shall be on the standard form provided in the application packet. If the applicant fails to post the completed notice form and sign the **Declaration** of **Posting**, the Department of Planning and Building Services cannot process the application.

As Proof of Posting, please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to the Department of Planning and Building Services with the application.

Pursuant to the requirements of Section 20.532.025(H) of the Mendocino County Code, I hereby certify that on (date of posting), I or my authorized representative posted the "NOTICE OF PENDING PERMIT" for application to obtain a Coastal Development Permit for the development of:

(Description of development)

Located at: 3703/GLENNEN DRIVE GUARANA

(Address of development and Assessor's Parcel Number)

The public notice was posted at:

(A conspicuous place, easily seen by the public and as close as possible to the site of proposed development)

Owner/Authorized Representative

(A copy of the notice which was posted shall be attached to this form).

NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNTIL THIS "DECLARATION OF POSTING" IS SIGNED A

Date

Coastal Zone Development

Complete for projects located in the coastal zone only

List all property owners within 300 feet and occupants within 100 feet along with the corresponding Assessor's Parcel Number for each owner/occupant. **This form must be typed.**

| AP# 000-000-00 Last name, First name Street address City, state zip | APN 144-170-07 & -04 Parkin, Richard and JoAnn 37151 Glennen Drive P.O.Box 1484 Gualala, CA 95445 | APN 144-170-08 Parkin, Richard and JoAnn 37121 Glennen Drive P.O.Box 1484 Gualala, CA 95445 |
|--|---|---|
| APN 144-160-08 Barber, Horace and Martha Bourns Gulch Road Gualala, CA 95445 11369 Berwick St LA CA 90049 | | |
| APN 144-300-30 Gudjohnsen and Shaffer 37161 Bourns Way Gualala, CA 95445 1336 Via Nube SL CA 94580 | APN 144-270-04 / 144-160-21 Bryson, Bryson and Kathleen 37701 S Hwy One Gualala, CA 95445 3800 Sherwood Dr Provo UT 84604 APN 144-300-24 Kreck, Trent and Elizabeth | |
| APN 144-300-29 | 37051 Glennen Drive Gualala, CA 95445 | APN 144-300-23 |
| Parameswaram, Mahalakshmi 37100 Glennen Drive Gualala, CA 95445 1535 Addison St Berkeley CA 94703 | | Lee, Robert and Christine 37001 Glennen Drive Gualala, CA 95445 2522 Venado Camino WC CA 94598 |
| | | |
| | | |
| | | |

Indemnification And Hold Harmless

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

Indemnification Agreement

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

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Applicant

COMPLETE FOR PROJECTS LOCATED IN THE COASTAL ZONE ONLY

707-234-6650 HOURS: 8:00 - 5:00

Notice of Pending Permit

PACIFIC LAND SURVEYS

P.O. Box 316 Bodega, CA 94922
P.O. Box 574 Gualala, CA 95445
800.373.3208 Phone • 707.875.3208 Voice mail
•707.884.1318 Fax
• email .sdrpls6702@gmail.com
•web site http://www.pacificlandsurveys.com

Transmittal of April ,2018

TO: County of Mendocino

1945 (1956) 175 (1975) 175 (1975)

Makey with the telescope of telescope of the telescope of the telescope of telescope of the telescope of telescope

Planning Department 860 North Bush Street Ukiah, CA 95482

FR: Susan Ruschmeyer, PLS

P.O. 574

Gualala, CA 95445

SUBMITTAL FOR BENNELL / O'NEIL BLA

APN 144-170-06, 144-160-22 and 144-170-09

The following is enclosed for the above-described project"

- Ten (10) sets of BLA Application, Includes Indemnification Agreement and Project Description Questionnaire, Declaration of Posting, and Notice of Pending Permit
- Ten (10) sets of BLA Site Plan 24"x36": One (1) 11"x17" reduction
- One (1) copy of Bennell Deed I.N. 2016-08896, M.C.R INCLUDES AP MAP
- One (1) copy of O'Neil Deed 2374 OR 617, M.C.R INCLUDES AP MAPS
- One (1) package of addressed and stamped envelopes for adjoiners
- One (1) check for \$ 3076 for application fee #2040 Bennell



