**“Mental Health Treatment Act”**

**Measure B Citizens Oversight Committee**

**January 24, 2018; 1:00-3:00 PM**

**AGENDA**

**Committee Members:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Thomas Allman**  Member #10 Sheriff | **Jed Diamond**  Member #3 District 3 | **Mark Mertle**  Member #4 District 4 | **Shannon Riley**  Member #2 District 2 Rep |
| **Carmel Angelo**  Member #9 CEO | **Ross Liberty**  Member #5 District 5 | **Jenine Miller**  Member #7 MH Director | **Lloyd Weer**  Member #8 Auditor |
| **Ace Barash**  Member #1 District 1 | **Jan McGourty**  Member #6 BHAB Rep | **Donna Moschetti**  Member #11 NAMI Rep |  |

**MENDOCINO COUNTY ADMINISTRATION CENTER**

**CONFERENCE ROOM C**

**501 LOW GAP ROAD, UKIAH, CALIFORNIA**

**ORDER OF AGENDA**

1. **Call to Order and Roll Call.**
2. **Determination of Legal Notice.**
3. **Introduction of Committee Members and Validation of Appointment.**
4. **Election of Chair and Vice Chair.**
5. **Acceptance of the 2018 Measure B Citizens Oversight Committee Meeting Calendar.**
6. **Acceptance of the 2018 Measure B Citizens Oversight Committee Meeting-Agenda Submission Deadline Calendar.**
7. **Public Expression.** The Committee welcomes participation in Committee meetings. This item is limited to matters under the jurisdiction of the Committee that are not on the posted agenda and items which have not already been considered by the Committee. No action will be taken.
8. **Discussion and Possible Action Items.**
9. **Needs Assessment.**
10. **Adjournment.**

ADDITIONAL INFORMATION/REPORT AVAILABILITY. Committee agendas and minutes are available on <https://www.mendocinocounty.org/community> website. Should you desire notifications regarding committee meetings you may do so by sending an email to [MeasureB@mendocinocounty.org](mailto:MeasureB@mendocinocounty.org).