



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

860 NORTH BUSH STREET • UKIAH • CALIFORNIA • 95482
120 WEST FIR STREET • FT. BRAGG • CALIFORNIA • 95437

IGNACIO GONZALEZ, INTERIM DIRECTOR
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pbs@mendocinocounty.org
www.mendocinocounty.org/pbs

November 6, 2017

Planning
Department of Transportation
Environmental Health - Ukiah
Building Inspection - Ukiah
Assessor
Sonoma State University
Air Quality Management District

Addressor
Russian River Flood Control
Caltrans
Ukiah Valley Fire Protection District
Millview County Water District
Archaeological Commission
Potter Valley Rancheria

Sherwood Rancheria
Redwood Valley Rancheria
Cloverdale Rancheria

CASE#: MS_2017-0011

DATE FILED: 8/31/2017

OWNER: ADEL PARK LLC

APPLICANT: TOMMY LEE

AGENT: RICHARD RUFF

REQUEST: Subdivision of 5.13 acre parcel into 4 parcels and a .75 acre remainder. Proposed parcels range from .55 to 2.53 acres.

ENVIRONMENTAL DETERMINATION: Negative Declaration

LOCATION: 4± mi. north of Ukiah center, on the west side of N. State St. (CR 104), 0.2 mi. south of its intersection with Parducci Road (CR 224). 4260 N State St., Ukiah (APN: 167-260-12).

STAFF PLANNER: Sam 'Vandy' Vandewater

RESPONSE DUE DATE: November 21, 2017

PROJECT INFORMATION CAN BE FOUND AT:

www.mendocinocounty.org

Select "Government" from the drop-down; then locate Planning and Building Services/Public Agency Referrals.

Mendocino County Planning & Building Services is soliciting your input, which will be used in staff analysis and forwarded to the appropriate public hearing. You are invited to comment on any aspect of the proposed project(s). Please convey any requirements or conditions your agency requires for project compliance to the project coordinator at the above address, or submit your comments by email to pbs@mendocinocounty.org. Please note the case number and name of the project coordinator with all correspondence to this department.

We have reviewed the above application and recommend the following (please check one):

- ☐ No comment at this time.
- ☐ Recommend conditional approval (attached).
- ☐ Applicant to submit additional information (attach items needed, or contact the applicant directly, copying Planning and Building Services in any correspondence you may have with the applicant)
- ☐ Recommend denial (Attach reasons for recommending denial).
- ☐ Recommend preparation of an Environmental Impact Report (attach reasons why an EIR should be required).
- ☐ Other comments (attach as necessary).

REVIEWED BY:

Signature _____ Department _____ Date _____

OWNER:

ADEL PARK LLC

APPLICANT:

TOMMY LEE

AGENT:

RICHARD RUFF

REQUEST:

Subdivision of 6.13 acre parcel into 4 parcels and a 0.75 acre remainder parcel. Proposed parcels range from 0.55 to 2.53 acres.

LOCATION:

4± mi. north of Ukiah center, on the west side of N. State St. (CR#104), 0.2 mi. north of its intersection with Parducci Road (CR#224). 4260 N State St, Ukiah; (APN 167-260-12)

ACREAGE:

6.13 acres

GENERAL PLAN:

I

ZONING:

I2:12K

COASTAL ZONE:

NO

EXISTING USES:

Industrial/Vacant

SUPERVISORIAL DISTRICT:

1

TOWNSHIP:

Yokayo

RANGE:

Rancho

SECTION:

Lot 140

USGS QUAD#:

50

RELATED CASES ON SITE:

MS_2005-0020 – Established existing legal parcel boundary
GS_2004-0002 – Geotechnical Study

RELATED CASES IN VICINITY:

N/A

	ADJACENT GENERAL PLAN	ADJACENT ZONING	ADJACENT LOT SIZES	ADJACENT USES
NORTH:	I	RR:1; I1	Pomo Ln	Road
EAST:	I	I2	3.9	Industrial
SOUTH:	I	I2	3+, 3.9	Industrial
WEST:	I	RR:1	HWY 101	Road

REFERRAL AGENCIES:

☒ Planning
☒ Department of Transportation
☒ Environmental Health (Ukiah)
☒ Building Inspection (Ukiah)
☒ Assessor
☒ Sonoma State University NWIC

☒ Air Quality Management District
☒ Addressor
☒ Russian River Flood Control
☒ Caltrans
☒ Ukiah Valley Fire Protection District
☒ Millview County Water District

☒ Archaeological Commission
☒ Potter Valley Rancheria
☒ Sherwood Rancheria
☒ Redwood Valley Rancheria
☒ Cloverdale Rancheria

ADDITIONAL INFORMATION:

N/A

ASSESSOR'S PARCEL #:

167-260-12-00

PROJECT COORDINATOR:

SAM 'VANDY' VANDEWATER

PREPARED BY:

SAM 'VANDY' VANDEWATER

DATE:

9/14/2017

ENVIRONMENTAL DATA
(To be completed by Planner)

		COUNTY WIDE	
Yes	No		
YES		1.	Alquist-Priolo Earthquake Fault Zone – Geotechnical Report Submitted To be review by registered professional
NO		2.	Floodplain/Floodway Map
NO / NO		3.	Within/Adjacent to Agriculture Preserve / Timberland Production
NO		4.	Within/Near Hazardous Waste Site
NO		5.	Natural Diversity Data Base
NO		6.	Airport CLUP Planning Area
<input type="checkbox"/>	<input checked="" type="checkbox"/>	7.	Adjacent to State Forest/Park/Recreation Area.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	8.	Adjacent to Equestrian/Hiking Trail.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	9.	Hazard/Landslides Map
<input type="checkbox"/>	<input checked="" type="checkbox"/>	10.	Require Water Efficient Landscape Plan.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	11.	Biological Resources/Natural Area Map.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	12.	Fire Hazard Severity Classification: <input checked="" type="checkbox"/> LRA <input type="checkbox"/> SRA-CDF# Ukiah Valley Fire Protection District
<input type="checkbox"/>	<input checked="" type="checkbox"/>	13.	Soil Type(s)/Pygmy Soils.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	14.	Wild and Scenic River.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	15.	Specific Plan Area. UVAP
<input type="checkbox"/>	<input checked="" type="checkbox"/>	16.	State Permitting Required/State Clearinghouse Review
<input type="checkbox"/>	<input checked="" type="checkbox"/>	17.	Oak Woodland Area



Planning and Building
Services

Case No: MS-2017-0011

CalFire No: _____

Date Filed: 08/31/2017

Fee: \$6,850

Receipt No: PRT-017221

Received By: Eduardo H.

Office use only

APPLICATION FORM

APPLICANT

Name: TOMMY LEE Phone: _____

Mailing Address: 1432 EDINGER AVE

City: TUSTIN State/Zip: CA 92780 email: _____

PROPERTY OWNER

Name: TOMMY LEE Phone: _____

Mailing Address: 1432 EDINGER AVE

City: TUSTIN State/Zip: CA 92780 email: _____

AGENT

Name: RICHARD P. RUFF Phone: 707 391 7548

Mailing Address: 100 W. STANDLEY ST.

City: UKIAH State/Zip: CA 95482 email: RICHARD@RUFFARCHITECT.COM

Parcel Size: 0.13 (+) (Sq. feet/Acre) Address of Property: 4260 ND. STATE STREET

Assessor Parcel Number(s): 167-260-12

TYPE OF APPLICATION:

- ☐ Administrative Permit
- ☐ Agricultural Preserve
- ☐ Airport Land Use
- ☐ CDP- Admin
- ☐ CDP- Standard
- ☐ Certificate of Compliance
- ☐ Development Review
- ☐ Exception

- ☐ Flood Hazard
- ☐ General Plan Amendment
- ☒ Land Division-Minor
- ☐ Land Division-Major
- ☐ Land Division-Parcel
- ☐ Land Division-Resubdivision
- ☐ Modification of Conditions
- ☐ Reversion to Acreage

- ☐ Rezoning
- ☐ Use Permit-Cottage
- ☐ Use Permit-Minor
- ☐ Use Permit-Major
- ☐ Variance
- ☐ Other

I certify that the information submitted with this application is true and accurate.

Signature of Applicant/Agent

Date

Signature of Owner

Date

see
authorizing
sheet

1.

Lot Number	Lot Size	Proposed Land Use	Existing Buildings
Lot Number 1	2.53 AC	INDUSTRIAL	20,000 SF NET BLDG.
Lot Number 2	0.55 AC	INDUSTRIAL	NONE
Lot Number 3	0.88 AC	INDUSTRIAL	NONE
Lot Number 4	1.01 AC	INDUSTRIAL	NONE
Remainder Parcel	0.75 AC	INDUSTRIAL	NONE

2. ☒ A survey is going to be performed and a parcel map prepared.
☐ A waiver of survey is requested.

3. A. Water supply is from:

- ☐ Individual wells on each lot
☒ Water company
☐ Spring

B. Sewage disposal is by use of:

- ☐ Public system
☒ Private system

4. Is an Exception requested of any of the minor subdivision regulations? ☐ Yes ☒ No
(If yes an application for Exception must accompany this application.)

DISCLAIMER: I (and each of us for ourselves) as owner(s) of the subject property, do hereby declare under penalty of perjury that the tentative map, exhibits and documents submitted herewith reflect the contiguous properties of which I/we had, or do presently hold any ownership interest in, subsequent to September 20, 1963. I/we authorize the below individual/firm to represent me/us in the matter of the minor subdivision of land application.

X _____
Owner's Signature

8/30/17
Date

Owner's Signature

Date

I, the undersigned, state that I am the recorded owner of the property being divided or his duly authorized agent and that all data and evidence herewith submitted are in all respects to the best of my knowledge true and accurate.

Richard F. Ruff
Applicant and/or Agent's Signature

8/30/17
Date

RICHARD F. RUFF
Print Name of Representative

CERTIFICATION: As the person who prepared the Tentative Map, I hereby certify that, to the best of my knowledge, the information contained on the Tentative Map is accurate and complete in containing information required by Mendocino County Code Section 17.47.