Mendocino County Planning and Building Services

860 North Bush Street Ukiah, CA 95482 (707) 234-6650 120 West Fir Street Fort Bragg, CA 95437 (707) 964-5379

Paid By: SUSAN BENNELL

 $B_2018-0020$

Receipt: PRJ_020197

Date: 4/3/2018

Pay Method: CHECK 2040

Received By: RUSSELL FORD

Project Number: B 2018-0020

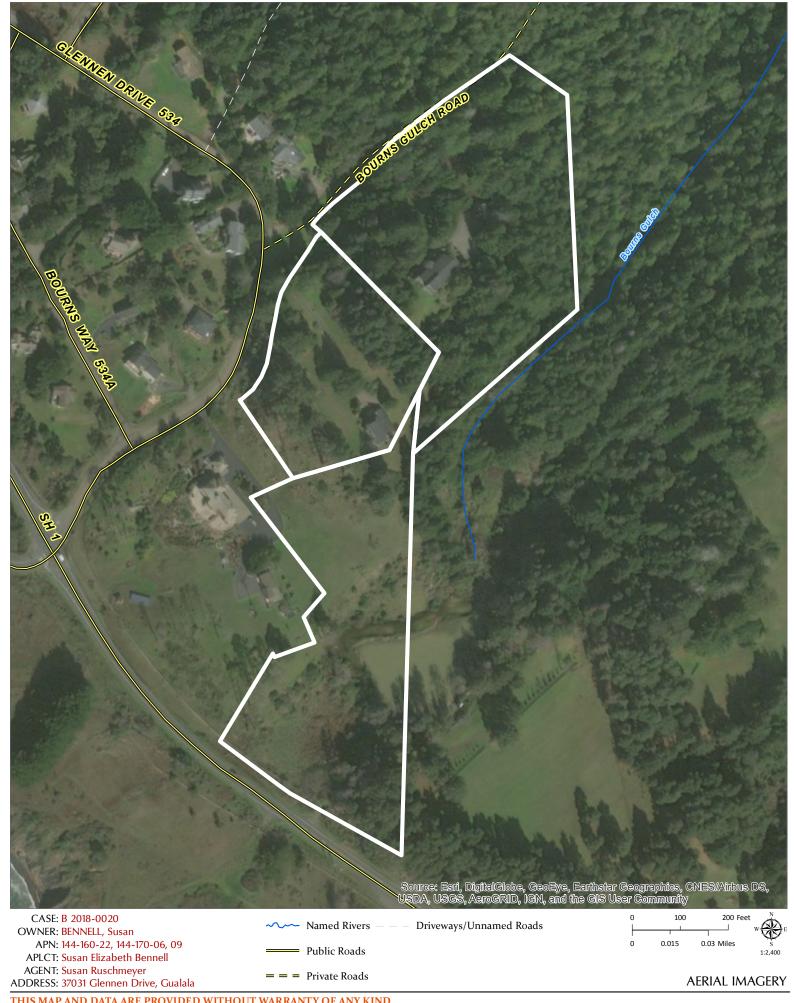
Project Description: BENNELL, 2 pcls., Gualala

