



## Mendocino County Fish & Game Commission

860 North Bush Street, Ukiah, CA 95482

[www.mendocinocounty.org/government/planning-building-services/fish-game](http://www.mendocinocounty.org/government/planning-building-services/fish-game)

### SPECIAL MEETING AGENDA

**DATE & TIME:** Wednesday, January 17, 2018 4:00pm  
**LOCATION:** Mendocino County Administration Center, Conference Room B  
501 Low Gap Road, Ukiah, CA 9548

*Note: All items are considered for action unless otherwise noted.*

#### 1. Call to Order and Roll Call

#### 2. Public Expression on Non-Agenda Items (No Action)

The Commission welcomes participation in the Commission meetings. Comments shall be limited to matters under the jurisdiction of the Commission which are not on the posted agenda and which may have not already been considered by the Commission. The Commission limits testimony to matters not on the agenda to the three (3) minutes per person, and not more than ten (10) minutes for a particular subject. No action will be taken.

#### 3. Discussion and Possible Action Regarding Recommendation to the Mendocino County Board of Supervisors for Funding of the 2017-18 Fish and Game Commission Grants

Ad Hoc Committee ranking results of the Grant Proposal Applications for the Fish and Game Commission 2017/2018 Grant Cycle will be reviewed and a recommendation to the Board of Supervisors for funding will be considered. The following applications were submitted:

- Sacramento Pike Minnow Abatement Program by Ukiah Rod and Gun Club
- Urchin Removal Project by Waterman's Alliance
- Two Kayaks for Inland Mendocino County State Game Wardens by California Department of Fish and Wildlife
- Creek Clearing & Habitat Improvement by City of Willits
- Sub-tidal Marine Protected Area Monitoring of Mendocino County's Rocky Reefs by Reef Check California

#### 4. Discussion and Possible Action Regarding Department of Fish & Wildlife Elk Management Plan

Commission will consider a submission to the public comment period of the Elk Management Plan.

#### 5. Commissioner Comments, Reports, Announcements

#### 6. Adjournment

**NEXT REGULAR MEETING SCHEDULED: Tuesday, March 13, 2018 - 6:00pm**  
**Mendocino County Farm Advisor Building, 890 North Bush Street, Ukiah, CA 95482**

#### *Mendocino Fish and Game Commissioners*

*Norm Brown*

*Michael Kura*

*Patrick Ford*

*Patty Madigan*

*Anna Neumann*

*RedHawk Pallesen*

*Randy Vann*