**To: Board of Supervisors**

**From:** Planning and Building Services Choose an item.

**Meeting Date:** April 10, 2018

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| Department Contact**:** | Julia Acker | **Phone:** | (707)234-6650 |
| Department Contact**:** | Ignacio Gonzalez | **Phone:** | (707)234-6650 |

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| **Item Type:** Noticed Public Hearing |  | **Time Allocated for Item**: 5 Min. |

**Agenda Title:**

..title

Noticed Public Hearing – Adoption of an Ordinance Rezoning (R\_2017-0003- Baynham), One (1) Parcel, Located at 6820 Fitzhugh Road, Laytonville (APNs: 033-040-48 and 033-040-49). Totaling 160± acres Currently Zoned Public Facilities (PF) to Forest Land (FL) and Authorize Chair to Sign the Same.

..End

**Recommended Action/Motion:**

..recommendation

..End

Adopt an Ordinance rezoning one (1) parcel, (R\_2017-0003 – Baynham), totaling 160± acres currently zoned PF to FL, located at 6820 Fitzhugh Road, Laytonville (APNs: 033-040-48 and 033-040-49), and Authorize Chair to Sign the Same.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

The applicant proposes to rezone a total of 160± acres from the Public Facilities (PF) zoning district to the Forest Land (FL) zoning district. On November 16, 2017, the Planning Commission recommended that the Board of Supervisors approve (R\_2017-0003), finding that; 1) the project is exempt from CEQA per section 15183, California Code of Regulations Title 14, Division 6, Chapter 3; and 2) the proposed rezone is consistent with the applicable goals and policies of the General Plan, including that the FL Zoning District is consistent with and implements the General Plan’s Forest Land land use classification. See attached Ordinance, Staff Memo, Planning Commission Staff Report and Resolution.

**Alternative Action/Motion:**

Deny the rezone request.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

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| Source of Funding**:** N/A | Budgeted in Current F/Y**:** N/A |  |
| Current F/Y Cost**:** N/A | Annual Recurring Cost**:** N/A |  |
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| **Supervisorial District: District 3** | **Vote Requirement: Majority** |  |

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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| **CEO Liaison:** Choose an item. |  |  |
| **CEO Review:** Choose an item. |  |  |

**CEO Comments:**

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| Executed By: Deputy Clerk | Final Status:Item Status |
| Date:date Executed. | Executed Item Number: Item |
| Note to Department: |  |
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