Signature of Preparer of the Tentative Map

Date

SITE AND PROJECT DESCRIPTION QUESTIONNAIRE

The purpose of this questionnaire is to relate information concerning your application to the Department of Planning and Building Services and other agencies who will be reviewing your project proposal. Please remember that the clearer picture that you give us of your project and the site, the easier it will be to promptly process your application. Please answer all questions. Those questions which do not pertain to your project please indicate "Not applicable" or "N/A".

THE PROJECT

1. Describe your project. Include secondary improvements such as wells, septic systems, grading, vegetation removal, roads, etc.

REQUEST: SPLIT 0.13 +/- AC IN 4 PARCELS
AND A REMAINDER

PLEASE SEE ATTACHED MEMORANDUM
DATED MAY 19, 2017

2. Structures/Lot Coverage	Number of Units		Square Footage		
	Existing	Proposed	Existing	Proposed	Total
<input type="checkbox"/> Single Family <input type="checkbox"/> Mobile Home <input type="checkbox"/> Duplex <input type="checkbox"/> Multifamily <input type="checkbox"/> Other: _____ <input type="checkbox"/> Other: _____					
Total Structures Paved Area Landscaped Area Unimproved Area					
GRAND TOTAL (Equal to gross area of Parcel)					

3. If the project is commercial, industrial or institutional, complete the following:

Estimated employees per shift: 10 / PARCEL
 Estimated shifts per day: 1
 Type of loading facilities proposed: SURFACE WITH FORK LIFT

4. Will the proposed project be phased? ☐ Yes ☒ No If yes, explain your plans for phasing:

5. Will vegetation be removed on areas other than the building sites and roads? ☒ Yes ☐ No Explain:

6. Will the project involve the use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives? ☐ Yes ☒ No If yes, explain:

7. How much off-street parking will be provided?

	Number	Size
Number of covered spaces		
Number of uncovered spaces	<u>15 / LOT</u>	<u>9 x 20</u>
Number of standard spaces		
Number of handicapped spaces	<u>5</u>	<u>17 x 20</u>
Existing Number of Spaces	<u>20</u>	
Proposed Additional Spaces	<u>50</u>	
Total	<u>75</u>	

8. Is any road construction or grading planned? ☐ Yes ☒ No If yes, grading and drainage plans may be required. Also, describe the terrain to be traversed (e.g., steep, moderate slope, flat, etc.).
PROVIDING EXCEMENTS FOR DRIVEWAYS

9. For grading or road construction, complete the following:

A. Amount of cut _____ cubic yards
 B. Amount of fill _____ cubic yards
 C. Maximum height of fill slope _____ feet
 D. Maximum height of cut slope _____ feet
 E. Amount of import or export _____ cubic yards
 F. Location of borrow or disposal site _____

<p>10. Does the project involve sand removal, mining or gravel extraction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, detailed extraction, reclamation and monitoring plans may be required?</p> <p>11. Will the proposed development convert land currently or previously used for agriculture to another use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many acres will be converted? _____ acres. An agricultural economic feasibility study may be required.</p> <p>12. Will the development provide public or private recreational opportunities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain below: _____ _____ _____</p>	
<p>13. Is the proposed development visible from State Highway 1 or other scenic route? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>14. Is the proposed development visible from a park, beach or other recreational area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>15. Does the development involve diking, filling, dredging or placing structures in open coastal water, wetlands, estuaries or lakes?</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Diking: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Filling: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Dredging: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> </div> <div style="width: 45%;"> <p>Placement of structures in:</p> <p><input type="checkbox"/> open coastal waters</p> <p><input type="checkbox"/> wetlands</p> <p><input type="checkbox"/> estuaries</p> <p><input type="checkbox"/> lakes</p> </div> </div> <p>If so, amount of material to be dredged or filled? _____ cubic yards.</p> <p>Location of dredged material disposal site? _____</p> <p>Has a U.S. Army Corps of Engineers permit been applied for? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>16. Will there be any exterior lighting? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, describe below and identify the location of all exterior lighting on the plot plan and building plans. <u>EXTERIOR LIGHTING WILL BE ON THE BUILDINGS</u></p>	
<p>17. Utilities will be supplied to the site as follows:</p> <p>A. Electricity: <input checked="" type="checkbox"/> Utility Company (service exists to the parcel) <input type="checkbox"/> Utility Company (requires extension of service to site: _____ feet _____ miles) <input type="checkbox"/> On Site Generation - Specify: _____</p> <p>B. Gas: <input checked="" type="checkbox"/> Utility Company/Tank <input type="checkbox"/> On Site Generation - Specify: _____ <input type="checkbox"/> None</p> <p>C. Telephone: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>18. What will be the method of sewage disposal? <input type="checkbox"/> Community sewage system - Specify supplier: _____ <input checked="" type="checkbox"/> Septic Tank <input type="checkbox"/> Other - Specify: _____</p>	
<p>19. What will be the domestic water source: <input checked="" type="checkbox"/> Community water system - Specify supplier: <u>MILVIEW</u> <input type="checkbox"/> Well <input type="checkbox"/> Spring <input type="checkbox"/> Other - Specify: _____</p>	

20. Are there any associated projects and/or adjacent properties under your ownership?
☐ Yes ☒ No If yes, explain (e.g., Assessor's Parcel Number, address, etc.):

21. List and describe any other related permits and other public approval required for this project, including those required by other County departments, city, regional, state and federal agencies:
BUILDING PERMITS

22. Describe the location of the site in terms of readily identifiable landmarks (e.g., mailboxes, mile posts, street intersections, etc.):
4260 N. STATE STREET

23. Are there existing structures on the property? ☒ Yes ☐ No
 If yes, describe below, and identify the use of each structure on the plot plan or tentative map if the proposal is for a subdivision.
20,000 SF METAL BLDG FOR COMMERCIAL OR INDUSTRIAL USE

24. Will any existing structures be demolished or removed? ☐ Yes ☒ No
 If yes, describe the type of development to be demolished or removed, including the relocation site, if applicable.

25. Project Height. Maximum height of existing structures 312 feet. Maximum height of proposed structures 50 feet.

26. Gross floor area of existing structures _____ square feet (including covered parking and accessory buildings). Gross floor area of proposed structures _____ square feet (including covered parking and accessory buildings).

27. Lot area (within property lines): _____ ☐ square feet ☐ acres.

28. Briefly describe the project site as it exists before the project, including information on existing structures and their uses, slopes, soil stability, plants and animals, and any cultural, historical or scenic aspects. Attach any photographs of the site that you feel would be helpful.
PLEASE SEE ATTACHED MEMORANDUM DATED MAY 19TH, 2017

29. Briefly describe the surrounding properties, including information on plants, animals and any cultural, historic or scenic aspects. Indicate the type of land use (use chart below) and its general intensity. Attach any photographs of the vicinity that you feel would be helpful.
SEE MEMORANDUM

30. Indicate the surrounding land uses:

	North	East	South	West
Vacant				
Residential Agricultural				
Commercial Industrial				
Institutional Timberland				
Other				

SEE MEMORANDUM

CERTIFICATION AND SITE VIEW AUTHORIZATION- SUBMIT ONLY ONE COPY

1. I hereby certify that I have read this completed application and that, to the best of my knowledge, the information in this application, and all attached appendices and exhibits, is complete and correct. I understand that the failure to provide any requested information or any misstatements submitted in support of the application shall be grounds for either refusing to accept this application, for denying the permit, for suspending or revoking a permit issued on the basis of such misrepresentations, or for seeking of such further relief as may seem proper to the County.
2. I hereby grant permission for County Planning and Building Services staff and hearing bodies to enter upon and site view the premises for which this application is made in order to obtain information necessary for the preparation of required reports and render its decision.

Richard P. Ruff
Owner/Authorized Agent

8/29/17
Date

NOTE: IF SIGNED BY AGENT, OWNER MUST SIGN BELOW.

AUTHORIZATION OF AGENT

I hereby authorize RICHARD P. RUFF to act as my representative and to bind me in all matters concerning this application.

X 7
Owner

8/30/17
Date

MAIL DIRECTION

To facilitate proper handling of this application, please indicate the names and mailing addresses of individuals to whom you wish correspondence and/or staff reports mailed if different from those identified on Page 1 of the application form.

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address

INDEMNIFICATION AND HOLD HARMLESS

ORDINANCE NO. 3780, adopted by the Board of Supervisors on June 4, 1991, requires applicants for discretionary land use approvals, to sign the following Indemnification Agreement. Failure to sign this agreement will result in the application being considered incomplete and withheld from further processing.

INDEMNIFICATION AGREEMENT

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County of Mendocino, its agents, officers, attorneys, employees, boards and commissions, as more particularly set forth in Mendocino County Code Section 1.04.120, from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or adoption of the environmental document which accompanies it. The indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent, passive or active negligence on the part of the County, its agents, officers, attorneys, employees, boards and commissions.

Applicant: X 7 Date: 8/30/17



County of Mendocino
Department of Planning and Building Services
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120 WEST FIR STREET • FORT BRAGG • CALIFORNIA • 95437

STEVE DUNNICLIFF, DIRECTOR
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FB PHONE: 707-964-5379
FB FAX: 707-961-2427
pbs@co.mendocino.ca.us
www.co.mendocino.ca.us/planning

AGENT/APPLICANT AUTHORIZATION

I, Tommy le, authorize the following Agent/Applicant to represent this project. The Authorized Agent/Applicant has my permission to make decisions regarding the processing of this application. If at any time I wish to remove/replace this authorization, I understand that I shall notify the Planning and Building Department in writing as to my decision.

Site Address: 4260 N. STATE ST

Scope (description) of work: MINOR SUBDIVISION

Authorized Agent/Applicant

Name (Please Print): Rob fox & RICHARD RUFF


Mailing Address: 100 W STANDLEY ST.

City/State/Zip: UKIAH, CA 95482

Phone Number: 707 391 7548

E-Mail: RICHARD R. RUFF

I declare under penalty of perjury that I am the property owner for the address listed above and I personally completed the above information and certify its accuracy.