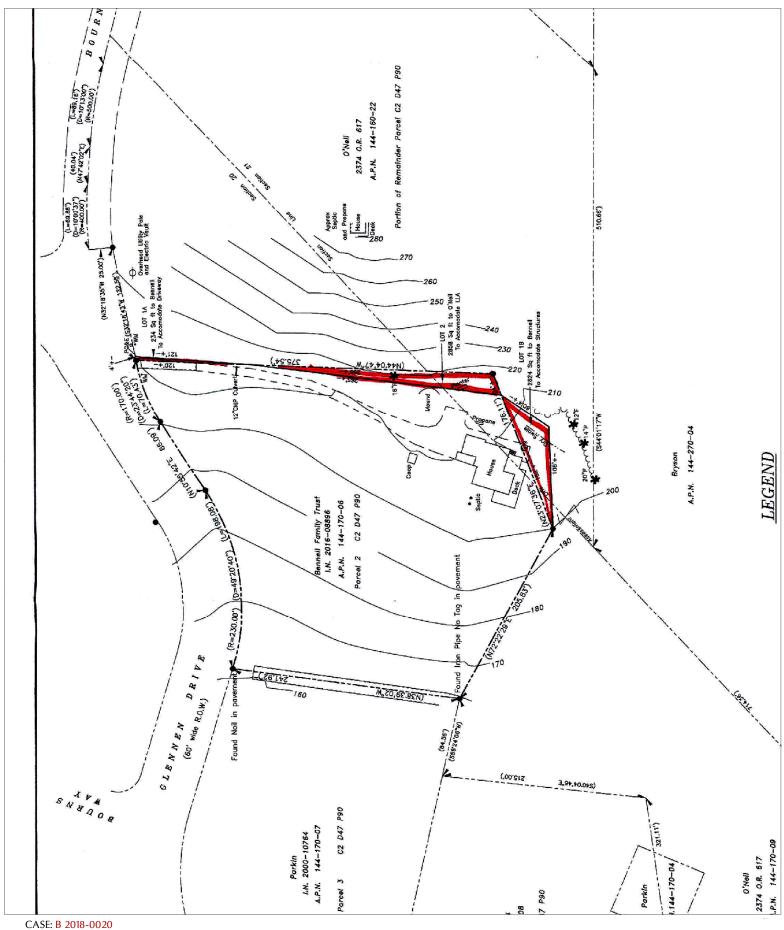
Site Address: 37031 GLENNEN DR

| Fee Description | Account Number | Qty | Fee Amount |
|-------------------------------|------------------|-----|------------|
| ASSESSOR FEES | 1100-1120-826390 | | \$165.00 |
| DIVISION OF LAND ASSESSOR FEE | | | \$165.00 |
| BASE FEES | 1100-2851-826180 | 2 | \$1,098.00 |
| BLA BASE | | | \$1,098.00 |
| COASTAL | 1100-2851-822609 | | \$941.00 |
| | | | \$941.00 |
| DOT FEES | 1100-1910-826182 | | \$400.00 |
| BLA DOT FEES DOT1A | | | \$400.00 |
| EH FEES | 1100-4011-822606 | | \$245.00 |
| BLA EH | | | \$245.00 |
| GENERAL PLAN | 1100-2851-826188 | | \$116.00 |
| | | | \$116.00 |
| RECORDS MANAGEMENT | 1222-2852-826260 | | \$111.00 |
| | | | \$111.00 |
| Total Fees Paid: | | | \$3,076.00 |

Printed: 4/3/18







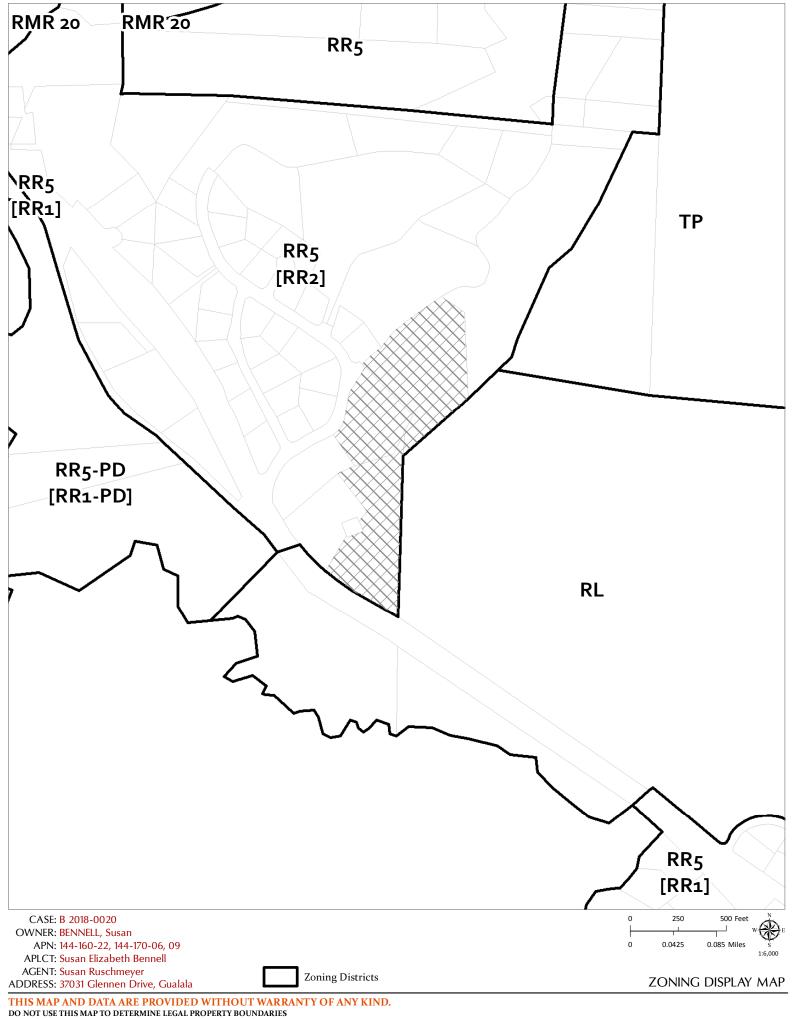
OWNER: BENNELL, Susan APN: 144-160-22, 144-170-06, 09

