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## ARCHAEOLOGICAL COMMISSION AGENDA

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DECEMBER 13, 2017  
2:00 PM

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Department of Planning and Building Services  
860 North Bush Street, Ukiah, California  
Public Conference Room

### ORDER OF AGENDA

#### 1. ROLL CALL

2. **ARCHAEOLOGICAL COMMISSION ADMINISTRATION:** The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.

#### 3. SURVEY REQUIRED

3a. **CASE#:** MS\_2017-0005

**DATE FILED:** 6/21/2017

**OWNER:** BOARDMAN SHASTA TTEE

**APPLICANT:** JOHN BOARDMAN .

**AGENT:** RON W. FRANZ

**REQUEST:** Split of a 1.74± acre parcel into two parcels of 1.01± and 0.73± acres for residential use

**LOCATION:** Outside the City of Ukiah limits, 3.2± miles north of town center, between Tollini Lane and Highway 101. 3571 Tollini Ln., Ukiah (APN: 169-071-23-00).

**STAFF PLANNER:** Eduardo Hernandez

3b. **CASE#:** MS\_2017-0006

**DATE FILED:** 6/26/2017

**OWNER:** OBERGIN CHRIS

**APPLICANT:** W. VANCE RICKS

**AGENT:** JIM RONCO

**REQUEST:** Minor subdivision of one lot of 45± acres into two lots. Lot 1: 24.5± acres and a remainder lot of 20.2 acres.

**ENVIRONMENTAL DETERMINATION:** Negative Declaration

**LOCATION:** 2± miles south of the intersection of Della Avenue and Viola Street and 2± miles west of US 101 in Willits. 1601 Buckhorn Rd, Willits, CA, 95490; APN: 104-280-04-00.

**STAFF PLANNER:** Monique Gil

3c. **CASE#:** MS\_2017-0011

**DATE FILED:** 8/31/2017

**OWNER:** ADEL PARK LLC

**APPLICANT:** TOMMY LEE

**AGENT:** RICHARD RUFF

**REQUEST:** Subdivision of 5.13 acre parcel into 4 parcels and a .75 acre remainder. Proposed parcels range from .55 to 2.53 acres.

**ENVIRONMENTAL DETERMINATION:** Negative Declaration

**LOCATION:** 4± mi. north of Ukiah center, on the west side of N. State St. (CR 104), 0.2 mi. south of its intersection with Parducci Road (CR 224). 4260 N State St., Ukiah (APN: 167-260-12).

**STAFF PLANNER:** Sam 'Vandy' Vandewater



#### 4. REVIEW OF SURVEY

**4a. CASE#:** MS\_2017-0003

**DATE FILED:** 2/14/2017

**OWNER:** MCGEHEE CLARK J

**AGENT:** MATT HERMAN

**REQUEST:** Subdivision of parcel 169-080-01 (9.34± acres) into two new parcels and a remainder parcel. The new parcels would be 3.10± acres and 0.91± acres, with the remainder parcel being 5.33± acres.

**ENVIRONMENTAL DETERMINATION:** Negative Declaration

**LOCATION:** 3.5± miles north of Ukiah center, on the east side of N State Street (CR104). Immediately southeast of the intersection of N State Street and Parducci Road (CR224). Located at 3401 N State St., Ukiah (APN: 169-080-01).

**STAFF PLANNER:** Sam 'Vandy' Vandewater

**4b. CASE#:** MS\_2017-0008

**DATE FILED:** 6/29/2017

**OWNER/APPLICANT:** APPERSON JIM & VALENDIA

**AGENT:** RON FRANZ

**REQUEST:** Minor subdivision of a 5.81± acre lot into 2 parcels (2.15± A, and 3.65± A,) with no remainder parcel.

**ENVIRONMENTAL DETERMINATION:** Environmental Determination to Be Determined After Referral

**LOCATION:** 9± miles north of Ukiah, lying directly east of East Side Rd. 1± mile north of the intersection with HWY 20. Located at 930 Lone Pine Rd., Redwood Valley (APN: 166-020-23).

**STAFF PLANNER:** Jesse Davis

#### 5. MISCELLANEOUS REVIEW

**5a. CASE#:** AP\_2017-0015

**DATE FILED:** 6/2/2017

**OWNER:** CREEK & JOSEPH TOMPKINS

**APPLICANT/AGENT:** JOSEPH TOMPKINS

**REQUEST:** Cannabis Cultivation: AG\_2017-0307 (Type 2-Large Outdoor-10,000 Sq. Ft.)

**ENVIRONMENTAL DETERMINATION:** To be finalized after review of referral agencies.

**LOCATION:** 20 ± miles north of Laytonville east of US 101. North of SpyRock Rd. Located at 8600 Spyrock Rd., Laytonville, CA, 95454; APN(s): 032-124-33-00; 032-125-24-00; 032-124-17-00

**STAFF PLANNER:** Jesse Davis

#### 6. MATTERS FROM COMMISSION

#### 7. ADJOURNMENT

APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.