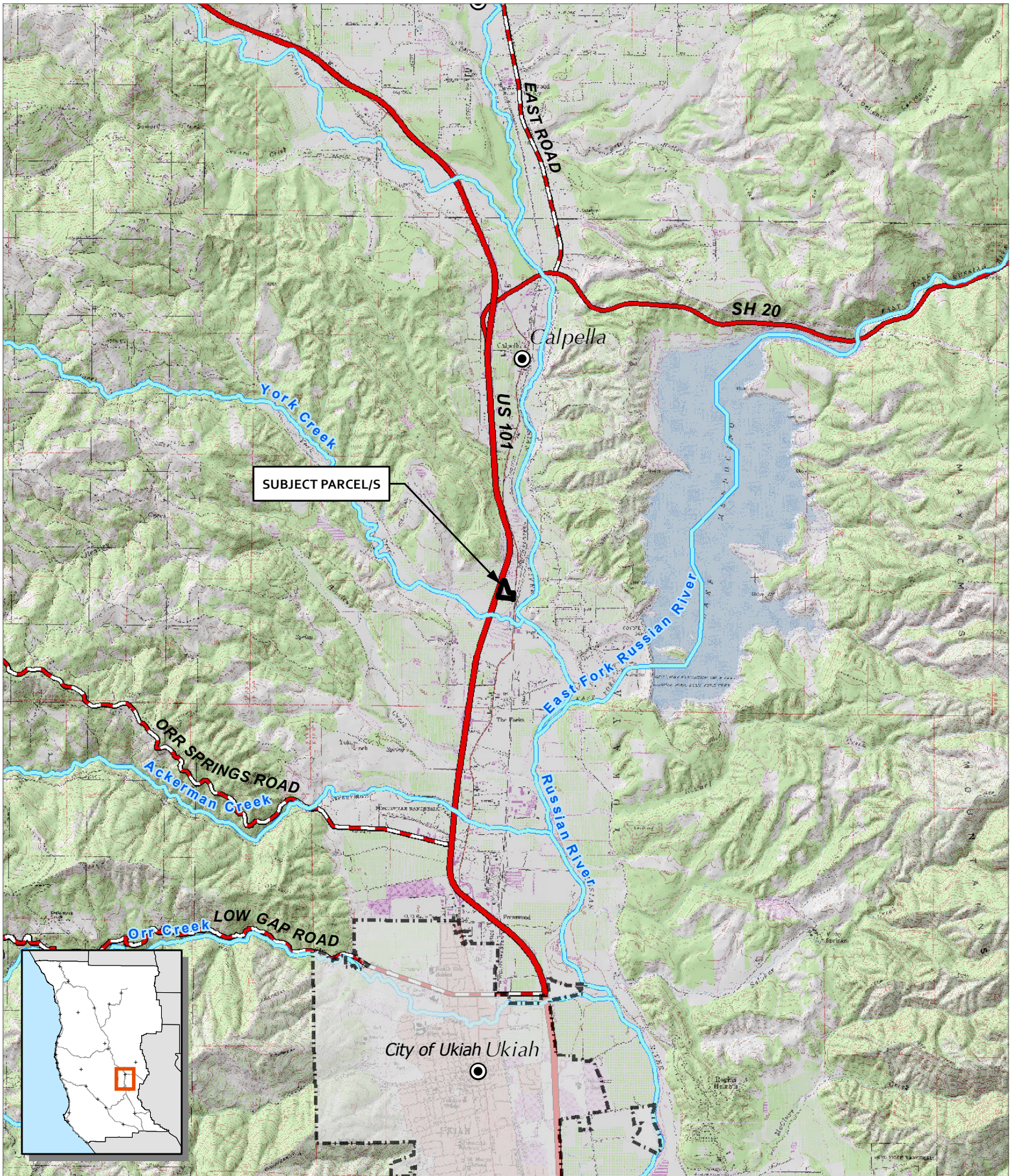
Owner Signature: 

Date: May 2, 2017

TO BE FILLED OUT BY PLANNING AND BUILDING STAFF

APPLICATION NUMBER: _____

ACCEPTED BY: _____



CASE: MS 2017-0011
OWNER: Adel Park, LLC

APN: 167-260-12

APLCT: Tommy Lee

AGENT: Richard Ruff

ADDRESS: 4260 N. State Street, Ukiah



Major Towns & Places

Highways

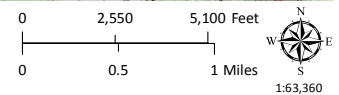


Incorporated City Limits

Major Roads

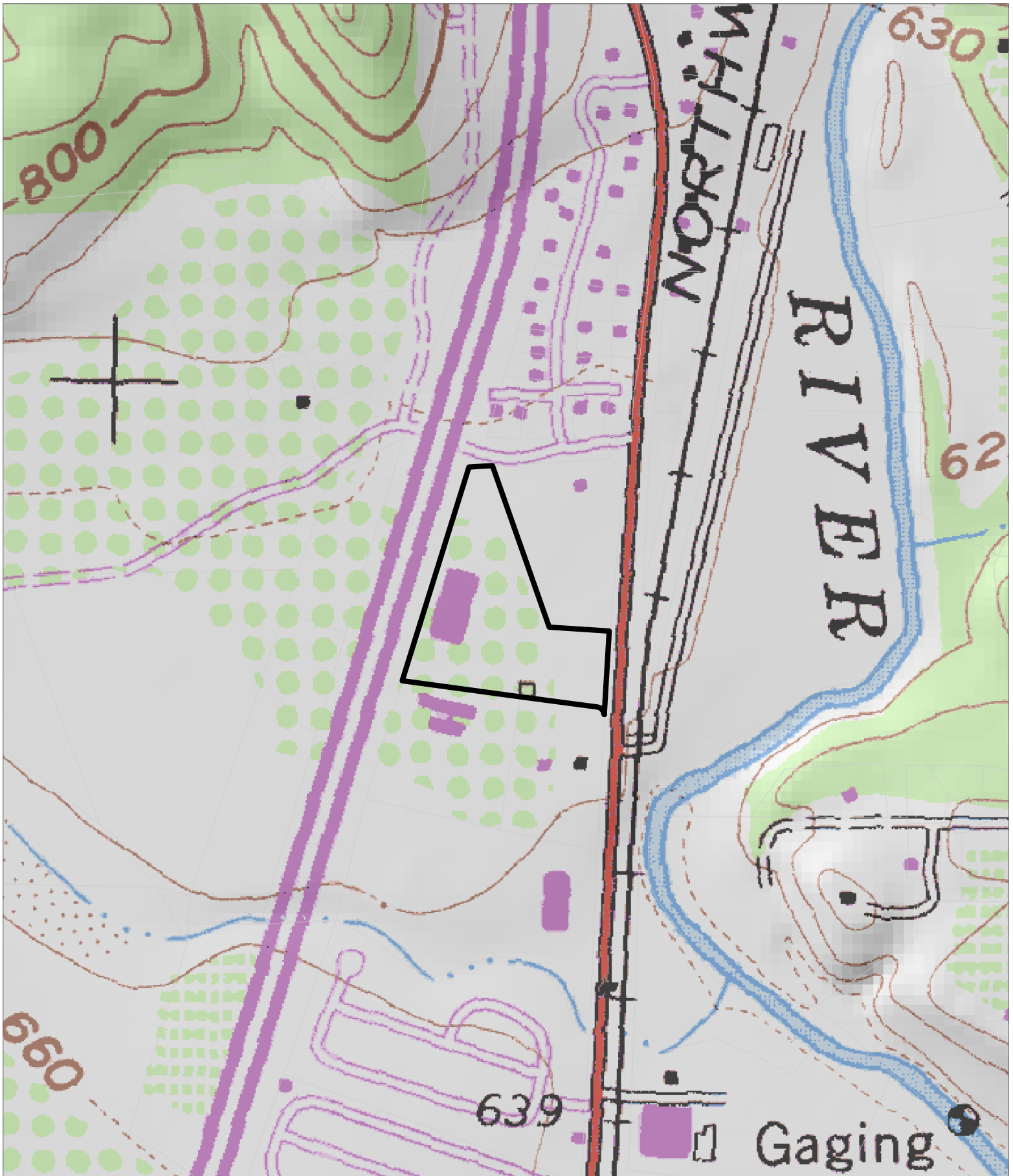


Major Rivers

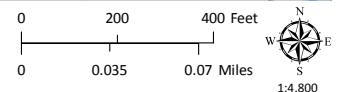


LOCATION MAP

THIS MAP AND DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND.
DO NOT USE THIS MAP TO DETERMINE LEGAL PROPERTY BOUNDARIES



CASE: MS 2017-0011
OWNER: Adel Park, LLC
APN: 167-260-12
APLCT: Tommy Lee
AGENT: Richard Ruff
ADDRESS: 4260 N. State Street, Ukiah



TOPOGRAPHIC MAP
CONTOUR INTERVAL IS 40 FEET

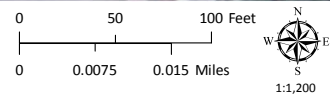
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Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

