# ARCHAEOLOGICAL COMMISSION AGENDA

2:00 PM

# Department of Planning and Building Services 860 North Bush Street, Ukiah, California Public Conference Room

# ORDER OF AGENDA

- 1. ROLL CALL
- 2. ARCHAEOLOGICAL COMMISSION ADMINISTRATION: The applications listed below will be reviewed by the Archaeological Commission. You are invited to attend and provide any information pertinent to these applications. If you have photographs of the site, you are encouraged to bring them.
- 3. SURVEY REQUIRED

3a. CASE#: MS\_2016-0004 (Rescheduled from October 18, 2017)

**DATE FILED: 7/20/2016** 

**OWNER: DON DOOLEY AND PAULINE WRIGHT** 

APPLICANT: ZACHARY A. KUCHERA and RANI L. WEITALA

**AGENT: GEORGE C. RAU** 

**REQUEST:** Subdivision of an 11.9± acre parcel into two 5.8± acre parcels for residential use.

LOCATION: In Redwood Valley, 1.3± miles southwest of town center, west of US Hwy 101 (APN: 162-210-

47).

STAFF PLANNER: Eduardo Hernandez

3b. CASE#: MS\_2017-0007 (Rescheduled from October 18, 2017)

**DATE FILED:** 6/26/2017

**OWNER:** ZUMALT JASON LEE TTEE **APPLICANT:** W. VINCE RICKS

**AGENT: JIM RONCO** 

**REQUEST:** Request to subdivide 1 parcel into 4 parcels and a remainder.

**ENVIRONMENTAL DETERMINATION:** Negative Declaration

LOCATION: 2.5± mi. northwest of Calpella center, on the west side of Finne Road, 0.8± mi. south of its

intersection with Uva Drive (CR 239). 656 Finne Road, Redwood Valley (APN: 151-210-11).

STAFF PLANNER: Sam 'Vandy' Vandewater

3c. CASE#: U\_2017-0016 (Rescheduled from October 18, 2017)

**DATE FILED:** 6/30/2017 **OWNER:** DAVID R. MOORE **APPLICANT:** ALAN G. MOORE

REQUEST: Cannabis Cultivation: AG\_2017-0233 (Type 2B-Large Mixed Light-10,000 Sq. Ft.) & AG\_2017-

0588 (Type CA-Small Indoor-2,500 Sq. Ft.)

**ENVIRONMENTAL DETERMINATION:** Environmental Determination To Be Determined

LOCATION: 2.6± Miles northeast of Caspar, CA. Situated directly south of Jackson State Forest. Located

at 15183 Mitchell Creek Drive, Fort Bragg, (APN: 019-370-19).

**STAFF PLANNER:** Jesse Davis



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3d. CASE#: MS\_2017-0006

DATE FILED: 6/26/2017

OWNER: OBERGIN CHRIS

APPLICANT: W. VANCE RICKS

**AGENT: JIM RONCO** 

REQUEST: Minor subdivision of one lot of 45± acres into two lots. Lot 1: 24.5± acres and a remainder lot of

20.2 acres.

**ENVIRONMENTAL DETERMINATION:** Negative Declaration

LOCATION: 2± miles south of the intersection of Della Avenue and Viola Street and 2± miles west of US

101 in Willits. 1601 Buckhorn Rd, Willits(APN: 104-280-04).

**STAFF PLANNER:** Monique Gil

# 4. REVIEW OF SURVEY

4a. CASE#: CDP\_2017-0024 (Continued from September 13, 2017) (Rescheduled from October 18, 2017)

**DATE FILED:** 5/26/2017

**OWNER/APPLICANT: EARLE DOUGLAS JAMES** 

**AGENT: WYNN COASTAL PLANNING** 

**REQUEST:** Coastal Development Standard Permit to construct a 2,544 sq. ft. single family residence with an attached garage and 1,224 sq. ft. of patio and walkway space. Improvements to the site include installing the following: a retaining wall, converting existing test wells to production wells, drilling supplemental production well, septic system, including primary and replacement fields, propane tank, rainwater catchment system, storage tank, outdoor emergency generator, south facing roof mounted solar panels, trenching for utilities and extending the existing driveway. Existing development on the parcel includes 3,631 sq. ft. of gravel driveway, two test wells, a shed and an existing entry gate.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt. Class 3 (a) One single family residence, or a second dwelling unit in a residential zone, (d) Water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction, and (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

**LOCATION:** 4± miles north of Fort Bragg, located west of Highway 1 at 24950 North Highway 1, Fort Bragg (APN: 069-142-02).