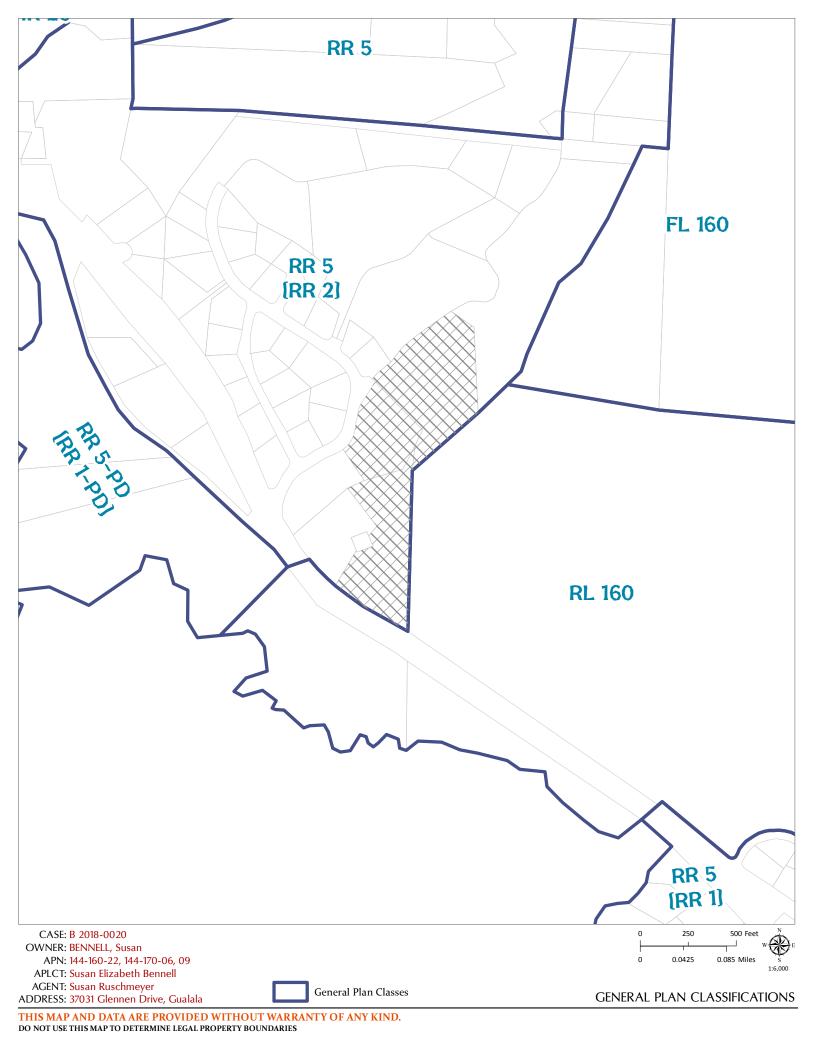
APLCT: Susan Elizabeth Bennell AGENT: Susan Ruschmeyer