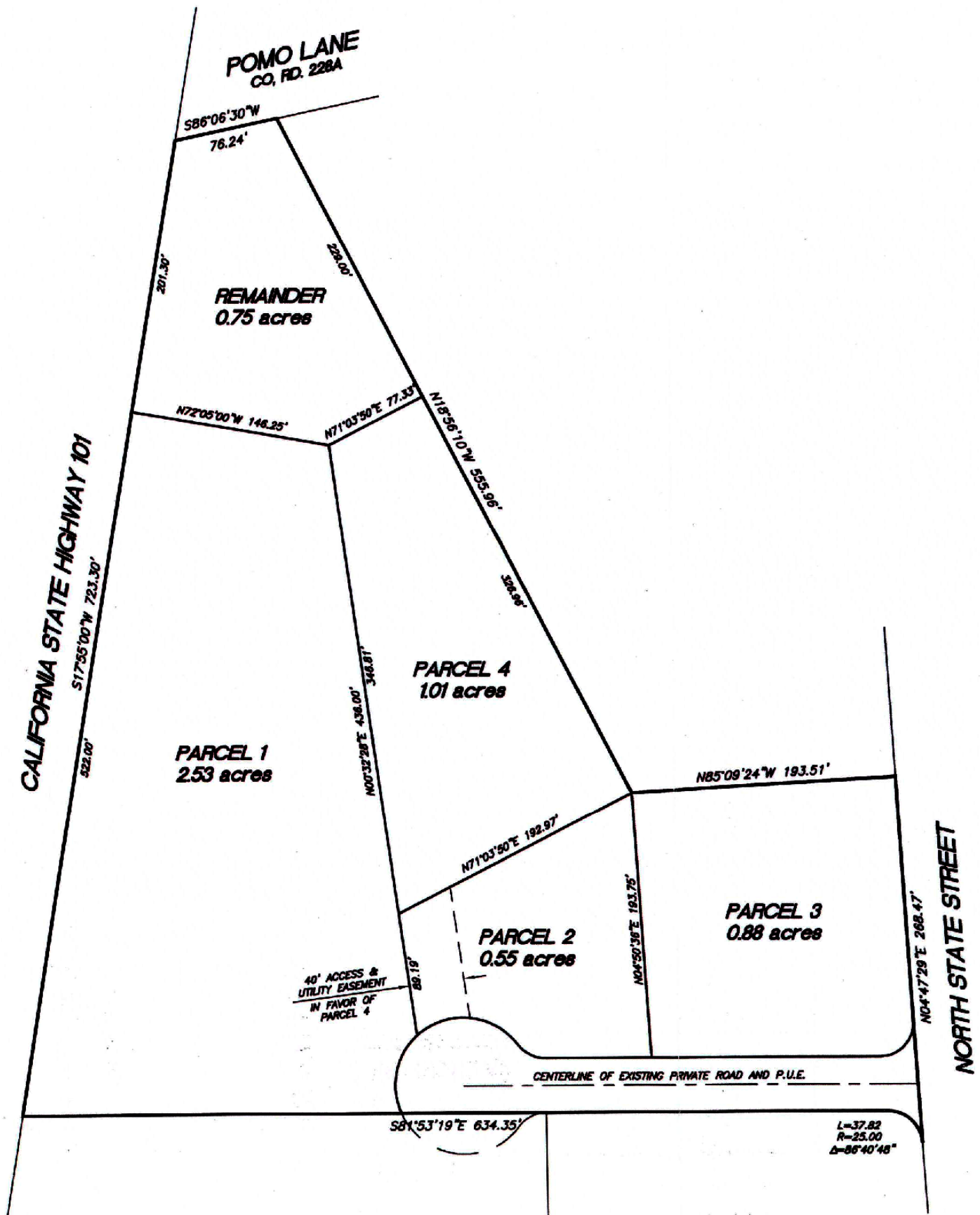
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Highways
Public Roads



AERIAL IMAGERY

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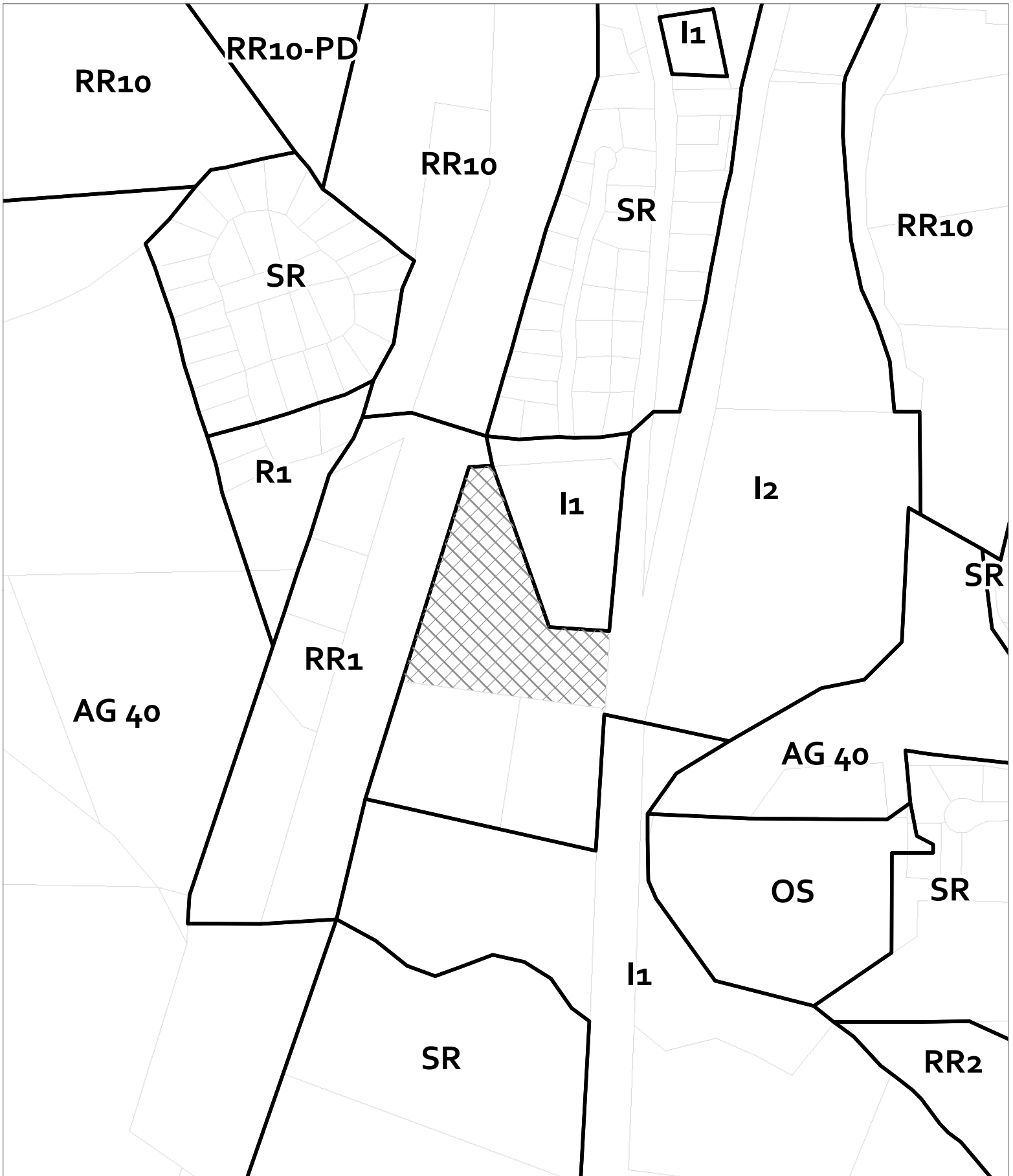


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 OWNER: Adel Park, LLC
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NO SCALE

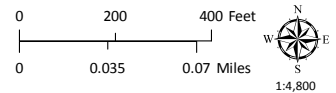
TENTATIVE MAP

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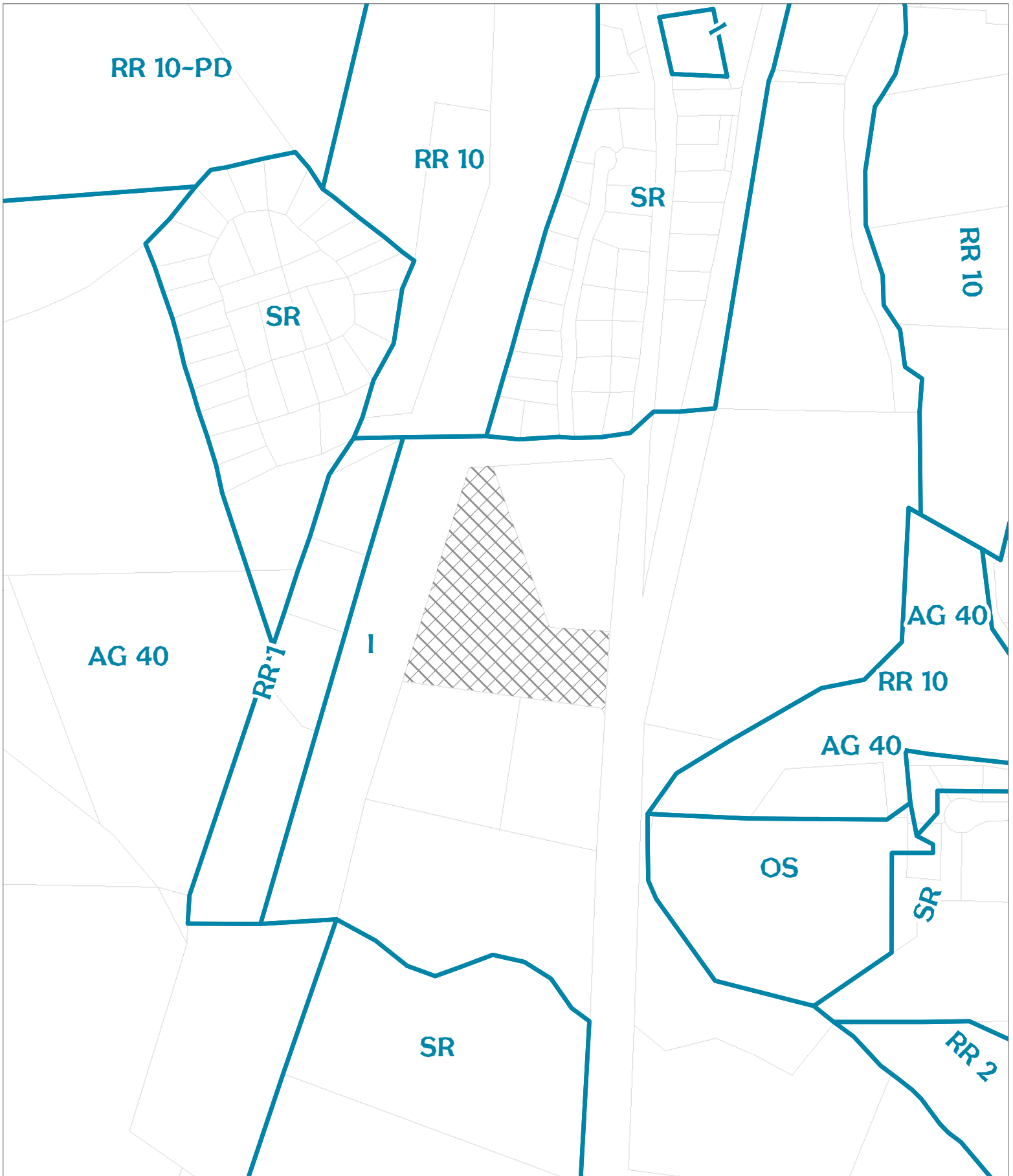
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 Zoning Districts