STAFF PLANNER: Juliana Cherry

4b. CASE#: CDP 2017-0005 (Rescheduled from October 18, 2017)

**DATE FILED:** 2/15/2017 **OWNER:** KAHN JUDITH

APPLICANT: J. KAHN & ROBERT KIRBY

**AGENT: ROBERT KIRBY** 

**REQUEST:** Coastal Development Permit for a 1624 sq. ft. single family residence with a detached garage with an office. A 640 sq. ft. guest house with a temporary kitchen will be constructed first and removed following the construction of the primary residence. Improvements to the site include installing a County approved septic system, driveway and fencing. Existing development includes a well and well house, road and utilities easement.

**ENVIRONMENTAL DETERMINATION:** Categorically Exempt Class 3. (a) One single family residence, or a second dwelling unit in a residential zone. (d) Water main, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction. (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences.

**LOCATION:** The site is in the Coastal Zone, 0.6± miles south of the Town of Little River, located east of

Highway 1, at 7419 Stickney Ranch Road, Little River (APN: 121-320-15).

STAFF PLANNER: Julia Acker



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**4c. CASE#:** AP\_2017-0069 **DATE FILED:** 9/27/2017

**OWNER/AGENT: JEFFREY D BORD** 

**APPLICANT: JASON GASSO** 

**REQUEST:** TYPE 2B CANNABIS CULTIVATION PERMIT

**LOCATION:** 16.5± miles north of Willits City Center, 1.2± miles north of the Irvine Road exit off State Hwy 101, 0.7± miles northeast of the intersection of Irvine Lodge Road and Cherry Creek Road, located at 900

Cherry Creek Road, Willits (APN: 036-010-26).

**STAFF PLANNER:** Monique Gil

4d. CASE#: U\_2017-0009 DATE FILED: 6/9/2017 OWNER: BENDAN LLC AND

APPLICANT/ AGENT: COLLECTIVE HOTELS & RETREATS INC. / KATE FITZPATRICK

**REQUEST:** Develop a campground with 18 guest tents (each with their own bathroom) and 1 communal tent on 39 acres of rangeland, and hold 15± private events each year. The work is to be completed over 3

phases. Associated work consists of constructing additional parking.

**ENVIRONMENTAL DETERMINATION:** 

**LOCATION:** ± 3 Miles northwest of Cloverdale, CA, just north of the Sonoma-Mendocino county border.

Located at 33380 Pine Mountain Rd., Hopland (APN: 050-470-45).

**STAFF PLANNER:** Jesse Davis

#### 5. MISCELLANEOUS REVIEW

**5a. CASE#**: UM\_2017-0003 **DATE FILED**: 4/27/2017

**OWNER/APPLICANT: MARTIN MILECK** 

**AGENT: SEAN O'ROURKE** 

REQUEST: Request to modify Use Permit 22-88 to allow for agricultural sales and services on the west side

of Hill Road. Modification request to also change Condition C-5 to reduce setback from 50ft. to 10ft.

**ENVIRONMENTAL DETERMINATION:** Mitigated Negative Declaration

LOCATION: 3.5± mi. east of Covelo center, on the east side of Hill Road (CR 327B), 1± mi. south of eastern

terminus of East Lane, located at 74540 Hill Road, Covelo (APN: 034-020-68).

STAFF PLANNER: Sam 'Vandy' Vandewater

#### 6. MATTERS FROM COMMISSION

6a. Greenfield Ranch Update

#### 7. ADJOURNMENT

# APPEAL PROCESS FOR ARCHAEOLOGICAL COMMISSION

Applicants or other persons who are dissatisfied with a decision of the Commission may appeal the action to the Board of Supervisors. An appeal must be made in writing along with the applicable fee to the Clerk of the Board within 10 days of the Commission's decision. The appeal issue will be placed on the next available Board of Supervisors' agenda for consideration and the appellant will be notified of the time and date. Appeals to the Board of Supervisors do not necessarily guarantee that the Commission's decision will be overturned.

#### AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE

Mendocino County complies with ADA requirements and upon request, will attempt to reasonably accommodate individuals with disabilities by making meeting material available in appropriate alternate formats (pursuant to Government Code Section 54953.2). Anyone requiring reasonable accommodation to participate in the meeting should contact the Department of Planning and Building Services by calling (707) 234-6650 at least five days prior to the meeting.