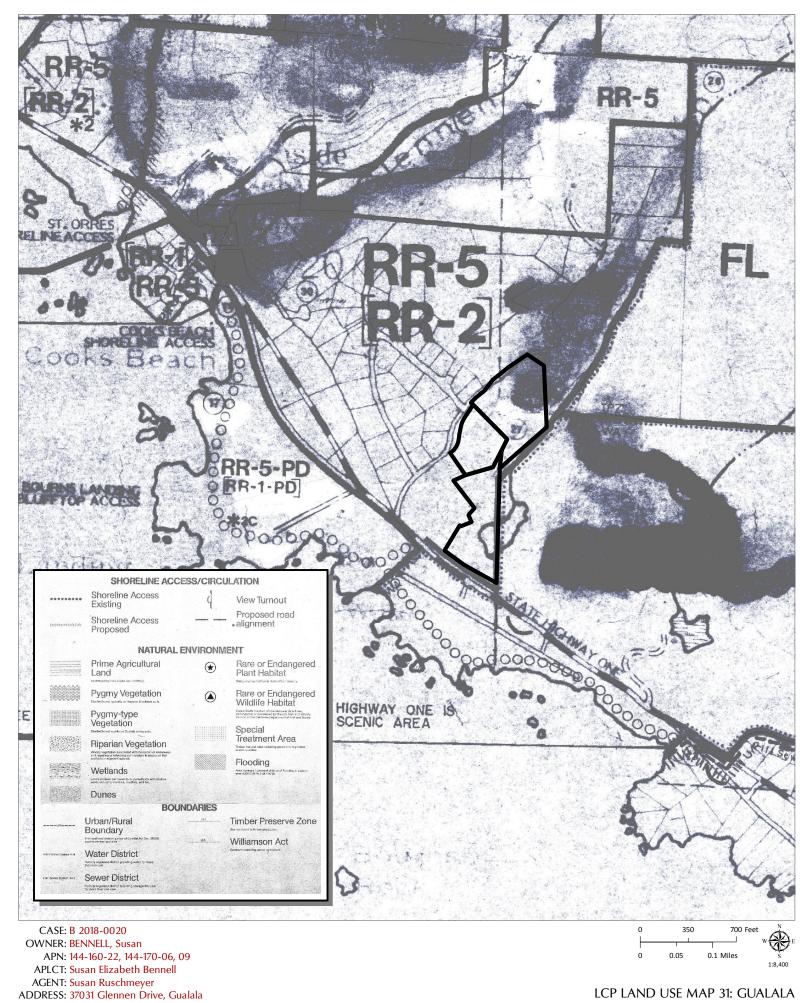
ADDRESS: 37031 Glennen Drive, Gualala

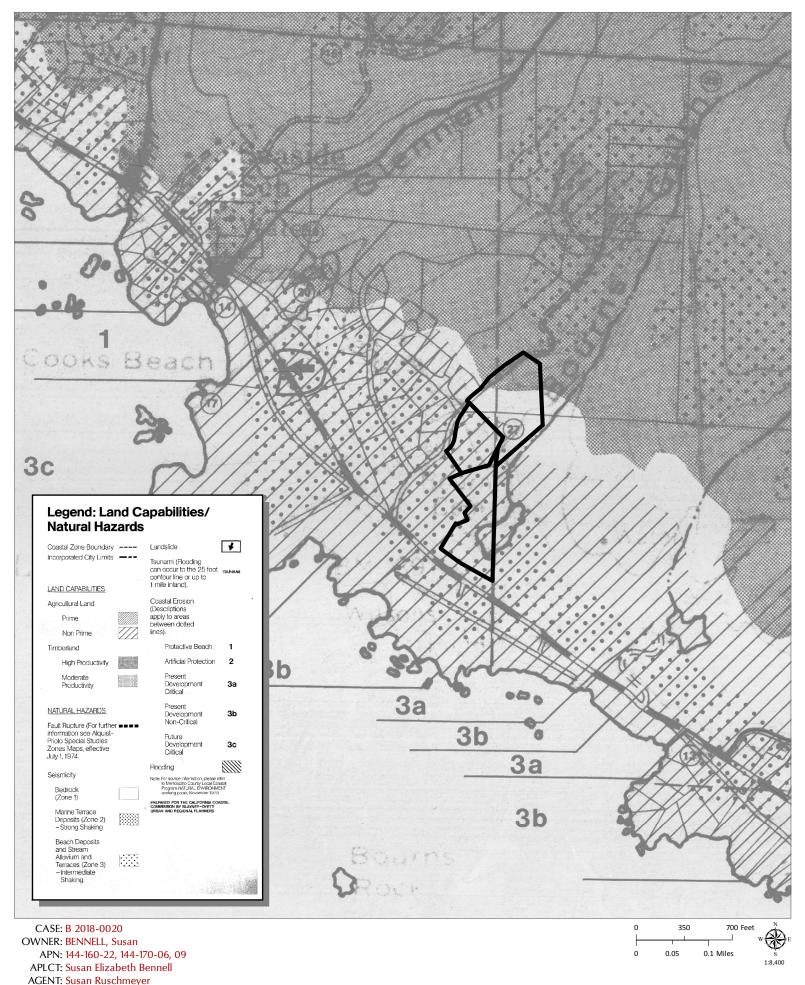
NO SCALE

TENTATIVE MAP









ADDRESS: 37031 Glennen Drive, Gualala

LCP LAND CAPABILITIES & NATURAL HAZARDS