ZONING DISPLAY MAP

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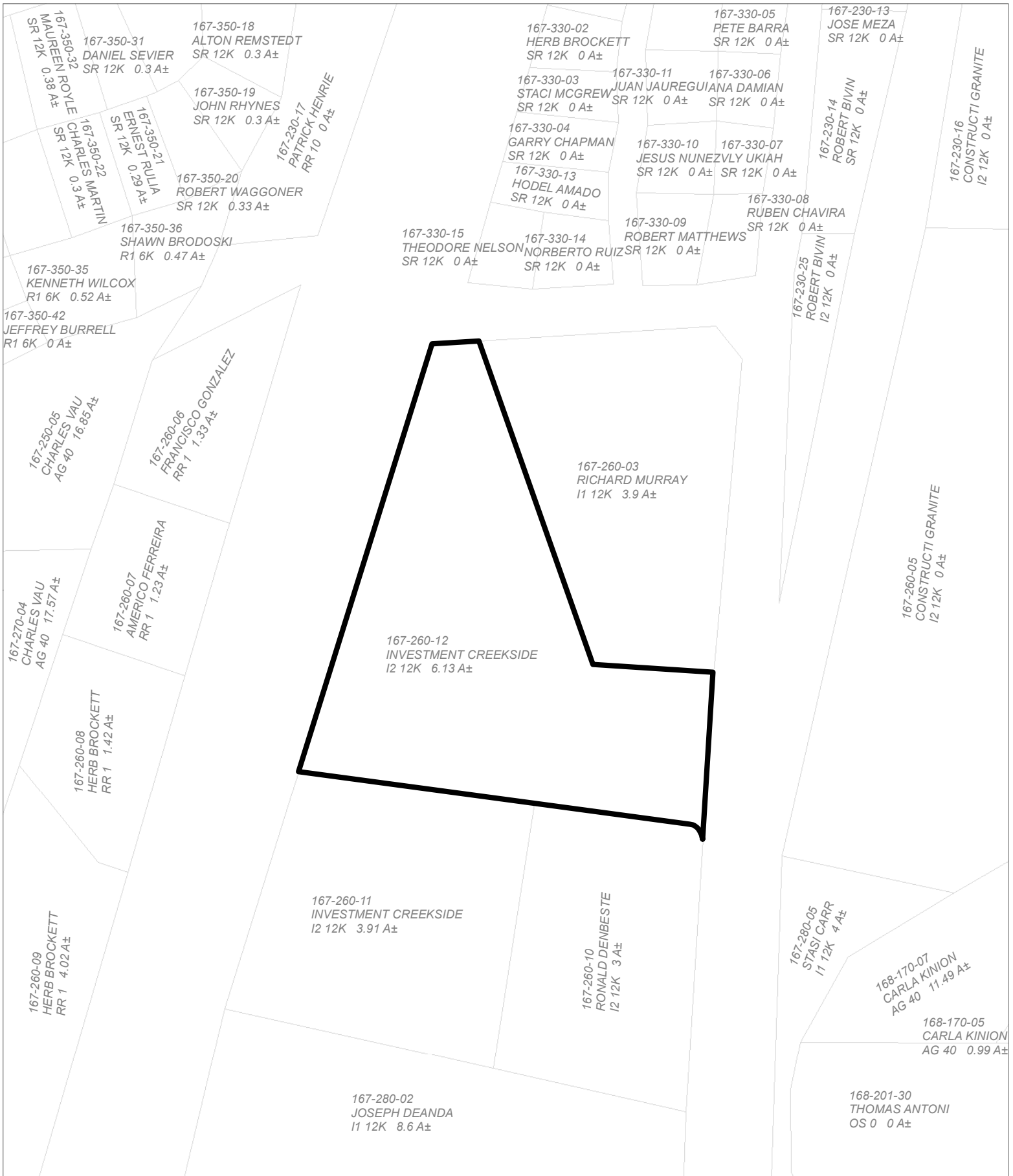


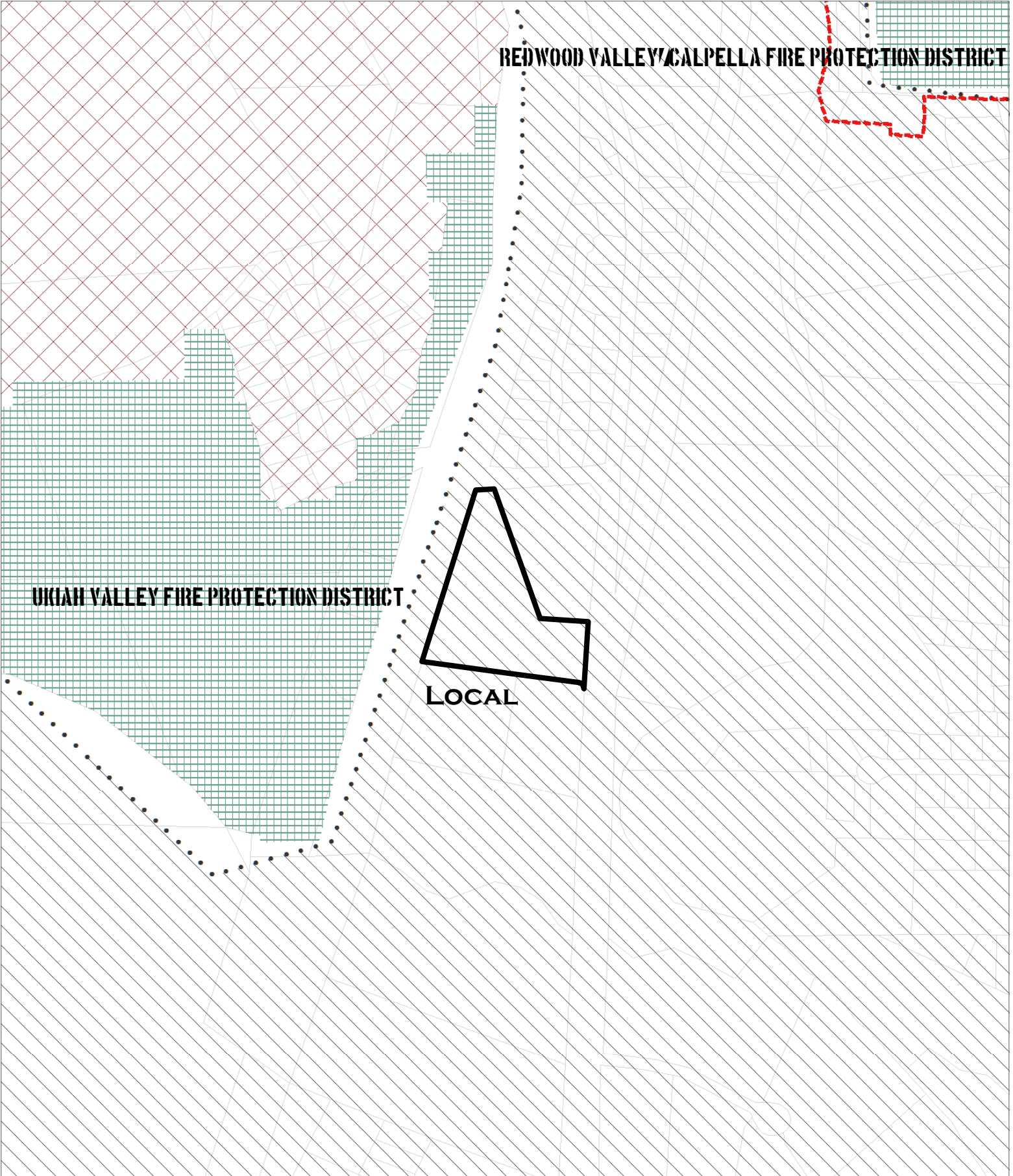
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 General Plan Classes

GENERAL PLAN CLASSIFICATIONS

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ADDRESS: 4260 N. State Street, Ukiah



County Fire Districts



Moderate Fire Hazard




Local Responsibility Areas



High Fire Hazard

0250500 Feet

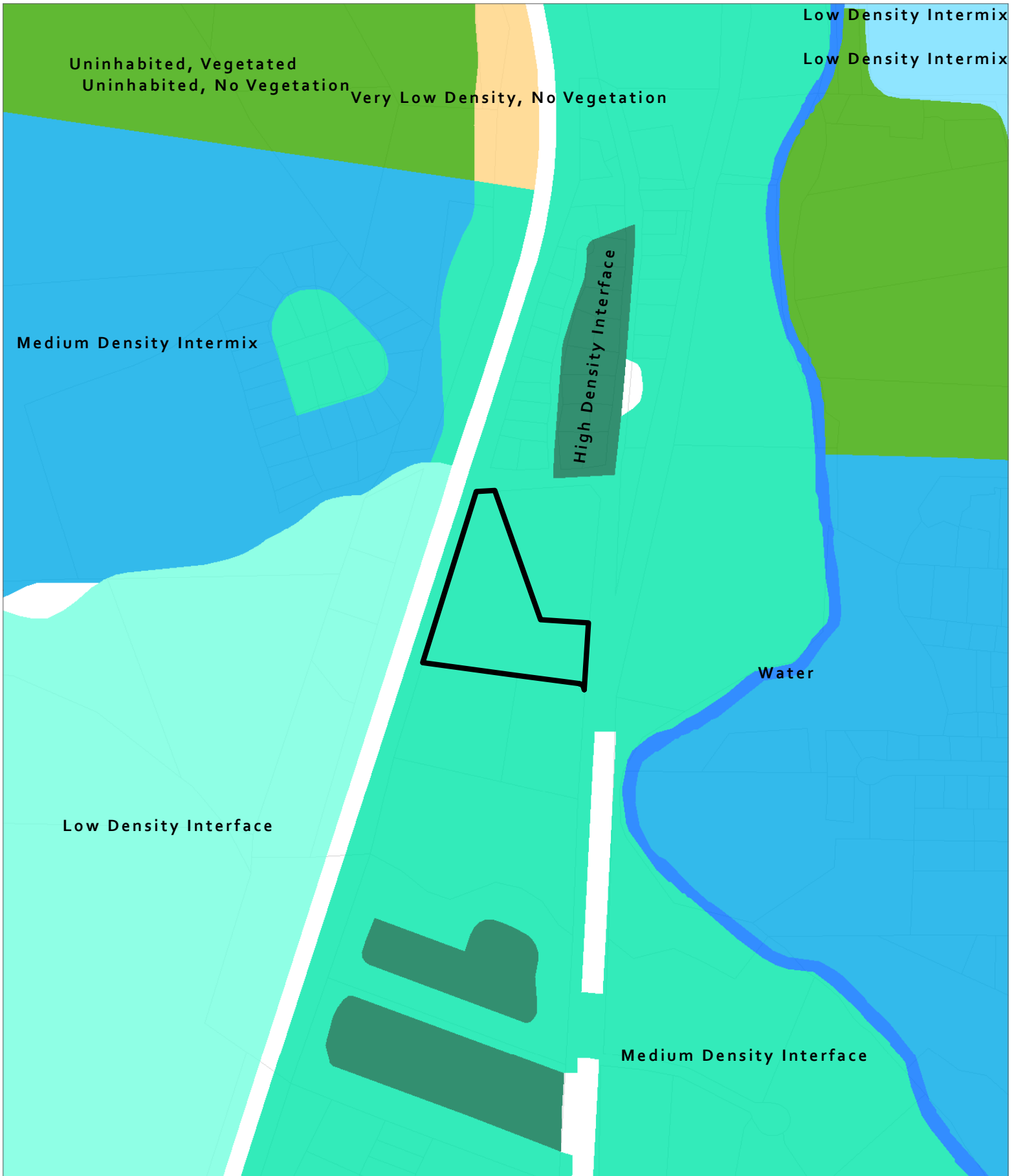
00.04250.085 Miles

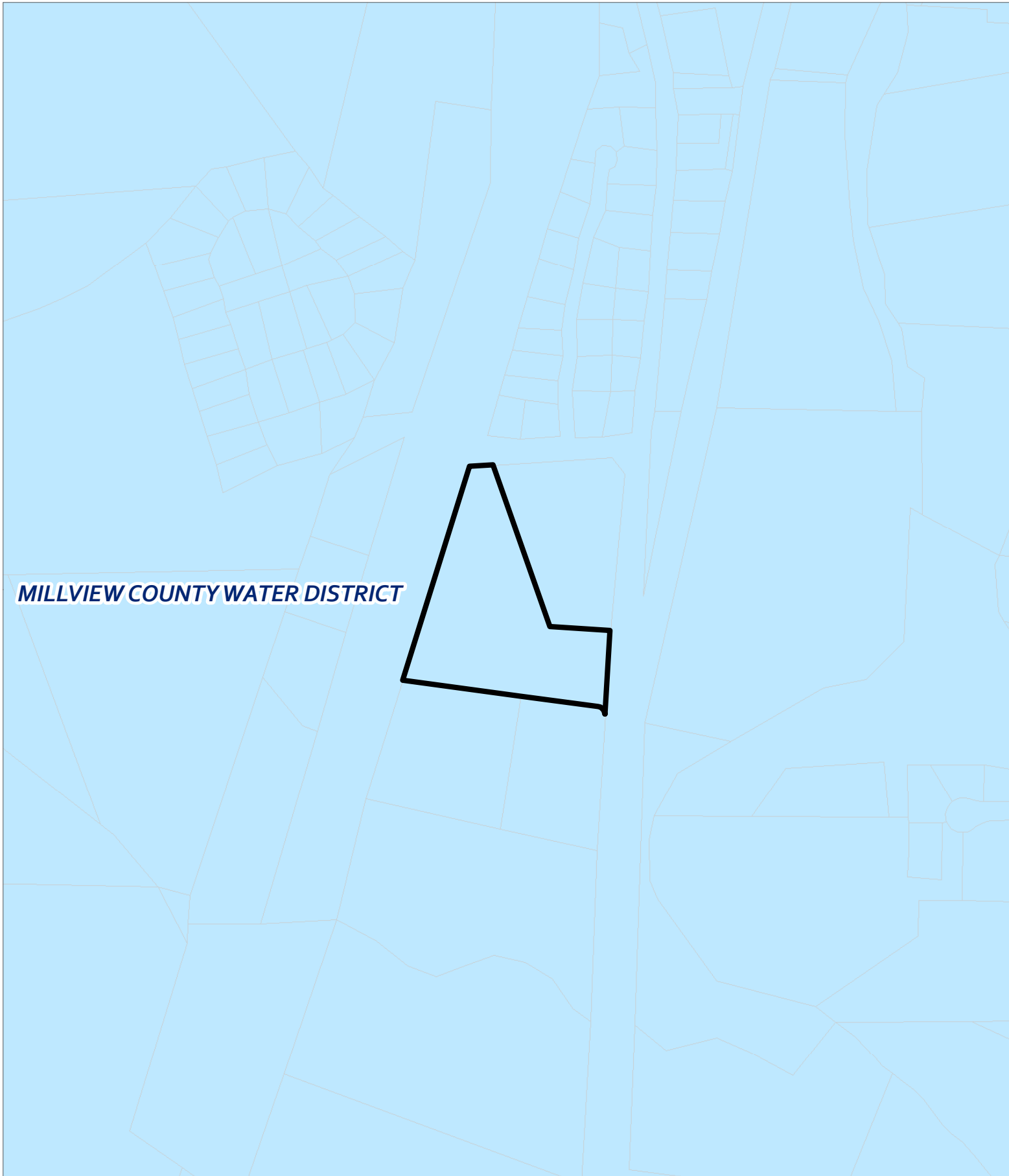


1:6,000

LOCAL RESPONSIBILITY AREAS

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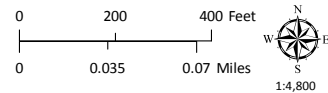




MILLVIEW COUNTY WATER DISTRICT

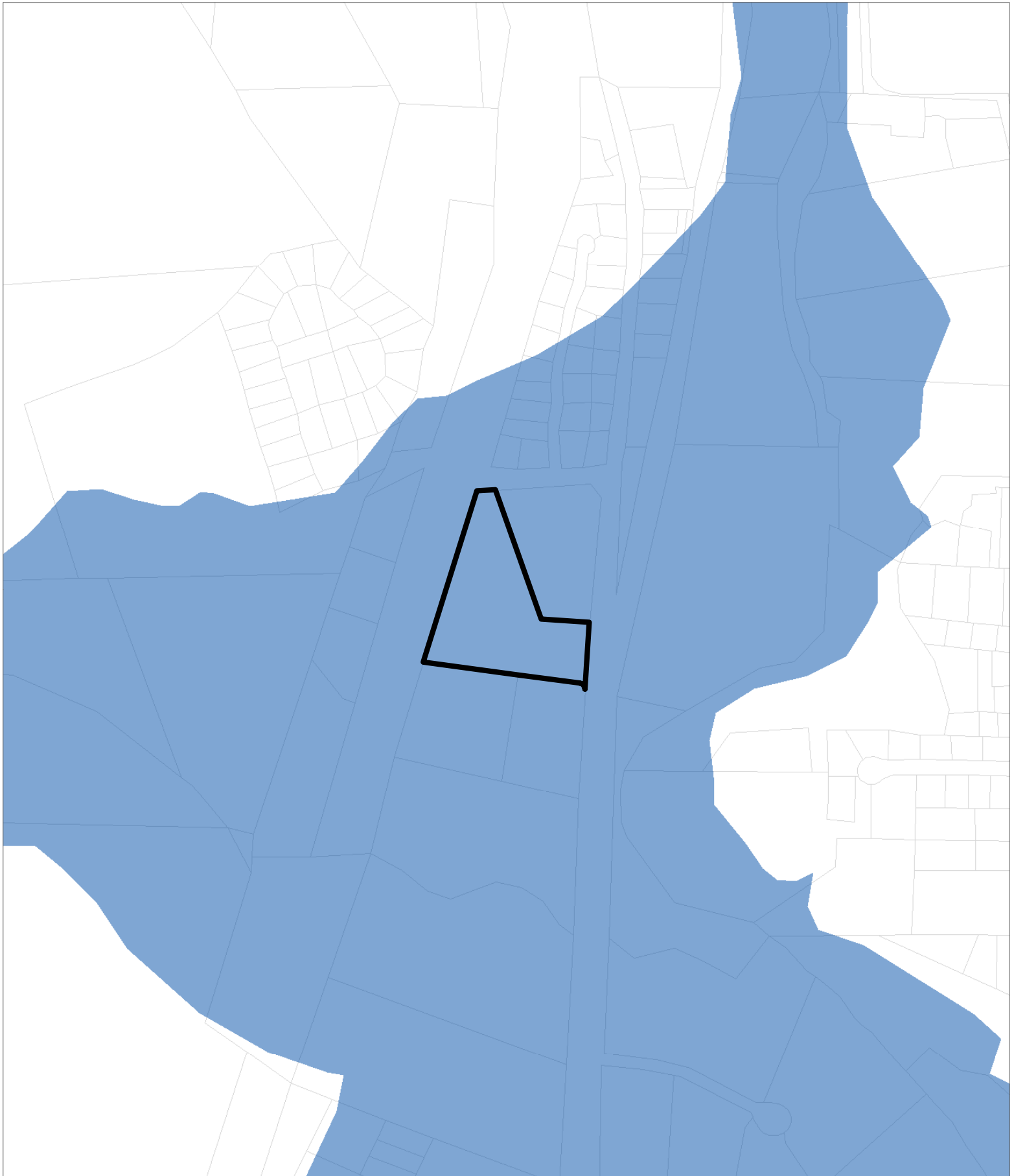
CASE: MS 2017-0011
OWNER: Adel Park, LLC
APN: 167-260-12
APLCT: Tommy Lee
AGENT: Richard Ruff
ADDRESS: 4260 N. State Street, Ukiah

 County Water Districts




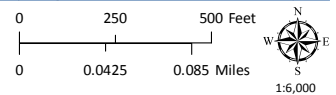
WATER DISTRICTS

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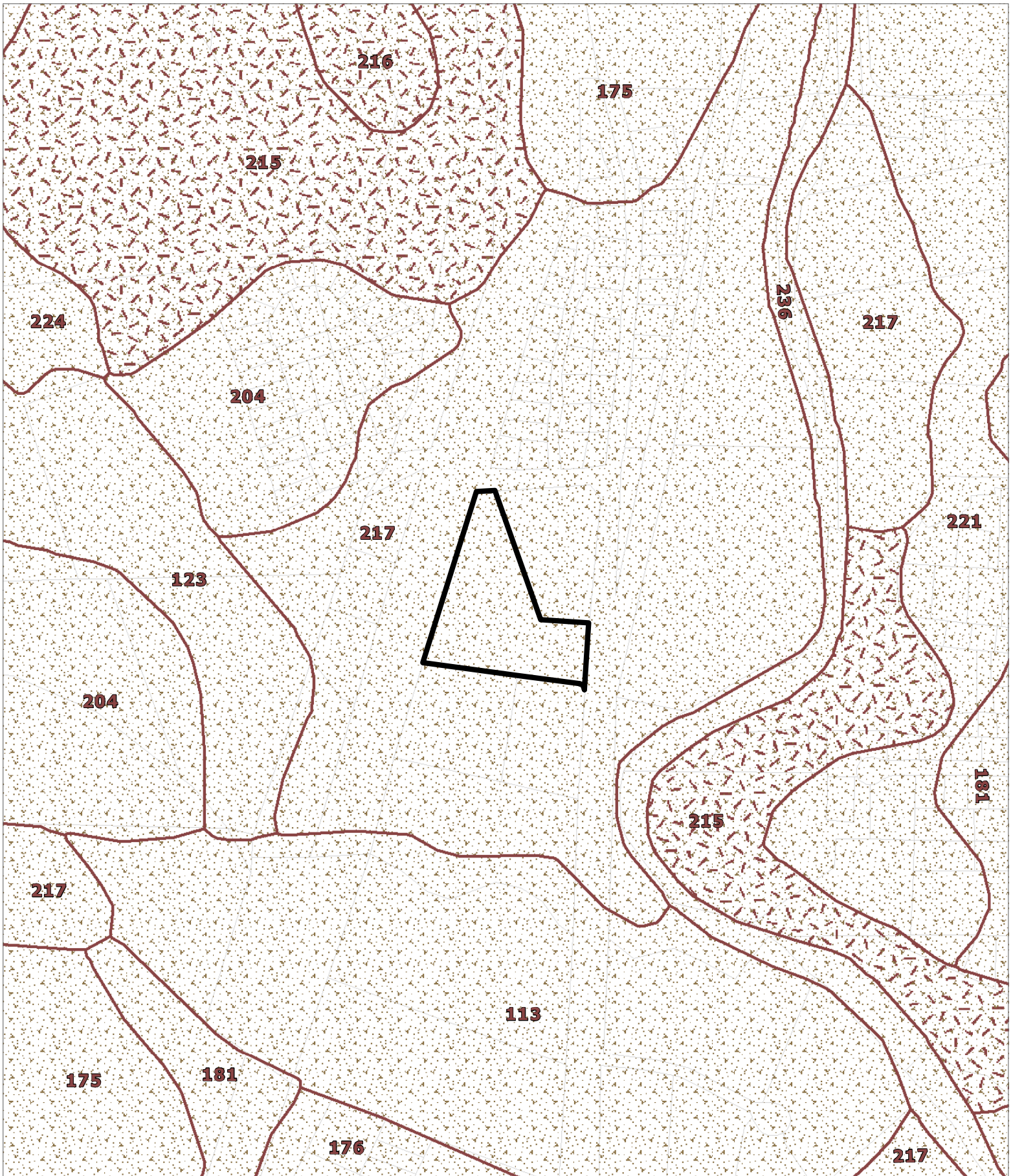
CASE: MS 2017-0011
OWNER: Adel Park, LLC
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 Estimated Inundation Zones



INUNDATION ZONES

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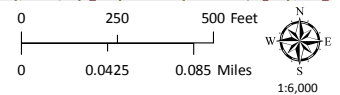
Eastern Soil Classes



Naturally Occurring Asbestos



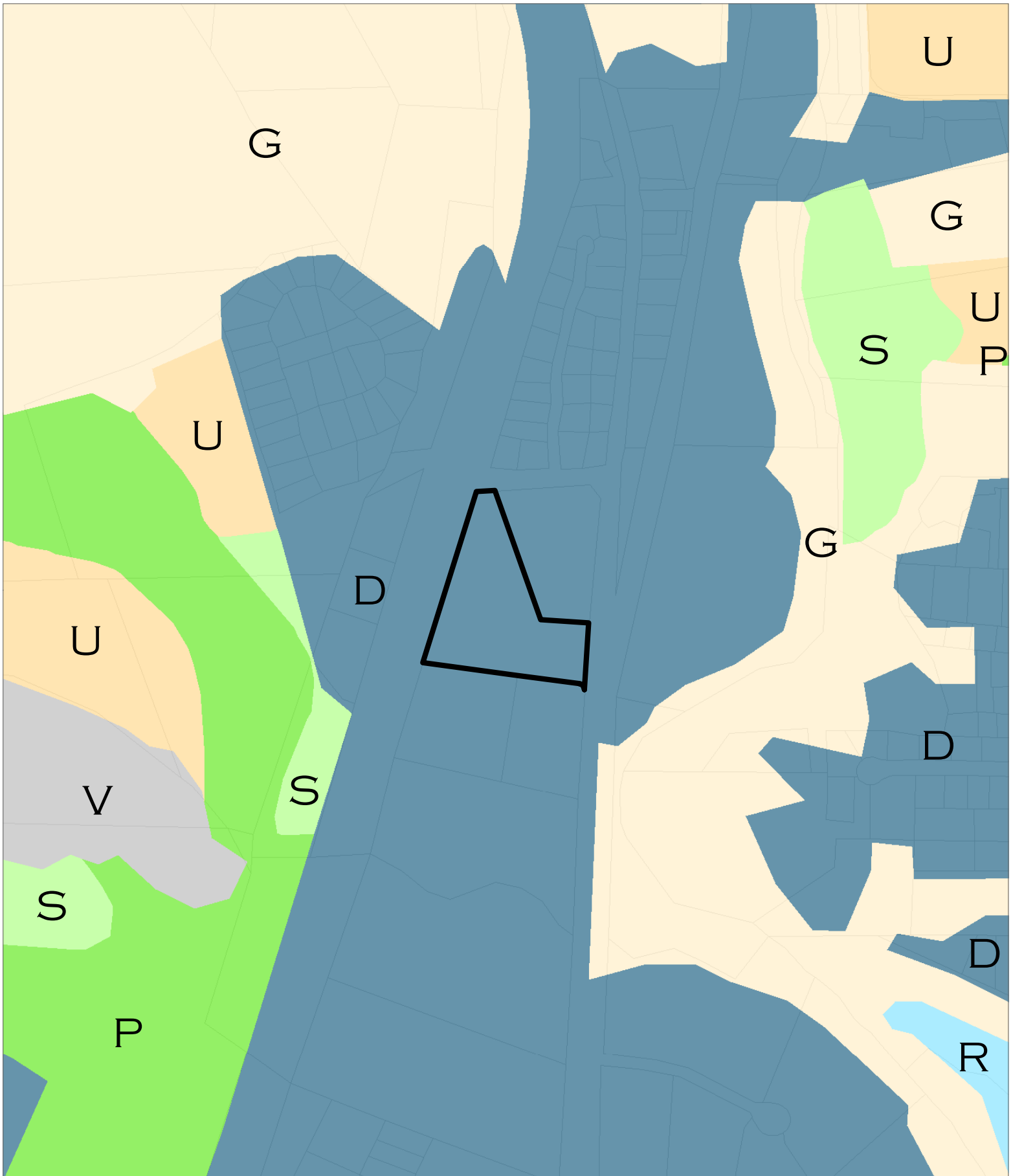
Eastern Serpentine Inclusions



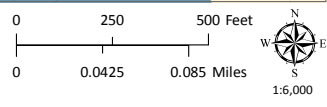
LOCAL SOILS

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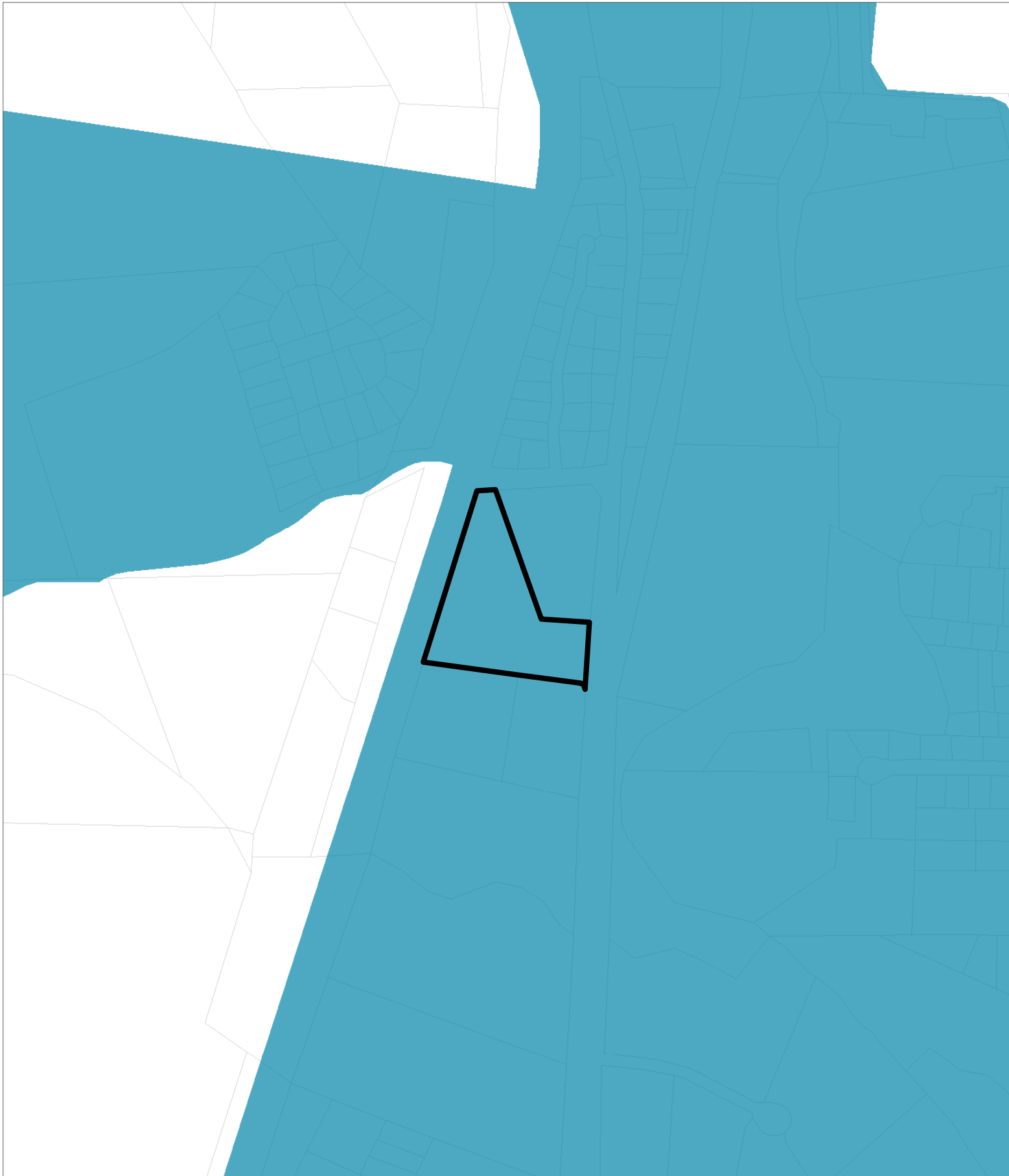


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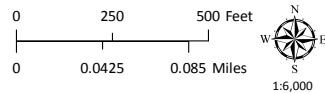
IMPORTANT FARMLAND

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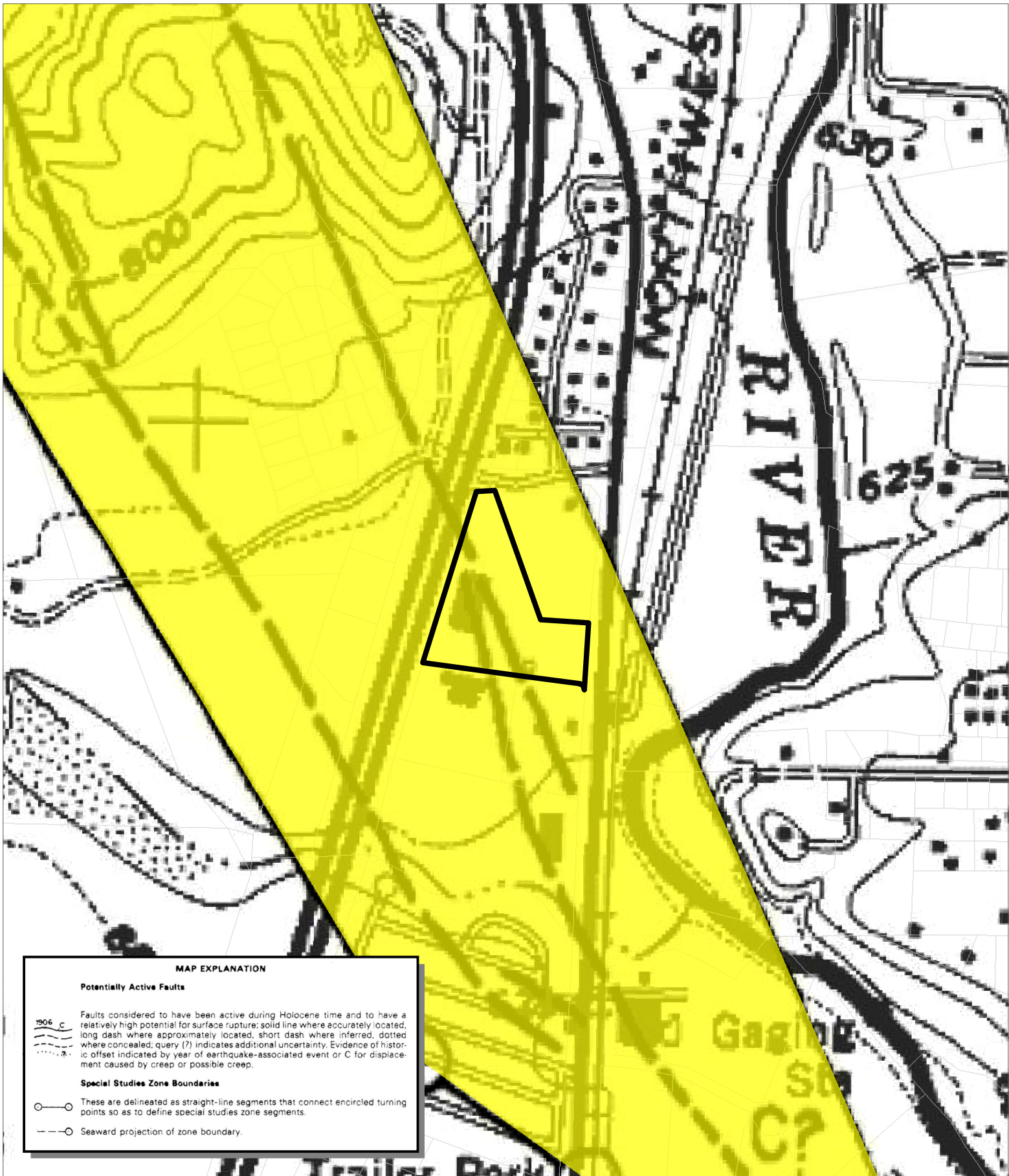
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 Ukiah Stormwater Areas



STORMWATER PERMITTING ZONES

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MAP EXPLANATION

Potentially Active Faults

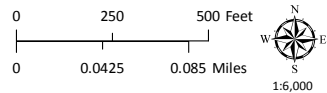
1906 C
Faults considered to have been active during Holocene time and to have a relatively high potential for surface rupture; solid line where accurately located, long dash where approximately located, short dash where inferred, dotted where concealed; query (?) indicates additional uncertainty. Evidence of historic offset indicated by year of earthquake-associated event or C for displacement caused by creep or possible creep.

Special Studies Zone Boundaries

- — ○ These are delineated as straight-line segments that connect encircled turning points so as to define special studies zone segments.
- ○ Seaward projection of zone boundary.

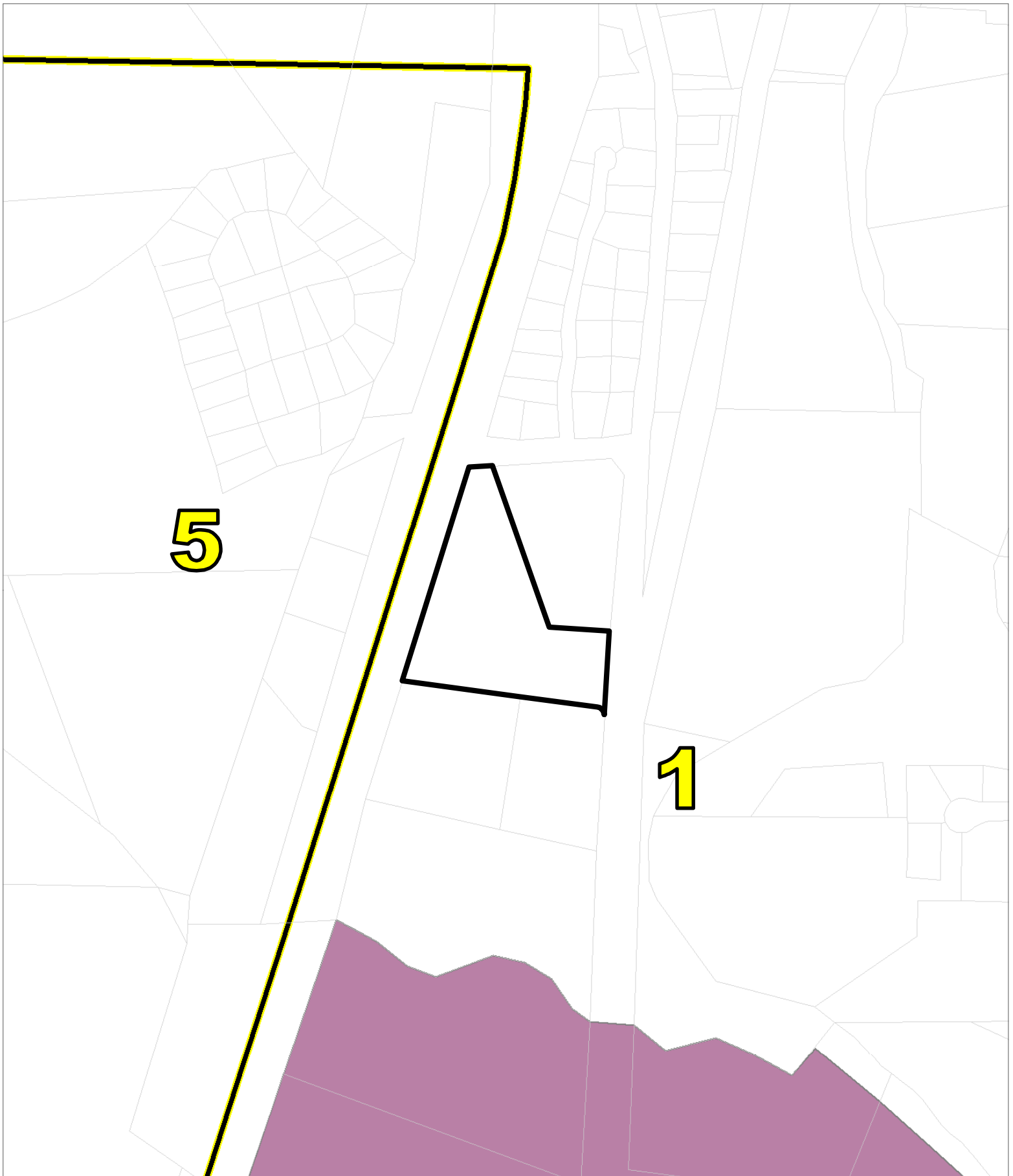
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 Maacama Fault Zone






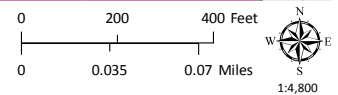
EARTHQUAKE FAULT ZONES

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-  UVAP Boundary
-  Supervisorial Districts 2010
-  Ukiah Valley Sanitation Dist.



MISC

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